

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

August Session of the July Adjourned

Term 2020

In the County Commission of said county, on the 16th day of August 20 22
the following, among other proceedings, were had, viz:

**BEFORE THE COUNTY COMMISSION OF
BOONE COUNTY, MISSOURI**

In Re: Nuisance Abatement
0000 N Golf Blvd
Columbia, MO

August Session
August Adjourned
Term 2022
Commission Order No.

371-2022

FINDING OF PUBLIC NUISANCE AND ORDER FOR ABATEMENT

Now on this 9th day of August 2022, the County Commission of Boone County, Missouri met in regular session and entered the following findings of fact, conclusions of law and order for abatement of nuisance:

Findings of Fact and Conclusions of Law

The County Commission finds as fact and concludes as a matter of law the following:

1. The Boone County Code of Health Regulations (the "Code") are officially noticed and are made a part of the record in this proceeding.
2. The City of Columbia/Boone County Health Department administrative record is made a part of the record in this proceeding and incorporated herein by reference. In addition, any live testimony of the official(s) of the department and other interested persons are made a part of the record in this proceeding.
3. A public nuisance exists described as follows: growth of weeds in excess of twelve inches high on the premises.
4. The location of the public nuisance is as follows 0000 N Golf Blvd, Columbia, MO, a/k/a parcel# 17-309-02-04-005.00 01, Golf Subdivision Plat 3 Lot 28-1 Section 2, Township 48, Range 12 as shown by deed book 5483 page 0150, Boone County
5. The specific violation of the Code is: growth of weeds in excess of twelve inches high in violation of section 6.7 of the Code.
6. The Health Director's designated Health Official made the above determination of the existence of the public nuisance at the above location. Notice of that determination and the requirement for abatement was given in accordance with section 6.10.1 of the Code on the 21 day of May 2022, to the property owner and lien holder.
7. The above described public nuisance was not abated. As required by section 6.10.2 of the Code, the property owner and lien holder was given notice of the hearing conducted this date before the Boone County Commission for an order to abate the above nuisance at government expense with

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

Term. 20

In the County Commission of said county, on the _____ day of _____ 20

the following, among other proceedings, were had, viz:

the cost and expense thereof to be charged against the above described property as a special tax bill and added to the real estate taxes for said property for the current year.

8. No credible evidence has been presented at the hearing to demonstrate that no public nuisance exists or that abatement has been performed or is unnecessary; accordingly, in accordance with section 6.10.2 of the Code and section 67.402, RSMo, the County Commission finds and determines from the credible evidence presented that a public nuisance exists at the above location which requires abatement and that the parties responsible for abating such nuisance have failed to do so as required by the Health Director or Official's original order referred to above.

Order For Abatement Chargeable As a Special Assessment To The Property

Based upon the foregoing, the County Commission hereby orders abatement of the above described public nuisance at public expense and the Health Director is hereby authorized and directed to carry out this order.

It is further ordered and directed that the Health Director submit a bill for the cost and expense of abatement to the County Clerk for attachment to this order and that the County Clerk submit a certified copy of this order and such bill to the County Collector for inclusion as a special assessment on the real property tax bill for the above described property for the current year in accordance with section 67.402, RSMo


Done this 16th day of August 2022.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

Tanya & Jose Garay- Contreras

0000 N Golf Rd

Department of Public Health nuisance violation-timeline of major events

5/17/22: citizen complaint received

5/19/22: initial inspection conducted by Kris Vellema

5/21/22: notice of violation sent to owner and lien holder, certified mail, return receipt requested

5/23/22: lien holder signed certified mail

6/6/22: owner signed certified mail

6/21/22: reinspection conducted- violation still active

7/12/22: owner notice posted in newspaper

7/27/22: reinspection conducted- photographs taken at ~8:15 AM

7/27/22: contacted County to schedule hearing

7/27/22: contacted Voss Landscaping for estimate

7/28/22: hearing notice sent

Photographs taken July 27, 2022 @ ~8:15 AM

0000 N Golf Blvd Columbia, MO 65202

Parcel# 1730902040050001



Photographs taken July 27, 2022 @ ~8:15 AM

0000 N Golf Blvd Columbia, MO 65202

Parcel# 1730902040050001



Kenny Mohr Assessor

Parcel 17-309-02-04-005.00 01

Property Location N GOLF BLVD

City _____ Road COMMON ROAD DISTRICT (CO) School COLUMBIA (C1)
Library COL BC LIBRARY (L4) Fire BOONE COUNTY (F1)

Owner GARAY-CONTRERAS TANYA & JOSE

Address 2503 WILLOWBROOK CT

Care Of _____

City, State, Zip COLUMBIA, MO 65202

Subdivision Plat Book/Page 0053 0050

Section/Township/Range 2 48 12

Legal Description GOLF SUBDIVISION PLAT 3
LOT 28-1

Lot Size 75.00 × 216.23

Irregular Shape Y

Deeded Acreage .00

Calculated Acreage .00

Deed Book/Page 5483 0150 5156 0067 5070 0025 4834 0089

Effective Date of Value 1/1/2022

CURRENT APPRAISED

Type	Total
RESIDENTIAL	15,800
Totals	15,800

CURRENT ASSESSED

Type	Total
RESIDENTIAL	3,002
Totals	3,002

PROPERTY DESCRIPTION

Basement 0	Attic 0
Bedrooms 0	Main Area 0
Full Bath 0	Finished Basement Area 0
Half Bath 0	
Total Rooms 0	Total Square Feet 0

Boone County Assessor

Boone County Government Center
801 E. Walnut St., Rm 143
Columbia, MO 65201-7733

assessor@boonecountymo.org

Office (573) 886-4270

Fax (573) 886-4254

Mapping (573) 886-4262

Personal Property (573) 886-4250

Real Estate

(573) 886-4265



Recorded In Boone County, Missouri

Date and Time: 08/11/2021 at 10:16:47 AM

Unofficial Document

Instrument #: 2021023410 Book: 5483 Page: 150

Instrument Type: TRST

Recording Fee: \$27.00

No. of Pages: 2



TRUSTEE'S WARRANTY DEED

This Deed, made and entered into this 9th day of August, 2021, by and between Gary Wayne Anderson and Qunnah Kay Anderson, Co-Trustees of the Anderson Family Revocable Trust under Trust Agreement dated March 20, 2020 of the County of Boone, State of Missouri, hereinafter called party of the first part (Grantor), and Tanya Garay-Contreras and Jose Garay-Contreras, wife and husband of the County of Boone, State of Missouri, hereinafter called parties of the second part (Grantees).

Grantees' mailing address is: 2503 Willowbrook Ct Columbia, MO 65202

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid by the said parties of the second part, the receipt of which is hereby acknowledged, does by these presents Bargain and Sell, Convey and Confirm unto the said parties of the second part, the following described Real Estate, situated in the County of Boone, and State of Missouri, to-wit:

Lot 28-1 of Golf Subdivision - Plat 3 as shown by the plat recorded in Plat Book 53, Page 50, Records of Boone County, Missouri. 17-309-02-04-005.00

Subject to easements and restrictions of record.

Grantor represents and warrants that Gary Wayne Anderson and Qunnah Kay Anderson, Co-Trustees of the Anderson Family Revocable Trust under Trust Agreement dated March 20, 2020 Trustee(s), are the duly acting Trustee(s) of the aforesaid Trust, that the time for the termination of said Trust has not occurred, that the Trust Indenture has not been amended or revoked, that said Trust is still in full force and effect, and that this Deed is executed pursuant to the powers conferred upon Grantor in the aforesaid Trust Indenture.

To Have and to Hold the same, together with all rights and appurtenances to the same belonging, unto the said parties of the second part, and to their heirs and assigns forever, subject however to real estate taxes for 2021 and thereafter.


Boone County, Missouri


BOONE COUNTY MO AUG 11 2021

Unofficial Document

Grantor as Trustee only and not individually with a Deed under the Deed with respect to covenants or warranties expressly limited to assets -of the Trust Estate, hereby covenants that Grantor and the Successor Trustee under the Trust Indenture will warrant and defend the title to the above-described real estate unto Grantees and Grantees' heirs and assigns forever, against the lawful claims of all persons claiming under Grantor.

In Witness Whereof, the said party of the first part has executed these presents the day and year first above written.


Gary Wayne Anderson, Trustee of The Anderson Family Revocable Trust under Trust Agreement dated March 20, 2020


Qunnah Kay Anderson, Trustee of The Anderson Family Revocable Trust under Trust Agreement dated March 20, 2020

STATE OF MISSOURI)
)SS.
COUNTY OF Boone)

On this 9th day of August, 2021, before me personally appeared, Gary Wayne Anderson and Qunnah Kay Anderson, Co-Trustees of the Anderson Family Revocable Trust under Trust Agreement dated March 20, 2020 to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed as said Co-Trustees. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid, the day and year first above written.


Notary Public

My commission expires: 1-18-25

Rafael Leija-Elias
Notary Public - Notary Seal
My Commission Expires January 18, 2025
Boone County, State of Missouri
Commission # 21711589

Nora Dietzel, Recorder of Deeds

372-2022

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

August Session of the July Adjourned

Term 20

In the County Commission of said county, on the 16th day of August 20 22

the following, among other proceedings, were had, viz:

BEFORE THE COUNTY COMMISSION OF BOONE COUNTY, MISSOURI

In Re: Nuisance Abatement
6900 E Mount Hope Rd
Columbia, MO

August Session
August Adjourned
Term 2022
Commission Order No.

