CERTIFIED COPY OF ORDER

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20

County of Boone

23rd

day of

December

20 21

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the following, among other proceedings, were had, viz:

In the County Commission of said county, on the

Now on this day, the County Commission of the County of Boone does hereby accept the attached 2022 - 2023 Assessment Maintenance Plan submitted by the County Assessor.

It is further ordered the Boone County Commissioners are hereby authorized to sign said 2022 -2023 Assessment Maintenance Plan.

Done this 23rd day of December 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

District II Commissioner

2022-2023 Assessment Maintenance Plan

Boone County

January 1, 2022 Through December 31, 2023

- I. MISSION STATEMENT AND APPROVAL
- II. FUNCTIONS AND RESPONSIBILITIES
- III. CHARTS AND REPORTS
- IV. FORMS TO BE UTILIZED
- V. PLAN BUDGET

INTRODUCTORY NARRATIVE

The objective of the Assessment Maintenance Plan is to outline how the assessor is going to maintain both the real and personal property assessments, making the best use of the resources available.

In 1986, the general assembly passed legislation which provided for the continued maintenance of the just completed statewide reassessment. Key provisions included:

- A two year assessment cycle
- Requirement of an Assessment Maintenance Plan
- State funding of the assessment maintenance program.

The assessor is required to annually assess all personal property and to annually assess all real property in the following manner:

New assessed values shall be determined as of January first of each odd numbered year and shall be entered in the assessor's books; those same assessed values shall apply in the following even numbered year, except for new construction and property improvements which shall be valued as though they had been completed as of January first of the preceding odd numbered year.

Thus the two year assessment cycle was created.

The Boone County Assessor and State Tax Commission shall strive to assess all property in a fair and uniform manner; shall strive to discover, list, and assess all taxable property within the county; shall faithfully and impartially execute this assessment maintenance plan; shall develop assessments based on current market value as of the date of appraisal; shall promptly and efficiently respond to questions, complaints, and needs of taxpayers and assessment officers; and shall uphold the constitution and statutes of the State of Missouri.

Our goal is to provide outstanding service in the most cost efficient manner possible, while fulfilling the legal responsibilities of the Office of Assessor. We will also make every attempt to use the State Tax Commission forms for the 2024 / 2025 Maintenance Plan.

Mission Statement

The Boone County Assessor and State Tax Commission shall strive to assess all property in a fair and uniform manner; shall strive to discover, list, and assess all taxable property within the county; shall faithfully and impartially execute this assessment maintenance plan, shall develop assessments based on current market value as of the date of appraisal; shall promptly and efficiently respond to questions, complaints, and needs of taxpayers and assessment officers; and shall uphold the constitution and statues of the State of Missouri.

2022-2023Assessment Maintenance Plan

I, Kenneth M Mohr, the duly elected Boone County Assessor, submit the following assessment maintenance plan for the 2022-2023 assessment maintenance cycle. This plan contains the framework and all of the necessary elements to allow me to carry out my official duties as required by the constitution and laws of the State of Missouri.

2022-2023 Assessment Maintenance Plan Agreement and Approval

The parties to this plan, the County Assessor, the County Commission, and the State Tax Commission, agree to its specific terms as well as these general obligations:

The Assessor will assess all taxable property in the county uniformly and at the statutorily required percentage of market value for the respective property. The actions of the assessor and staff will comply with the requirements found in Article X, Section 3 of the state constitution, Chapters 53, 137, 138 and any other pertinent chapter of the Revised Statues of Missouri.

The County will provide office facilities and the budgetary support, as set out in this agreement, to allow the Assessor and staff to carry out the terms of this agreement and the duties of the Assessors Office.

The State Tax Commission will provide technical assistance, including regular visits by the field representative, educational training, guidelines and other resources to aid the assessor in the execution of this plan. Further, in consideration for the Assessor supplying assessment services in compliance with the terms and obligations of this plan, the state will provide cost-share reimbursement funds to the extent specified in 137.750, RSMo.

It is hereby affirmed by the County, that an Assessment Fund has been established, and that the general revenue funds required of this plan will be deposited into the Assessment Fund.

The undersigned approve and submitt this plan.

| | State Tax Commission of Missouri | |
|-------------------|--|--|
| 12/22/20 | 4 | (4) |
| Date ' | STC Chairman | Date |
| 12/23/202 | / | |
| Date | STC Commissioner | Date |
| 12/23/2021 | | |
| Date | STC Commissioner | Date |
| 12/23/202 Date | | |
| | 12/23/2021 Date 12/23/2021 Date | 19/33/2021 Date STC Commissioner 19/33/2021 Date STC Commissioner 12/33/2021 |

Definitions

As used in this agreement the following words shall have this meaning attributed to them in this subsection:

- 1. The word "County" means Boone County, Missouri.
- 2. The word "Commission" means the State Tax Commission of Missouri.
- 3. The words "Market Value" mean the most probable price in terms of money which a property will bring if exposed for sale on the open market for a reasonable length of time, providing there is a knowledgeable buyer and seller both aware of the uses to which a property is adapted and for which it is capable of being used. Used synonymously with True Value in Money.
- 4. For land used for agricultural purposes, the words "Market Value" or "True Value in Money" shall mean the value the land has for agricultural and horticultural use, which is based upon the land's productive capability as set out in Section 137.017 137.021.
- 5. The words "Project", "Plan", or "Agreement" shall mean the assessment maintenance plan.
- 6. The word "Ownership Maps or Mapping" means all ownership maps and related records which are prepared or compiled by the County under the guidelines of the original mapping contract or a more current mapping/GIS project.
- 7. The words "Replacement Cost New (RCN)" means the cost, including material, labor, and overhead, that would be incurred in constructing an improvement having the same utility to its owner as the improvement in question, without necessarily reproducing exactly any particular characteristic of the property.
- 8. The word "Depreciation" means the loss in value of an object, relative to its replacement cost new, whether the loss of value is caused by physical deterioration, economic obsolescence or functional obsolescence.
- 9. The words "Physical Deterioration" mean the loss of value caused by wear and tear.
- 10. The words "Economic Obsolescence" mean the loss in value of a property (relative to the cost of replacing it with a property of equal utility) that stems from factors external to the property.
- 11. The words "Functional Obsolescence" mean the loss in value of a property resulting from changes in tastes, preferences, technical innovations, or market standards.
- 12. The words "Submitting to Commission" for reports or PRC cards means mailing paper copies or emailing digital PDF or TIF files to localassistance@stc.mo.gov.
- 13. The words "Index Study" are synonymous with "Manual Level Study."

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| | Responsibility | Job Title and Comments |
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| 1. | Public information and public relations - on going. | Assessor and/or Staff |
| 2. | Update all property transfers on the mylars/digitized maps, property record cards, work index cards, final alpha cards and/or other related forms. Complete on a quarterly or monthly basis. Ownership data will be maintained to within _3 months. | Assessor and/or Staff |
| 3. | Sales information. Obtain, verify and log sales information from all sale letters. Copy corresponding PRC and file with the returned sale letter. Other sources may include certificates of value, real estate agents, appraisers, banks and savings & loans, etc. All sale information will be available for review and use by the Commission. | Assessor and/or Staff |
| 4. | Building Costs. Obtain and verify current building costs. The new construction log will be utilized to identify and locate new construction samples. | Assessor and/or Staff |
| 5, | Conduct sale analysis of all available sales. Studies will be conducted to determine the base rates for building costs, land values, and rates of depreciation-both physical and obsolescence. | Assessor and/or Staff |
| (A) | Building Cost Index for 2023. An index study/manual level study will be completed and submitted by 8 - 30 - 2022 to the Commission for their review and approval. The study will include PRC copies of all index samples. | Assessor and/or Staff |
| В) | Depreciation studies will be completed and submitted to the Commission by 8 - 30 - 2022 for review and comment. In addition, studies will be conducted by neighborhood or other strata to identify obsolescence. | Assessor and/or Staff |

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| | Responsibility | Job Title and Comments |
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| C) | Land value studies will be conducted by neighborhood and land rates will be established which when properly applied result in a fair and reusonable land value for parcels assessed at market value. These studies will be submitted to the Commission for review and comment by 8 - 30 - 2022. | Assessor and/or Staff |
| 6. | Complete interim untrended index study or preliminary manual level study, based on additional average quality, new construction, to be completed and submitted to the Commission by October 1, 2023. | Assessor and/or Stuff |
| | Sale Ratio Reports to be submitted to the Sate Tax Commission: Will be conducted by neighborhood or other strata. The object being to determine the relative level of assessment between the county's appraised value and the sale price of the sold property. Complete on a quarterly basis and generate summary by neighborhood or strata, listing the number of sales, the low, high, mean, median and weighted mean ratios, C.O.D., P.R.D. and the time-frame of the sales used within the study. Reports are to be sent to the State Tax Commission by March 31st, June 30th, September 30th, December 31st of each year Recalculate all proposed 2023 land values and improvement costs, up to replacement cost new prior to conducting field review, to be completed by 8 / 30 / 2022. | Assessor and/or Staff Assessor and/or Staff |
| If your county's 2019 Residential and/or Commercial Ratio Study were out of compliance and having a median ratio below 89,99%, a more detailed narrative shall be attached to this 2022-2023 plan detailing specific action(s) in steps 9A – 9H to bring the county in compliance. | | |
| 9. | Conduct final field review, | Assessor and/or Staff |
| A) | Inspect recently sold properties to establish bench marks. Update neighborhood sales analysis. Based on the updated neighborhood sales analysis, corrective actions will be outlined and implemented to ensure final 2023 values will reflect local market conditions. This would include adjusting index level/manual adjustment level, neighborhood factors, special units, condition adjustments, site improvement values, etc. | Assessor and/or Staff |

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| Responsibility | | Job Title and Comments |
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| В) | Review, data collect, and photograph all new improvements and additions. | Assessor and/or Staff |
| | Review changes resulting from mapping splits or combinations. | Assessor and/or Staff |
| D) | Verify accuracy of all physical data, quality grades of improvements, subclassification of land and improvements. Property records will be updated to reflect changes or to correct errors. Take new photographs if none exists, or the improvement's condition has substantially changed. | Assessor and/or Staff |
| E) | Review land value and apply adjustments as needed. | Assessor and/or Staff |
| F) | Assign depreciation to improvements. Depreciation will be assigned to reflect the physical condition and obsolescence applied (whether economic or functional) as needed, to ensure the final value reflects current local market conditions. Notes will be listed on the PRC to explain any adjustments. | Assessor and/or Staff |
| G) | Adjust agricultural land grades where required, changing the agricultural maps and property record cards accordingly. | Assessor and/or Staff |
| H) | Update review date on property record card. | Assessor and/or Staff |
| | Complete final calculations following field review, data entry, and finalize your estimate of market value. | Assessor and/or Staff |
| 11. | Income. Obtain and verify income and expense information for commercial property. Review records for 2020, 2021, 2022. | Assessor and/or Staff |
| 12. | to 1' diamentas for income | Assessor and/or Staff |
| 13 | Prepare notices to taxpayers for increases in value, by June 15th annually, | Assessor and/or Staff |

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| 14. | Conduct informal meetings with taxpayers, completed by July 1st annually. | Assessor and/or Staff |
| 15. | Prepare for and defend values at board of equalization annually. | Assessor and/or Staff |
| 16. | Complete the real property assessment roll by July 1st annually. | Assessor and/or Staff |
| 17. | Submit electronic copy of assessment roll to the Commission for parcel count by August 1st annually. | Assessor and/or Staff |
| 18. | Submit electronic file of appraisal/building data to Commission for ratio study by August 1st of odd numbered years. | Assessor and/or Staff |
| 19. | Provide electronic file of previous two years sales to Commission for ratio study April 15th of even numbered year. | Assessor and/or Staff |
| 20. | If the county is under a Memorandum of Understanding or an Equalization Order by the State Tax Commission, the memorandum and/or order shall be part of the Boone County Maintenance Plan. The document can be added to the plan in the Additional Pages tab. | Assessor |
| 21. | Submit completed electronic file of Yearly Totals for Mapping Transactions, Sales Letters, Livestock Values, Informal Hearings and BOE totals, and Personal Property Totals to the State Tax Commission for January - July by September 1st and August - December by April 15th annually. | Assessor and/or Staff |

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Personal Property

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| Responsibility | 900 200 | | | | | | |
| Submit County Personal Property and Business Personal Property Assessment List for the following year to the State Tax Commission by November 20th annually for approval. | Assessor and/or Staff | | | | | | |
| Mail State Tax Commission approved personal property assessment forms by February 1st annually. | Assessor and/or Staff | | | | | | |
| Process railroad and utility returns for appraisal of locally assessed property by April 20th annually. | Assessor and/or Staff | | | | | | |
| Process State Tax Commission approved personal property assessment forms | Assessor and/or Staff | | | | | | |
| 5. Prepare second notice to taxpayers whose assessment list has not been received April 1st annually. Track and log late lists, penalties, and waivers. | Assessor and/or Staff | | | | | | |
| 6. Complete the personal property assessment roll by July 1st annually. | Assessor and/or Staff | | | | | | |
| Additional | Comments: | | | | | | |
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Charts and Reports

The following charts and reports have been recommended by the State Tax Commission. We intend to prepare and incorporate into the plan the selected charts and reports by the date shown.

| | | Date Available | | | | |
|----|--|--|--|--|--|--|
| Α. | Parcel Count. All parcels, both taxable and exempt, including manufactured homes on leased land, REC's, CATV's, and other unmapped parcels where applicable. | Assessment Roll is to be submitted to the State Tax Commission by August 1st annually | | | | |
| В | Proposed budget through December 31, 2023 | To be submitted upon being approved or no later that February 28, 2023 | | | | |
| - | Phase charts through December 31, 2023 | December 31, 2021 | | | | |
| | Personnel Estimation Chart through December 31, 2023 | December 31, 2021 | | | | |
| E. | Employment Schedule through December 31, 2023 | December 31, 2021 | | | | |
| F. | Organization Chart to show overall responsibility and accountability. | December 31, 2021 | | | | |
| G. | Duties and responsibilities itemized for each personnel position. | December 31, 2021 | | | | |
| Н. | A narrative description of all major phases, including standard procedures and assignments of responsibility. | December 31, 2021 | | | | |
| I. | Abated property report. To be submitted by November 1, 2023 | November 1, 2023 | | | | |
| J. | Annual Computer Inventory. A summary of disk usage by system users, and anticipated maintenance costs expected for the year. To be submitted by March 31st annually. | March 31st Annually | | | | |
| | recommended a training outline for all personnel and a ssessor's office. | detailed field manual for data collectors be maintained | | | | |
| | Additional | Comments | | | | |
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| mmission Boone County intends to incorporate | | | | | | |
| State Tax Commission's review upon request. | | | | | | |
| Date Available | | | | | | |
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Functions and Responsibilities

A. Real Estate Functions

- 1. Parcel identification of Building Permits
- 2. Data Collection
 - a. County Building Permits
 - b. City Building Permits
 - c. Condo Conversions
 - d. Other Splits/Combos
 - e. Commercial Permits, Splits/Combos
 - f. Partials (incomplete) from previous year
- 3. Grade/CDU Review
 - a. Residential properties
 - b. Outlier Sales (Residential & Farm)
 - c. Farm properties
- 4. Data Review
 - a. Residential
 - b. Agricultural
 - c. Commercial
 - d. Commercial Outlier Sales
- 5. Data Entry
 - a. Collected data
 - b. Reviewed data
- 6. Tracking Splits/Combos in Assessment Administration File (AA)
- 7. Collection and Entry of Sales Data
- 8. Collection of Construction Cost Data
- 9. Index & Depreciation Study
- 10. Development of Market Approach
 - a. Market Modelling
 - b. Generation of Comp Sheets
- 11. Final Review of New Values
 - a. New Construction and Splits/Combos
 - b. Reappraised Property
 - c. Data Entry of Final Review Decisions
- 12. Sales Ratio Study
- 13. Notification of Taxpayers
- 14. Informal Hearings
- 15. Board of Equalization Hearings

Functions and Responsibilities

A. Real Estate Functions (Continued)

- 16. State Tax Commission Hearings
- 17. Public Questions
 - a. Walk-ins
 - b. Phone

B. Personal Property Functions

- 1. Personal Property Declarations
 - a. Mail
 - b. Open
 - c. Scan
 - d. Process
- 2. Supplemental Bills
 - a. Phone
 - b. Walk-ins
- 3. Waivers
- 4. Public Questions
 - a. Walk-ins
 - b. Phone

C. Mapping Functions

- 1. Public Questions
- 2. Processing Deeds
- 3. Updating GIS
- 4. Accounting for Cash Receipts

D. Assessor Functions

- 1. Planning
- 2. Monitoring
- 3. Reports
- 4. Forms
- 5. Procedures

Functions and Responsibilities

E. Clerical Functions

- 1. Bids, Ordering Supplies, Paying Bills
- 2. Tax Exemption Letters
- 3. Letter Writing and Photocopying
- 4. Filing
- 5. Putting Labels on Property Record Cards
- 6. Answering Phone (General Info)

