

57 -2022

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

February Session of the January Adjourned

Term. 20 22

In the County Commission of said county, on the 22nd day of February 20 22


the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve Amendment #1 to Contract 36-18OCT21 with Black Rain Ordnance, Inc. for AR15/M4 Rifles for the Boone County Sheriff's office. This Contract was awarded January 4, 2022 (Commission Order 005-2022) and adds the purchase of one additional rifle, night sight, and two magazines.

All other terms, conditions, including pricing of the original agreement remain unchanged.

Payment will be paid from Department 1253, GF Sheriff Grants/Account 23850, Untagged Equipment & Tools in the amount of \$975.61.

Done this 22nd day of February 2022.

ATTEST:

Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner

Justin Aldred
District I Commissioner

Janet M. Thompson
District II Commissioner

2022

To: County Clerk's Office
 Comm Order # 57-2022
 Please return purchase req with
 back-up to Auditor's Office.

01/07/22

RQST
DATE

**PURCHASE REQUISITION
 BOONE COUNTY, MISSOURI**

16308

VNDR #

Black Rain Ordnance

VENDOR NAME

36-18OCT21

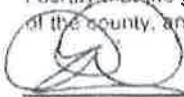
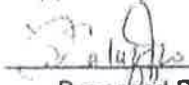
BID #

Ship to Dept #: 1253

Bill to Dept #: 1253

Dept	Account	Item Description	Qty	Unit Price	Amount
1253	23850	AR15/M4 Rifle with one 30-Round Magazine - See Attached	1	\$805.11	\$805.11
					\$0.00
1253	23850	Flip-Up Rear Troy Battle Sight with Night Sight	1	\$151.00	\$151.00
					\$0.00
1253	23850	30-Round P Mag Magazine	2	\$9.75	\$19.50
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
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					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
GRAND TOTAL					975.61

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements


 Approving Official

 Prepared By




 Auditor Approval

Boone County Purchasing

Liz Palazzolo
Senior Buyer



613 E. Ash, Room 109
Columbia, MO 65201
Phone: (573) 886-4392
Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission
FROM: Liz Palazzolo, CPPO, C.P.M.
DATE: January 13, 2022
RE: Amendment #1 to Contract 36-18OCT21 for AR15/M4 Rifles for the Boone County Sheriff's Office

Amendment #1 to contract 36-18OCT21 with Black Rain Ordnance, Inc. for AR15/M4 Rifles for the Boone County Sheriff's office that was awarded January 4, 2022 (Commission Order 005-2022) adds the purchase of one additional rifle, night sight, and two magazines.

All other terms, conditions, including pricing of the original agreement remain unchanged.

Payment will be paid from the following Department 1253, GF Sheriff Grants/Account 23850, Untagged Equipment & Tools - \$975.61

/lp

cc: Captain Brian Leer, Sheriff's Office
Leasa Quick, Sheriff's Office
Contract File

Commission Order: 57-2022

Date: 02.22.2022

CONTRACT AMENDMENT NUMBER ONE
AR15/M4 Rifles
for the Boone County Sheriff

The Agreement **36-18OCT21** dated January 04, 2022 made by and between Boone County, Missouri and **Black Rain Ordnance, Inc.** for and in consideration of the performance of the respective obligations of the parties set forth herein, is amended as follows:

1. Amendment Number One **ADDS** the purchase of one (1) additional AR15-M4 Picatinny Rail rifle, one Flip-Up Rear Troy Battle Sight with Night Sights, and two 30-round P-Mag Magazines.

Item 5.3.2 - AR-15/M4 Rifle, Picatinny Hand Guard, 14.5" barrel – Price includes one 30-Round P-Mag

- Black 5.56 NATO Caliber AR15/M4 Rifle
- Black Rain Ordnance Chromoly lined barrel
- 14.5" pinned and welded A2 configuration barrel with Parkerized finish
- A2 fixed front sight
- with Night Fision night sight insert – Orange in color
- Midwest Industries Flash Hider – A2 Birdcage Design
- Flat top receiver – no carry handle
- Anodized Upper and Lower Receiver
- Mil-Spec 5.56 Bolt Carrier Group – Salt Bath Nitride Finish
- Semi-Auto Fire Control Group Single Stage Trigger – Mil-Spec Trigger Group
- Bolt Forward Assist
- Black Dust Cover
- Magpul 415 MOE Grip
- 7" Handguard – Picatinny Rail (Anodized)
- Mission First Tactical Battlelink Minimalist Milspec Stock
- Quick Detach Swivel
- Lifetime Warranty Provided Upon County's Acceptance of the Rifle