372-2022

FINDING OF PUBLIC NUISANCE AND ORDER FOR ABATEMENT

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Findings of Fact and Conclusions of Law

The County Commission finds as fact and concludes as a matter of law the following:

1. The Boone County Code of Health Regulations (the "Code") are officially noticed and are made a part of the record in this proceeding.
2. The City of Columbia/Boone County Health Department administrative record is made a part of the record in this proceeding and incorporated herein by reference. In addition, any live testimony of the official(s) of the department and other interested persons are made a part of the record in this proceeding.
3. A public nuisance exists described as follows: growth of weeds in excess of twelve inches high on the premises.
4. The location of the public nuisance is as follows 6900 E Mount Hope Rd, Columbia, MO, a/k/a parcel# 12-600-23-00-004.00 01, NW Cor. NE NE Section 23, Township 49, Range 12 as shown by deed book 3255 page 0144, Boone County
5. The specific violation of the Code is: a derelict, unlicensed, inoperable vehicle in violation of section 6.3 of the Code and trash, rubbish, garbage, junk, tires and other refuse in violation of section 6.5 of the Code.
6. The Health Director's designated Health Official made the above determination of the existence of the public nuisance at the above location. Notice of that determination and the requirement for abatement was given in accordance with section 6.10.1 of the Code on the 20 day of May 2022, to the property owner.
7. The above described public nuisance was not abated. As required by section 6.10.2 of the Code, the property owner was given notice of the hearing conducted this date before the Boone County Commission for an order to abate the above nuisance at government expense with the cost and

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

County of Boone

} ea.

Term. 20

In the County Commission of said county, on the

day of

20

the following, among other proceedings, were had, viz:

expense thereof to be charged against the above described property as a special tax bill and added to the real estate taxes for said property for the current year.

8. No credible evidence has been presented at the hearing to demonstrate that no public nuisance exists or that abatement has been performed or is unnecessary; accordingly, in accordance with section 6.10.2 of the Code and section 67.402, RSMo, the County Commission finds and determines from the credible evidence presented that a public nuisance exists at the above location which requires abatement and that the parties responsible for abating such nuisance have failed to do so as required by the Health Director or Official's original order referred to above.


Order For Abatement Chargeable As a Special Assessment To The Property

Based upon the foregoing, the County Commission hereby orders abatement of the above described public nuisance at public expense and the Health Director is hereby authorized and directed to carry out this order.

It is further ordered and directed that the Health Director submit a bill for the cost and expense of abatement to the County Clerk for attachment to this order and that the County Clerk submit a certified copy of this order and such bill to the County Collector for inclusion as a special assessment on the real property tax bill for the above described property for the current year in accordance with section 67.402, RSMo.

Done this 16th day of August 2022.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

Kenneth & Tammy Havrum

6900 Mount Hope Rd

Department of Public Health nuisance violation-timeline of major events

5/18/22: citizen complaint received

5/19/22: initial inspection conducted by Kris Vellema - notice of violation sent to owner, certified mail, return receipt requested-owner never signed for notice

6/22/22: Letter returned unclaimed to Department of Public Health

7/11/22: reinspection conducted-violations still active

7/12/22: owner notice posted in newspaper

7/27/22: reinspection conducted- photographs take at ~8:00 AM

7/27/22: contacted County to schedule hearing

7/27/22: contacted Voss Landscaping for estimate

7/28/22: hearing notice sent

Photographs take July 27, 2022 @ ~ 8:00 AM

6900 Mount Hope Rd Columbia, MO 65202

Parcel # 1260023000040001



Photographs take July 27, 2022 @ ~ 8:00 AM

6900 Mount Hope Rd Columbia, MO 65202

Parcel # 1260023000040001



Photographs take July 27, 2022 @ ~ 8:00 AM

6900 Mount Hope Rd Columbia, MO 65202

Parcel # 1260023000040001



Boone County, Missouri



Unofficial Document

Recorded in Boone County, Missouri

Date and Time 12/31/2007 at 09:25:42 AM
Instrument # 2007031414 Book 3255 Page 144

Grantor LOWHORN, JAMES
Grantee HAVRUM, KENNETH A

Instrument Type WD
Recording Fee \$27.00 S
No of Pages 2

Bettie Johnson
Bettie Johnson, Recorder of Deeds



GENERAL WARRANTY DEED

THIS DEED, Made and entered into this 31st day of December, 2007, by and between
JAMES LOWHORN

party or parties of the first part of BOONE County, State of Missouri, Grantor(s) and
KENNETH A. HAVRUM AND TAMMY M. HAVRUM, HUSBAND AND WIFE

party or parties of the second part of BOONE County, State of Missouri, Grantee(s).

Grantee's Mailing Address is 6900 EMT Hope Rd Columbia, MO 65202

WITNESSETH, that the said party or parties of the first part, in consideration of the sum of Ten Dollars and other valuable considerations paid by the said party or parties of the second part. the receipt of which is hereby acknowledged, does or do by these presents, GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM. unto the said party or parties of the second part the following described Real Estate, situated in the County of BOONE, State of Missouri, to-wit:

ONE (1) SQUARE ACRE IN THE NORTHWEST CORNER OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP FORTY-NINE (49) NORTH, RANGE TWELVE (12) WEST, OF THE FIFTH (5TH) PRINCIPAL MERIDIAN, IN BOONE COUNTY, MISSOURI.

RECITAL: As the result of a scrivener's error the Documents recorded in Book 265 at Page 527, Book 283 at Page 29, Book 490 at Page 821, Book 792 at Page 328, Book 905 at Page 385, Book 914 at Page 489, and Book 1678 at Page 768, Records of Boone County, Missouri, each contain an erroneous legal description. The legal descriptions incorrectly describe the West Half of the Northeast Quarter, instead of the East Half of the Northeast Quarter. The correct legal description is shown above.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

TO HAVE AND TO HOLD THE SAME, together with all the rights, immunities, privileges, and appurtenances thereunto belonging unto the said party or parties of the second part forever. the said party or parties of the first part covenanting that said party or parties and the heirs, executors, administrators and assigns of such party or parties shall and will WARRANT AND DEFEND the title to the premises unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever, against the lawful claims of all persons whomsoever, excepting however, the general taxes for the calendar year 2002 and thereafter, and special taxes becoming a lien after the date of this deed

BOOGWD

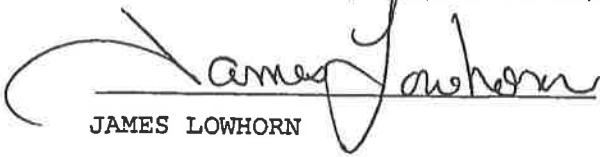
Nora Dietzel, Recorder of Deeds

Boone County, Missouri

Unofficial Document

BOONE COUNTY MO DEC 31 2007

IN WITNESS WHEREOF, the said party or parties of the first part has or have hereunto set their hand or hands the day and year first above written.


JAMES LOWHORN

STATE OF MISSOURI }
COUNTY OF ~~BOONE~~ Howard } ss

On this 31st day of December, 2007, before me personally appeared JAMES LOWHORN

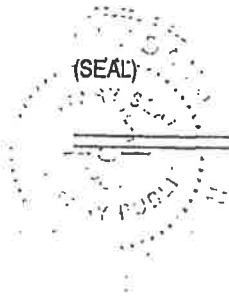
to me known to be the person or persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in COLUMBIA Missouri, the day and year first above written.

My term expires the 28th day of November, 2007.


signed

Brandi Adams



BRANDI ADAMS
Notary Public - Notary Seal
State of Missouri
Commissioned for Howard County
My Commission Expires: Nov. 28, 2010
08975027

Kenny Mohr Assessor

Parcel 12-600-23-00-004.00 01

Property Location 6900 E MT HOPE RD

City _____ Road COMMON ROAD DISTRICT (CO) School COLUMBIA (C1)
Library COL BC LIBRARY (L4) Fire BOONE COUNTY (F1)

Owner HAVRUM KENNETH A & TAMMY M

Subdivision Plat Book/Page

Address 6900 E MT HOPE RD

Section/Township/Range 23 49 12

Care Of

Legal Description NW COR, NE NE

City, State, Zip COLUMBIA, MO 65202

Lot Size .00 x .00

Irregular Shape

Deeded Acreage 1.00

Calculated Acreage .00

Deed Book/Page 3255 0144 2022 0619 1678 0768

Effective Date of Value 1/1/2022

CURRENT APPRAISED

Type	Total
RESIDENTIAL	13,310
Totals	13,310

CURRENT ASSESSED

Type	Total
RESIDENTIAL	2,528
Totals	2,528

PROPERTY DESCRIPTION

Basement	0	Attic	0
Bedrooms	0	Main Area	0
Full Bath	0	Finished Basement Area	0
Half Bath	0		
Total Rooms	0	Total Square Feet	0

Boone County Assessor

Boone County Government Center
801 E. Walnut St., Rm 143
Columbia, MO 65201-7733

assessor@boonecountymo.org

Office (573) 886-4270

Fax (573) 886-4254

Mapping (573) 886-4262

Personal Property (573) 886-4250

Real Estate (573) 886-4265

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

August Session of the July Adjourned

Term 20


In the County Commission of said county, on the 16th day of August 20 22

the following, among other proceedings, were had, viz:


Now on this day, the County Commission of the County of Boone does hereby approve the Award of Co-op Contract CC222374006 - Statewide Motor Vehicles Qualified Vendors List with Lou Fusz Ford of Earth City Missouri (also referred to as Finance Enterprise Contract FE C000463).


