

| BOONE COUNTY SHERIFF'S DEPARTMENT CORRECTIONS STATISTICAL REPORT FOR YEAR 2010 | | | | | | | | | | | | | | | TOTAL OR AVERAGE |
|---|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|--------------|--|------------------------|
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC | | | |
| INMATES BOOKED | 689 | 562 | 660 | 667 | 644 | 620 | 622 | 710 | 692 | 657 | 575 | 565 | 7,663 | | |
| INMATES DISCHARGED | 667 | 589 | 647 | 661 | 639 | 612 | 634 | 701 | 676 | 652 | 575 | 566 | 7,619 | | |
| # OF MALES WITH FELONY CHARGES | 165 | 131 | 182 | 170 | 169 | 146 | 152 | 171 | 185 | 169 | 142 | 145 | 1,927 | | |
| # OF MALES WITH MISD. CHARGES | 345 | 307 | 327 | 326 | 308 | 321 | 318 | 354 | 313 | 336 | 285 | 271 | 3,811 | | |
| # OF FEMALES WITH FELONY CHARGES | 39 | 32 | 33 | 32 | 38 | 36 | 37 | 55 | 56 | 48 | 39 | 31 | 476 | | |
| # OF FEMALES WITH MISD. CHARGES | 140 | 92 | 117 | 139 | 128 | 117 | 114 | 130 | 138 | 104 | 109 | 118 | 1,446 | | |
| AVG. INMATES BOOKED PER DAY | 22.22 | 20.07 | 21.29 | 22.23 | 20.77 | 20.66 | 20.06 | 22.9 | 23.06 | 21.19 | 19.16 | 18.22 | 252 | | |
| AVG. # OF MALES PER DAY | 16.45 | 15.64 | 16.45 | 16.53 | 15.41 | 15.56 | 15.19 | 16.93 | 16.6 | 16.29 | 14.23 | 13.42 | 189 | | |
| % OF TOTAL INMATES | 74 | 77 | 77 | 74 | 74 | 75 | 75 | 73 | 71 | 76 | 74 | 73 | 893 | | |
| AVG. # OF FEMALES PER DAY | 5.77 | 4.42 | 4.83 | 5.7 | 5.35 | 5.1 | 4.87 | 5.96 | 6.46 | 4.9 | 4.93 | 4.8 | 63 | | |
| % OF TOTAL INMATES | 26 | 23 | 23 | 26 | 26 | 25 | 25 | 27 | 29 | 24 | 26 | 27 | 307 | | |
| POPULATION AT BEG. OF MO. | 205 | 212 | 194 | 209 | 213 | 217 | 220 | 203 | 218 | 239 | 241 | 237 | 2,608 | | |
| POPULATION AT END OF MO. | 216 | 184 | 212 | 212 | 207 | 228 | 209 | 214 | 236 | 239 | 234 | 230 | 2,621 | | |
| AVG. DAILY POPULATION FOR MONTH | 212.41 | 201.89 | 199.61 | 212.23 | 215.9 | 217.4 | 208.54 | 221.9 | 236.36 | 238.58 | 246.96 | 233.83 | 2,646 | | |
| AVG. # INMATES HOUSED IN OTHER COUNTIES PER DAY | 12.93 | 12.39 | 9.45 | 13.4 | 14.12 | 18.13 | 11.93 | 15.51 | 28.33 | 32.67 | 47.16 | 35.58 | 251.60 | | |
| COST TO HOUSE OUT OF CO. | \$6,865.00 | \$4,795.00 | \$2,015.00 | \$5,870.00 | \$7,460.00 | \$9,550.00 | \$3,442.00 | \$9,070.00 | \$22,545.00 | \$25,750.00 | \$40,555.00 | \$29,880.00 | \$167,797.00 | | |
| WORK RELEASE - FED. BUR. OF PRIS. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| FEDERAL BUREAU OF PRISONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,450.00 | \$0.00 | \$1,029.00 | \$2,989.00 | \$0.00 | \$539.00 | \$7,007.00 | | |
| U.S. MARSHALLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49.00 | \$0.00 | \$0.00 | \$49.00 | | |
| HOUSING OTHER INMATES @ \$49./DAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,372.00 | \$8,469.24 | \$9,841.24 | | |