Personnel Requirements Analysis

| Eugstin- | _ | vela Units | . 1 | Units | | Van-Day: Per Cycle | | 2022 Units | 2022 Days | 2022 Days | | -202 | 2 Tax (| Cucin | 202 | 2 | | | - | 2023 | Tax Cy | | | | 202 | 3 | 2 | 024 Tax | Cycle | |
|--|---------|------------|---------|-------|-------|-----------------------|--------|---------------|--------------|--------------|-------|------|---------|-------|---------|--------|---------------|------|---------|--------|---------|-----------------|-----|-------|-----------|-------|---------------|---------|--------|--------|
| Function | | 2023 | | Day | | 2023 | | FWD | FWD | | Jan.] | | | | ay that | 1 Jul | TAUST | Sep | Oct h | | | | Mat | Adr T | tay Jun | 1 Jul | | | | ון יכו |
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| otal Administrative | | | | | 360 | 360 | 360 | | 180 | 180 | 30 | 30 | 30 3 | 50 3 | 0 1 30 | 30 | 30 | 30 | 30 | 30 3 | 33 | 1:30 | 30 | 30 | 30 30 | 1 30 | 30 | 39 | 30.1 3 | 30 1 |
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| leal Estate | 1.2100 | 2200 | 2300 | 100 | 21 | 22 | 23 | 2100 | 21 | 1 - 0 | _ | _ | _ | _ | | - 4 | 4 | .4 | 4 | 4 | | | | _ | | 4 | - 4 | -2 | 4 | 4 |
| arcel Identification of Building Permits | | | | | | | | | | | 1 | 10 | 14 | | _ | -17 | | 17 | | | 7 17 | 17 | _ | | | 16 | 16 | 15 | 16 | 16 |
| lata Collection of Building Pormits | 1575 | 1650 | 1725 | 12 | 131 | 138 | 144 | 798 | 68 | 66 | 16 | 15 | | 6 | | 6 | 6 | 6 | | 6 | | 5 | | | | 6 | 6 | 6 | | 6 |
| Izla Collection of Splits/Combos | 1200 | 1250 | 1300 | 25 | 48 | 50 | 52 | 600 | 24 | 24 | 8 | | | 7 | | 0 | 2 | - | 2 | 7.1 | | 0 | | | | - | | | | 1 |
| hata Collection of Incomplete Prior Year | 100 | 100 | 100 | 12. | 8 | . 8 | 8 | 50 | 4 | 4 | -1- | | | 1 | | - 1 | - 1 | -1- | - | 1 | | | | - | | | | | | 14 |
| irade CDU Review of Urban Residential | 15000 | 7500 | 15000 | 100 | 150_ | - 75 | 150 | 5000 | 50 | 100 | 17 | | | | 17 17 | | | 13 | | | 3 | | | | | - | 14 | | | |
| Data Roview of Urban Parcels | 15000 | 7500 | 15000 | 40 | 375 | 188 | 375 | 3500 | 88 | 288 | 48 | | | | 18. 4 | | | 31 | | | 1 | | | | | | 34 | | | 34 |
| lata Review of Rural Parcels | 9000 | 4500 | 9000 | 25 | 360 | 180 | 360 | 2000 | 80 | 280 | 47 | 47 | | | 47 4 | | | 30 | | | 0 | | | | | | 33 | | | 33 |
| Review/Conversion of Commercial Parcels | 500 | 250 | 500 | 15 | 33 | 17 | 33 | 100 | 7 | 27 | 4 | 4 | 4 | 4 | 4 4 | 3 | | 3 | 3 | 3 | | | | | | | 3 | 3 | CEV. | 3 |
| Dara Review of Sales and Listings | 3000 | 3100 | 3200 | 50 | 60 | 62 | 54 | 2250 | 45 | 15 | 8 | 8 | | | | 8 | 8 | 8 | 8 | 8 | | 8 | | | | E | 8_ | 8 | 8 | 8 |
| Data Entry of Data Collected | 2875 | 3000 | 3125 | 200 | 14 | 15 | 16 | 1438 | 7 | 7 | 2 | 2 | | 2 | | 2 | 2 | 2 | | | 5 5 | 2 | | | | 2 | 2 | 2 | | 2 |
| Data Entry of Data Reviewed | 7800 | 5500 | 8000 | 250 | 31 | 22 | 32 | 3900 | 16 | 16 | 3 | 3 | | | 3 3 | | 4 | 4 | 4 | 220 | 4 | | | | | | 3 | 3 | 3 | 3 |
| Data Entry of Converted Commercial Data | 100 | 100 | 100 | 100 | 1.5 | 1 | 1 | 50 | 1 | 1 | 0 | 0 | e | 0 | 0 | 0 | 0 | 0 | D | 0 | 0 | | | | | | | | | |
| Data Entry of Value Review Decisions | 635 | 7820 | 685 | 150 | 4 | 51 | 5 | 0 | 0 | 4 | | | | 2 | 2 | | | | | | | 13 | 13 | 13 | 13 | | | | | |
| Collection and Entry of Sales Data | 3000 | 2100 | 3200 | 80 | 38 | 39 | 40 | 2250 | 28 | 9 | 3 | 3 | 3 | | | 6 | 6 | 6 | 6 - | 6 | 6 | | | 1 | | 5 | 5 | 5 | á | 5 |
| Collection of Construction Cost Data | 5 | 5 | 5 . | . 1 | 5 | 5 | 5 | 5 | 5 | 0 | 1 | | | ė. | | | | | -25 | 1.75 | 5 | | | | | | | | | |
| Ipdale Urban Land Values | 10. | 10 | 10 | 1 | 10 | -10 | 10 | 0 | 0. | 10 | | | | | | | 0 | 3 | 3 | 3 | | | | | | | | 3 | 3 | 2 |
| Jodele Rural Land Values | 5 | 5 | 5 | -1 | 5 | 5 | 5 . | 0 | 0 | 5 | 1 | | | | | _ | _ | 0.00 | - | _ | | | | | | | | | | |
| ndex and Decrecation Study. | 10 | . 10 | 10 | 1 | 10 | 10 | 10 | 5 | 5 | 5 | - | | 7.7 | 5 | - | | | | - | | 10 | | | _ | | | | | | |
| | 0 | 15 | 0 | 1 | 1 0 | 15 | 0 | 0 | 0 | 0 | - | | | - | | | | | | | 15 | | | | | | | | | |
| Market Modelling | 2875 | | | 5000 | 1 | 1 | 1 | 0 | 0 | 1 1 | | | | 100 | | | | | | | 0 | | | | | | | | | |
| Seneration of ICS Sheets | | 3000 | 3125 | | a | 7 | 1 2 | 0 | | 1 2 | 1 | | | G. | | | | | | | l ž | 4 | | | | | | | | |
| Generation of Comp Sheets | 2475 | 37375 | 2575 | 5000 | 0_ | | 4 | - | 0 | 0 | - | | | - | _ | | | _ | _ | | | | - | | - | - | _ | | | |
| Value Review of New Construction | 1575 | 1850 | 1725 | 100 | 16 | 17 | 17 | 0 | 0 | - 16 | | | | | 8 7 | | | | | | | 3 | 7 | | | | | | | |
| Value Review of Splits/Combos | 1400 | 1450 | 1500 | 100 | 14 | 15 | 15 | 0 | 0 | 14 | 1 | | | 1 | / | | | | | | 1000 | a 164 | | | | | | | | |
| Value Review of Responsised Parcels | 200 | 35000 | 200 | 100 | 2 | 350 | 2 | 0 | 0 | 2 | | _ | - | | _ | | | | | | 11 | 117 | 117 | | _ | | | | | |
| Sales Ratio Study | 2 | 2 | 2 | 1 | 2 | 2 | - 2 | 0 | 0 | - 2 | | | 1 | | | | | 1 | | | | | 1 | | | | | t | | |
| Notification of Taxpayers | 3175 | 38100 | 3425 | 5000 | - 1 | 8 | 1 1 | 0 | 0 | 1 | 1 | | | | 1 | | 6.1 | | | | | | 8 | | | | | | | |
| Informal Hearings | 159 | 1 1905 | 171 | 6 | 20. | 318 | 29 | 0 | 0 | 26 | T | | | 9 | 9 1 | | | | | 3 7.5 | | | | 100 | 106 10 | 16 | 110- | 1100 | | |
| Board of Equalization Hearings | 16 | 1 191 | 17 | 1 | 32 | 381 | 34 | 0. | 0 | 32 | | | | | | 5 6 | 6 | 6 | . 6 | 100 | | | | | 7 | 5 75 | 76 | 76 | 76 | |
| State Tax Commission Hearings | O C | 5 | 0 | 0 | 2 | 24 | 2 | 0 | 0 | 2 | P. | | | | | | 3 | 0 | 0 | 0 | 0 | | 54 | | | | 5 | 5 | 5 | 5 |
| Allocates | 300 | 310 | 320 | 30 | 10 | 10 | 1 11 | 0 | 0 | 10 | 1 | | | | | | | - 5 | 5 | | | | | | | | | 5 | 5 | |
| Data Requests | 250 | 250 | 250 | 8 | 31 | 31 | 31 | 125 | 16 | 16 | 3 | 3 | 3 | 3 | 3 : | 3 3 | . 3. | 3 | 3 | 3 | 3 3 | 3 | 3 | 3 | 3 : | 3 3 | 3 | 3 | 3 | 3 |
| Public Questions | 1200 | 1200 | 1200 | | 150 | 150 | 150 | 500 | 75 | 75 | 13 | 13 | 13 | | | 3 12 | | 13 | 13 | | 13 13 | :3 | 13 | 13 | | 3 13 | | 13 | | 13 |
| Total Real fistate | 1,500 | 1 | 1 | | 1592 | | 1528 | 7.0 | 535 | | 169 | | | | | | 5 146 | | | | 40 20 | | | | 134 1 | | | | | 151 |
| | | | | | | | 411. | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Property | 1 97722 | T-market | T-22-52 | | | - | 7 - | | | 7 | _ | | | | | | | | | | -T- | | | | | | | | _ | |
| Mail Declarations | 71600 | | 72800 | 10000 | | 1 / | 1 7 | 0 | D | 1 / | 7 | | | | | | | | | | | 1 | 3 | | | | | | | |
| Open Declarations | 64440 | | 65520 | 2500 | | 26 | 26 | 0 | 0 | 26 | 13 | 13 | | | | | | | | | 13 | | | | | | | | | |
| Scan Declarations | 64440 | | 65520 | 4000 | | 16 | 16 | 0 | 0 | 16 | 10 | 5 | 2 | | | | | | | - | 1 | | 2 | | - 20///- | | | | | |
| Process Declarations | 84440 | | 65520 | 225 | 286 | 289 | 291 | 0 | 0 | 286 | 24 | 24 | 24 | | | 4 24 | | 24 | 24 | | 24 2 | | | 24 | | 4 24 | | | | 24 |
| Supplemental Bills - Walt-In (nut.) | 1500 | 1650 | 1700 | 6 | 200 | 206 | 213 | 0 | 0 | 200 | 17 | 17 | 17 | | | 7 . 17 | | 17 | 17 | | 17 1 | | 17 | 17 | | 7 17 | | 17 | 17 | 17 |
| Supplemental Bills - Phone (hm) | 1500 | 1650 | 1700 | - 8 | 200 | 206 | 213 | 0 | 0 | 200 | 17 | 17 | 17 | | | 7 17 | | 17 | 17 | | 17 1 | | 17 | 17 | | 7 17 | | 17 | 17 | 17 |
| Walvers (N/s) | 1600 | 1650 | 1700 | 8 | 200 | 206 | 213 | 0 | 0 | | 1 17 | 17- | 17 | | | 7. 17 | | 17 | 17 | | 17 1 | | 17 | 17 | | 7 17 | | 17 | -17 | 17 |
| Public Assarance - Walk-In (hrs) | 1500 | 1650 | 1700 | 8 | 200 | 206 | 213 | 0 | C | 200 | 17 | 17 | 17 | 17 | 17 1 | 7. 12 | 17 | 17 | 17 | 17 | 17 5 | 7 37 | 17 | 17 | 17 1 | 7 17 | 17 | 17 | 57 | 17 |
| Public Assistance - Phone thrs) | 1600 | 1650 | 1700 | 8 | 200 | 206 | 213 | 0 | 0 | 200 | 17 | 17 | 17 | 17 | 17 1 | 7. 17 | 17 | 17 | 17 | 17 | 17 1 | 17 | 17 | 17 | 17 1 | 7 17 | 17 | 17 | 17 | 17 |
| Total Personal Property | 7 | | 1 | | 1335 | 1370 | 1404 | | 0 | 1335 | 1 137 | 125 | 109 | 107 | 107 1 | 07 10 | 7 107 | 107 | 107 | 107 | 07 14 | 0 128 | 112 | 110 | 110 1 | 10 11 | 0 110 | 110 | 110 | 110 |
| Mapping | | | | | | | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| | I ages | I DEEA | 1 0705 | 1 10 | 1 000 | 17.09- | 1 445 | 1 400 | 1 765 | 1 100 | 1.45 | - | | - | - | _ | | - | | | | | | | | | | | | -10- |
| Processing Deeds | 9500 | | 9700 | 38 | | | | 4800 | | | | 23 | 23 | | | 3 2 | | | 23 | | 23 2 | | | -23 | | 23 | | | 23 | 23 |
| Public Assistance | 1600 | | | B | 200 | 200 | | 600 | | | | 17 | 17 | 17 | | 7 1 | | | 17 | | 17 1 | | | 17 | | 7 17 | | | | 17 |
| Updating SIS | 1400 | | | 10 | | | | 700 | | | 12 | 12 | 12 | 12 . | | 2 1 | 2 12 | | 12 | 12 | 12 1 | | | 12 | | 2 13 | 13 | 13 | 13 | 13 |
| Accounting for Cash Receipts Total Mapping | 12 | 12 | 12 | 2 | 620 | 627 | 633 | - 6 | 310 | 1 210 | 52 | 52 | 52 | 52 | - | 1 1 | 2 -52 | 52 | 52 | 52 | 52 5 | - | 52 | .52 | | 2 50 | 1 53 | 1 | 53 | 53 |
| POWER SALES | | | 1 | | 1 000 | 1.007 | 1 000 | 1 | 1 3710 | 1 210 | 1 36 | 46 | 36 | 94. | 96 3 | ~ 5 | 4 36 | 36 | 24 | 94 | he [2 | - 50 | 34 | .52 | 34 1 | 2 57 | D.C. | \$3 | 23 | . 53 |
| Office Totals | | | | | | | | | | | 4 | | N. | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Nan-Days Required | | | | | | | | | | | 385 | | | 379 | 349 | | 35 33 17 1 | | 344 | | | 22 40: 21 2: | | | | | 25 41 15 2 | | | |

| Yearly Averages | 2022 | 2023 |
|-----------------------------------|------|------|
| Average Monthly Man-Days Required | 351 | 376 |
| FTEs Required | 17.5 | 18.8 |