Done this 16th day of August 2022.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

Boone County Purchasing

Liz Palazzolo, CPPO, C.P.M.
Senior Buyer



613 E. Ash St, Room 110
Columbia, MO 65201
Phone: (573) 886-4392
Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission
FROM: Liz Palazzolo, Senior Buyer
DATE: August 04, 2022
RE: Cooperative Contract CC222374006 – Statewide contract for Motor Vehicles – Qualified Vendors List (QVL) with Lou Fusz Ford - Term & Supply (Finance Enterprise Contract C000463)

Purchasing requests permission to use cooperative contract CC222374006 as a Qualified Vendors List (QVL) for the purchase of Motor Vehicles. The contract is intended for new vehicle purchases made by Boone County offices. Because of on-going market and supply challenges impacting the vehicle market, firm pricing under a term contract is not possible at this time. The State of Missouri Office of Administration set up its current fleet contract as a Qualified Vendors list.

Lou Fusz Ford of Chesterfield, Missouri is one of the contractors on the QVL. The specific new vehicle purchase will have to be "spot-bid" between the Qualified Vendors under contract by the Purchasing Office at the time the Boone County office has determined its vehicle needs. The contract supplying the winning quote at the time of the "spot-bid" will be amended to incorporate the specific vehicle purchase and quote, at which time specific details about the vehicle purchase and related payment/budget coding will be presented to the Commission and incorporated into the public record.

The contract period runs August 01, 2022 through July 05, 2023.

This is a Countywide Term & Supply contract.

/lp

c: Contract File

374-2022

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

August Session of the July Adjourned

Term 20

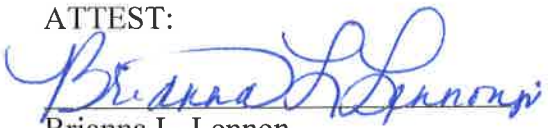
In the County Commission of said county, on the 16th day of August 20 22

the following, among other proceedings, were had, viz:


Now on this day, the County Commission of the County of Boone does hereby approve the Budget Amendment for Department 1253 for the Boone Electric Community Trust Award.

Done this 16th day of August 2022.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

BOONE COUNTY, MISSOURI REQUEST FOR BUDGET AMENDMENT

RECEIVED

JUL 23 2022

4/18/22

EFFECTIVE DATE

FOR AUDITORS USE

(Use whole \$ amounts)
Transfer From Transfer To
Decrease Increase

BOONE COUNTY					
Dept	Account	Fund/Dept Name	AUDITOR	Account Name	
1253	3880	Sheriff's Grants		Contributions	4,400
1253	91300	Sheriff's Grants		Machinery & Equipment	4,400
					8,800

Describe the circumstances requiring this Budget Amendment. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary):

To budget revenue and expenditure for Boone Electric Community Trust award.

Requesting Official

TO BE COMPLETED BY AUDITOR'S OFFICE

- A schedule of previously processed Budget Revisions/Amendments is attached
- A fund-solvency schedule is attached.
- Comments:

Agenda

Auditor's Office

PRESIDING COMMISSIONER

DISTRICT I COMMISSIONER

DISTRICT II COMMISSIONER

BUDGET AMENDMENT PROCEDURES
* County Clerk schedules the Budget Amendment for a first reading on the commission agenda. A copy of the Budget Amendment and all attachments must be made available for public inspection and review for a period of at least 10 days commencing with the first reading of the Budget Amendment.
* At the first reading, the Commission sets the Public Hearing date (at least 10 days hence) and instructs the County Clerk to provide at least 5 days public notice of the Public Hearing. NOTE: The 10-day period may not be waived.
* The Budget Amendment may not be approved prior to the Public Hearing



July 13, 2022

BOONE
ELECTRIC
COMMUNITY
TRUST

P.O. Box 797
413 RANGELINE STREET
COLUMBIA, MO 65205
(573) 449-4181
WWW.BOONEELECTRIC.COM

Boone County Sheriff's Office
Attn: Jared Dotson, Deputy Sheriff
2121 E. County Drive
Columbia, MO 65202

Dear Deputy Dotson,

Your application for funding from the Boone Electric Community Trust was presented to the Board of Trustees at the September meeting. The Trustees voted to award your organization \$4,400 towards the purchase of a portable radar speed sign.

The Trust is proud to serve deserving organizations, such as yours. Photos and videos of your program and attendees are always welcome by the Trust and we will assist in getting your message out through our own social media sites. You may send them to my attention.

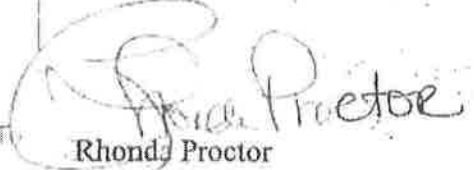
We have also included a list of other funding sources. The Trust has not vetted these and provides the contacts as simply a way of finding resources for nonprofits or public agencies.

We encourage recipients of our funding to follow us on our social media sites and to recognize the funding through your own sites. You will be asked on the final grant report where your organization recognized the contribution.

As a follow-up, we ask that you complete the enclosed grant report within the next six months to let us know when and how your organization used the funds. You will be required to submit receipts. Your final grant report and receipts are due on January 11, 2023. It may be emailed to BECTrust@BooneElectric.com.

We wish you well in your efforts to serve the community.

Sincerely,
BOONE ELECTRIC COMMUNITY TRUST


Rhonda Proctor
Communications Specialist/Trust Coordinator
Boone Electric Community Trust

FOUNDED TO
BENEFIT PEOPLE
AND COMMUNITIES
IN THE BOONE
ELECTRIC
COOPERATIVE
SERVICE AREA.

<https://www.facebook.com/BooneElectricCommunityTrust/>



BOONE COUNTY SHERIFF'S OFFICE

2121 County Drive Columbia, Missouri 65202-9051
DWAYNE CAREY, Sheriff Phone (573)875-1111 Fax (573)874-8953

DATE: July 19, 2022
TO: Boone County Commission
FROM: Captain Brian Leer
RE: Acceptance of Boone Electric Community Trust Grant and Use of Funds

On May 26th, 2022, the Boone County Commission issued Order 233-2022 approving the Boone County Sheriff's Office's application for a Boone Electric Community Trust grant.

The Sheriff's Office then applied for funding through the Boone Electric Community Trust to purchase two (2) Shield 12 Speed Displays with associated hardware and software. The intention was to purchase these to utilize at various locations around Boone County to alert drivers to their speed on our roadways and collect data that will be useful for planning enforcement activity. Traffic counts and or speeds could also be shared with Boone County Road and Bridge as needed.

We were recently notified by the Boone Electric Community Trust that they approved half of our request (\$4,400.00) and they have mailed us a check in that amount. This funding will cover the purchase one Shield 12 Speed Display sign with associated hardware and software.

We would like to ask for Commission approval to accept \$4,400.00 from the Boone County Community Trust and use those funds to purchase a Shield 12 Speed Display with associated hardware and software. Based on the most recent quote from All Traffic Solutions, the total cost for this purchase is believed to be \$4,389.48.

Thank you for your consideration.

375-2022

CERTIFIED COPY OF ORDER



STATE OF MISSOURI }
County of Boone } ea.

August Session of the July Adjourned

Term ~~20~~ 22


In the County Commission of said county, on the 16th day of August 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Budget Amendment for Department 1243 for the DYS Probation Services Grant.

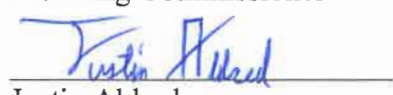
Done this 16th day of August 2022.

ATTEST:

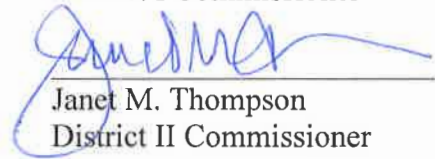

Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner



**Missouri Department of Social Services
Juvenile Court Diversion Program**

Agreement #: ER172-23009

Agreement Period: Date of Award through June 30, 2023

The Missouri Department of Social Services desires to enter into this agreement with the Judicial Circuit listed below for the purpose of reimbursing the Judicial Circuit for allowable Juvenile Court Diversion Program expenses. All terms, conditions, and requirements contained herein shall govern the performance of this agreement.