Brand: Black Rain Ordnance Custom Spec-15: \$805.11/Each

Item 5.3.3 - Flip Up Rear Troy Battle Sight with Night Sights

Brand: Troy Battlesight, Folding Rear Sight, Tritium, Black Finish – Manufacturer Part # SSIG-FBS-RTBT-00: \$151.00/Each

Item 5.3.4 - 30 Round P-Mag Magazine

Brand: Magpul industries, PMAG 30 AR/M4 GEN M2 MOE, 223 REM/556NATO, 30 Round, Manufacturer Part # MAG571-BLK: \$9.75/each

Commission Order: _____ Date: _____

To be purchased in addition to the one-provided as needed by Sheriff's Office.

- 2. Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

BLACK RAIN ORDNANCE, INC.

By Charlie Spires
DocuSigned by: 8452F8D3AD6141B...

Title Vice President

BOONE COUNTY, MISSOURI

By: Boone County Commission

DocuSigned by: Daniel K. Atwill
Daniel K. Atwill
Presiding Commissioner

APPROVED AS TO FORM:

DocuSigned by: [Signature]
County Counselor

ATTEST:

DocuSigned by: Brianna L. Lennon
County Clerk

AUDITOR CERTIFICATION:
In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

1253/23850: \$975.61

DocuSigned by: [Signature] 2/4/2022
Signature _____ Date _____ Appropriation Account _____

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

February Session of the January Adjourned

Term. 20 22

In the County Commission of said county, on the
the following, among other proceedings, were had, viz:

22nd

day of February 20 22

Now on this day, the County Commission of the County of Boone does hereby authorize the hiring of a Temporary Senior Road Maintenance Worker in Department 2040, to work snow events beginning on February 1, 2022, and continuing through snow season 2022. Commission further authorizes the rate of pay for this position to be the rate of pay the employee filling it was earning when he retired from County employment.

Done this 22nd day of February 2022.

ATTEST:

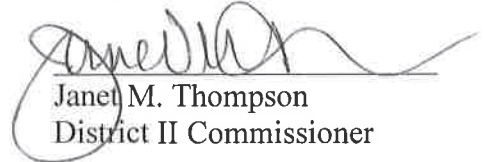
Brianna L. Lennon
Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner

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In the County Commission of said county, on the 22nd day of February 20 22

the following, among other proceedings, were had, viz:

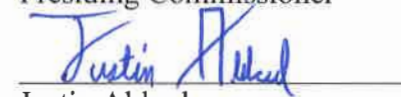
Now on this day, the County Commission of the County of Boone does hereby approve the request to hire above the authorized transfer salary for position number 105, Systems Support Manager, Boone County Information Technology, and does hereby authorize an appropriation of \$80,000 annually, for the compensation for said position.

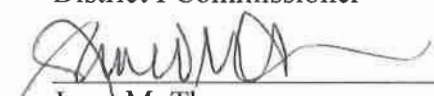
Done this 22nd day of February 2022.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

REQUEST TO TRANSFER ABOVE "ATS" (Authorized Transfer Salary) BOONE COUNTY Commission Order 146-2006

Description of form: To request approval to transfer above "ATS" (authorized transfer salary).

Procedure:

1. The Administrative Authority or designee completes the form and prepares a schedule that demonstrates that funding is available within the salary and wage appropriation (account #10100) and calculates the amount for a budget revision, if needed. The Administrative Authority submits the form, the schedule, and the budget revision (if needed) to the Auditor for certification of funds availability.
2. The Auditor certifies funds availability, approves budget revision (if applicable), returns original form to the Administrative Authority and forwards a copy to Human Resource Director.
3. The Human Resource Director reviews the request and provides recommendation to the Administrative Authority.
4. The Administrative Authority will schedule the request for approval by the Commission and provide the Commission with the HR Director's recommendation.
5. The County Commission will review all requests for a starting salary above the "ATS" and will either approve or deny the request. After approval/denial, the County Commission will return this form to the Administrative Authority.
6. The Administrative Authority will attach a copy of this approved form to the Personnel Action Form.