County Budget

| | County | Gounty | Statu Description | State Cutepory | Rovisions | Propose |
|------------------------------|--|--|--|--|---------------------------------------|---------|
| 161 | Dascription State Retinguis-Assessment | Intergoveromental Provenue | State Haunbursement | Spurces of Revenue | 183.437[| 225,4 |
| | Reint Special Projects | Charges for Services | Other Revenue | Sources of Revenue | 1,315.000 | 1.367,0 |
| | Conunissions | Charges for Services | Tax Collection Withhelding | Spurces of Revenue Sources of Revenue | 1,050 | |
| | Interest | Interest | Other Revenue | Sources of Bevenue | 2.606 | 1,0 |
| | Int-Overnight | Interest | Other Revenue | Sources of Revenue | 25.500 | 12.3 |
| | Int-Long Term Invest | interest | Oiner Revenue | Sources of Revenue | C | |
| Contractor of | Salos | Miscellaneous Revenue | Other Revenue | Sources of Flovenue | 5,800 | 5, |
| | Sale of County Fixed 23501 | Miscellingous Revenue | Other Flovenue | Sources of Revenue | 0 | |
| 580 | Contributions | Miscellaneous Revenue | Other Revenue | Sources of Hevenue | i c | |
| | Dividends/Rebates | Personal Services | Solary | Salary | 865,906 | 923, |
| | Salaries & Wages | Parsonal Services | Boneles | Salary | 20,000 | 20. |
| | Overtime | Personal Sorvices | Banolita | Salary | 67,771 | 72. |
| | FICA | Personal Survices | Banatila | Salary | 75,504 | 85. |
| | Health Insurance | Personal Services | Bonofits | Salary. | 9,600 | 9, |
| 310 | County HSA Contribution | Personal Services Personal Services | Benefits Benefits | Salary | 2,935 | 3. |
| 325 | Disability Insurance | Personal Services | Bonolits | Salary | 15,482 | 13, |
| | Cnty Pd Departdent Prom-Health Cnty Pd Departdent Prem-Dectal | Porsonal Services | Bonofits | Selory | 1,286 | 1 |
| | Life Insurance | Personal Services | Bonofits | Salary | 6,300 | 1 6, |
| 375 | Dental Insurance | Personal Services | Benefits | Salary | 17.605 | 19 |
| 1400 | Workers Comp | Personal Services | Benefits | Salary | 7.800 | 10 |
| 500 | 401(A) Mnich Plan | Personal Services | Benefits | Salary | B,544 | 11, |
| | CERF-Employer Pald Contrib. | | Poulage | Office Supplies/Expenses | 65,000 | 55 |
| | Postaga Postaga | Materials & Supplies Materials & Supplies | Pastago | Office Supplies/Expenses | 1,210 | |
| | Subscriptions/Publications | Materials & Supplies | Appreisal Guides | Office Supplies/Expanses | 45,620 | 55 |
| 3000 | Office Supplies | Materials & Supplies | Office Supplies | Office Supplies/Expenses | 13,500 | 15 |
| 1001 | Printing | Majorials & Supplies | Printing Costs | Office Supplies/Expenses | 13,500 | - 13 |
| 3015 | Computer Supplies | Materials & Supplies | Computer Supplies Computer Supplies | Office Supplies/Expenses | 0 | |
| 3016 | Magnetlo Media | Materials & Supplies Materials & Supplies | Computer Supplies | Office Supplies/Expenses | 0 | |
| 3017 | Computer Paper | Majorints & Supplies | Computer Supplies | Office Supplies/Expenses | 2,000 | 5 |
| 3018 | Printer Supplies Microfilm/Film | Materials & Supplies | Film/Film Processing | Office Supplies/Expenses | 5.000 | 5 |
| 3022 | Mapping Supplies | Materials & Supplies | Mapping Supplies | Office Supplies/Expenses Office Supplies/Expenses | 700 | |
| 3050 | Other Eurolies | Materials & Supplies | Other Office | Office Supplies/Expenses | 0 | |
| 3810 | Hillytanged Hardware and Software | Materials & Supplies Materials & Supplies | Other Office | Office Supplies/Expenses | 0 | |
| 3820 | Replacement Computer Hardwaru <51000 | Moterials 6. Supplies | Other Office | Office Supplies/Expenses | 4,200 | - |
| 3650 | Replacement Computer Hardware <\$10 Unagged Equipment & Tools | Materials & Supplies | Other Office | Office Supplies/Expenses | 2,700 | |
| 3855 | Untagged Furniture/Fixtures | Materials & Supplies | Other Office | Office Supplies/Expenses | 2.800 | |
| 7000 | Duos | Duos Travel & Training | Schools Moetings | Mileage and Training | 13,950 | |
| 7200 | Saminare/Conteron/Mooting | Dues Travel & Training Dues Travel & Training | Schools/Moetings Schools/Meetings | Mileage and Training | 0 | |
| 7210 | Training/Schools | Dues Travel & Training | Schools/Moetlings | Mileage and Training | 9,250 | 9 |
| 7220 | Travel | Dues Travel & Training | Schools/Meetings | Mileago and Training | 0 | |
| 7230 8000 | Maals & Lodging-Training (Telephones | Utilities | Telephone | Office Supplies/Expenses | 2,000 | |
| 8002 | Data Communications | Utilities | Telephone | Office Supplies/Expensus | 0 | |
| 8100 | | Utilities | luone | No Calegory No Category | 0 | |
| 6200 | Electricity | Utilities Diffices | Inone | No Calegory | 0 | |
| 00E6 | Water | Cultures | bone" | No Calegory | | |
| 9000 | Solid Waste Motortyol/Gasoline | Vehicle Exponse | Mileage | Milenge and Training | 4,000 | |
| 9025 | Motor Vohicle Tide Exp | Vohicle Expense | Micage | Mileage and Training | 2,000 | |
| 9100 | Vehicle Repairs/Mechanics Charge | Vehicle Expense | none: | No Category No Category | 500 | |
| 9105 | | Vehicle Expense | Mileage | Mileage and Training | 0 | |
| 9200 | | Vehicle Expense | Milleage | Mileoge and Training | 0 | |
| 9300 | | Equip & Bldg Maintenance | Hardware Maintenance | Equipment and Computer | 9,600 | |
| 0050 0200 | | Equip & Bldg Maintenance | Equipment Maintenance | Equipment and Computer | 2,000 | |
| 0050 | | Contractual Services | (Software Maintenance | Equipment and Computer Equipment and Computer | 14,216 | |
| 0100 | | Contractual Services | Software Mointenance | No Calegory | 0,030 | |
| 1000 | Insurance and Bends | Contractual Services | none | No Calegory | 0 | |
| 1001 | Auto Physical Damaga Ins | Gentractual Services Contractual Services | none | No Calegory | 0 | |
| | Auto Liability Ins Errors & Omissions Ins | Contractual Services | inono | No Chiogory | 0 | |
| 11006 | | Contractual Services | none | No Category | - 6 | |
| 1100 | Outside Services | Contractual Servicus | Other Exponens | Other Costs Other Costs | 200,000 | 200 |
| 1101 | Protezalonal Services | Contractual Services | Appraisal Contracts Other Expenses | Other Costs | 8,000 | |
| 71105 | Logal Services | Contractual Services | inone | No Category | 0 |) |
| | Building Use/Rent Charge | Gontractual Services | none | No Category | _7,353 | |
| 1501 | Parking Disposal Services | Comrectuel Services | Other Expenses | Other Gosts | 101 810 | |
| 33810 | | Oither | Other Exponsor | Other Costs | 161,512 37,675 | |
| 10010 | County Counselor | | | | 98,940 | |
| - | IT Helpdest/Programming/Imaging | | | - College Carlot | 11,678 | |
| • | Relimb For GIS Services | | - | | 25,840 | 01 |
| : | Reimb For Mail Services | 16 | 1 | | 100 | |
| | Fuel Surcharge - Rolin to R&B Mechanics Charge - Reimb R&B | | The state of the s | Television in the second secon | 400 57 810 | |
| 53815 | Facilities Internal Service Chg | Othor | Other Expenses | Other Costs | 57,811 | 01 |
| | Interest Expense | Other | none Construction | No Category Ottion Synolins/Fagenses | | 01 |
| | Advertistog | Other | Other Office | Otice Supplies/Expenses | 3,200 | |
| 84400 | Public Notices | Other | Other Office | Office Supplies/Expenses Office Supplies/Expenses Office Supplies/Expenses | 1,000 | 0 |
| 84801 | Transcripts Civil | Qther | Qther Office | Office Supplies/Expenses | 1 000 | |
| 05710 | Travel-Other | Omor | Other Expenses | Other Costs | 12.000 | |
| BEBOO BEASE | Entergency Continuous | Other | Other Expenses | Other Costs | 300,000 | 0 30 |
| 91000 | | Fixed Asset Additions | Equipment Purchases | Equipment and Computer Equipment and Computer | | 0 |
| 01100 | Furniture and Fixtures | Fixed Asset Additions | Equipment Purchases Equipment Purchases | Equipment and Computer | | 0 |
| 91300 | Machinery & Equipment/Replacement Mach & Equip | Fixed Asset Additions | Hardware Purchases | Egulpment and Computer | | o o |
| 9130 | Computer Hardware | Fixed Asset Additions | Saltyaro Purchases | Equipment and Computer | | 0 |
| 9130 | Computer Software | Fixed Asset Additions | Equipment Purchases | Equipment and Computer | 1 | 0 |
| 8140 | | Fixed Asset Additions | (Equipment Purchases | Equipment and Computer | | 01 |
| | | Fixed Asset Additions | Equipment Purchases | Equipment and Computer | | 0 |
| 9200 | | Fixed Asset Additions | Equipment Purchases | Equipment and Computer Equipment and Computer | THE RESERVE AND ADDRESS OF THE PARTY. | |
| 921C | | Fixed Asset Additions | Hardware Purghanus | Edulation and computer | | lo |
| | Replement Computer Helvit | Programment | Software Buschusen | Equipment and Computer | | |
| 9210 9230 9230 9230 | Replement Computer How Replement Computer Software | Fixed Asset Additions | ISoftware Purchases Equipment Purchases | Equipment and Computer Equipment and Computer | | 01 |
| 9210 9230 9230 | Replement Computer How Replement Computer Software | Fixed Asset Additions Fixed Asset Additions | Software Purchases Equipment Furchases | Equipment and Computer | 2.084,15 | 0 |

| Boone | County |
|--------|---------|
| DOOLLO | Country |

| Revised: | |
|----------|--|
| Revised: | |

Budget Summary

Report amounts to nearest \$1.00 increment

| Expenditure Summary | Approved 2021 | Requested 2022 | Projected 2023 |
|--|---------------|------------------------|----------------------------|
| Salaries | \$1,100,015 | \$1,177,360 | |
| Office Expenses and Non-Computer Related Equipment | \$154,420 | \$162,862 | |
| Mileage Expense Only | \$4,000 | \$4,000 | To be submitted upon being |
| Education and Training | \$26,000 | \$26,175 | • |
| Hardware/Software Computer | \$50,539 | \$6,596 | than February 28, |
| Leased Equipment | | 4 - L. A. 1404 48.7769 | 2023 |
| Contracts and Other Expenses | \$749,184 | \$1,015,068 | |
| Total | \$2,084,158 | \$2,392,061 | L., |

| Sources of Revenue Available: | Approved 2021 | Requested 2022 | | |
|---|----------------------|----------------|-----|---|
| County General Revenue | 1. A. A. A. C. S. C. | | Ť | 9 |
| Tax Collection Withholding | \$1,315,000 | \$1,367,000 | 100 | |
| State Reimbursement | \$183,437 | \$225,464 | = | |
| Other | \$34,950 | \$18,925 | | |
| Prior Year Net Cash Available December 31 | | | | |
| Total | \$1,533,387 | \$1,611,389 | | |

| Current Parcel Count | 71,007 | 71,576 | |
|----------------------|---------|---------|---|
| | \$29.35 | \$33.42 | |
| Cost Per Parcel | Ψ23.88 | | - |

Personnel

| Personnel | Approved 2021 | Proposed 2022 | Tentative 2023 |
|-----------------------|------------------|------------------|-------------------|
| Assessor | 1 | 1 | 1 |
| Chief Deputy | | | |
| CAMA Program Manager | 1 | | 1 |
| Chief Appraiser | 1 1 | 1 | i |
| Commercial Appraiser | 2 | 2 | 2 |
| Residential Appraiser | 2 | 2 | 2 |
| Appraiser Apprentice | 2 | 2 | 2 |
| Cartographer | 2 | 2 | 2 |
| GIS Intern | 1 | 1 | 1 |
| Pers. Prop. Clerks | 4 | 5 | 5 |
| Total | 17 | 18 | 18 |

Parcel Count

(As of 1/1/2021)

71,007

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20 21

County of Boone

23rd

December day of

20 21

the following, among other proceedings, were had, viz:

In the County Commission of said county, on the

Now on this day, the County Commission of the County of Boone does hereby approve the attached 2022 Pay Plan, which reflects the appropriation in Boone County 2022 budget.

Done this 23rd day of December 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

District II Commissioner

| | | | | rayrian | | |
|------------|-----------------------------------|-------|------------|------------|------------------|---------------|
| Class Code | Title | Range | Hourly Min | Hourly Max | Range Minimum | Range Maximum |
| | Elections Intern | 12 | \$11.18 | \$16.78 | \$23,254.40 | \$34,902.40 |
| | Program Assist. Pool | 12 | \$11.18 | \$16.78 | \$23,254.40 | \$34,902.40 |
| | File Clerk I | 13 | \$11.46 | \$17.20 | \$23,836.80 | \$35,776.00 |
| | File Clerk II | 15 | \$12.05 | \$18.07 | \$25,064.00 | \$37,585.60 |
| | Transportation Coord | 15 | \$12.05 | \$18.07 | \$25,064.00 | \$37,585.60 |
| | Intern (Auto Mechanic) | 16 | \$12.35 | \$18.53 | \$25,688.00 | \$38,542.40 |
| | Intern I (pool) | 16 | \$12.35 | \$18.53 | \$25,688.00 | \$38,542.40 |
| | Custodian | 18 | \$12.98 | | \$26,998.40 | \$40,518.40 |
| 305200 | Custodian | 10 | Ş12.50 | Ş15.46 | Hall St. | |
| 304500 | Grounds Maintenance Worker I | 18 | \$12.98 | \$19.48 | \$26,998.40 | \$40,518.40 |
| | Mail Clerk | 18 | \$12.98 | \$19.48 | \$26,998.40 | \$40,518.40 |
| | Receptionist | 18 | \$12.98 | \$19.48 | \$26,998.40 | \$40,518.40 |
| | Receptionist (CT) | 18 | \$12.98 | \$19.48 | \$26,998.40 | \$40,518.40 |
| | Intern II | 19 | \$13.31 | \$19.97 | \$27,684.80 | \$41,537.60 |
| | Administrative Assistant | 20 | \$13.65 | \$20.47 | \$28,392.00 | \$42,577.60 |
| | Administrative Assistant(CT) | 20 | \$13.65 | \$20.47 | \$28,392.00 | \$42,577.6 |
| | Account Specialist I | 21 | \$13.99 | \$20.99 | \$29,099.20 | \$43,659.2 |
| | Administrative Technician I | 21 | \$13.99 | \$20.99 | \$29,099.20 | \$43,659.2 |
| | Elections Specialist | 21 | \$13.99 | \$20.99 | \$29,099.20 | \$43,659.2 |
| | Court Clerk II | 22 | \$14.34 | \$21.52 | \$29,827.20 | \$44,761.6 |
| | Records Clerk II | 22 | \$14.34 | \$21.52 | \$29,827.20 | \$44,761.6 |
| | Records Custodian | 22 | \$14.34 | \$21.52 | \$29,827.20 | \$44,761.6 |
| | Account Specialist II | 23 | \$14.70 | \$22.06 | \$30,576.00 | \$45,884.8 |
| 101601 | Administrative Technician II | 23 | \$14.70 | \$22.06 | \$30,576.00 | \$45,884.8 |
| | 2 Deputy County Clerk I | 23 | \$14.70 | \$22.06 | \$30,576.00 | \$45,884.8 |
| | L Purchasing Assistant | 23 | \$14.70 | \$22.06 | \$30,576.00 | |
| |) Paralegal | 24 | \$15.07 | \$22.61 | \$31,345.60 | \$47,028.8 |
| | Road Maintenance Worker- | 24 | \$15.07 | \$22.61 | \$31,345.60 | \$47,028.8 |
| 302550 | O Apprentice/Trainee | 24 | \$13.07 | 322.01 | \$31,543.00 | Ų-1,020.0 |
| 10130 | O Senior Administrative Assistant | 24 | \$15.07 | 7 \$22.61 | \$31,345.60 | \$47,028.8 |

\$36,337.60

\$54,516.80

Pay Plan \$35,776.00 \$23,836.80 \$17.20 \$11.46 102400 File Clerk I 13 \$47,028.80 \$22.61 \$31,345.60 24 \$15.07 406400 Services Specialist \$23.17 \$32,136.00 \$48,193.60 25 \$15.45 100300 Account Specialist III 25 \$23.17 \$32,136.00 \$48,193.60 200300 Deputy Collector \$15.45 \$23.17 \$48,193.60 \$32,136.00 25 \$15.45 201801 Deputy County Clerk II \$48,193.60 \$23.17 \$32,136.00 25 \$15.45 201300 Deputy Recorder \$32,136.00 \$48,193.60 \$23.17 25 \$15.45 200002 Deputy Treasurer 25 \$15.45 \$23.17 \$32,136.00 \$48,193.60 406600 Evidence Custodian \$32,136.00 \$48.193.60 25 \$23.17 504400 Legal Assistant I \$15.45 \$48,193.60 \$15.45 \$23.17 \$32,136.00 25 109800 Personal Property Specialist \$49,400.00 304400 Facilities Maintenance Tech 26 \$15.83 \$23.75 \$32,926.40 \$24.34 \$50,627.20 27 \$16.22 \$33,737.60 101602 Administrative Technician III \$33,737.60 \$50,627.20 \$24.34 201800 Deputy County Clerk III 27 \$16.22 \$33,737.60 \$50,627.20 \$16.22 \$24.34 707100 Lead Court Clerk 27 \$24.34 \$33,737.60 \$50,627.20 200200 Lead Deputy Collector 27 \$16.22 \$50,627.20 \$33,737.60 201200 Lead Deputy Recorder 27 \$16.22 \$24.34 \$50,627.20 27 \$16.22 \$24.34 \$33,737.60 109700 Lead Personal Property Specialist \$24.95 \$34,590.40 \$51,896.00 100305 Accounts Payable Coordinator 28 \$16.63 \$34,590.40 \$51,896.00 \$16.63 \$24.95 700300 Admin Coord./Grant Manager 28 \$51,896.00 28 \$16.63 \$24.95 \$34,590.40 101200 Administrative Coordinator \$24.95 \$51,896.00 28 \$16.63 \$34,590.40 403400 Control Room Officer \$51,896.00 \$34,590.40 305000 Custodial Supervisor 28 \$16.63 \$24.95 \$51,896.00 \$16.63 \$24.95 \$34,590.40 28 302450 Road Maintenance Worker \$34,590.40 \$51,896.00 302700 Sign Maintenance Specialist 28 \$16.63 \$24.95 \$24.95 \$51,896.00 28 \$16.63 \$34,590.40 406100 Warrant Supervisor **Emergency Telecommunicator** \$17.05 \$25.57 \$35,464.00 \$53,185.60 29 409300 Trainee \$53,185.60 503300 Legal Assistant II 29 \$17.05 \$25.57 \$35,464.00 \$54,516.80 109500 Appraiser/ Apprentice 30 \$17.47 \$26.21 \$36,337.60 Senior Facilities Maintenance

\$17.47

30

304300 Tech

\$26.21

| Pay | / P | lan |
|-----|-----|-----|
|-----|-----|-----|

| | | Pa | y Plan | | | | |
|--|----|---------|---------|-------------|-------------|--|--|
| 102400 File Clerk I | 13 | \$11.46 | \$17.20 | \$23,836.80 | \$35,776.00 | | |
| 703200 Court Services Officer | 31 | \$17.91 | \$26.87 | \$37,252.80 | \$55,889.60 | | |
| 704300 Dep. Juvenile Officer I | 31 | \$17.91 | \$26.87 | \$37,252.80 | \$55,889.60 | | |
| 703500 Domestic Assault Court Coord | 31 | \$17.91 | \$26.87 | \$37,252.80 | \$55,889.60 | | |
| 301500 GIS Technician I | 31 | \$17.91 | \$26.87 | \$37,252.80 | \$55,889.60 | | |
| 104890 Helpdesk Technician I | 31 | \$17.91 | \$26.87 | \$37,252.80 | \$55,889.60 | | |
| 103600 Hiring & Retention Coordinator | 31 | \$17.91 | \$26.87 | \$37,252.80 | \$55,889.60 | | |
| 700200 Jury Supervisor | 31 | \$17.91 | \$26.87 | \$37,252.80 | \$55,889.60 | | |
| 100550 Payroll Coordinator | 31 | \$17.91 | \$26.87 | \$37,252.80 | \$55,889.60 | | |
| 101501 Services Coordinator I | 31 | \$17.91 | \$26.87 | \$37,252.80 | \$55,889.60 | | |
| 704200 Art Instructor (Pool) | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| Automotive/Equipment | | | | | | | |
| 303300 Mechanic | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| 702200 Deputy Court Marshal | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| 401310 Deputy Sheriff Trainee | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| 409400 Emergency Telecommunicator | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| 704700 Music Instructor (Pool) | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| Senior Road Maintenance 302350 Worker | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| Senior Sign Maintenance 303600 Specialist | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| 401550 Sheriff's Background Investigator | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| 703700 Veterans Ct Mentor Coord | 32 | \$18.36 | \$27.54 | \$38,188.80 | \$57,283.20 | | |
| 203200 Deputy Public Administrator | 33 | \$18.82 | \$28.22 | \$39,145.60 | \$58,697.60 | | |
| 504600 Legal Assistant III | 33 | \$18.82 | \$28.22 | \$39,145.60 | \$58,697.60 | | |
| 406000 Budget Administrator | 34 | \$19.29 | \$28.93 | \$40,123.20 | \$60,174.40 | | |
| 700500 Budget Administrator (CT) | 34 | \$19.29 | \$28.93 | \$40,123.20 | \$60,174.40 | | |
| 107300 Building Inspector | 34 | \$19.29 | \$28.93 | \$40,123.20 | \$60,174.40 | | |
| 300700 Construction Inspector | 34 | \$19.29 | \$28.93 | \$40,123.20 | \$60,174.40 | | |
| 702400 Deputy Court Marshal II | 34 | \$19.29 | \$28.93 | \$40,123.20 | \$60,174.40 | | |