Judicial Circuit Information:

Judicial Circuit Name: **13th Judicial Circuit**
Mailing Address: **705 East Walnut Street**
City, State Zip: **Columbia, MO 65201**

Contact Person Name: Ruth McCluskey
Contact Person Title: Chief Juvenile Officer
Contact Person E-Mail Address: Ruth.McCluskey@Courts.mo.gov

~~~~~

*The undersigned hereby agrees to the requirements of this document and further agrees that when an authorized official of the Missouri Department of Social Services countersigns this document, a binding agreement shall exist between the Judicial Circuit and the Missouri Department of Social Services.*

*The authorized signer of this document certifies that the Judicial Circuit (named below) and each of its principals (as defined by 2 CFR Part 180) are not suspended or debarred by the federal government.*

**In witness thereof, the parties below hereby execute this agreement.**

Cindy Garrett  
Authorized Signature for the Judicial Circuit

Cindy Garrett, Court Adm.  
Name and Title:

7/25/2022  
Date

\_\_\_\_\_  
Authorized Signature for the  
Missouri Department of Social Services

\_\_\_\_\_  
Date

**Attachment B**

**DIVISION OF YOUTH SERVICES**  
JUVENILE COURT DIVERSION  
YOUTH, FAMILY AND COMMUNITY SUPPORT GRANT

**APPROVED BUDGET**

State Fiscal Year:

Judicial Circuit #:

Contract Number:

|    | Project Title                                                       | Current Budget      | Approved Budget      |
|----|---------------------------------------------------------------------|---------------------|----------------------|
| #1 | Probation Services Enhancement/Intensive Intervention Model Program | \$ 90,444.00        | \$ 106,934.00        |
|    | <b>TOTAL FUNDS APPROVED</b>                                         | <b>\$ 90,444.00</b> | <b>\$ 106,934.00</b> |



100 GENERAL FUND

1243 GF JUVENILE GRANTS

| ACCOUNT DESCRIPTION                | 2021        |                    | 2021                |           | 2022          |                   | 2022                      |                            | 2022                   |                      | 2022      |   | % CHG FROM 2021 BUDGT |
|------------------------------------|-------------|--------------------|---------------------|-----------|---------------|-------------------|---------------------------|----------------------------|------------------------|----------------------|-----------|---|-----------------------|
|                                    | 2020 ACTUAL | BUDGET + REVISIONS | 2021 ACTUAL TO DATE | 2021 YTD% | 2021 ESTIMATE | 2022 CORE REQUEST | 2022 SUPPLEMENTAL REQUEST | 2022 PROPOSED SUPPLEMENTAL | 2022 AUDITOR REVISIONS | 2022 PROPOSED BUDGET | 2022 FROM |   |                       |
| 3411 FEDERAL GRANT REIMBURSE       | 58,589      | 0                  | 0                   | 0         | 0             | 0                 | 0                         | 0                          | 0                      | 0                    | 0         | 0 |                       |
| 3451 STATE REIMB-GRANT/PROGRAM/OT  | 112,179     | 132,394            | 81,705              | 61        | 53,485        | 45,222            | 0                         | 0                          | 0                      | 45,222               | 65-       |   |                       |
| 3400 INTERGOVERNMENTAL REVENUE     | 170,769     | 132,394            | 81,705              | 61        | 53,485        | 45,222            | 0                         | 0                          | 0                      | 45,222               | 65-       |   |                       |
| 3810 INTERFUND SERVICES PROVIDED   | 149,995     | 209,000            | 148,359             | 70        | 150,000       | 209,000           | 0                         | 0                          | 0                      | 209,000              | 0         |   |                       |
| 3800 MISCELLANEOUS                 | 149,995     | 209,000            | 148,359             | 70        | 150,000       | 209,000           | 0                         | 0                          | 0                      | 209,000              | 0         |   |                       |
| TOTAL REVENUES *****               | 320,764     | 341,394            | 230,065             | 67        | 203,485       | 254,222           | 0                         | 0                          | 0                      | 254,222              | 25-       |   |                       |
| 10100 SALARIES & WAGES             | 110,017     | 79,414             | 53,595              | 67        | 58,517        | 79,164            | 0                         | 0                          | 39,124-                | 40,040               | 49-       |   |                       |
| 10110 OVERTIME                     | 172         | 0                  | 120                 | 0         | 68            | 0                 | 0                         | 0                          | 0                      | 0                    | 0         |   |                       |
| 10200 PICA                         | 8,275       | 6,075              | 4,022               | 66        | 4,372         | 6,056             | 0                         | 0                          | 2,993-                 | 3,063                | 49-       |   |                       |
| 10300 HEALTH INSURANCE             | 9,768       | 10,056             | 4,692               | 46        | 6,444         | 6,168             | 0                         | 0                          | 0                      | 6,168                | 38-       |   |                       |
| 10310 COUNTY HSA CONTRIBUTION      | 2,400       | 2,400              | 550                 | 22        | 1,350         | 0                 | 0                         | 0                          | 0                      | 0                    | 100-      |   |                       |
| 10325 DISABILITY INSURANCE         | 378         | 286                | 213                 | 74        | 177           | 285               | 0                         | 0                          | 140-                   | 145                  | 49-       |   |                       |
| 10350 LIFE INSURANCE               | 209         | 144                | 113                 | 78        | 112           | 144               | 0                         | 0                          | 72-                    | 72                   | 50-       |   |                       |
| 10375 DENTAL INSURANCE             | 840         | 840                | 663                 | 78        | 602           | 840               | 0                         | 0                          | 420-                   | 420                  | 50-       |   |                       |
| 10400 WORKERS COMP                 | 1,026       | 0                  | 0                   | 0         | 0             | 0                 | 0                         | 0                          | 0                      | 0                    | 0         |   |                       |
| 10580 401(A) MATCH PLAN            | 1,300       | 1,040              | 550                 | 52        | 800           | 1,040             | 0                         | 0                          | 390-                   | 650                  | 37-       |   |                       |
| 10510 CERF-EMPLOYER PD CONTRIBUTIO | 607         | 0                  | 0                   | 0         | 0             | 0                 | 0                         | 0                          | 0                      | 0                    | 0         |   |                       |
| 10000 PERSONAL SERVICES            | 134,994     | 100,255            | 64,520              | 64        | 72,442        | 93,697            | 0                         | 0                          | 43,139-                | 50,558               | 49-       |   |                       |
| 37210 TRAINING/SCHOOLS             | 449         | 0                  | 0                   | 0         | 0             | 0                 | 0                         | 0                          | 0                      | 0                    | 0         |   |                       |
| 37230 MEALS & LODGING-TRAINING     | 225         | 0                  | 0                   | 0         | 0             | 0                 | 0                         | 0                          | 0                      | 0                    | 0         |   |                       |
| 30000 DUES TRAVEL & TRAINING       | 675         | 0                  | 0                   | 0         | 0             | 0                 | 0                         | 0                          | 0                      | 0                    | 0         |   |                       |
| 71100 OUTSOURCED SERVICES          | 24,946      | 6,892              | 0                   | 0         | 0             | 0                 | 0                         | 0                          | 0                      | 0                    | 100-      |   |                       |
| 71101 PROFESSIONAL SERVICES        | 161,032     | 237,531            | 161,485             | 67        | 235,000       | 209,000           | 0                         | 0                          | 0                      | 209,000              | 12-       |   |                       |
| 71600 EQUIP LEASES & METER CHRG    | 1,957       | 6,527              | 3,232               | 49        | 3,473         | 0                 | 0                         | 0                          | 0                      | 0                    | 100-      |   |                       |

**CERTIFIED COPY OF ORDER**

STATE OF MISSOURI

August Session of the July Adjourned

Term 2020

County of Boone

} ea.

In the County Commission of said county, on the 16th day of August 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone, pursuant to RSMo Sec. 233.150, does hereby acknowledge receipt of the annual financial report from the Centralia Special Road District (CSR).

Done this 16<sup>th</sup> day of August 2022.



Daniel K. Atwill  
Presiding Commissioner



Justin Aldred  
District I Commissioner



Janet M. Thompson  
District II Commissioner

ATTEST:



Brianna L. Lennon  
Clerk of the County Commission

# MISSOURI LOCAL GOVERNMENT FINANCIAL STATEMENT

|                                               |                                                     |          |      |
|-----------------------------------------------|-----------------------------------------------------|----------|------|
| 1. Financial Statement Summary the Year Ended | for                                                 | Month    | Year |
|                                               |                                                     | December | 2021 |
| 2. Name of political subdivision              | Centralia Special Road District of Boone County Mo. |          |      |
| 3. Political subdivision number               |                                                     |          |      |
| 4. Name of county                             | Boone                                               |          |      |
| 5. Name of contact                            | Anthony Kendrick                                    |          |      |
| 6. Mailing address                            | 11000 E. Greenfield Road<br>Centralia, Mo. 65240    |          |      |

|                     |               |                           |
|---------------------|---------------|---------------------------|
| 7. Telephone number | 8. Fax number | 9. Email address          |
| 573-881-2169        | n/a           | anthony_kendrick@live.com |

10. List up to 3 funds (other than General Fund) in the order you want them to appear in the Local Government Financial Statement (omit the word "fund")

|          |
|----------|
| 1. _____ |
| 2. _____ |
| 3. _____ |

The undersigned attests that this report is a true and accurate account of all financial transactions for the political subdivision listed above.

|                                            |                                     |                    |                    |