| CITY OF COLUMBIA | \$0.00 | \$0.00 | \$0.00 | \$1,421.00 | \$0.00 | \$0.00 | \$735.00 | \$0.00 | \$0.00 | \$3,430.00 | \$0.00 | \$588.00 | \$6,174.00 | | |
| OVERNIGHT HOLDS | \$0.00 | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49.00 | \$0.00 | \$0.00 | \$98.00 | | |
| TOTAL DOLLARS GENERATED PER MO. | \$0.00 | \$49.00 | \$0.00 | \$1,421.00 | \$0.00 | \$0.00 | \$3,185.00 | \$0.00 | \$1,029.00 | \$6,517.00 | \$1,372.00 | \$9,596.24 | \$23,169.24 | | |
| TRANSPORTS | | | | | | | | | | | | | | | |
| WRITS AND/OR TRANSPORTS | 143 | 123 | 154 | 166 | 132 | 138 | 125 | 124 | 161 | 135 | 118 | 117 | 1636 | | |
| TRANSPORT - OUT OF COUNTY | 1 | 0 | 0 | 0 | 8 | 17 | 10 | 10 | 29 | 55 | 68 | 38 | 236 | | |
| OFFICERS USED ON WRITS | 83 | 79 | 92 | 99 | 81 | 91 | 104 | 102 | 87 | 93 | 87 | 88 | 1086 | | |
| HOURS REQUIRED BY WRITS | 328 | 333 | 365 | 380 | 379 | 332 | 354 | 370 | 339 | 383 | 285 | 342 | 4190 | | |
| MILES DRIVEN FOR WRITS | 9870 | 8590 | 10849 | 11168 | 10741 | 10609 | 10973 | 11443 | 11102 | 12467 | 9736 | 11453 | 129001 | | |
| PROP L. PICK UP - ASHLAND | 3 | 0 | 2 | 2 | 2 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 15 | | |
| PROP L. PICK UP - CENTRALIA | 6 | 2 | 7 | 15 | 10 | 6 | 12 | 7 | 8 | 9 | 7 | 13 | 102 | | |
| PROP L. PICK UP - COLUMBIA | 249 | 210 | 227 | 248 | 233 | 236 | 221 | 255 | 257 | 240 | 230 | 240 | 2846 | | |
| PROP L. PICK UP - HALLSVILLE | 1 | 0 | 0 | 0 | 2 | 1 | 5 | 2 | 2 | 1 | 1 | 0 | 15 | | |
| PROP L. PICK UP - STURGEON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| PROP L. PICK UP - UMPD | 23 | 24 | 27 | 15 | 25 | 27 | 24 | 21 | 28 | 30 | 14 | 19 | 277 | | |
| COURT | | | | | | | | | | | | | | | |
| INMATES TO COURT | 301 | 246 | 279 | 255 | 264 | 318 | 274 | 282 | 310 | 285 | 371 | 263 | 3448 | | |
| INMATES TO VIDEO ARRAIGNMENT | 114 | 85 | 102 | 129 | 110 | 126 | 106 | 115 | 114 | 163 | 138 | 112 | 1414 | | |
| OFFICERS USED FOR COURT | 86 | 72 | 92 | 89 | 81 | 109 | 99 | 93 | 85 | 71 | 94 | 78 | 1049 | | |
| NO. OF COURT DAYS | 19 | 18 | 23 | 22 | 19 | 22 | 21 | 22 | 16 | 20 | 20 | 22 | 244 | | |

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|----------------|
| |
| |
| |
| MONTHLY |
| AVERAGE |
| |
| 638.58 |
| 634.92 |
| |
| 160.58 |
| 317.58 |
| |
| 39.67 |
| 120.50 |
| |
| 20.99 |
| 15.73 |
| 74.42 |
| 5.26 |
| 25.58 |
| |
| 217.33 |
| 218.42 |
| 220.47 |
| |
| 20.97 |
| |
| \$13,983.08 |
| |
| \$0.00 |
| |
| \$583.92 |
| |
| \$4.08 |
| |
| \$820.10 |
| |
| \$514.50 |
| |
| \$8.17 |
| |
| \$1,930.77 |
| |
| |
| |
| 136.33 |
| 19.67 |
| 90.50 |
| 349.17 |
| 10,750.08 |
| |
| 1.25 |
| 8.50 |
| 237.17 |
| 1.25 |
| 0.00 |
| 23.08 |
| |
| |
| |
| 287.33 |
| 117.83 |
| 87.42 |
| 20.33 |