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| 13 | \$11.46 | \$17.20 | \$23,836.80 | \$35,776.00 |
| 34 | \$19.29 | \$28.93 | \$40,123.20 | \$60,174.40 |
| 34 | \$19.29 | \$28.93 | \$40,123.20 | \$60,174.40 |
| 35 | \$19.77 | \$29.65 | \$41,121.60 | \$61,672.00 |
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| 35 | \$19.77 | \$29.65 | \$41,121.60 | \$61,672.00 |
| 36 | \$20.26 | \$30.40 | \$42,140.80 | \$63,232.00 |
| 36 | \$20.26 | \$30.40 | \$42,140.80 | \$63,232.00 |
| 36 | \$20.26 | \$30.40 | \$42,140.80 | \$63,232.00 |
| | | | VIDEO I | |
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| 102400 File Clerk I | 13 | \$11.46 | \$17.20 | \$23,836.80 | \$35,776.00 |
| 100100 Accountant | 37 | \$20.77 | \$31.15 | \$43,201.60 | \$64,792.00 |
| 502100 Crime Victim Specialist | 37 | \$20.77 | \$31.15 | \$43,201.60 | \$64,792.00 |
| 304150 Security Technician | 37 | \$20.77 | \$31.15 | \$43,201.60 | \$64,792.00 |
| 107200 Senior Building Inspector | 38 | \$21.29 | \$31.93 | \$44,283.20 | \$66,414.40 |
| 306300 Stormwater Educator | 38 | \$21.29 | \$31.93 | \$44,283.20 | \$66,414.40 |
| 107100 Chief Building Inspector | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 301000 Chief Public Works Inspector | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 105300 GIS Analyst I | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 701300 Programmer Analyst, Court Svc | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 409101 Radio Tech II | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 103800 Risk Management Specialist | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 108200 Senior Buyer | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 109610 Senior Cartographer | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 105500 System Support Analyst I | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 704100 Teacher (Pool) | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 202000 Voting Systems Manager | 39 | \$21.82 | \$32.74 | \$45,385.60 | \$68,099.20 |
| 405900 Administrative Deputy | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 109300 Apprasier/ Commercial | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 502300 Case Specialist | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 109100 Chief Deputy Assessor | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 200100 Chief Deputy Collector | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| Chief Deputy Public | | | | | |
| 203100 Administrator | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 201100 Chief Deputy Recorder | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 200001 Chief Deputy Treasurer | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 302250 Field Supervisor | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 501200 Investigator (PA) | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 101150 Office Administrator | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 504100 Office Administrator (PA) | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 106400 Planner | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| Public Works Office | | | | | |
| 300400 Administrator | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| | | | | | |

| | | Pa | y Plan | | |
|---|----|---------|---------|-------------|-------------|
| 102400 File Clerk I | 13 | \$11.46 | \$17.20 | \$23,836.80 | \$35,776.00 |
| 408500 Shift Supervisor | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 306400 Urban Hydrologist | 40 | \$22.37 | \$33.55 | \$46,529.60 | \$69,784.00 |
| 100150 Accountant II | 41 | \$22.93 | \$34.39 | \$47,694.40 | \$71,531.2 |
| 303100 Fleet Operations Superintendent | 41 | \$22.93 | \$34.39 | \$47,694.40 | \$71,531.20 |
| Technology Research Operations | | | | | 674 524 2 |
| 408000 Analyst | 41 | \$22.93 | \$34.39 | \$47,694.40 | \$71,531.2 |
| 702300 Dep. Ct. Marshal SGT | 42 | \$23.50 | \$35.26 | \$48,880.00 | \$73,340.8 |
| 703600 Alt Sentencing Court Admin | 43 | \$24.09 | \$36.13 | \$50,107.20 | \$75,150.4 |
| 709000 Associate Legal Counsel (CT) | 43 | \$24.09 | \$36.13 | \$50,107.20 | \$75,150.4 |
| 210300 Data and Performance Analyst | 43 | \$24.09 | \$36.13 | \$50,107.20 | \$75,150.4 |
| 401300 Deputy Sheriff | 43 | \$24.09 | \$36.13 | \$50,107.20 | \$75,150.4 |
| 105301 GIS Analyst II | 43 | \$24.09 | \$36.13 | \$50,107.20 | \$75,150.4 |
| 401100 Investigator (Sheriff) | 43 | \$24.09 | \$36.13 | \$50,107.20 | \$75,150. |
| 104500 Programmer Analyst | 43 | \$24.09 | \$36.13 | \$50,107.20 | \$75,150. |
| 104800 System Support Analyst II | 43 | \$24.09 | \$36.13 | \$50,107.20 | \$75,150. |
| Web Developer /Designer/ | | | | 100 | |
| 104701 Analyst | 43 | \$24.09 | \$36.13 | \$50,107.20 | \$75,150. |
| 301300 County Surveyor | 44 | \$24.69 | \$37.03 | \$51,355.20 | \$77,022. |
| 409105 Radio Network Supervisor | 44 | \$24.69 | \$37.03 | \$51,355.20 | \$77,022. |
| Road Maintenance | | | | | |
| 302200 Superintendent | 44 | \$24.69 | \$37.03 | \$51,355.20 | \$77,022. |
| 106300 Senior Planner | 44 | \$24.69 | \$37.03 | \$51,355.20 | \$77,022. |
| 306200 Stormwater Coordinator | 44 | \$24.69 | \$37.03 | \$51,355.20 | \$77,022. |
| 703100 Supervisor, Court Services | 44 | \$24.69 | \$37.03 | \$51,355.20 | \$77,022 |
| 104850 Project Manager | 45 | \$25.30 | \$37.96 | \$52,624.00 | \$78,956 |
| Senior Accountant/Financial | | | of Bay | Bud. | |
| 100600 Analyst | 45 | \$25.30 | \$37.96 | \$52,624.00 | \$78,956 |
| 702100 Court Marshal | 46 | \$25.94 | \$38.90 | \$53,955.20 | \$80,912 |
| 600200 Assistant County Counselor I | 47 | \$26.58 | \$39.88 | \$55,286.40 | \$82,950 |
| 500400 Assistant Prosecuting Attorney I | 47 | \$26.58 | \$39.88 | \$55,286.40 | \$82,950 |

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|--|----|---------|----------|-------------|--------------|
| 102400 File Clerk I | 13 | \$11.46 | \$17.20 | \$23,836.80 | \$35,776.00 |
| Asst. Manager Road | | | | | |
| 302900 Maintenance Operations | 47 | \$26.58 | \$39.88 | \$55,286.40 | \$82,950.40 |
| 301100 Civil Engineer I | 47 | \$26.58 | \$39.88 | \$55,286.40 | \$82,950.40 |
| 403100 Detention Sergeant | 47 | \$26.58 | \$39.88 | \$55,286.40 | \$82,950.40 |
| 202100 Elections Manager | 47 | \$26.58 | \$39.88 | \$55,286.40 | \$82,950.40 |
| 300300 Infrastructure Manager | 47 | \$26.58 | \$39.88 | \$55,286.40 | \$82,950.40 |
| Senior Web Developer | | | | | |
| 104700 /Designer/ Analyst | 47 | \$26.58 | \$39.88 | \$55,286.40 | \$82,950.40 |
| 401200 Sergeant | 47 | \$26.58 | \$39.88 | \$55,286.40 | \$82,950.40 |
| 408400 Operations Manager | 49 | \$27.93 | \$41.89 | \$58,094.40 | \$87,131.20 |
| 409110 Radio Network Manager | 49 | \$27.93 | \$41.89 | \$58,094.40 | \$87,131.20 |
| 109200 CAMA Program Manager | 50 | \$28.62 | \$42.94 | \$59,529.60 | \$89,315.20 |
| Deputy Director, Emergency | | | | | |
| 408301 Management | 50 | \$28.62 | \$42.94 | \$59,529.60 | \$89,315.20 |
| 104400 Senior Programmer Analyst | 50 | \$28.62 | \$42.94 | \$59,529.60 | \$89,315.20 |
| 701100 Supervisor, IT (Court) | 50 | \$28.62 | \$42.94 | \$59,529.60 | \$89,315.20 |
| 600300 Assistant County Counselor II | 51 | \$29.34 | \$44.00 | \$61,027.20 | \$91,520.00 |
| | | | | | |
| 500300 Assistant Prosecuting Attorney II | 51 | \$29.34 | \$44.00 | \$61,027.20 | \$91,520.00 |
| 104550 Cybersecurity Administrator | 51 | \$29.34 | \$44.00 | \$61,027.20 | \$91,520.00 |
| 402300 Detention Lieutenant | 51 | \$29.34 | \$44.00 | \$61,027.20 | \$91,520.00 |
| 400300 Lieutenant | 51 | \$29.34 | \$44.00 | \$61,027.20 | \$91,520.00 |
| 301400 Professional Civil Engineer | 51 | \$29.34 | \$44.00 | \$61,027.20 | \$91,520.00 |
| 210100 Program Manager | 51 | \$29.34 | \$44.00 | \$61,027.20 | \$91,520.00 |
| 306100 Stormwater Engineer | 51 | \$29.34 | \$44.00 | \$61,027.20 | \$91,520.00 |
| 104600 Systems Administrator | 51 | \$29.34 | \$44.00 | \$61,027.20 | \$91,520.00 |
| 408200 Deputy Director 911 | 53 | \$30.82 | \$46.24 | \$64,105.60 | \$96,179.20 |
| Application Development and | | | | 32 | |
| 104300 Support Manager | 55 | \$32.38 | \$48.58 | \$67,350.40 | \$101,046.40 |
| 400200 Captain | 55 | \$32.38 | \$48.58 | \$67,350.40 | \$101,046.40 |
| 109000 Chief Appraiser | 55 | \$32.38 | \$48.58 | \$67,350.40 | \$101,046.40 |
| 700100 Deputy Court Administrator | 55 | \$32.38 | \$48.58 | \$67,350.40 | \$101,046.40 |
| 402200 Detention Captain | 55 | \$32.38 | \$48.58 | \$67,350.40 | \$101,046.40 |
| | | | | | |

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|--------------------------------------|-------|---------|----------|--------------|--------------|--|--|
| 102400 File Clerk I | 13 | \$11.46 | \$17.20 | \$23,836.80 | \$35,776.00 | | |
| 105100 GIS Manager | 55 | \$32.38 | \$48.58 | \$67,350.40 | \$101,046.40 | | |
| Second Assistant Prosecuting | | | | | | | |
| 500200 Attorney | 55 | \$32.38 | \$48.58 | \$67,350.40 | \$101,046.40 | | |
| | | | | | | | |
| 104200 Systems and Support Manager | 55 | \$32.38 | \$48.58 | \$67,350.40 | \$101,046.40 | | |
| 402000 Detention Director | 57 | \$34.02 | \$51.04 | \$70,761.60 | \$106,163.20 | | |
| 400100 Major | 59 | \$35.74 | \$53.62 | \$74,339.20 | \$111,529.60 | | |
| 300200 Chief Engineer | 60 | \$36.64 | \$54.96 | \$76,211.20 | \$114,316.80 | | |
| | | | 10.00 | | | | |
| 210000 Director, Community Services | 60 | \$36.64 | \$54.96 | \$76,211.20 | \$114,316.80 | | |
| 304101 Director, Facilities Maint | 60 | \$36.64 | \$54.96 | \$76,211.20 | \$114,316.80 | | |
| 408300 Director, OEM | 60 | \$36.64 | \$54.96 | \$76,211.20 | \$114,316.80 | | |
| 108100 Director, Purchasing | 60 | \$36.64 | \$54.96 | \$76,211.20 | \$114,316.80 | | |
| 500100 First Assistant Prosecutor | 60 | \$36.64 | \$54.96 | \$76,211.20 | \$114,316.80 | | |
| Director, HR and Risk | | | | | | | |
| 103100 Management | 65 | \$41.45 | \$62.17 | \$86,216.00 | \$129,313.60 | | |
| Director, Road Maintenance | | | | | | | |
| 302000 Operations | 65 | \$41.45 | \$62.17 | \$86,216.00 | \$129,313.60 | | |
| Director, Emergency | | | | | | | |
| 408100 Communication Center | 70 | \$46.90 | \$70.36 | \$97,552.00 | \$146,348.80 | | |
| 104100 Director, IT | 70 | \$46.90 | \$70.36 | \$97,552.00 | \$146,348.80 | | |
| | | | | | | | |
| 106000 Director, Resource Management | 70 | \$46.90 | \$70.36 | \$97,552.00 | \$146,348.80 | | |
| Unclassified County Counselor | 72/82 | \$49.28 | \$94.63 | \$102,502.40 | \$196,830.40 | | |
| | | | | | | | |

532-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

ea.

December Session of the October Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the

23rd

day of

December

20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the land use permit fees per the attachment proposed by the Resource Management Department.

Fees will be effective January 1, 2022.

Done this 23rd day of December 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

District II Commissioner

Planning Land Use Permit Fees

| € | Effective 1/1/2022 | | | | |
|---|--------------------|--|--|--|--|
| Rezone* | \$350* | | | | |
| Conditional Use Permit* | \$225* | | | | |
| Board Of Adjustment* | \$170* | | | | |
| Preliminary Plat | \$170.00 | | | | |
| Plat | \$225 + \$5/lot | | | | |
| Administrative Survey | \$50.00 | | | | |
| Mobile Home Park License | \$35.00 | | | | |
| Review Plan-Planned Development | \$275.00 | | | | |
| Final Plan-Planned Development | \$100.00 | | | | |
| *Applicants also pay for postage and advertising if required. | | | | | |

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

23rd

day of

December

20 21

21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached agreement with Howe Company, LLC for preliminary design, final design, bidding services and engineering construction services for bridge #BR3500002 on Ben Williams Road.

Terms of the agreement are stipulated in the attached agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said agreement.

Done this 23rd day of December 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

District II Commissioner

To: County Clerk's Office

Comm Order #523-2021

12/10/21 RQST

DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

Please return purchase req with back-up to Auditor's Office.

15046

Howe Company LLC

Professional Services

VNDR#

VENDOR NAME

BID#

Ship to Dept #:

2041

Bill to Dept #: 2041

| Account | Item Description | Qty | Unit Price | Amount |
|---------|---|---|--|---|
| | | 1 | \$8,000.00 | \$8,000.00 |
| | | | | \$64,000.00 |
| | | 1 | | \$12,000.00 |
| 71102 | | | | \$0.00 |
| | 1007 10 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | \$0.00 |
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| | 71102 71102 71102 | 71102 #BR3500002 Preliminary Study-Ben Williams &d 71102 #BR3500002 Final Design & Bidding Srvcs-Ben Williams &d | 71102 #BR3500002 Preliminary Study-Ben Williams Rd 1 71102 #BR3500002 Final Design & Bidding Srvcs-Ben Williams Rd 1 71102 #BR3500002 Construction Srvcs-Ben Williams Rd 1 | 71102 #BR3500002 Preliminary Study-Ben Williams Rd 1 \$8,000.00 71102 #BR3500002 Final Design & Bidding Srvcs-Ben Williams Rd 1 \$64,000.00 71102 #BR3500002 Construction Srvcs-Ben Williams Rd 1 \$12,000.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

12/14/21

Auditor Approval



Civil & Structural Engineers

www.howecompany.com

December 8, 2021

Jeff McCann, P.E. Chief Engineer Boone County Resource Management Columbia, MO

RE: Proposal for Engineering for the removal and replacement of Bridge No. 3500002 on Ben Williams Road.

Dear Mr. McCann,

We propose to offer the services described in this letter based on the project description enclosed.

Project Description

The following project description was used to develop the scope of work and fee for the project.

- The existing bridge will be removed and replaced with a new structure to be identified in the study phase. The rail on a new bridge shall be a Kansas corral style with modifications to allow the connection of steel approach rails. The road will be closed to through traffic. A detour route will be marked. All removal and construction activities will be performed by a contractor. No in-kind work will be performed by County forces. In general, design services will be provided by Howe Company, LLC and bidding & construction services will be provided by Boone County. BRO funding will not be used.
- The bridge will be designed for a clear width between the guard rails equal to 28-30 feet. This dimension will be finalized during the preliminary design process.
- Design Speed will not exceed 45 mph.
- The design truck loading will be the HS20-44 and 3S2. The bridge will be load rated for the HS20-44, H20, and 3S2.
- The utilities which are expected to require coordination efforts include water, telephone and power.

SCOPE OF SERVICES

ARTICLE I - SCOPE OF SERVICES

S. STUDY PHASE - The Engineer will:

- 1. Receive electronic surface contours, parcel boundary imagery, and aerial image files from Boone County.
- 2. Perform site mapping with our GPS enabled UAV and develop site specific contours.
- 3. Perform a site visit to observe existing features, marked utilities, and check accuracy of elevation differences in the creek near the bridge.
- 4. Estimate drainage area and design flows.
- 5. Perform a hydraulic analysis and develop a recommendation for a new bridge opening (1-3 options).
- 6. Develop a preliminary roadway plan and profile based on girder heights of similar bridges and options for horizontal alignment.
- 7. Estimate grading limits.
- 8. Estimate needed right of way and temporary construction easements.

PROVIDE THE FOLLOWING DELIVERABLES:

- 1. Report summarizing the hydraulic analysis and recommendations
- 2. Report containing important considerations of utilities, environmental impact potential, and estimated right of way and temporary construction needs.
- 3. Plan sheets showing plan/profile and right of way.
- 4. An opinion of probable cost range.