|--------------------------------------------|-------------------------------------|--------------------|--------------------|
| Preparer's name, title and date (required) | Anthony Kendrick<br>Preparer's Name | Treasurer<br>Title | 01/08/2022<br>Date |
|--------------------------------------------|-------------------------------------|--------------------|--------------------|

## INSTRUCTIONS FOR COMPLETING FINANCIAL REPORT FOR POLITICAL SUBDIVISIONS

Please mail the completed form to

|                                                                    |
|--------------------------------------------------------------------|
| State Auditor's Office<br>P.O. Box 869<br>Jefferson City, MO 65102 |
|--------------------------------------------------------------------|

OR Email to: [localgovernment@auditor.mo.gov](mailto:localgovernment@auditor.mo.gov)

### Part I – FINANCIAL STATEMENT

#### A. Receipts (pages 3 and 4)

- Property Tax** – Include real, personal, and other property tax, but do not include any tax revenues which you collect as agent for another governmental entity.
- Sales Tax** – Include any and all sales taxes by fund and type. Municipalities in St. Louis County should report their share of the county sales tax.
- Amusement Sales Tax** – Taxes on admission tickets and on gross receipts of all or specified types of amusement businesses.
- Motor Fuel Tax** – Taxes on gasoline, diesel oil, aviation fuel, gasohol, "ethanol," and any other fuels used in motor vehicles or aircraft.
- Public Utilities Sales Tax** – Taxes imposed distinctively on public utilities, and measured by gross receipts, gross earnings, or units of service sold, either as a direct tax on consumers or as a percentage of gross receipts of utility.
- Tobacco Products Tax** – Taxes on tobacco products and synthetic cigars and cigarettes, including related products like cigarette tubes and paper.
- Hotel/Motel and Restaurant/Meals Tax** – Sales tax on hotel/motel and restaurant/meals.
- Alcoholic Beverages Licensing and Permit Taxes** – Licenses for manufacturing, importing, wholesaling, and retailing of alcoholic beverages.
- Amusements Licensing and Permit Taxes** – Licenses on amusement businesses generally and on specific types of amusement enterprises or devices.
- Motor Vehicles Licensing and Permit Taxes** – Licenses imposed on owners or operators of motor vehicles for the right to use public roads.
- Franchise Tax (Public Utilities Tax)** – Licenses distinctively imposed on public utilities, whether distinctively imposed on public utilities, whether privately or publicly owned.
- Occupation and Business Licensing and Permit Taxes** – Licenses required of persons engaged in particular professions, trades, or occupations.

## Part I - FINANCIAL STATEMENT - Continued

13. **Other Licenses and Permit Fees** – License and inspections charges on buildings, animals, marriage, guns, etc.
14. **Intergovernmental Receipts** – Specify source of intergovernmental grants and monies received (federal, state or local).
16. **Charges for Services** – Include fees and service revenue.
17. **Utility Receipts** – Gross receipts of any water, electric, gas, or transit systems operated by your government, from utility sales and charges.
18. **Interest Earned** – Interest earned from investments.
19. **Fines, Costs, and Forfeitures** – Receipts from penalties imposed for violations of law and civil penalties.
20. **Rents** – Revenues from temporary possession or use of government-owned buildings, land, and other properties.
21. **Donations** – Gifts of cash or securities from private individuals or corporations.
22. **Other Receipts and Transfers** – Include any other receipts that your political subdivision receives that would not be included in the above categories.

**Sections B and C Disbursements** – Should be broken down by function and/or object. Governments having multiple functions, (such as police, fire, etc.) or objects (salaries, supplies, etc.) should provide both (if available) and the totals of both should agree.

- B. Disbursements By Function (pages 5 and 6)** – List amounts on the line pertaining to the category or write in a category on one of the blank lines.
- C. Disbursements By Object (pages 6 and 7)** – List amounts on the line pertaining to the category or write in a category on one of the blank lines.
- D. Statement Of Indebtedness (pages 7 and 8)** – This section requests information on debt issued by your political subdivision. Debt outstanding at the beginning of the fiscal year, plus debt issued less debt retired should equal the debt outstanding at the end of the fiscal year. All types of debt (e.g., general obligation bonds, revenue bonds, leases, notes) should be reported here.
- E. Interest on Debt – (page 8)** – Amounts of interest paid, including any interest paid on short-term or non-guaranteed obligations as well as general obligations.
- F. Statement of Assessed Valuation and Tax Rates (page 8)** – The assessed valuation information, will be available from your county. The tax rate information will pertain to the tax rate set for the fiscal year reported.

**Part II – FINANCIAL STATEMENT SUMMARY (page 9)** – Five columns are provided, one for the total of all funds, one for your General Fund, and three for any other funds which you may have. If you have funds in addition to your General Fund, such as a Debt Service, Street, Water, or Sewer Fund, you need to insert the name of any such fund in the blanks provided. If you have more than three funds in addition to your General Fund, you will need to attach a separate page showing the additional funds.

The beginning balance of each fund, plus total receipts, less total disbursements should equal your ending balance. Total receipts for each fund should equal the total receipts shown on page 3. Total disbursements for each fund should equal the total disbursements shown on page 6.

**Part III - TAX ABATEMENT SUMMARY (page 10)** - Amounts from tax abatements resulting from an agreement between your political subdivision and individuals or entities in which your political subdivision has agreed to forgo tax revenues it otherwise would be entitled to in return for the individuals or entities taking a specific action after the agreement is entered into for economic development or other activities that benefit your political subdivision.

If you have any questions regarding the completion of this form, please feel free to call the Missouri State Auditor's Office, telephone (573) 751-4213.

**NOTICE** – State law requires political subdivisions to file a financial report with the State Auditor's Office each year pursuant to Section 105.145, RSMo, and 15 CSR 40-3.030.

**Part I - FINANCIAL STATEMENT**

Centralia Special Road District of Boone County Mo.

**A. Receipts**

FUNDS - Report in whole dollars

|                                                           | TOTAL<br>all funds | General<br>Fund | Fund | Fund | Fund |
|-----------------------------------------------------------|--------------------|-----------------|------|------|------|
| 1. Total property tax                                     | \$ 0               | \$              | \$   | \$   | \$   |
| 2. Total sales tax                                        | 0                  |                 |      |      |      |
| 3. Amusement sales tax                                    | 0                  |                 |      |      |      |
| 4. Motor fuel tax                                         | 0                  |                 |      |      |      |
| 5. Public utilities sales tax                             | 0                  |                 |      |      |      |
| 6. Tobacco products tax                                   | 0                  |                 |      |      |      |
| 7. Hotel/Motel and<br>restaurant/meals tax                | 0                  |                 |      |      |      |
| 8. Alcoholic beverages<br>licensing and permit taxes      | 0                  |                 |      |      |      |
| 9. Amusement licensing and<br>permit taxes                | 0                  |                 |      |      |      |
| 10. Motor vehicles licensing and<br>permit taxes          | 0                  |                 |      |      |      |
| 11. Franchise tax<br>(public utilities tax)               | 0                  |                 |      |      |      |
| 12. Occupation and business<br>licensing and permit taxes | 0                  |                 |      |      |      |
| 13. Other licenses and<br>permit fees                     | 0                  |                 |      |      |      |
| 14. Intergovernmental receipts                            |                    |                 |      |      |      |
| a. Property Tax                                           | 167,579            | 167,579         |      |      |      |
| b. Sales Tax                                              | 118,373            | 118,373         |      |      |      |
| c. Surtax                                                 | 46,426             | 46,426          |      |      |      |
| d. Cart                                                   | 93,042             | 93,042          |      |      |      |
| e.                                                        | 0                  |                 |      |      |      |
| f.                                                        | 0                  |                 |      |      |      |
| g.                                                        | 0                  |                 |      |      |      |
| h.                                                        | 0                  |                 |      |      |      |
| i. TOTAL<br>Sum of lines 14a-h                            | \$ 425,420         | \$ 425,420      | \$ 0 | \$ 0 | \$ 0 |
| 15. SUBTOTAL<br>Sum of items 1-14i                        | \$ 425,420         | \$ 425,420      | \$ 0 | \$ 0 | \$ 0 |



**Part I - FINANCIAL STATEMENT - Continued**

Centralia Special Road District of Boone County Mo.

**A. Receipts - Continued**

**FUNDS - Report in whole dollars**

|                                                                     | <b>TOTAL<br/>all funds</b> | <b>General<br/>Fund</b> | <b>Fund</b> | <b>Fund</b> | <b>Fund</b> |
|---------------------------------------------------------------------|----------------------------|-------------------------|-------------|-------------|-------------|
| <b>15. SUBTOTAL</b><br><i>(from page 3)</i>                         | \$ 425,420                 | \$ 425,420              | \$ 0        | \$ 0        | \$ 0        |
| <b>16. Charges for Services</b>                                     |                            |                         |             |             |             |
| a. _____                                                            | 0                          |                         |             |             |             |
| b. _____                                                            | 0                          |                         |             |             |             |
| c. _____                                                            | 0                          |                         |             |             |             |
| d. <b>TOTAL</b><br><i>Sum of lines 16a-c</i>                        | \$ 0                       | \$ 0                    | \$ 0        | \$ 0        | \$ 0        |
| <b>17. Utility receipts</b>                                         |                            |                         |             |             |             |
| a. _____                                                            | 0                          |                         |             |             |             |
| b. _____                                                            | 0                          |                         |             |             |             |
| c. _____                                                            | 0                          |                         |             |             |             |