Name of prospective employee Phillip Montes Department Information Technology Department

Position Title Systems and Support Manager Position No. 105

Proposed Starting Salary (complete one only) Annual: \$80,000 % of Mid-Point 95
 OR Hourly: _____ % of Mid-Point _____

No. of employees in this job classification within your Department? 2

Justification (Describe the prospective employee's education and/or work experience which supports this proposed compensation level) Phillip has been with the county since May of 2014 with a short break in service. He has extensive experience with county operations from IT Operations, Helpdesk Support, Public Safety technology support and implementation. Phillip has demonstrated solid project management and the ability to lead teams. Phillip has great support from his coworkers and all team members. Phillip has more than 15 years in customer support and service, all in technology related work. He has a wide knowledge base to assist in managing staff and administrative processes. Phillip earned his BA in Interdisciplinary Studies in 2011

If proposed salary exceeds what other employees in the same job classification are paid, explain how the prospective employee's background exceeds others working in the same job classification: It does not exceed other in the same job classification.

What effect, if any, will this proposal have on salary relationships with other positions in your office and/or positions in other offices?
Base on his years with the county, technical experience and responsibilities the proposed salary is inline with other positions.

Additional comments: _____

Administrative Authority's Signature: [Signature] Date: 02/08/2022

Auditor's Certification: Funds are available within the existing departmental salary and wage appropriation (#10100).
 Funds are not available within the existing departmental salary and wage appropriation (#10100); budget revision required to provide funding is attached.

Auditor's Signature: [Signature] Date: 2/9/22

Human Resource Director's Recommendations: Does not appear to cause internal equity issues. Employee has relevant knowledge & experience.

Human Resource Director's Signature: [Signature] Date: 2/16/22

County Commission Approve Deny
 Comment(s): _____

Presiding Commissioner's Signature: [Signature] Date: 2/22/22

District I Commissioner's Signature: [Signature] Date: 2/22/22

District II Commissioner's Signature: [Signature] Date: 2/22/2022

Feb -2022

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STATE OF MISSOURI }
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February Session of the January Adjourned

Term. 20 22

In the County Commission of said county, on the

22nd

day of February 20 22

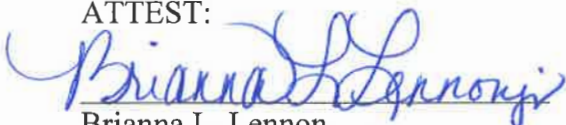
the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following board re-appointment:

Gary Fennewald	Industrial Development Authority	Re-appointment	6 Year Term	March 1, 2022 thru February 28, 2028
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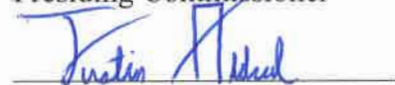
Done this 22nd day of February 2022.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

Dan Atwill, Presiding Commissioner
Justin Aldred, District I Commissioner
Janet Thompson, District II Commissioner



Boone County Government Center
801 E. Walnut, Room 333
Columbia, MO 65201
573-886-4305 - FAX 573-886-4311
E-mail: commission@boonecountymo.org

Boone County Commission

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Industrial Development Authority
Name: Gary Fennewald
Home Address: 1316 Willowcreek Ln
City: Columbia **Zip Code:** 65203
Business Address: Retired
City: _____ **Zip Code:** _____
At which address would you prefer to be contacted?
E-mail: gfennewald@socket.net
Phone (Home): (573)449-1443 **Phone (Work):** (573)881-1578
Fax: _____

Qualifications:

BS, MS ChE MS&T, Registered PE in Missouri, 34 years of experience in manufacturing and product/process development with responsibility of manufacturing aspects of new business development. MBA U of StT (Minnesota) with focus on finance and marketing research. Two years experience with Boone County construction materials supplier in Columbia. Prior terms on Boone County IDA board, the last few served as board president.

Past Community Service:

Multiple years service on United Way allocation panels in 1990s and 2000s. City of Columbia volunteer with CPD and Parks and Rec.

References:

Tom Schneider now retired as IDA board counsel, any IDA board member.