A. **DESIGN PHASE** – The Engineer will:

- 1. Conduct topographic, property and utility surveys sufficient to develop plans for the project;
- 2. Arrange and pay for soil borings and foundation recommendations;
- 3. Arrange and pay for a qualified inspector to perform an inspection of the structure for asbestos and lead in accordance with MoDNR requirements related to demolition.
- 4. Utilize previous hydraulic studies to develop preliminary design plans.
- 5. Provide PDF set of preliminary plans to Boone County staff. Howe Company, LLC will meet with Boone County staff to review preliminary design and discuss potential revision considerations.
- 6. Prepare for signature and mail (or email) to the respective agencies the applications for permits related to water quality. This includes coordinating with the Missouri Department of Natural Resources and the U.S. Army Corps of Engineers and the preparation of flood development permits or No-Rise certificates for County approval as required by the Federal Emergency Management Agency (FEMA);
- 7. Prepare and submit to MoDNR information pertaining to the bridge site and structure in an effort to obtain a Section 106 clearance from the Missouri Department of Natural Resources;

Boone County Bridge No. 3500002 Ben Williams Road

- 8. Support Boone County's discussions with utilities by providing plans, coordinates, and plan interpretations;
- 9. Secure adequate property title information, determine right-of-way requirements, prepare right-of-way plans, easements, and donation letters for use by Boone County in acquiring, by donation, the right-of-way needed for the project.
- 10. Prepare detailed construction plans, cost estimates, structural inventory & appraisal forms, specifications and related documents as necessary for the purpose of receiving soliciting bids for constructing the project;

B. BIDDING PHASE –

- 1. Answer questions from Boone County staff regarding interpretation of the plans or specifications.
- 2. Prepare addenda for the purpose of clarifying design details during the bidding phase.
- 3. Assist with the evaluation of bids as requested. Bid tabulation to be prepared by Boone County.

Boone County Bridge No. 3500002 Ben Williams Road

C. CONSTRUCTION PHASE -

- 1. If requested, participate in a preconstruction conference to discuss project details with the Contractor.
- 2. As requested by Boone County staff, make periodic site visits to observe the Contractor's progress and quality of work, and to determine if the work conforms to the contract documents. It is contemplated that survey staking and layout will be Accomplished by the Contractor.
- 3. As requested by Boone County staff, make periodic visits to the fabrication plant to observe the progress and quality of work of the pre-fabricated components, and to determine if the work conforms to the contract documents.
- Review and comment on or take other appropriate action on the Contractor 4. submittals, such as shop drawings, product data, samples and other data, which the Contractor is required to submit, but only for the limited purpose of checking for general conformance with the design concept and the information shown in the Construction Documents. This review shall not include review of the accuracy or completeness of details, such as quantities, dimensions, weights or gauges, fabrication processes, construction means or methods, coordination of the work with other trades or construction safety precautions, all of which are the sole responsibility of the Contractor. The Engineer's review shall be conducted with reasonable promptness while allowing sufficient time in the Engineer's judgement to permit adequate review. Review of a specific item shall not indicate that the Engineer has reviewed the entire assembly of which the item is a component. The Engineer shall not be responsible for any deviations from the Construction Documents not brought to the attention of the Engineer in writing by the Contractor. The Engineer shall not be required to review partial submissions or those for which submissions of correlated items have not been received;

Boone County Bridge No. 3500002 Ben Williams Road

EXCLUDED SERVICES

The following services are not included in the scope of services and are specifically excluded from the Scope of Services. If these services are required, then a supplemental agreement is required to add the cope and additional fee:

- 1. Evaluations, Studies, Site Visits, etc. for the purpose of evaluating the presence of endangered species or the presence of habitat to support endangered species, which may be required by the MoDOT, Mo Dept of Conservation U.S. Fish & Wildlife, or the FHWA.
- 2. Studies, delineations, evaluations, of potential wetlands in the project area as requested by permitting agencies.
- 3. The design, development, coordination of wetland mitigation plans, reports, etc.
- 4. Administration, coordination, preparation, appraisals, letter offers, condemnation activities, and any other tasks related to the acquisition of right of way by any means except donation.
- 5. Surveying, staking, re-design efforts, etc. to avoid conflict with at utility.
- 6. Preparation & coordination efforts required for utility agreements.
- 7. Testing of compaction & moisture for embankment, base, and pavement.
- 8. Preparation and submittal of documentation to support the use of In-kind work by County forces.
- 9. Mitigation of adverse effects to archeological Studies, Historical Reports as requested by permitting agencies.
- 10. Construction observation & administration of the construction contract.
- 11. Staking & layout of the structure for construction.
- 12. Re-design efforts that affect roadway alignment, grading, etc. deemed required by Boone County after preliminary plans have been approved by Boone County.
- 13. Prepare and submit applications for permits related to noise abatement and air quality, if necessary.

Compensation:

Fees and expenses for Study Phase shall not exceed \$8,000.00 (eight thousand dollars) Lump Sum without prior written approval of Owner.

Fees and expenses for Design and Bidding Phases shall not exceed \$64,000.00 (sixty-four thousand dollars) Lump Sum without prior written approval of Owner.

Construction Phase services including staff time and mileage shall be billed on an hourly basis not to exceed \$12,000.00 (twelve thousand dollars) without prior written authorization.

Please contact me with any questions at shannon@howecompany.com or 660-395-4693 or 660-651-1582. Thank you for the opportunity to work for Boone County. We appreciate your business.

Sincerely,

Shannon J. Howe, P.E., S.E.

Howe Company, LLC

APPROVAL OF PROPOSAL FOR CONSULTANT SERVICES

Effective the day of December, 2021, Boone County, Missouri, a political subdivision of the State of Missouri through its County Commission (herein "Owner") hereby approves and authorizes professional services by the Consultant referred to below for the services specified herein.

Consultant Name: Howe Company, LLC; 804 E Patton St, Macon, MO 63552

Project/Work Description: Engineering for preliminary study, final design services & bidding services and construction services for replacement of bridge #BR300002 on Ben Williams Road.

Proposal Description: Howe Company, LLC provide engineering preliminary study, final design & bidding services and construction services for the replacement of bridge #BR3500002 on Ben Williams Road. Scope of services provided or not provided detailed in the attached proposal for service which is incorporated as part of this agreement.

Modifications to Proposal: Fees and expenses shall not exceed \$8,000.00 for Preliminary Study, \$64,000.00 for Final Design Services & Bidding Services combined and \$12,000.00 for the Construction Services without prior written approval of Owner.

This form agreement and any attachments to it shall be considered the approved proposal; signature by all parties below constitutes a contract for services in accordance with the above described proposal and any approved modifications to the proposal, both of which shall be in accordance with the terms and conditions of the General Consultant Services Agreement signed by the Consultant and Owner for the current calendar year on file with the Boone County Resource Management Department, which is hereby incorporated by reference. Performance of Consultant's services and compensation for services shall be in accordance with the approved proposal and any approved modifications to it and shall be subject to and consistent with the General Consultant Services Agreement for the current calendar year. In the event of any conflict between the proposal approved herein and the General Consultant Services Agreement, or the inclusion of additional terms in the Consultant's proposal not found in the General Consultant Services Agreement, the terms and conditions of the General Consultant Services Agreement shall control unless this Approval of Proposal indicates agreement with a specific term or terms of Consultant's proposal not found in the General Consultant Services Agreement.

Certification:

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriations

June E. Pitchford 12/16/21 2041-71102

sufficient to pay the costs arising from this contract.

| Howe Company, LLC By Llannon A Howelo UC Title Manager of Howelo UC Dated: Dec 8, 2021 | By Many Presiding Commissioner Dated: 13. 33. 3021 |
|---|---|
| APPROVED AS TO FORM: County Attorney | ATTEST: Brianna Jungi County Clerk |

APPROVED:

Resource Management Director

524-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

ea.

December Session of the October Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the

23rd

day of December

20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the request for proposal 41-19NOV21 – Recyclable Hauling and Processing Services, which closed on November 19, 2021. One proposal response was received.

The evaluation committee recommends award to T-MAC, Inc. of Columbia, Missouri per the attached Evaluation Report. Expected cost for the hauling portion of the contract through December 31, 2022 is \$84,630; the expected cost of the tonnage portion of the contract through December 31, 2022 is \$20,346.40.

Invoices will be paid from Department 1360 – GF RM Solid Waste, account 83160 – Recycling & Dump Fees. Total contract cost is \$104,976.40 and the 2022 budget is \$115,050.

The contract has an original term of January 1, 2022 through December 31, 2022 and has five one-year renewal periods.

Done this 23rd day of December 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

District II Commissioner

Boone County Purchasing

Robert Wilson, NIGP-CPP Senior Buyer



613 E. Ash St., Room 109 Columbia, MO 65201 Phone: (573) 886-4393 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM: DATE:

Robert Wilson, Senior Buyer December 23, 2021

RE:

RFP Award Recommendation: 41-19NOV21 - Recyclable Hauling and

Processing Services

Request for Proposal 41-19NOV21 – Recyclable Hauling and Processing Services closed on November 19, 2021. One proposal response was received.

The evaluation committee consisted of the following:

Bill Florea, Director of Resource Management Thaddeus Yonke, Senior Planner Kelle Westcott, Budget Administrator Lelande Rehard, Assistant City Administrator, City of Ashland

The evaluation committee recommends award to T-MAC, Inc. of Columbia, Missouri per the attached Evaluation Report. Expected cost for the hauling portion of the contract through December 31, 2022 is \$84,630; the expected cost of the tonnage portion of the contract through December 31, 2022 is \$20,346.40. Invoices will be paid from Department 1360 – GF RM Solid Waste, account 83160 – Recycling & Dump Fees. Total contract cost is \$104,976.40 and the 2022 budget is \$115,050.

T-MAC, Inc. will haul County recycling to the City of Columbia Landfill to be processed. Processing charges will then be directed to the County. Extra County-owned containers will be stored at the contractor's facility. The contract also includes an as-needed repair rate for County containers.

The contract has an original term of January 1, 2022 through December 31, 2022 and has five one-year renewal periods.

ATT:

Evaluation Report

cc:

Proposal File

| Commission | Order # | 524-2021 |
|------------|---------|----------|
|------------|---------|----------|

PURCHASE AGREEMENT FOR RECYCLABLE HAULING AND PROCESSING SERVICES

| THIS AGREEMENT dated the | 23rd | day of | | 2021 is made between Boone |
|---|-------------|-----------|--------------------|----------------------------|
| County, Missouri, a political subdivision | of the Stat | te of Mis | ssouri through the | Boone County Commission, |
| herein "County" and T-MAC, Inc., herein | n "Contra | ctor." | | |

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

- 1. Contract Documents This agreement shall consist of this Purchase Agreement, the County of Boone Request for Proposal for Recyclable Hauling and Processing Services, bid number 41-19NOV21, any applicable addenda, and the Contractor's bid response dated November 19, 2021 and executed by Randall Blake Tekotte on behalf of the Contractor. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Request for Proposal, any applicable addenda and Boone County Standard Terms and Conditions shall prevail and control over the Contractor's bid response.
- 2. Contract Duration This agreement shall commence on January 1, 2022 and extend through December 31, 2022 subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for an additional five (5) one-year periods subject to the pricing clauses in the contractors bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date.
- 3. **Purchase** The County agrees to purchase from the Contractor and the Contractor agrees to supply the County all items/service per the proposal specifications, and responded to on the Response / Pricing Page, and in conformity with the contract documents for the prices set forth in the Contractor's proposal response. Pricing shall remain firm through the end of the first contractual period as follows:

| | Annual | 2022 | 2022 |
|--------------|--------|-----------|-------------|
| | Hauls | Haul Rate | Haul Cost |
| Ashland | 156 | \$155.00 | \$24,180.00 |
| Hallsville | 156 | \$155.00 | \$24,180.00 |
| Hartsburg | 26 | \$155.00 | \$4,030.00 |
| Harrisburg | 104 | \$155.00 | \$16,120.00 |
| Sturgeon | 52 | \$155.00 | \$8,060.00 |
| Rocheport | 52 | \$155.00 | \$8,060.00 |
| County Total | | | \$84,630.00 |

Repair Labor Rates:

Labor Rate (Straight Time) - \$75/hr Labor Rate (Holidays/Emergency) - \$100/hr

- 4. **Billing and Payment** All billing shall be invoiced to the department that ordered the services, and billings may only include the prices listed in the Contractor's proposal response. No additional fees, taxes, or extra services not included in the proposal response shall be included as additional charges in excess of the charges in the Contractor's proposal response to the specifications. The County agrees to pay all correct monthly invoices within thirty (30) days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its proposal response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.
- 5. **Binding Effect** This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
- 6. **Entire Agreement** This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.
- 7. **Termination** This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:
 - a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
 - b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
 - c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| T-MAC, INC. | BOONE COUNTY, MISSOURI | | |
|---|---|--|--|
| By Randal Blake Tikotte DABSESAG1E624AE Title President | By: Boone County Commission Docustyned by: Daniel K. Atwill Presiding Commissioner | | |
| APPROVED AS TO FORM: | ATTEST: | | |
| County Counselor | Branna L lunan Connestork | | |

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of the contract do not create in a measurable county obligation at this time.)

| DocuSigned by: | 12/16/2021 | 1360/83160 - \$115,050 |
|------------------|------------|------------------------|
| Signatore 84244D | Date | Appropriation Account |

535 -2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

23rd

day of

December

20 21

21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Purchasing Departments request to use Contract CT211966001 for Idemia LiveScan Application Maintenance and Support. This contract was established by the State of Missouri Office of Administration with Idemia Identity& Security USA, LLC of Dallas, Texas as a Cooperative Contract. The contract is established for the Boone County Sheriff's Office to purchase maintenance and support of its LiveScan software used for law enforcement.

The contract period runs January 01, 2022 through June 30, 2022. There are four (4) one-year options available for renewing the contract.

Payments will be paid from the following Department/Account codes:

- 2901 LEST Sheriff Operations/60050 Equipment Service Contract: \$741.86
- 1228 GF Sheriff/Detention Administration/60050 Equipment Service Contract: \$6,210.87

Done this 23rd day of December 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

District II Commissioner

Boone County Purchasing

Liz Palazzolo, CPPO, C.P.M. Senior Buyer



613 E. Ash St, Room 110 Columbia, MO 65201 Phone: (573) 886-4392 Fax: (573) 886-4390

MEMORANDUM

TO: FROM: Boone County Commission Liz Palazzolo, Senior Buyer

DATE:

December 16, 2021

RE:

Cooperative Contract CT211966001 – State of Missouri Office of Administration

contract for Idemia LiveScan Application Maintenance and Support - Term &

Supply for the Boone County Sheriff

Purchasing requests permission to use contract CT211966001 for Idemia LiveScan Application Maintenance and Support established by the State of Missouri Office of Administration with Idemia Identity& Security USA, LLC of Dallas, Texas as a cooperative contract. The contract is established for the Boone County Sheriff's Office to purchase maintenance and support of its LiveScan software used for law enforcement.

The contract period runs January 01, 2022 through June 30, 2022. There are four (4) one-year options available for renewing the contract.

Payments will be paid from the following Department/Account codes:

- 2901 LEST Sheriff Operations/60050 Equipment Service Contract: \$741.86
- 1228 GF Sheriff/Detention Administration/60050 Equipment Service Contract: \$6,210.87

/lp

c: Contract File



To: County Clerk's Office Comm Order # 525-2021

Please return purchase req with back-up to Auditor's Office.

12/13/21

RQST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 1 | 5 | 7 | 7 | 0 | |
|-------|---|---|---|---|---|
| - | _ | _ | = | _ | _ |

Idemia Identity & Security USA LLC

CT211966001

VNDR#

VENDOR NAME

BID#

Ship to Dept #: 1228

Bill to Dept #: 1228

| Dept | Account | Item Description | Qty | Unit Price | Amount |
|------|---------|---|------|------------|--------------------|
| | | 2022 Maintenance Coverage for ELSA Livescan Booking | | | |
| 2901 | 60050 | Station (1 node), Mobile - Morpholdent (4 nodes), | 11 | \$741.86 | \$741.86 |
| | | Local RMS Interface Connection per attached quote dated | | | ***** |
| 1228 | 60050 | December 6, 2021. | 1_1_ | \$6,210.87 | \$6,210.87 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
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| | k: | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 6,952.73 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Auditor Approval

| | | 525-2021 |
|------------|---------|----------|
| Commission | Order # | |

AGREEMENT FOR IDEMIA LIVESCAN APPLICATION MAINTENANCE AND SUPPORT

| THIS AGREEMENT dated the | 23rd | day of _ | December | 2021, is made |
|---|------------|------------|------------------|----------------------|
| between Boone County, Missouri, a polit | tical subd | ivision of | f the State of N | Aissouri through the |
| Boone County Commission, herein "Cou | inty" and | Idemia I | dentity Secur | rity USA, LLC herein |
| "Contractor." | | | | |

IN CONSIDERATION of the parties' performance of the respective obligations contained herein, the parties agree as follows:

- 1. Contract Documents This agreement shall consist of this Agreement for Maintenance Services for Idemia LiveScan Application Maintenance and Support, in compliance with all bid specifications and any addendum issued for the State of Missouri, Office of Administration contract CT211966001, Boone County Insurance Requirements and Boone County Standard Terms and Conditions. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. In the event of conflict between any of the foregoing documents, the terms, conditions, provisions and requirements contained in this Agreement shall prevail and control.
- 2. **Purchase** The County agrees to purchase from the Contractor and the Contractor agrees to furnish Idemia LiveScan software subscription service, maintenance, and support as described and priced in contract CT211966001 to the County. The cost for said services for the period from January 1, 2022 through December 31, 2022 shall be \$6,952.73 see **Attachment One** for detail which shall be incorporated into the contract by reference.
- 3. Contract Duration The contract period shall run January 01, 2022 through June 30, 2022. Four (4) one-year renewal options shall be available for renewing the contract period pursuant to the terms of contract CT211966001. It is acknowledged that the subscription term runs January 01, 2022 through December 31, 2022 as referred to in Attachment One. The initial contract period first renewal provides on-going coverage for the subscription term.
- 4. **Billing and Payment** All billing shall be invoiced to the Boone County Sheriff's Department for service described in the proposal specifications. The County agrees to pay all invoices within thirty days of receipt of a correct and valid invoice. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.
- 5. **Binding Effect** This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
- 6. *Entire Agreement* This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other proposal or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

- 7. **Termination** This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:
- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if key personnel providing services are changed such that in the opinion of the Boone County commission delivery of services are or will be delayed or impaired, or if services are otherwise not in conformity with proposal specifications, or if services are deficient in quality in the sole judgment of County, or
- c. If appropriations are not made available and budgeted for any calendar year to fund this agreement.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| IDEMIA IDENTITY & SECURITY USA, LLC | BOONE COUNTY, MISSOURI |
|-------------------------------------|-----------------------------|
| By: Michael Hash 9808A8EFB9A246A | By: Boone County Commission |
| Title: | Daniel K. Atwill |
| | Presiding DE Tramissioner |
| APPROVED AS TO FORM: | ATTEST: |
| — DocuSigned by: | — DeauSigned by: |
| G Monre | Brianna Clennon |
| County Gounselor | County-Glerk |

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

2901/60050: \$741.86; 1228/60050: \$6,210.87

DOONE COLDIEN MICCOLDI

| Por Pollo Ly | 12/17/2021 | | |
|------------------|------------|-----------------------|--|
| Signature 10647D | Date | Appropriation Account | |

526-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the

23rd

day of December

20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following contracts recommended by the Boone County Children's Services Board:

Bethany Christian Services of Missouri Safe Families for Children \$60,720

This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$60,720.00.