| d. _____                                                            | 0                          |                         |             |             |             |
| e. <b>TOTAL</b><br><i>Sum of lines 17a-d</i>                        | \$ 0                       | \$ 0                    | \$ 0        | \$ 0        | \$ 0        |
| <b>18. Interest earned</b>                                          | 83                         | 83                      |             |             |             |
| <b>19. Fines, costs, and<br/>forfeitures</b>                        | 0                          |                         |             |             |             |
| <b>20. Rents</b>                                                    | 0                          |                         |             |             |             |
| <b>21. Donations</b>                                                | 0                          |                         |             |             |             |
| <b>22. Other receipts and transfers</b>                             |                            |                         |             |             |             |
| a. <u>Ins. Proceeds - truck wreck</u>                               | 6,137                      | 6,137                   |             |             |             |
| b. <u>Scrap metal/Ins refund</u>                                    | 504                        | 504                     |             |             |             |
| c. <u>Interfund transfers</u>                                       | 0                          |                         |             |             |             |
| d. <b>TOTAL</b><br><i>Sum of lines 22a-c</i>                        | \$ 6,641                   | \$ 6,641                | \$ 0        | \$ 0        | \$ 0        |
| <b>23. TOTAL RECEIPTS</b><br><b>Sum of items<br/>15 through 22d</b> | \$ 432,144                 | \$ 432,144              | \$ 0        | \$ 0        | \$ 0        |

PLEASE CONTINUE WITH **DISBURSEMENTS** ON PAGE 5

Part I - FINANCIAL STATEMENT - Continued

Centralia Special Road District of Boone County Mo.

B. Disbursements (by function)

FUNDS - Report in whole dollars

|                                             | TOTAL<br>all funds | General<br>Fund | Fund | Fund | Fund |
|---------------------------------------------|--------------------|-----------------|------|------|------|
| 1. Highways and streets                     | \$ 389,185         | \$ 389,185      | \$   | \$   |      |
| 2. Financial<br>administration              | 0                  |                 |      |      |      |
| 3. Central administration                   | 0                  |                 |      |      |      |
| 4. Fire                                     | 0                  |                 |      |      |      |
| 5. Parks and recreation                     | 0                  |                 |      |      |      |
| 6. Solid waste<br>management                | 0                  |                 |      |      |      |
| 7. Sewerage                                 | 0                  |                 |      |      |      |
| 8. Water supply system                      | 0                  |                 |      |      |      |
| 9. Hospitals                                | 0                  |                 |      |      |      |
| 10. Health<br>(other than hospital)         | 0                  |                 |      |      |      |
| 11. Police                                  | 0                  |                 |      |      |      |
| 12. Judicial and legal                      | 0                  |                 |      |      |      |
| 13. Correctional<br>institutions            | 0                  |                 |      |      |      |
| 14. Probation                               | 0                  |                 |      |      |      |
| 15. General public<br>buildings             | 0                  |                 |      |      |      |
| 16. Libraries                               | 0                  |                 |      |      |      |
| 17. Public welfare                          | 0                  |                 |      |      |      |
| 18. Protective inspection<br>and regulation | 0                  |                 |      |      |      |
| 19. Housing and community<br>development    | 0                  |                 |      |      |      |
| 20. Economic<br>development                 | 0                  |                 |      |      |      |
| 21. Natural resources                       | 0                  |                 |      |      |      |
| 22. Airports                                | 0                  |                 |      |      |      |
| <b>23. SUBTOTAL</b><br>Sum of lines 1-22    | \$ 389,185         | \$ 389,185      | \$ 0 | \$ 0 | 0    |

**Part I - FINANCIAL STATEMENT - Continued**

Centralia Special Road District of Boone County Mo.

**B. Disbursements (by function)**  
Continued

FUNDS - Report in whole dollars

|                                                                              | TOTAL<br>all funds | General<br>Fund | Fund | Fund | Fund |
|------------------------------------------------------------------------------|--------------------|-----------------|------|------|------|
| <b>23. SUBTOTAL</b><br><i>(from page 5)</i>                                  | \$ 389,185         | \$ 389,185      | \$ 0 | \$ 0 | \$ 0 |
| 24. Electric power system                                                    | 0                  |                 |      |      |      |
| 25. Parking facilities                                                       | 0                  |                 |      |      |      |
| 26. Gas supply system                                                        | 0                  |                 |      |      |      |
| 27. Transit or bus system                                                    | 0                  |                 |      |      |      |
| 28. Sea and Inland port facilities                                           | 0                  |                 |      |      |      |
| 29. Miscellaneous commercial activities                                      | 0                  |                 |      |      |      |
| 30. Other - <i>Specify</i>                                                   |                    |                 |      |      |      |
| a. _____                                                                     | 0                  |                 |      |      |      |
| b. _____                                                                     | 0                  |                 |      |      |      |
| c. _____                                                                     | 0                  |                 |      |      |      |
| 31. Interfund transfers                                                      | 0                  |                 |      |      |      |
| <b>32. TOTAL DISBURSEMENTS</b><br><b>(by function)</b><br>Sum of Items 23-31 | \$ 389,185         | \$ 389,185      | \$ 0 | \$ 0 | \$ 0 |
| <b>C. Disbursements</b><br><b>(by object)</b>                                |                    |                 |      |      |      |
| 1. Salaries                                                                  | 105,533            | 105,533         |      |      |      |
| 2. Fringe benefits                                                           | 27,699             | 27,699          |      |      |      |
| 3. Operations                                                                | 148,680            | 148,680         |      |      |      |
| <b>4. SUBTOTAL</b><br>Sum of items C1-3                                      | \$ 281,912         | \$ 281,912      | \$ 0 | \$ 0 | \$ 0 |

PLEASE CONTINUE WITH **DISBURSEMENTS** ON PAGE 7

**Part I - FINANCIAL STATEMENT - Continued**

Centralia Special Road District of Boone County Mo.

**B. Disbursements (by object) - Continued**

| FUNDS - Report in whole dollars                            |                                 |            |      |      |      |
|------------------------------------------------------------|---------------------------------|------------|------|------|------|
| TOTAL<br>all funds                                         | FUNDS - Report in whole dollars |            |      |      |      |
|                                                            | General<br>Fund                 | Fund       | Fund | Fund | Fund |
| 4. SUBTOTAL<br>(from page 6)                               | \$ 281,912                      | \$ 281,912 | \$ 0 | \$ 0 | \$ 0 |
| 5. Capital expenditures - Specify                          |                                 |            |      |      |      |
| a. Overlay Little Creek Road                               | 107,273                         | 107,273    |      |      |      |
| b. _____                                                   | 0                               |            |      |      |      |
| c. _____                                                   | 0                               |            |      |      |      |
| d. _____                                                   | 0                               |            |      |      |      |
| e. _____                                                   | 0                               |            |      |      |      |
| f. _____                                                   | 0                               |            |      |      |      |
| g. _____                                                   | 0                               |            |      |      |      |
| 6. Interfund transfers - Specify                           |                                 |            |      |      |      |
| a. _____                                                   | 0                               |            |      |      |      |
| b. _____                                                   | 0                               |            |      |      |      |
| 7. TOTAL DISBURSEMENTS<br>(by object)<br>Sum of items 4-6b | \$ 389,185                      | \$ 389,185 | \$ 0 | \$ 0 | \$ 0 |

**D. Statement of Indebtedness**

1. General obligation bonds

|          | FUNDS - Report in whole dollars            |                                              | Outstanding<br>End of<br>Fiscal Year |
|----------|--------------------------------------------|----------------------------------------------|--------------------------------------|
|          | Outstanding<br>Beginning of<br>Fiscal Year | During Fiscal Year --<br>Issued      Retired |                                      |
| a. _____ |                                            |                                              | 0                                    |
| b. _____ |                                            |                                              | 0                                    |
| c. _____ |                                            |                                              | 0                                    |

2. Revenue bonds

|          | Outstanding<br>Beginning of<br>Fiscal Year | During Fiscal Year --<br>Issued      Retired | Outstanding<br>End of<br>Fiscal Year |
|----------|--------------------------------------------|----------------------------------------------|--------------------------------------|
| a. _____ |                                            |                                              | 0                                    |
| b. _____ |                                            |                                              | 0                                    |
| c. _____ |                                            |                                              | 0                                    |

3. SUBTOTAL

|                       |      |      |      |      |
|-----------------------|------|------|------|------|