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

**Return Application
To:**

**Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201
Fax: 573-886-4311**

An Affirmative Action/Equal Opportunity Institution

461 -2022

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

February Session of the January Adjourned

Term. 20 22

County of Boone

In the County Commission of said county, on the 22nd day of February 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Courthouse Plaza by Mid-Missouri Chapter of Military Officers Association on Monday, May 30, 2022, from 6:00AM until 3:00PM for the Memorial Day Wreath Laying Ceremony. This approval is contingent upon adherence to the then-applicable health order.

Done this 22nd day of February 2022.


ATTEST:



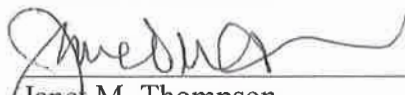
Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner

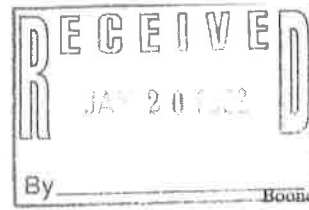


Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner

Daniel K. Atwill, Presiding Commissioner
Fred J. Parry, District I Commissioner
Janet M. Thompson, District II Commissioner



Roger B. Wilson
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201-7732
573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:

Organization: Mid-Missouri Chapter of Military Officers Association

Address: 4605 Summer Brook Ct

City: Columbia State: MO ZIP Code: 65203

Phone: 573 445 4551 Website: _____

Individual Requesting Use: LTC Thomas Corcoran USA, Ret

Position in Organization: Chapter Past-President

Address: 4605 Summer Brook Ct

City: Columbia State: MO ZIP Code: 65203

Phone: 573 639 7446 Email: tecorcoran1@msn.com

Event: Memorial Day Wreath-Laying Ceremony

Description of Use (ex. Concert, speaker, 5K): Wreath Laying by local organizations

Date(s) of Use: Monday May 30, 2022

Start Time of Setup: 6:00 AM/PM

Start Time of Event: 8:30 AM/PM (If start times vary for multiple day events, please specify)

End Time of Event: 2:00 AM/PM (If end times vary for multiple day events, please specify)

End Time of Cleanup: 3:00 AM/PM

Emergency Contact During Event: Tom Corcoran Phone: 576 639 7446

Will this event be open to the public? Yes No

If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: Will use local media to promote public attendance.

100-150

How many attendees (including volunteers) do you anticipate being at your event?

If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application. County Sheriff's Department, Columbia Police and Fire Departments will monitor the event. Air Force ROTC Cadets will also assist.

If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees):

Will the majority of attendees be under the age of 18? Yes No

If yes, please note the number of adult supervisors in attendance: _____ # adults per _____ # minors

Will you need access to electricity? Yes No

Will you be using amplifiers? Yes No

Will you be serving food and/or non-alcoholic drinks? Yes No

If yes, will you be **selling** food and/or non-alcoholic drinks? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will you be serving alcoholic beverages? Yes No

If yes, will you be **selling** alcoholic beverages? Yes No

If yes, please provide the following with copies of licenses attached to application:

State Liquor License Number: _____

County Liquor License Number: _____

City Liquor License Number: _____

Will you be selling non-food items? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will outside vendors be selling food, beverages or non-food items at this event? Yes No

If yes, please provide the following information (use separate sheet if necessary):

Vendor	Type of Sales	Contact Information	License Number(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be requesting a road and/or sidewalk closure? Yes No

If yes, what road(s) and/or sidewalk(s)? _____

Please attach to application a copy of the order showing City of Columbia City Council approval.

Does your event include cooking or use of open flames? Yes No

If yes, please provide the Columbia Fire Department Special Events Permit Number: _____

Please attach to application a copy of the approved Columbia Fire Department Special Events Permit

Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event?
 Yes No

If yes, please provide the following:

Security Company: _____

Contact Person Name and Position: _____

Phone: _____ Email: _____

Will you be using portable toilets for your event? Yes No

**Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: LTC Tom Corcoran Courthouse Ceremony Cha

Address: 4605 Summer Brook Ct. Columbia, MO 65203

Phone Number: 573 445 4551 Date of Application: Jan 16, 2022

Email Address: tecorcoran1@msn.com


Signature: 

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymu.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:


County Clerk

BOONE COUNTY, MISSOURI


County Commissioner

DATE: 2/22/2022

THOMAS E. CORCORAN
KATHRYN A. CORCORAN
573 445 4551
4605 SUMMER BROOK CT
COLUMBIA, MO 65203

68-7844/2560
SECURED BY
E-ZSHIELD

16204

18 JAN 20 22

EXECUTIVE GRAY

PAY TO THE
ORDER OF

County of Boone, MO

\$ 100.00

one hundred and ^{no} /100

DOLLARS

PENFED CREDIT UNION
(800) 247-5626
WWW.PENFED.ORG

FOR Deposit for Plaza Use

Thomas E. Corcoran

⑆ 256078446⑆ 1097213 027⑈ 6204

BOONE COUNTY TREASURER RECEIPT

Receipt Number: 2022 213 Receipt Date: 1/21/2022

Employee Initials: TRDANA

Received From: MID-MO CHPT MILITARY OFC ASSN

Amount: \$*****100.00

Remarks: MEMORIAL DAY WREATH CEREMONY
PLAZA RENTAL-MAY 20, 2022



Boone County Treasurer

Thomas Danough

Treasurer of Boone County

62 -2022

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

February Session of the January Adjourned

Term. 20 22

County of Boone

In the County Commission of said county, on the 17th day of February 20 22

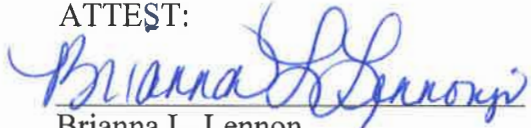
the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached Cooperative Agreement between Boone County and the Curators of the University of Missouri for 2022 Show-Me State Games.

Terms of the agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Cooperative Agreement.

Done this 22nd day of February 2022.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner

1/28/22

**REQUEST
DATE**

**PURCHASE REQUISITION
BOONE COUNTY, MISSOURI**

3251

Show Me State Games

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

Department	Account	Item Description	Qty	Unit Price	Amount
1510	86687	Econ Development: Show Me			\$18,000.00
		State Games			

GRAND TOTAL: 18,000.00

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By



Auditor Approval

COOPERATIVE AGREEMENT

THIS AGREEMENT made and entered in this 27th day of January,
2022, by and between Boone County, Missouri, a political subdivision of the State of
The
Missouri, (herein County), and Curators of the University of Missouri, (herein University).

WHEREAS, County desires to engage in promotion of Boone County to support
economic growth and development; and

WHEREAS, the University, in hosting the Show-Me Games within Boone County,
Missouri, is providing an excellent opportunity to promote Boone County to the attendees
of the games; and

WHEREAS, the Show-Me Games 2022 will provide a large, economic impact
Boone County; and

WHEREAS, the parties are authorized to enter into cooperative agreements
pursuant to the provisions of RSMo §70.220.

THEREFORE, in consideration of mutual agreements contained herein, the parties
agree as follows:

1. For the purposes of promoting the economic growth and development of Boone
County, Missouri, as well as the health and physical fitness of Boone County citizens, the
county hereby agrees to pay the University the sum of Eighteen Thousand Dollars
(\$18,000.00) in support of the Show-Me Games 2022.
2. In consideration of payment of the aforesaid sum, the University agrees to hold the
2022 Show-Me State Games within Boone County, Missouri, and to promote Boone
County, Missouri, in accordance with the University's guidelines for "major" sponsors
contributing Twenty Thousand Dollars for the sponsorship of the games.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their properly-authorized officials on the day and year first above written,

Curators of the University of Missouri

Boone County, Missouri

By:

Casey E Forbis

By:

[Signature]

Daniel K. Atwill, Presiding Commissioner

Printed Name: Casey E Forbis

Sr. Business Services Consultant

Title:

ATTEST:

[Signature]

Brianna L. Lennon, Boone County Clerk

REVIEWED

By Casey Forbis at 8:04 am, Jan 11, 2022



Approved as to Legal Form

January 27, 2022

Approved as to Legal Form:

[Signature]

C.J. Dykhouse, Boone County Counselor

Auditor Certification:

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of said appropriation sufficient to pay the costs arising from this contract.

1510-86687

June Pitchford by *[Signature]* 2-1-22
Auditor Date