Big Brothers Big Sisters of Central Missouri School Based Mentoring \$49,968

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$49,968.00.

Burrell, Inc. Family Health Program \$54,984.35

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$54,984.35.

Central Missouri Community Action BRIDGE \$333,399.88

This amendment renews the contract for the period January 1, 2022 through December 31, 2022 It adds a renewal amount of \$333,399.88.

CHA Low-Income Services, Inc. Moving Ahead After School & Summer Program \$130,198.10

This amendment renews the contract for the period January 1, 2022 through December 31, 2022 It adds are newal amount of \$130,198.10.

STATE OF MISSOURI

} ea.

Term. 20

County of Boone

In the County Commission of said county, on the

day of

20

the following, among other proceedings, were had, viz:

Child Abuse and Neglect Emergency Shelter, Inc. Rainbow House Children's Emergency Shelter \$17,500

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$17,500.00.

Columbia Center for Urban Agriculture Doctor's Orders: A Produce Prescription Pilot \$83,000

This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$83,000.

Columbia Center for Urban Agriculture Improving Mental and Physical Health of Food Insecure Children \$141,550.00

This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$141,550.00.

Community Playground of Columbia, Inc. Fun City Youth Academy \$84,035.86

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$84,035.86.

Coyote Hill Christian Children's Home Therapeutic Interventions \$106,173.60

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$106,173.60.

STATE OF MISSOURI

} ea.

Term. 20

County of Boone

In the County Commission of said county, on the

day of

20

the following, among other proceedings, were had, viz:

Disabled Athlete Sports Association DASA COMO \$26,880.00

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$26,880.00.

First Chance for Children Baby U \$166,680.00

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$166,680.00.

First Chance for Children Lend and Learn Libraries \$24,773.16

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$24,773.16.

First Chance for Children CRIBS (Community Resources, Infant Beds, and Support \$15,854.95

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$15,854.95.

Great Circle

Early Assessment and Intervention Services for Outcomes Now (EAISON) \$193,133.30

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$193,133.30.

STATE OF MISSOURI

} ea.

Term. 20

County of Boone

In the County Commission of said county, on the

day of

20

the following, among other proceedings, were had, viz:

Great Circle

Trauma-Informed Training, Assessment and Intervention \$24,956.06

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$24,956.06.

Harrisburg Early Learning Center School Age and Early Childhood Services \$44,940.00

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$44,940.00.

Heart of Missouri CASA CASA Child Advocacy \$142,750.00

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$142,750.00.

Heart Space Clinic Technology Enhanced Treatment Program \$114,654.85

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$114,654.85.

Job Point AmeriCorps \$99,333

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$99,333.00.

STATE OF MISSOURI

} ea.

Term. 20

County of Boone

In the County Commission of said county, on the

day of

20

the following, among other proceedings, were had, viz:

Job Point Vocational Skills Training \$30,931.77

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$30,931.77.00.

Lutheran Family and Children's Services of Missouri Pregnancy and Parenting Services \$418,916.72

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$418,916.72.

Mary Lee Johnston Community Learning Center Johnston Early Learning \$87,773.99

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$87,773.99.

Moberly Area Community College Foundation, Incorporated Quality Childcare Initiative at Moberly Area Community College \$404,608.76

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$404,608.76.

The Curators of the University of Missouri (on behalf of the Department of Psychiatry) MU Bridge Program: School-Based Psychiatry \$908,750.99

This Amendment extends the contract for one additional year for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$908,750.99.

STATE OF MISSOURI

} ea.

Term. 20

County of Boone

In the County Commission of said county, on the

day of

20

the following, among other proceedings, were had, viz:

The Curators of the University of Missouri (on behalf of the Department of Psychiatry)

SOAR

\$537,260.57

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$537,260.57.

The Curators of the University of Missouri (on behalf of the Division of General Pediatrics, Department of Child Health, and University of Missouri Health Care) HealthySteps for Young Children \$141,399.00

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$141,399.00.

Phoenix Programs
Guiding Good Choices Prevention Program
\$89,734.54

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$89,734.54.

Presbyterian Children's Homes and Services Therapeutic Mentoring \$30,000

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$30,000.00.

Access to Healthy Food with Sustainable Farms & Communities, Inc. \$47,828.00

This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$47,828.00.

STATE OF MISSOURI

} ea.

Term, 20

County of Boone

In the County Commission of said county, on the

day of

20

the following, among other proceedings, were had, viz:

The Food Bank Buddy Pack Program \$104,080

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$104,080.00.

The Food Bank School Pantries \$9,336.06

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$9,336.06.

The Salvation Army Services Children's Services at Harbor House \$9,996.92

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$9,996.62.

True North of Columbia
True North's Children's Program
\$30,100.00

This Amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$30,100.00.

STATE OF MISSOURI

} ea.

Term. 20

County of Boone

In the County Commission of said county, on the

day of

20

the following, among other proceedings, were had, viz:

Woodhaven Learning Center EnCircle Technologies \$177,440.75

This Amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$177,440.75.

Done this 23rd day of December 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

District II Commissioner

Boone County Purchasing

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Safe Families for Children with

Bethany Christian Services of Missouri

Attached for signature is contract amendment #1 to 34-18JUL19 – Safe Families for Children with Bethany Christian Services of Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$60,720.00.

The program offers respite services for children while a case manager works with the parent to remedy the crisis situation. Through these interventions, the family can be stabilized.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File



To: County Clerk's Office

Comm Order # 526-2021

Please return purchase req with back-up to Auditor's Office.

11/10/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

15993

Bethany Christian Services of MO

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|----------------------------------|------------|---------------|---------------------|
| 2162 | 71106 | Crisis Care | 504 | 55.00 | \$27,720.00 |
| | | Unit of Measurement: 1 bed night | | | \$0.00 |
| 2162 | 71106 | Case Management | 2,000 | 16.50 | \$33,000.00 |
| | | Unit of Measurement: 15 minutes | | | \$0.00 |
| | | | | | \$0.00 |
| | | Safe Families for Children | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | 17 | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND TOTA | AL: | \$0.00 60,720.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

| | | 526-2021 | |
|------------|--------|----------|--|
| Commission | Order# | | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One Safe Families for Children

| THIS AGREEMENT dated the day of, 20, Purchase Agreement 34-18JUL19 for the Children's Services Fund dated December 31, 2019 made by and between Boone County, Missouri and Bethany Christian Services of Missouri, for and in consideration of the performance of the respective obligations of the parties set forth herein, is amended as follows: | |
|--|--|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------|---------------------|-----------|------------|------------------------|
| Crisis Care | 1 bed night | \$55.00 | 504 | \$27,720.00 |
| Case Management | 15 minutes | \$16.50 | 2,000 | \$33,000.00 |
| Total Renewal Amount | \$60,720.00 | | | |

- 3) Bethany Christian Services agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Bethany Christian Services of Missouri By: Unisting Corroran DARSTIRDOE ASAZR Signature | Boone County, Missouri By: Boone County Commission Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
|--|--|
| By:Christine Corcoran Branch Director Printed Name/ Title | |

By: Boone County Children's Services Board

| DoguSigned by: | |
|------------------------|--|
| Le Martin | |
| | |
| es Wagner, Board Chair | |

| APPROVED AS TO FORM: | ATTEST: | |
|---|---------------------------------|--|
| DocuSigned by: (1) Johnson 7071DEAEB9074DD | Brianna Lunnon D267E242BFB948C | |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk | |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

An Affirmative Action/Equal Opportunity Employer

Boone County Purchasing

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #2 to: 34-18JUL19 - School Based Mentoring with Big

Brothers Big Sisters of Central Missouri

Attached for signature is contract amendment #2 to 34-18JUL19 – School Based Mentoring with Big Brothers Big Sisters of Central Missouri located in Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$49,968.00.

This is a school-based mentoring program providing academic and emotional support while participating in everyday activities with their mentee, including reading, working on homework, playing board games, playing on the playground/gym, and making arts/crafts.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File

To: County Clerk's Office

Comm Order #51202821

Please return purchase req with back-up to Auditor's Office.

11/8/21 REQUEST DATE 8094 VENDOR NO.

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

Big Brothers Big Sisters

34-18JUL19

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|--|----------|---------------|--------------------|
| | 71106 | Site Based Mentoring | 419 | 16.71 | \$7,001.49 |
| 2162 | 71100 | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Community-Based Mentoring | 2,176 | 18.61 | \$40,500.01 |
| 2102 | 71100 | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Best Practices Training (Initial Pre-Mat | 50 | 29.83 | \$1,491.50 |
| 2162 | 71100 | Unit of Measurement: 1 individual | | | \$0.00 |
| 0400 | 71106 | Best Practices Training (Ongoing/Trau | 15 | 65.00 | \$975.00 |
| 2162 | 71100 | Unit of Measurement: 1 individual | | | \$0.00 |
| | | OTHE OF FRIEDRICH STATE OF THE OTHER OF THE OTHER OTHE | | | \$0.00 |
| | | School Based Mentoring | | | \$0.00 |
| | | SCHOOL Based Merkering | | | \$0.00 |
| | - | | | | \$0.00 |
| | - | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | GRAND TO | TAI. | \$0.0 49,968.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Amendment 2

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number Two School Based Mentoring

| THIS AGREEMENT dated the the Children's Services Fund dated and Big Brothers Big Sisters of Cent respective obligations of the partie | December 31, 2019 n | In consideration of the bei | ne County, Missouri |
|---|---------------------|-----------------------------|---------------------|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

Printed Name/Title

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|--|---------------------|-----------|-----------------|---------------------------|
| Site-Based Mentoring | 1 hour | \$16.71 | 419 | \$7,001.49 |
| Community-Based Mentoring | 1 hour | \$18.61 | 2,176.25 | \$40,500.01 |
| Best Practices Training (Initial Pre- Match) | 1 individual | \$29.83 | 50 | \$1,491.50 |
| Best Practices Training (Ongoing/Trauma-Informed Training) | 1 individual | \$65.00 | 15 | \$975.00 |
| Total Renewal Amount | \$49,968.00 | | rmation entered | I to to the |

- 3) Big Brothers Big Sisters agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Big Brothers Big Sisters of Central Missouri By: Docusigned by: | Boone County, Missouri By: Boone County Commission Description of the County Commission Description of the County Commission of the County Commission of the County Commission of the County |
|---|--|
| Ann Merrifield | |

| By: Boone County Children's Services Board DocuSigned by: C1245EF42CC84CC. Les Wagner, Board Chair | | |
|--|---|---------------------------------|
| APPROVED AS TO FORM: | | ATTEST: |
| DocuSigned by: | | Brianna Llunon |
| CJ Dykhouse, County Counselor | ; | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

 Date
 12/17/2021
 2162 / 71106 / \$49,968.00

 Signature
 Date
 Appropriation Account

An Affirmative Action/Equal Opportunity Employer

Boone County Purchasing

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 – Family Health Program with Burrell,

Inc.

Attached for signature is contract amendment #1 to 34-18JUL19 – Family Health Program with Burrell, Inc. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$54,984.35.

Family Health Program is a community-based psychiatric case management program for youth ages 19 and younger who reside in Boone County and who do not traditionally qualify for psychiatric case management services based on insurance eligibility criteria.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File



To: County Clerk's Office

Comm Order #526-2021

Please return purchase req with back-up to Auditor's Office.

11/16/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 13104 | Burrell, Inc. | 34-18JUL19 |
|------------|---------------|------------|
| VENDOR NO. | VENDOR NAME | BID NUMBER |

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|-----------------|-----------------------------------|------------|---------------|---------------------|
| 2162 | 71106 | Behavioral Health Assessment | 25 | 544.10 | \$13,602.50 |
| | | Unit of Measurement: 1 assessment | | | \$0.00 |
| 2162 71106 | Case Management | 1,635 | 25.31 | \$41,381.85 | |
| | | Unit of Measurement: 15 minutes | | | \$0.00 |
| | | | | | \$0.00 |
| | | Family Health Program | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND TOTA | AL: | \$0.00 54,984.35 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Prepared By

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One Family Health Program

| Family Health Program | | | | |
|---|--|---|--|-------------------------------|
| THIS AGREEMENT dated the d the Children's Services Fund dated Dec and Burrell, Inc. d/b/a Burrell Behavior respective obligations of the parties se 1) Extend the contract for one (1 December 31, 2022. 2) ADD a renewal of funding for | cember 31, 2019 ma ral Health, for and in et forth herein, is am) additional year beg | de by and betv consideration ended as follo | veen Boone Cou of the performa ws: | inty, Missouri ance of the |
| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
| Behavioral Health Assessment | 1 assessment | \$544.10 | 25 | \$13,602.50 |
| Case Management | 15 minutes | \$25.31 | 1,635 | \$41,381.85 |
| Total Renewal Amount | \$54,984.35 | | | |
| entered into the Agreement F year will be made to the Boor implementation of the reques 4) Except as specifically amende original agreement shall rema IN WITNESS WHEREOF the parties the agreement on the day and year first a | ne County Communit sted changes. d hereunder, all othe ain in full force and e rough their duly auth | ry Services Dep er terms, cond ffect. | eartment prior to | o sions of the |
| Burrell, Inc. d/b/a Burrell Behavioral | | oone County, | | |
| adam andreassen | D | By: Boone County Commission Deniel K. Azwill | | |
| By: Daniel K. Atwill Signature Daniel K. Atwill, Presiding Commissioner | | | | missioner |
| By:Adam_Andreassen/C00 Printed Name/ Title | | | | |
| By: Boone County Children's Serv | ices Board | | | |
| DocuSigned by: | | | | |

Les Wagner, Board Chair

Lighton

| APPROVED AS TO FORM: | ATTEST: |
|-------------------------------|---------------------------------|
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

if the terms of this contract do not create a measurable county obligation at this time.)

12/17/2021

2162 / 71106 / \$54,984.35

Signature

Date

Appropriation Account

An Affirmative Action/Equal Opportunity Employer

Boone County Purchasing

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #2 to: 34-18JUL19 – BRIDGE with Central Missouri

Community Action

Attached for signature is contract amendment #2 to 34-18JUL19 – BRIDGE with Central Missouri Community Action of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$333,399.88.

The BRIDGE program supports families are they transition into elementary school.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc: Contract File



To: County Clerk's Office

Comm Order # 26 2621

Please return purchase req with back-up to Auditor's Office.

11/22/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

14890

Central Missouri Community Action

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|-----------------------------------|-----------|---------------|---------------------|
| 2162 | 71106 | Home Visiting | 2,579 | 50.00 | \$128,962.50 |
| 2102 | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Social/Emotional Screening | 180 | 58.61 | \$10,549.80 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Case Management | 15,633 | 8.70 | \$136,007.10 |
| | | Unit of Measurement: 15 minutes | | | \$0.00 |
| 2162 | 71106 | Family Education | 151 | 100.00 | \$15,100.00 |
| 2102 | | Unit of Measurement: 1 family | | | \$0.00 |
| 2162 | 71106 | Interpretation | 700 | 46.22 | \$32,354.00 |
| 2102 | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Best Practices Training | 94 | 110.92 | \$10,426.4 |
| | | Unit of Measurement: 1 Individual | | | \$0.0 |
| | | | | | \$0.0 |
| | | BRIDGE | | | \$0.0 |
| | | | | \$0.0 | |
| | | | | Y | \$0.0 |
| | | | GRAND TOT | AL: | \$0.0 333,399.88 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

18

| | 526-2021 | |
|--------------------|----------|--|
| Commission Order # | | |

Contract Amendment Number Two BRIDGE Program

| THIS AGREEMENT dated the the Children's Services Fund dated and Central Missouri Community A obligations of the parties set forth | day of December 31, 2019r ction, for and in cons | made by and betwee sideration of the per | Agreement 34-18JUL19 for n Boone County, Missouri formance of the respective |
|---|--|---|---|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

Darin Preis, Executive Director

Printed Name/ Title

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------------|---------------------|-----------|------------|------------------------|
| Home Visiting | 1 hour | \$50.00 | 2579.25 | \$128,962.50 |
| Social/Emotional Screening | 1 screening | \$58.61 | 180 | \$10,549.80 |
| Case Management | 15 minutes | \$8.70 | 15,633 | \$136,007.10 |
| Family Education | 1 family | \$100.00 | 151 | \$15,100.00 |
| Interpretation | 1 hour | \$46.22 | 700 | \$32,354.00 |
| Best Practices Training | 1 individual | \$110.92 | 94 | \$10,426.48 |
| Total Renewal Amount | \$333,399.88 | | | |

- 3) Central Missouri Community Action agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Central Missouri Community Action DocuSigned by: Dariu Pris 3CR8F4894749485 Signature | Boone County, Missouri By: Boone County Commission Deniel K. Atwill | | |
|--|---|--|--|
| | Daniel K. Atwill, Presiding Commissioner | | |

| By: Boone County Children's Services Board | |
|--|---------------------------------|
| C1245EF42CC84CC. Les Wagner, Board Chair | |
| APPROVED AS TO FORM: | ATTEST: |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

12/17/2021 2162 / 71106 / \$333,399.88 Dend Purker 1 Appropriation Account Signature Date

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Moving Ahead After School Program

CHA Low-Income Services, Inc.