| Sum of Items D1 and 2 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
|-----------------------|------|------|------|------|

**Part I - FINANCIAL STATEMENT - Continued**

Centralia Special Road District of Boone County Mo.

**D. Statement of Indebtedness  
Continued**

|                                                               | FUNDS - Report in whole dollars            |                       |         |                                      |
|---------------------------------------------------------------|--------------------------------------------|-----------------------|---------|--------------------------------------|
|                                                               | Outstanding<br>Beginning of<br>Fiscal Year | During Fiscal Year -- |         | Outstanding<br>End of<br>Fiscal Year |
|                                                               |                                            | Issued                | Retired |                                      |
| <b>3. SUBTOTAL</b><br>(from page 7)                           | \$ 0                                       | \$ 0                  | \$ 0    | \$ 0                                 |
| <b>4. Other debt - Specify</b>                                |                                            |                       |         |                                      |
| a. _____                                                      |                                            |                       |         | 0                                    |
| b. _____                                                      |                                            |                       |         | 0                                    |
| c. _____                                                      |                                            |                       |         | 0                                    |
| <b>5. Conduit debt</b>                                        |                                            |                       |         | 0                                    |
| <b>6. TOTAL STATEMENT OF INDEBTEDNESS</b><br>Sum of Items 3-5 | \$ 0                                       | \$ 0                  | \$ 0    | \$ 0                                 |

**E. Interest on Debt**

- 1. Interest on water supply system debt \$ \_\_\_\_\_
- 2. Interest on electric power system debt \$ \_\_\_\_\_
- 3. Interest on gas supply system debt \$ \_\_\_\_\_
- 4. Interest on transit or bus system debt \$ \_\_\_\_\_
- 5. Interest on all other debt \$ \_\_\_\_\_

**F. Statement of Assessed Valuation  
and Tax Rates**

- 1. Real estate \$ \_\_\_\_\_
  - 2. Personal property \_\_\_\_\_
  - 3. State assessed railroad and utility \_\_\_\_\_
- TOTAL VALUATION**
4. Sum of items F1-3 \$ \_\_\_\_\_ 0

| Tax Rates Funds - Specify | Tax rate<br>(per \$100) |
|---------------------------|-------------------------|
| 1. _____                  | _____                   |
| 2. _____                  | _____                   |
| 3. _____                  | _____                   |
| 4. _____                  | _____                   |
| 5. _____                  | _____                   |
| 6. _____                  | _____                   |



Part II - FINANCIAL STATEMENT SUMMARY

| FUNDS - Report in whole dollars |                 |            |      |      |      |
|---------------------------------|-----------------|------------|------|------|------|
| TOTAL<br>all funds              | General<br>Fund | Fund       | Fund | Fund | Fund |
| A. Beginning balance            | \$ 467,904      | \$ 467,904 | \$   | \$   |      |
| B. Total receipts               | 432,144         | 432,144    | 0    | 0    | 0    |
| C. Total disbursements          | 389,185         | 389,185    | 0    | 0    | 0    |
| D. Ending balance               | \$ 510,863      | \$ 510,863 | 0    | 0    | 0    |

NOTES

Please use this space to provide additional explanations if the space provided for any item was not sufficient. Be sure to reference the item number.

Andrew Stanton CSRD Commissioner Signature  
Andrew Stanton CSRD Commissioner Name  
 State of Missouri  
 County of Boone

On the 14<sup>th</sup> day of January in the year 2022 before me, a Notary Public in and for said state, personally appeared Andrew Stanton of the Centralia Special Road District of Boone County, known to me to be the person who executed the within Missouri Local Government Financial Statement on behalf of said entity and acknowledged to me that he executed the same for the purposes therein stated.

Phyllis Brown Phyllis Brown  
 Notary Public  
 My Commission Expires November 16, 2025

PHYLIS BROWN  
 NOTARY PUBLIC - NOTARY SEAL  
 STATE OF MISSOURI  
 MY COMMISSION EXPIRES NOVEMBER 16, 2025  
 BOONE COUNTY  
 COMMISSION #13890005

Gary Moore CSRD Commissioner Signature  
GARY MOORE CSRD Commissioner Name  
 State of Missouri  
 County of Boone

On the 18<sup>th</sup> day of January in the year 2022 before me, a Notary Public in and for said state, personally appeared Gary Moore of the Centralia Special Road District of Boone County, known to me to be the person who executed the within Missouri Local Government Financial Statement on behalf of said entity and acknowledged to me that he executed the same for the purposes therein stated.

Phyllis Brown Phyllis Brown  
 Notary Public  
 My Commission Expires November 16, 2025

PHYLIS BROWN  
 NOTARY PUBLIC - NOTARY SEAL  
 STATE OF MISSOURI  
 MY COMMISSION EXPIRES NOVEMBER 16, 2025  
 BOONE COUNTY  
 COMMISSION #13890005

Marc Spichert CSRD Commissioner Signature  
Marc Spichert CSRD Commissioner Name  
 State of Missouri  
 County of Boone

On the 26<sup>th</sup> day of January in the year 2022 before me, a Notary Public in and for said state, personally appeared Marc Spichert of the Centralia Special Road District of Boone County, known to me to be the person who executed the within Missouri Local Government Financial Statement on behalf of said entity and acknowledged to me that he executed the same for the purposes therein stated.

Phyllis Brown Phyllis Brown  
 Notary Public  
 My Commission Expires November 16, 2025

PHYLIS BROWN  
 NOTARY PUBLIC - NOTARY SEAL  
 STATE OF MISSOURI  
 MY COMMISSION EXPIRES NOVEMBER 16, 2025  
 BOONE COUNTY  
 COMMISSION #13890005

**Part III - TAX ABATEMENT SUMMARY**

|                               | Political Subdivision's Abatements |             |             |             |
|-------------------------------|------------------------------------|-------------|-------------|-------------|
|                               | Abatement 1                        | Abatement 2 | Abatement 3 | Abatement 4 |
| Taxes Abated                  |                                    |             |             |             |
| Authority of Tax Abatement    |                                    |             |             |             |
| Abatement Rate                |                                    |             |             |             |
| Dollar Amount of Taxes Abated | \$                                 | \$          | \$          | \$          |

**NOTES**

*Please use this space to provide additional explanations if the space provided for any item was not sufficient. Be sure to reference the item number.*

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

August Session of the July Adjourned

Term 2020-22

County of Boone

In the County Commission of said county, on the 16th day of August 20 22


the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following Board Appointment:

|                |                              |                              |                                  |
|----------------|------------------------------|------------------------------|----------------------------------|
| Rhonda Proctor | Planning & Zoning Commission | Reappointment to Finish Term | August 15, 2022 thru May 1, 2024 |
|----------------|------------------------------|------------------------------|----------------------------------|

Done this 16<sup>th</sup> day of August 2022.

ATTEST:

  
 Brianna L. Lennon  
 Clerk of the County Commission

  
 Daniel K. Atwill  
 Presiding Commissioner

  
 Justin Aldred  
 District I Commissioner

  
 Janet M. Thompson  
 District II Commissioner

**Dan Atwill**, Presiding Commissioner  
**Justin Aldred**, District I Commissioner  
**Janet Thompson**, District II Commissioner



Boone County Government Center  
801 E. Walnut, Room 333  
Columbia, MO 65201  
573-886-4305 - FAX 573-886-4311  
E-mail: [commission@boonecountymo.org](mailto:commission@boonecountymo.org)

# Boone County Commission

## BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

**Board or Commission:** Planning & Zoning Commission

**Name:** Rhonda Proctor

**Home Address:** 2541 W. Dripping Springs Road

**City:** Columbia **Zip Code:** 65202

**Business Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**At which address would you prefer to be contacted?**     

**E-mail:** RStone0115@gmail.com

**Phone (Home):** (573)823-8018 **Phone (Work):** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Qualifications:**

Previously served on the Boone County Board of Adjustments and as a Planning & Zoning Commissioner. Former certified GIS programmer (TX license).

**Past Community Service:**

Boone County Board of Adjustments, Boone County Planning & Zoning, Boone County Bicentennial Planning Committee, Harrisburg Sesquicentennial Planning Committee, 1 Million Cups Organizing Committee.

**References:**

Scott Thieret - Manager of Safety at Boone Electric Cooperative (573) 230-9583 sthiet@booneelectric.com Penny Kuhns-Knarr - Human Resource Manager at The Food Bank of Central & NE Missouri (573) 819-1550

**I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.**

\_\_\_\_\_  
**Applicant Signature**

**Return Application  
To:**

**Boone County Commission Office  
Boone County Government Center  
801 East Walnut, Room 333  
Columbia, MO 65201  
Fax: 573-886-4311**

An Affirmative Action/Equal Opportunity Institution

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

August Session of the July Adjourned

Term 220

County of Boone

In the County Commission of said county, on the 16th day of August 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following Board Appointment:

|                 |                           |                 |                                     |
|-----------------|---------------------------|-----------------|-------------------------------------|
| Craig Stevenson | Children's Services Board | New Appointment | August 15, 2022 thru March 31, 2023 |
|-----------------|---------------------------|-----------------|-------------------------------------|

Done this 16<sup>th</sup> day of August 2022.

ATTEST:

  
 Brianna L. Lennon  
 Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Justin Aldred  
District I Commissioner



Janet M. Thompson  
District II Commissioner



### Application for Appointment to Boone County Children's Services Board

The Boone County Children's Services Board was established in 2013 with the passage of a special sales tax levy in November, 2012. The Board, in partnership with the Boone County Commission, is charged with making Boone County a better and healthier community through the provision of services to protect the well-being and safety of children under the age of nineteen (19) and their families. The Board's goal is to maximize positive outcomes in a transparent, accountable fashion in recognition of the fact that the taxpayers of Boone County are an important stakeholder and beneficiary of this program. The Board's partnership with the Boone County Commission allows it to benefit from the ability to hire dedicated, professional staff with competitive salary and benefits packages into a professional environment with supports that include facilities maintenance, purchasing, human resources, legal, auditing, and other organizational supports and synergies that stem from being integrated into Boone County government as a County department. This partnership also allows the Boone County taxpayers to benefit from a coordination of social service spending at the County level in order to avoid duplication of effort, ensure efficient spending of public resources, and increase transparency. Finally, being part of County government allows the Children's Services sales tax proceeds to retain its character as "local tax dollars," allowing for the pursuit of matching federal dollars through various federal programs administered through the State Department of Mental Health, State Department of Social Services, and other federal matching programs.