Attached for signature is contract amendment #1 to 34-18JUL19 – Moving Ahead After School Program with CHA Low-Income Services, Inc.. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$130,198.10.

The program provides a variety of services to benefit students in grades K-12 and their families. Services utilize a Positive Youth Development framework to improve commitment learning, strengthen academic performance, improve school attendance, encourage post-secondary education, improve parent/child and family/school relationships, increase family/child self-efficacy, and build a foundation for success in school, work, and in life.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc: Con



To: County Clerk's Office

Comm Order # 526-282

Please return purchase req with back-up to Auditor's Office.

12/7/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

15083

CHA Low-Income Services

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|------------------------------------|------------|---------------|----------------------|
| 2162 | 71106 | Out of School Programming | 18,257 | 3.30 | \$60,248.10 |
| | | Unit of Measure: 1 hour/individual | | | \$0.00 |
| 2162 | 71106 | Suport Groups | 1,700 | 11.50 | \$19,550.00 |
| | | Unit of Measure: 15 min/individual | | | \$0.00 |
| 2162 | 71106 | Family Education | 150 | 35.00 | \$5,250.00 |
| | | Unit of Measurement: 1 family | | | \$0.00 |
| 2162 | 71106 | Family Development | 602 | 75.00 | \$45,150.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| | | | | | \$0.00 |
| | | Moving Ahead After School Program | | | \$0.00 |
| | | | | | \$0.00 |
| - Howard | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | No. | | GRAND TOTA | L: | \$0.00 130,198.10 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

-10

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

Contract Amendment Number One Moving Ahead After School Program

| THIS AGREEMENT dated the the Children's Services Fund dated and CHA Low-Income Services, Inc. obligations of the parties set forth | December 31, 2019 m , for and in considerat | ade by an | , Purchase Agreement 34-18JUL19 for nd between Boone County, Missouri e performance of the respective |
|--|--|-----------|--|
| the Children's Services Fund dated and CHA Low-Income Services, Inc. | December 31, 2019 m , for and in considerat | ade by an | nd between Boone County, Missouri e performance of the respective |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|---------------------------|---------------------|-----------|------------|---------------------------|
| Out of School Programming | 1 hr/individual | \$3.30 | 18,257 | \$60,248.10 |
| Support Groups | 15 min/individual | \$11.50 | 1,700 | \$19,550.00 |
| Family Education | 1 family | \$35.00 | 150 | \$5,250.00 |
| Family Development | 1 hour | \$75.00 | 602 | \$45,150.00 |
| Total Renewal Amount | \$130,198.10 | | | |

- 3) CHA Low-Income Services, Inc. agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| CHA Low-Income Services, Inc. By: Randy Cou Seesof M4570 A487. Signature | Boone County, Missouri By: Boone County Commission Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
|---|---|
| By:Randy Cole/CEO Printed Name/ Title | : |

Signature

| By: Boone County Children's Services Board | |
|---|--|
| C1245EF43CC84CC. Les Wagner, Board Chair | |
| APPROVED AS TO FORM: | ATTEST: |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |
| AUDITOR CERTIFICATION: In accordance with RSMo. §50.660, I hereby certify that is available to satisfy the obligation(s) arising from this if the terms of this contract do not create a measurable of | at a sufficient unencumbered appropriation balance exists and contract. (Note: Certification of this contract is not required county obligation at this time.) |

An Affirmative Action/Equal Opportunity Employer

2162 / 71106 / \$130,198.10 Appropriation Account

12/17/2021

Date

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Rainbow House Children's Emergency

Shelter with Child Abuse & Neglect Emergency Shelter, Inc

Attached for signature is contract amendment #1 to 34-18JUL19 – Rainbow House Children's Emergency Shelter with Child Abuse & Neglect Emergency Shelter, Inc., d/b/a Rainbow House of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$17,500.00.

The Children's Emergency Shelter provides services to families and children in crisis by offering 24-hour emergency shelter for children, respite services for temporary childcare, positive youth development, structured physical activity for those in residence, therapeutic services to include individual therapy group therapy and mental health/developmental assessments and screenings as well as supportive case management and educational classes.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order # 2021

Please return purchase req with back-up to Auditor's Office.

11/19/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 2945 | Child Abuse & Neglect Emergency Shelter |
|------|---|
| | Rainbow House DBA |

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|--|---------|------------------------------------|------------|---------------|--------------------|
| 2162 | 71106 | out of Home Respite Care - Child | 875 | 20.00 | \$17,500.0 |
| | | Unit of Measure: 1 hour/individual | | | \$0.0 |
| | | | | | \$0.0 |
| | | Rainbow House | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| - 10.00= 0.005.00 | | | | | \$0.0 |
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| HI - | | | | | \$0.0 |
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| J. J | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | GRAND TOTA | Δ1 · | \$0.0 17,500.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

M

| | 526-2021 | |
|------------------|----------|--|
| mmission Order # | | |

Contract Amendment Number One Rainbow House Children's Emergency Shelter

| | d December | 21 | |
|-----------------------------------|---------------------------------------|------------------------|-----------------------------|
| THIS AGREEMENT dated the | day of | , 20, Purchas | se Agreement 34-18JUL19 for |
| the Children's Services Fund date | ed December 31, 2019 | 9 made by and betwe | een Boone County, Missouri |
| and Child Abuse & Neglect Emer | gency Shelter, Inc., d/ | b/a Rainbow House, | Tor and in consideration of |
| the performance of the respective | /e obligations of the ${\mathfrak p}$ | parties set forth here | in, is amended as follows: |

- 1). Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------------------|---------------------|-----------|------------|------------------------|
| Out of Home Respite Care – Child | 1 hour/individual | \$20.00 | 875 | \$17,500.00 |
| Total Renewal Amount | \$17,500.00 | | | |

- 3) Child Abuse & Neglect Emergency Shelter, Inc. d/b/a Rainbow House agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Child | Abuse & Neglect Emergency Shelter, Inc. a Rainbow House DoesdSigned by: Heliass A. Farret 2803810E70AF424 | Boone County, Missouri By: Boone County Commission Daniel K. Atwill Daniel K. Atwill Daniel K. Atwill Daniel K. Atwill |
|---------------|---|---|
| оу. <u> —</u> | Signature | Daniel K. Atwill, Presiding Commissioner |
| Ву: _ | Melissa A. Faurot Printed Name/ Title | |

By: Boone County Children's Services Board

| DocuSigned by: | |
|-------------------------|--|
| -RANG- | |
| G1245EF42GG84GG | |
| Les Wagner, Board Chair | |

| APPROVED AS TO FORM: | ATTEST: |
|-------------------------------|---------------------------------|
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

12/17/2021 2162 / 71106 / \$17,500.00 Appropriation Account Date Signature

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Doctor's Orders: A Produce

Prescription Pilot with Columbia Center for Urban Agriculture

Attached for signature is contract amendment #1 to 34-18JUL19 - Doctor's Orders: A Produce Prescription Pilot with Columbia Center for Urban Agriculture. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$83,000.

The program improves a patient's diet with fresh fruits and vegetables from the Columbia Farmers Market and offers gardening classes.

Invoices will be paid from department 2162 - CSF Program Funding, account 71106 -Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order #526-2021

Please return purchase req with back-up to Auditor's Office.

11/10/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

15497

Columbia Center for Urban Agriculture

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|------------------------------|-----------|---------------|--------------------|
| 2162 | 71106 | Supplemental Food | 50,000 | 1.66 | \$83,000.00 |
| | | Unit of Measurement: 1 token | | | \$0.00 |
| | | | | | \$0.00 |
| | | Doctor's Orders: A Produce | | | \$0.00 |
| | | Prescription Pilot | | | \$0.00 |
| | | | | | \$0.00 |
| | | - | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
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| 17 | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | GRAND TOT | Al: | \$0.0 83,000.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Mil B. 60

Prepared By

78

Contract Amendment Number One Doctor's Orders: A Produce Prescription Pilot

| THIS AGREEMENT dated the day of, 2 the Children's Services Fund dated December 31, 2019made and Columbia Center for Urban Agriculture, for and in considerespective obligations of the parties set forth herein, is amen | 40,441-7 |
|--|----------|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUN REQUESTED |
|----------------------|---------------------|-----------|------------|--------------------------|
| Supplemental Food | 1 token | \$1.66 | 50,000 | \$83,000.00 |
| Total Renewal Amount | \$83,000.00 | | | mation entered |

- 3) Columbia Center for Urban Agriculture agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written. Boone County, Missouri

Columbia Center for Urban Agriculture

Printed Name/Title

| Columbia Center for Urban Agriculture | By: Boone County Commission |
|--|---|
| By: Billy Polansky Signature | Daniel K. Atwill BAAB934CED6E4EB Daniel K. Atwill, Presiding Commissioner |
| By: Billy Polansky, Executive Director | |
| , Title | |

By: Boone County Children's Services Board DocuSigned by: Lighton-

-C1245FF42CCB4CC Les Wagner, Board Chair

| APPROVED AS TO FORM: | ATTEST: |
|---|--|
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |
| is available to satisfy the obligation(s) arising from this if the terms of this contract do not create a measurable c | t a sufficient unencumbered appropriation balance exists and contract. (Note: Certification of this contract is not required ounty obligation at this time.) |
| DocuBlyined by: 12/17/2021 | 2162 / 71106 / \$83,000.00 |
| Signature Date | Appropriation Account |
| An Affirmative Action/ | Equal Opportunity Employer |

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Improving Mental & Physical Health of

Food Insecure Children Through Hands-On Nutrition Interventions with

Columbia Center for Urban Agriculture

Attached for signature is contract amendment #1 to 34-18JUL19 – Improving Mental & Physical Health of Food Insecure Children Through Hands-On Nutrition Interventions with Columbia Center for Urban Agriculture of Columbia, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$141,550.00.

The program allows 3rd and 5th graders at the eight elementary schools with high rates of *Free and Reduced Lunch* to participate in 16 district nutrition and garden-focused activities during the school year.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order # Dle 2021

Please return purchase req with back-up to Auditor's Office.

11/12/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

15497

Columbia Center for Urban Agriculture

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|---|---------|--------------------------------------|------------|---------------|----------------------|
| 2162 | 71106 | Health Education | 17,231 | 7.00 | \$120,617.00 |
| | | Unit of Measurement: 1 individual | | | \$0.00 |
| 2162 | 71106 | Household Gardens | 121 | 173.00 | \$20,933.00 |
| | | Unit of Measurement: 1 family | | | \$0.00 |
| | | | | | \$0.00 |
| | | Improving Mental and Physical Health | | | \$0.00 |
| *************************************** | | of Food Insecure Children | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND TOTA | M . | \$0.00 141,550.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

| | | 526-2021 | |
|------------|--------|----------|--|
| Commission | Order# | | |

Contract Amendment Number One Improving Mental & Physical Health of Food Insecure Children Through Handson Nutrition Interventions

| THIS AGREEMENT dated the | 23rd day of | December | , 20 21 | Purchase Agreement 34-18JUL19 for |
|-------------------------------|----------------|-------------|---------|--|
| | | er 31, 2019 | | nd between Boone County, Missouri |
| and Columbia Center for Urba | | | • | • • |
| respective obligations of the | - | | | • |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------|---------------------|-----------|------------|------------------------|
| Health Education | 1 individual | \$7.00 | 17,231 | \$120,617.00 |
| Household Garden | 1 family | \$173.00 | 121 | \$20,933.00 |
| Total Renewal Amount | \$141,550.00 | , | | |

- 3) Columbia Center for Urban Agriculture agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Columbia Center for Urban Agriculture Bocusigned by: Billy Polansky Signature | Boone County, Missouri By: Boone County Commission Docustioned by: Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
|--|---|
| By: Billy Polansky, Executive Director Printed Name/ Title | |

By: Boone County Children's Services Board

| DocuSigned by: | |
|----------------|--|
| Lightler- | |
| | |
| | |

Les Wagner, Board Chair

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:

Briana L Lunon

D267E242BFB948C

CJ Dykhouse, County Counselor

Brianna L. Lennon, County Clerk

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

| 12/17/2021 | 2162/71106/\$141,550.00 |
| Signature | Date | Appropriation Account

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Fun City Youth Academy with

Community Playground of Columbia, Inc.

Attached for signature is contract amendment #1 to 34-18JUL19 – Fun City Youth Academy with Community Playground of Columbia, Inc.. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$84,035.86.

Programs are provided that help strengthen family units and improve mental health. Academic instruction is provided to help youth perform at grade-level proficiency. To increase healthy habits, fresh fruits, vegetables, and guided exercise are provided. Hands on gardening is provided to Summer Academy students.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order # 526-2021

Please return purchase req with back-up to Auditor's Office.

11/10/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

15236

Community Playground of Columbia

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|--|------------|---------------|---------------------|
| 2162 | 71106 | Out of School Programming | 5,428 | 10.27 | \$55,745.56 |
| | | Unit of Measurement: 1 hour/individual | | | \$0.00 |
| 2162 | 71106 | Academic Instruction | 2,715 | 10.42 | \$28,290.30 |
| | | Unit of Measurement: 1 hour/individual | | | \$0.00 |
| | | | | | \$0.00 |
| | | Fun City Youth Academy | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
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| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND TOTA | AL: | \$0.00 84,035.86 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

15

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

Contract Amendment Number One Fun City Youth Academy

| THIS AGREEMENT dated the the Children's Services Fund dated I and Community Playground of Coluthe performance of the respective of | December 31, 2019 m mbia, Inc. d/b/a Fun C | ade by ar City Youth | Purchase Agreement 34-18JUL19 for and between Boone County, Missouri a Academy, for and in consideration of the return is amended as follows: |
|--|---|-------------------------|--|
| | | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|---------------------------|---------------------|-----------|------------|------------------------|
| Out of School Programming | 1 hr/individual | \$10.27 | 5,428 | \$55,745.56 |
| Academic Instruction | 1 hour/individual | \$10.42 | 2,715 | \$28,290.30 |
| Total Renewal Amount | \$84,035.86 | | | |

- 3) Fun City Youth Academy agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| abreement on me any many | |
|---|---|
| Community Playground of Columbia, Inc. Bounic Yantyi FDE-10E 1ABASE 183. Signature | Boone County, Missouri By: Boone County Commission Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
| By:Bonnie Yantzi/Executive DirectorPrinted Name/ Title | |

By: Boone County Children's Services Board

| DocuSigned by: | |
|-------------------------|--|
| P. Mollon | |
| April 4 | |
| C1245EF42CC84CC | |
| Les Wagner, Board Chair | |

| APPROVED AS TO FORM: | ATTEST: |
|-------------------------------|---------------------------------|
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

12/17/2021 2162 / 71106 / \$84,035.86 **Appropriation Account** Date Signature

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 – Therapeutic Interventions with Coyote

Hill Christian Children's Home

Attached for signature is contract amendment #1 to 34-18JUL19 – Therapeutic Interventions with Coyote Hill Christian Children's Home of Harrisburg, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$106,173.60.

The program is trauma-informed professional care and mentoring. The program consists of therapeutic mentoring, individual therapy, family therapy, and case management.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order # 526-2021

Please return purchase req with

back-up to Auditor's Office.

11/19/21

RQST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| | 1 | 4 | 1 | 50 | |
|---|---|---|---|----|--|
| _ | _ | _ | _ | _ | |

Coyote Hill Christian Children's Home

34-18JUL19

VNDR#

VENDOR NAME

BID#

Ship to Dept #:

Bill to Dept #:

| Account | Item Description | Qty | Unit Price | Amount |
|---------|--|---|--|--|
| 71106 | Equine-Assisted Activities (1 hour) | 780 | \$73.37 | \$57,228.60 |
| | | | | \$0.00 |
| 71106 | Case Management (15 minutes) | 3900 | \$12.55 | \$48,945.0 |
| | | | | \$0.0 |
| | Therapeutic Interventions | | | \$0.0 |
| | The state of the s | | | \$0.0 |
| | | | | \$0.0 |
| | | | | \$0.0 |
| | | | | \$0.0 |
| | | | | \$0.0 |
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| | | | | \$0. |
| | | | | \$0. |
| | 71106 71106 | 71106 Equine-Assisted Activities (1 hour) | 71106 Equine-Assisted Activities (1 hour) 780 71106 Case Management (15 minutes) 3900 | 71106 Equine-Assisted Activities (1 hour) 780 \$73.37 71106 Case Management (15 minutes) 3900 \$12.55 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Officia

Prepared By

Auditor Approval

DocuSigned by:

Les Wagner, Board Chair

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One Therapeutic Interventions

| THIS AGREEMENT dated the | December 31, 2019, m Home, for and in cons | nade by and between E sideration of the perfo | reement 34-18JUL19 for Boone County, Missouri rmance of the respective |
|--------------------------|---|--|---|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------------|---------------------|-----------|------------|------------------------|
| Equine-Assisted Activities | 1 hour | \$73.37 | 780 | \$57,228.60 |
| Case Management | 15 minutes | \$12.55 | 3,900 | \$48,945.00 |
| Total Renewal Amount | \$106,173.60 | | | |

- 3) Coyote Hill Christian Children's Home agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Coyote Hill Christian Children's Home DocuSigned by: Larry M.Daniel | Boone County, Missouri By: Boone County Commission Daniel K. Atwill |
|--|--|
| Signature Larry McDaniel, CEO | Daniel K. Atwill, Presiding Commissioner |
| Printed Name/ Title | |
| By: Boone County Children's Services Board | |

| APPROVED AS TO FORM: | ATT | EST: |
|--|---|--|
| DocuSigned by: | | Docusigned by: Phanna Llunon D287E242BE8948C |
| CJ Dykhouse, County Counselor | Bria | nna L. Lennon, County Clerk |
| is available to satisfy the obligation(s) if the terms of this contract do not creat | arising from this contract. (Nate a measurable county oblig | t unencumbered appropriation balance exists and ote: Certification of this contract is not required ation at this time.) |
| Danus Gardly Lyg | 12/17/2021 | 2162 / 71106 / \$106,173.60 |
| Signature | Date | Appropriation Account |
| | | |

ATTEST:

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - DASA COMO with Disabled Athletic

Sports Association

Attached for signature is contract amendment #1 to 34-18JUL19 - DASA COMO with Disabled Athletic Sports Association of St. Peters, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$26,880.00.