Composition of the board of directors must meet the statutory requirements of the enabling legislation. Additionally, persons appointed to the board must comply with the provisions of the bylaws of the board and the conflict of interest policies promulgated by the County Commission and the Board. As appointees of a statutorily created Board with powers to direct the expenditure of public funds, board members have certain fiduciary duties, which require that they conduct themselves without conflict to the interest of the Children's Services Board or the Boone County taxpayer. Certain types of conflicts of interest are not prohibited, but disclosure is critical. Disclosure should not be construed as creating a presumption of impropriety or as automatically precluding someone from participation. Rather, it reflects the recognition of the many factors that can influence one's judgment and a desire to make as much information as possible available to other participants. Potentially conflicting interests may relate to programs and services or operations, such as contracts with third parties.

#### APPLICATION

Name: Stevenson Craig A  
*Last First Middle Initial*

Home Address: 3250 E Highway 124

City: Hallsville Zip: 65255

Employment Address: 11720 Borman Drive

City: St. Louis Zip: 63146

At which address would you prefer to be contacted:  Home  Business

Email Address (where you wish to be contacted): craigstevenson2040@gmail.com

Home Phone: 573-397-1274 Business Phone: \_\_\_\_\_

Section 210.861 RSMo requires board members be residents of Boone County. Are you a Boone County resident and how long have you lived in Boone County? 15 Years  
11 Months

Are you a registered voter?  Yes  No

Have you previously served as a member of a board? If yes, identify the board and the dates of service.

No

What other professional, civic or community endeavors are you currently involved in?

**Boone Electric Community trust**

Are you or have you previously held any local, state or federal government positions, appointments or elected office(s)? If so, please list dates and positions held.

**Hallsville R-IV Public School District Board Member (2017 - current, Board Treasurer)**

**Appointed to Missouri's Foster Care & Adoption Board by Gov. Parson (2018)**

Have you ever volunteered with or been employed by an agency that may provide services to eligible service recipients of the Children's Services Fund (examples include the following services provided to one under the age of 19 or their families: outpatient chemical dependency or psychiatry treatment services, counseling services, or other services as a result of being abused, neglected, runaway, homeless, or emotional disturbance, or services to an unwed mother)? If so, please list the Agency, a description of the services provided by the Agency, the time frames of your involvement, and contact person and contact information for said Agency.

No

Section 210.861, Revised Statutes of Missouri, prohibits membership on the board by certain persons, including current County Commissioners, those having any financial interest in any agency

receiving funds from the Children's Services Fund, and those employed by any agency receiving funds. In addition, the Boone County Commission, based on its experience with other board appointments and the experiences of other counties in the administration of other Children's Services funds, prohibits membership on the board by those who are board members or volunteers with agencies that receive funds, or are employed by, have a financial interest in, serve on the board of, or otherwise volunteer with affiliated organizations of those agencies receiving funds. For purposes of this policy, "affiliated organizations" are those organizations which are controlled by or have systemic legal relationships with an agency who receive funds from the Children's Services Fund. [For example, two entities controlled by the same Board of Directors or the same administration team or an entity that relies on another almost exclusively for its financial support. Many other examples of such affiliated organizations exist, and the intent of this policy is to examine the substance of the relationships between entities and not the strict legal organization they have chosen to employ.] The questions below are designed to determine if a prohibited conflict of interest exists and to allow for the disclosure of any conflicts that do not amount to a prohibition but, absent disclosure, would tend to indicate that a board member may have an appearance of a conflict of interest.

*For purposes of the following questions, "related family member" is defined to include relationships within the third degree by blood or marriage.* [Relationships in the third degree include mother, father, child, brother, sister, (including half, step and in-law relationships in these same categories), and grandparent, grandchild, aunt, uncle, niece, nephew, great grandparent, great grandchild.]

Do you or any related family member have any financial interest, directly or indirectly in any agency or entity, or are employed by any agency or entity, or volunteer or serve as a Board member of any agency or entity or any "affiliated organization" of any such agency or entity, that has applied for or receives funds from, or plans to apply for funds, or otherwise contracts, or subcontracts with the Boone County Children's Services Board? If yes, please explain.

No

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Have you or a related family member applied for eligibility and been determined eligible or ineligible for funding from the Boone County Children's Services Fund at any time? If yes, identify the individual who applied, their relationship to you and the date of application.

No

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Explain briefly why you are seeking this position and identify any special qualifications you have for this position.

I hope to make a difference, bring a unique perspective as a foster parent and

advocate. I bring a voice of a school board member, foster/adoptive parent.

Are you or any family member now or have you or a related family member ever been employed by Boone County? If so, please give dates of employment, the position held, and describe if the position had any responsibilities or duties regarding the Boone County Children's Services Fund.

No

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Do you or does any related family member have any other interest which might conflict or be perceived to conflict with your duty of loyalty to the interests of Boone County Children's Services Fund? If so, identify the interest and the relationship.

No

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Have you ever been arrested, charged, or convicted of any felony?  Yes  No  
If yes, please explain.

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Have you ever been disciplined, cited, or sanctioned for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group?  Yes  No  
If yes, please explain.

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Have you ever been the subject of a substantiated allegation of abuse, neglect, or misconduct by any agency that involves care to others or abuse of others?  Yes  No  
If yes, please explain.

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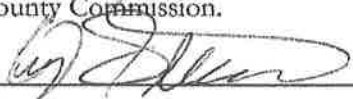
Are your Boone County taxes paid in full to date?  Yes  No

If "No", please explain.

References:

|              |                               |                            |                    |
|--------------|-------------------------------|----------------------------|--------------------|
| Jeff Baker   | Friend                        | (573) 673-9264             | 10+                |
| <i>Name</i>  | <i>Nature of Relationship</i> | <i>Contact Information</i> | <i>Years Known</i> |
| Kelly Schult | Friend                        | (573) 239-0510             | 6+                 |
| <i>Name</i>  | <i>Nature of Relationship</i> | <i>Contact Information</i> | <i>Years Known</i> |

By my signature, I agree to comply fully with board policies, bylaws, and conflict of interest requirements of the board of directors and certify that the information above is complete and accurate to the best of my knowledge and that should a potential conflict arise during my term, I will bring it to that attention of the Boone County Children's Services Fund Board and the Boone County Commission.

  
\_\_\_\_\_  
Signature

7/12/22  
\_\_\_\_\_  
Date

379-2022

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

August Session of the July Adjourned

Term 220

In the County Commission of said county, on the 16th day of August 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Government Center Chambers by Preferred Family Healthcare on August 26, 2022 from 3:30pm until 8:00pm and on August 27, 2022 from 8:30am until 4:30pm. The Commission's approval of the use of the interior of the Government Center, specifically the Commission Chambers, is conditioned upon the inside use being consistent with the then applicable building use policies set forth by the Commission in light of the COVID-19 pandemic and local health orders.

Done this 16<sup>th</sup> day of August 2022.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon  
Clerk of the County Commission

*Daniel K. Atwill*  
Daniel K. Atwill  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner



Daniel K. Atwill, Presiding Commissioner  
Justin Aldred, District I Commissioner  
Janet M. Thompson, District II Commissioner



Roger B. Wilson  
Boone County Government Center  
801 East Walnut, Room 333  
Columbia, MO 65201-7732  
573-886-4305 • FAX 573-886-4311

# Boone County Commission

## APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: Preferred Family Healthcare  
Address: 210 Hoover Rd  
City: Jefferson City State: MO ZIP Code: 65109  
Phone: 660-216-5765 Website: \_\_\_\_\_  
Individual Requesting Use: Lindsey Fincher Position in Organization: NE MO Chafee Lead

Facility requested:  Chambers  Room 301  Room 311  Room 332

Event: Making Proud Choices class

Description of Use (ex. Speaker, meeting, reception): STD/pregnancy prevention and healthy relationships class

Date(s) of Use: August 26-27, 2022

Start Time of Setup: 3:30pm 8/26 AM/PM ~~Start~~ Time of Event: 8:00 5:00pm 8/26

~~End~~ Time of Event: 4:00pm 8/27 AM/PM End Time of Cleanup: 5:00pm 8/27

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

- To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
- To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
- To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
- To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
- To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

*Lindsey Chad per phone Q*

Organization Representative/Title: Lindsey Fincher NE MO Chafee Lead

Phone Number: 660-216-5765 Date of Application: 8/10/2022

Email Address: lindsey.fincher@pfh.org

**Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to [commission@boonecountymo.org](mailto:commission@boonecountymo.org).**

Applicants requesting ongoing regular use of Commission Chambers may request up to six months in advance. To continue regular use of Chambers, a new application must be submitted every six months. Chambers will not be reserved beyond the dates submitted.

## PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Brianna L Lennon  
County Clerk

BOONE COUNTY, MISSOURI

[Signature]  
County Commissioner

DATE: 8.16.2022