The DASA program specializes in therapeutic sport and fitness opportunities.

Invoices will be paid from department 2162 - CSF Program Funding, account 71106 -Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order # 52 10-2021

Please return purchase req with back-up to Auditor's Office.

11/12/21

RQST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 15995 | Disabled Athlete Sports Association | 34-18JUL19 |
|-------|-------------------------------------|------------|
| VNDR# | VENDOR NAME | BID# |

Ship to Dept #:

Bill to Dept #:

| Account | Item Description | Qty | Unit Price | Amount |
|---------|--|--|--|---|
| 71106 | Physical Activity / 1 hour per individual | 627 | \$40.00 | \$25,080.00 |
| 71106 | Professional Services / 1hour | 120 | \$15.00 | \$1,800.00 |
| | DASA COMO | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | Tames a | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | produkt company | | | \$0.00 |
| | The state of the s | | | \$0.00 |
| | | | | \$0.00 |
| | 11.00 | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 26,880 .00 |
| | 71106 | 71106 Physical Activity / 1 hour per individual 71106 Professional Services / 1hour | 71106 Physical Activity / 1 hour per individual 627 71106 Professional Services / 1hour 120 | 71106 Physical Activity / 1 hour per individual 627 \$40.00 71106 Professional Services / 1hour 120 \$15.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

(10)

Auditor Approval

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

Contract Amendment Number One DASA CoMo

| THIS AGREEMENT dated the | | | | , Purchase Agreement 34-18JUL19 for |
|--------------------------------|----------------------|----------------------|-------------|--|
| the Children's Services Fund (| dated D | ecember 31, 2019 | made by a | nd between Boone County, Missouri |
| and Disabled Athlete Sports A | Associa [.] | tion, for and in con | sideration | of the performance of the respective |
| obligations of the parties set | forth h | erein, is amended | as follows: | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|-----------------------|---------------------|-----------|------------|------------------------|
| Physical Activity | 1 hour/individual | \$40.00 | 627 | \$25,080.00 |
| Professional Services | 1 hour | \$15.00 | 120 | \$1,800.00 |
| Total Renewal Amount | \$26,880.00 | | | |

- 3) Disabled Athlete Sports Association agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Disabled Athlete Sports Association DocuSigned by: Luly Bullmann By: AFYBRIGGERBROARI | Boone County, Missouri By: Boone County Commission Daniel K. Atwill |
|---|---|
| Signature | Daniel K. Atwill, Presiding Commissioner |
| By: | |
| Printed Name/ Title | |
| | |

By: Boone County Children's Services Board

| Laws | |
|-------------------------|--|
| C1245EF42GC84GC | |
| Les Wagner, Board Chair | |

APPROVED AS TO FORM:

| §50.660, I hereby certify that a su | afficient unencumbered appropriation balance exists and ract. (Note: Certification of this contract is not required |
|-------------------------------------|---|
| do not create a measurable count | y obligation at this time.) |

ATTEST:

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Baby U - First Chance for Children

Attached for signature is contract amendment #1 to 34-18JUL19 – Baby U with First Chane for Children of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$166,680.00.

This is a home visit program that serves families at risk for child abuse or neglect with children prenatally up to the age of 5. It utilizes a blended home visitation model of Parents As Teachers and Nurturing Parenting. Parents As Teachers has three main components: parent-child interaction, child development information, and family wellbeing. The Nurturing Parenting model focuses on self-nurturing, parent-child bonding, and parenting skills.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order # 526-2021

Please return purchase req with back-up to Auditor's Office.

11/4/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

11295

First Chance for Children

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|----------------------------------|------------|---------------|----------------------|
| 2162 | 71106 | Home Visiting | 1,137 | 140.00 | \$159,180.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Behavioral Health Screening | 100 | 15.00 | \$1,500.00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Developmental Screening | 200 | 15.00 | \$3,000.00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Social/Emotional Screening | 200 | 15.00 | \$3,000.00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| | | | | | \$0.00 |
| | | Baby U | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND TOTA | AL: | \$0.00 166,680.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Melil Bobb

Prepared By

28

| | | 526-20 | 2: |
|------------|--------|--------|----|
| Commission | Order# | | |

Contract Amendment Number One Baby U

| 23rd | December | 21 | |
|---------------------------------------|--------------------------|----------------|---------------------------|
| THIS AGREEMENT dated the | day of | , 20, | Purchase Agreement 34- |
| 18JUL19 for the Children's Services F | | | |
| County, Missouri and First Chance fo | r Children, for and in o | consideration | of the performance of the |
| respective obligations of the parties | set forth herein, is am | ended as follo | ws: |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|-----------------------------|---------------------|-----------|------------|------------------------|
| Home visiting | 1 hour | \$140.00 | 1,137 | \$159,180.00 |
| Behavioral Health Screening | 1 screening | \$15.00 | 100 | \$1,500.00 |
| Developmental Screening | 1 screening | \$15.00 | 151 | \$3,000.00 |
| Social/Emotional Screening | 1 screening | \$15.00 | 200 | \$3,000.00 |
| Total Renewal Amount | \$166,680.00 | | | |

- 3) First Chance for Children agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| First Chance for Children | Boone County, Missouri By: Boone County Commission |
|---|---|
| By: Easy Hammock Signature | Daniel K. Atwill BA4B934CED6E4EB Daniel K. Atwill, Presiding Commissioner |
| By: Kasey Hammock/ Executive Director Printed Name/ Title | |

| Signature | Date | Appropriation Account |
|---|--|--|
| Deve Prolls Ling 15 | 12/17/2021 | 2162 / 71106 / \$166,680.00 |
| is available to satisfy the obligation of the terms of this contract do r | .660, I hereby certify that a s tion(s) arising from this cont | ufficient unencumbered appropriation balance exists and ract. (Note: Certification of this contract is not required ty obligation at this time.) |
| CJ Dykhouse, County Coun | selor | Brianna L. Lennon, County Clerk |
| DocuSigned by: | | Brianna Lunnon |
| APPROVED AS TO FORM: | | ATTEST: |
| Docusigned by: C1245EF42CCR4CC Les Wagner, Board Chair | | |
| By: Boone County Childre | en's Services Board | |

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #2 to: 34-18JUL19 - Lend and Learn Libraries with First

Chance for Children

Attached for signature is contract amendment #2 to 34-18JUL19 – Lend and Learn Libraries with First Chance for Children of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$24,773.16.

Lend and Learn Toy Libraries provide a safe and inclusive location where young children and their parents can explore toys in all domains of development including social-emotional, cognitive, motor and language development.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order #521e - 2021

Please return purchase req with back-up to Auditor's Office.

11/15/21
REQUEST
DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

11295

First Chance for Children

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|----------------------------------|-----------|---------------|--------------------|
| 2162 | 71106 | Family Development | 119 | 18.64 | \$2,218.16 |
| 2.10% | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Developmental Screening | 25 | 15.00 | \$375.00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Social/Emotional Screening | 25 | 15.00 | \$375.00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Public Awareness/Education | 623 | 35.00 | \$21,805.0 |
| 2102 | | Unit of Measurement: 1 hour | | | \$0.0 |
| | | | | | \$0.0 |
| | | Lend and Learn Libraries | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | GRAND TOT | AI: | \$0.0 24,773.10 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

79

| | | | 526-2021 |
|------------|-------|---|----------|
| Commission | Order | # | |

Contract Amendment Number Two Lend & Learn Libraries

| THIS AGREEMENT dated the the Children's Services Fund dated I and First Chance for Children, for ar of the parties set forth herein, is an | December 31, 2019 rand in consideration of | made by and between | Agreement 34-18JUL19 for n Boone County, Missouri the respective obligations |
|--|--|---------------------|---|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUN' REQUESTED |
|----------------------------|---------------------|-----------|------------|------------------------|
| Family Development | 1 hour | \$18.64 | 119 | \$2,218.16 |
| Developmental Screening | 1 screening | \$15.00 | 25 | \$375.00 |
| Social/Emotional Screening | 1 screening | \$15.00 | 25 | \$375.00 |
| Public Awareness/Education | 1 hour | \$35.00 | 623 | \$21,805.00 |
| Total Renewal Amount | \$24,773.16 | | | |

- 3) First Chance for Children agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| First Chance for Children Docusigned by: Lascy Hammock By: Signature | Boone County, Missouri By: Boone County Commission Daniel K. Atwill Daniel K. Atwill, Presiding Commissione |
|--|--|
| By: Kasey Hammock | |
| Printed Name/ Title | |

| By: Boone County Children's Services Board | |
|--|---------------------------------|
| DocuSigned by: | |
| C1245FF42CCR4CC | |
| Les Wagner, Board Chair | |
| | |
| APPROVED AS TO FORM: | ATTEST: |
| | |
| DocuSigned by: | DocuSigned by: |
| G. Malance | Brianna Clennon |
| 7D71DEAEB9D74DD | D267E242BFB948C |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

12/17/2021 2162 / 71106 / \$24,773.16 Two Belletty of **Appropriation Account** Date Signature

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Cribs - First Chance for Children

Attached for signature is contract amendment #1 to 34-18JUL19 – Cribs with First Chane for Children of Columbia, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$15,854.95.

CRIBS support starts when a family is leaving the hospital and does not have the basic health and safety items they need to care for the baby. Families receive a crib along with six months visits and additional support as needed.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File



To: County Clerk's Office Comm Order #5210-2021

Please return purchase req with back-up to Auditor's Office.

11/4/21 REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

11295

First Chance for Children

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Amount | Unit Price | Qty | Item Description | Account | Department |
|-----------------|---------------|-----------|-----------------------------------|---------|------------|
| \$11,821.70 | 107.47 | 110 | | | |
| \$0.00 | | | Home Visiting | 71106 | 2162 |
| \$3,200.0 | 80.00 | 40 | Unit of Measurement: 1 hour | | |
| \$0.0 | 00.00 | 40 | Cribs | 71106 | 2162 |
| | | | Unit of Measurement: 1 crib set | | |
| \$600.0 | 15.00 | 40 | Behavloral Health Screening | 71106 | 2162 |
| \$0.0 | | | Unit of Measurement: 1 screening | | |
| \$233.2 | 9.33 | 25 | Best Practices Training | 71106 | |
| \$0.0 | | | Unit of Measurement: 1 individual | 71100 | 2162 |
| \$0.0 | | | Unit of Measurement. Throws | | |
| \$0.0 | | | CRIBS | | |
| \$0. | | | CRIBO | | |
| \$0. | | | | | |
| \$0. | | | | | |
| \$0. | | | | | |
| \$0 | | | | | |
| \$0 | | | | | |
| \$0 15,854.9 | A1. | GRAND TOT | | | |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Prepared By

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

Contract Amendment Number One Community Resources, Infant Beds & Support (CRIBS)

| 23rc | | , 20 <u> </u> | , Purchase Agreement 34- |
|---|---|-----------------------------------|--|
| THIS AGREEMENT dated the 18JUL19 for the Children's Service County, Missouri and First Chance respective obligations of the particular control of the particular contro | s Fund dated December for Children, for and in | er 31, 2019, m n consideration | nade by and between Boone on of the performance of the |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUN' REQUESTED |
|-----------------------------|---------------------|----------------|------------|------------------------|
| Home visiting | 1 hour | \$107.47 | 110 | \$11,821.70 |
| Cribs | 1 crib set | \$80.00 | 40 | \$3,200.00 |
| Behavioral Health Screening | 1 screening | \$15.00 | 40 | \$600.00 |
| Best Practices Training | 1 individual | \$9.33 | 25 | \$233.25 |
| Total Renewal Amount | \$15,854.95 | - | | |

- 3) First Chance for Children agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

First Chance for Children

By: Leasey Hammock
Signature

By: Kasey Hammock/ Executive Director

Printed Name/ Title

Boone County, Missouri

By: Boone County Commission

By: Daniel K. Atwill

Daniel K. Atwill

Daniel K. Atwill, Presiding Commissioner

| Boone County Children's S | Services Board | |
|--|--|--|
| By: C1245EF420C8400 Les Wagner, Board (| Chair | |
| APPROVED AS TO FORM: | | ATTEST: |
| Docusigned by: 7071DEAEB9D74DD CJ Dykhouse, County Coun | selor | Brianna L. Lennon, County Clerk |
| AUDITOR CERTIFICATION In accordance with RSMo. §50 is available to satisfy the obligation of the terms of this contract do |).660, I hereby certify that a sation(s) arising from this con | sufficient unencumbered appropriation balance exists and tract. (Note: Certification of this contract is not required ty obligation at this time.) |
| DocuSigned by: Pune Pacol for all by you | 12/17/2021 | 2162 / 71106 / \$15,854.95 |
| Signature | Date | Appropriation Account |
| | An Affirmative Action/Equ | al Opportunity Employer |

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Early Assessment & Intervention

Services for Outcomes Now (EASION) with Great Circle

Attached for signature is contract amendment #1 to 34-18JUL19 – Early Assessment & Intervention Services for Outcomes Now (EASION) with Great Circle of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$193,133.30.

The EAISON program will seek to prevent and/or eliminate child abuse and neglect and reduce the traumatic effects that result from emergency removal by providing family support programs.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File



To: County Clerk's Office

Comm Order # 52 6 -2021

Please return purchase req with back-up to Auditor's Office.

11/24/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

9528

Great Circle

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|-----------------------------------|------------|---------------|----------------------|
| 2162 | 71106 | Individual Therapy - Child | 320 | 91.46 | \$29,267.20 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Individual Therapy - Adult | 520 | 77.87 | \$40,492.40 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Family Therapy | 140 | 71.13 | \$9,958.20 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Behavioral Health Assessment | 340 | 47.10 | \$16,014.00 |
| | | Unit of Measurement: 1 assessment | | | \$0.00 |
| 2162 | 71106 | Substance Use Assessment | 6 | 150.00 | \$900.00 |
| | | Unit of Measurement: 1 assessment | | | \$0.00 |
| 2162 | 71106 | Case Management | 7904 | 4.09 | \$32,327.36 |
| | | Unit of Measurement: 15 minutes | | | \$0.00 |
| 2162 | 71106 | Clinical Case Management | 7500 | 6.09 | \$45,675.00 |
| | | Unit of Measurement: 15 minutes | | | \$0.00 |
| 2162 | 71106 | Home Visiting | 436 | 35.49 | \$15,473.64 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| | | | GRAND TOTA | | \$0.00 190 107 80 |

GRAND TOTAL:

190,107.80

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

N

| | 526-2021 |
|---------------------|----------|
| Commission Order #_ | |

Contract Amendment Number Two Early Assessment & Intervention Services for Outcomes Now (EASION)

| THIS AGREEMENT dated the the Children's Services Fund dated and Great Circle, for and in conside set forth herein, is amended as follows: | ration of the perform | ade by and b | rchase Agreement 34-18JUL19 for letween Boone County, Missouri espective obligations of the parties |
|---|-----------------------|--------------|--|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|-----------------------------------|---------------------|-----------|------------|------------------------|
| Individual Therapy – Child | 1 hour | \$91.46 | 320 | \$29,267.20 |
| Individual Therapy – Adult | 1 hour | \$77.87 | 520 | \$40,492.40 |
| Family Therapy | 1 hour | \$71.13 | 140 | \$9,958.20 |
| Behavioral Health Assessment | 1 assessment | \$47.10 | 340 | \$16,014.00 |
| Substance Use Disorder Assessment | 1 assessment | \$150.00 | 6 | \$900.00 |
| Case Management | 15 minutes | \$4.09 | 7,904 | \$32,327.36 |
| Clinical Case Management | 15 minutes | \$6.09 | 7,500 | \$45,675.00 |
| Home Visiting | 1 hour | \$35.49 | 436 | \$15,473.64 |
| Evidence-Based Practice Training | 1 hour | \$20.51 | 50 | \$1,025.50 |
| Medical Financial Assistance | \$1 | \$1.00 | 2,000 | \$2,000.00 |
| Total Renewal Amount | \$193,133.30 | | | |

- 3) Great Circle agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Great Circle Docusigned by: Paula Fluming BY: BY: Signature | By: Boone County, Missouri By: Boone County Commission Deniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
|--|---|
| By: Paula Fleming, President & CEO | |
| Printed Name/Title | |

| By: Boone County Children's Services Board Docusigned by: C1245FF42CC84CC Les Wagner, Board Chair | |
|--|---------------------------------|
| APPROVED AS TO FORM: | ATTEST: |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission FROM: Melinda Bobbitt, CPPO, CPPB

DATE: December 23, 2021

RE: Amendment #1 to: 34-18JUL19 – Trauma-Informed Training, Assessment

and Intervention with Great Circle

Attached for signature is contract amendment #1 to 34-18JUL19 – Trauma Informed Training, assessment, and Intervention with Great Circle of Columbia, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$24,956.06.

The program is a holistic approach to mental health involving three components of training, assessment and intervention.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc: Contract File



To: County Clerk's Office

Comm Order # 5210-2021

Please return purchase req with back-up to Auditor's Office.

11/12/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

9528

Great Circle

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|--|-----------|---------------|---------------------|
| 2162 | 71106 | Behavioral Health Assessment (initial) | 22 | 633.15 | \$13,929.30 |
| | | Unit of Measurement: 1 assessment | | | \$0.00 |
| 2162 | 71106 | Behavioral Health Assess (Follow UP) | 28 | 62.37 | \$1,746.36 |
| | | Unit of Measurement: 1 assessment | | | \$0.00 |
| 2162 | 71106 | Family Development | 22 | 95.70 | \$2,105.40 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Parenting Skills Education | 20 | 40.00 | \$800.00 |
| | | Unit of Measurement: 1 individual | | | \$0.00 |
| 2162 | 71106 | EBPT Training (Understanding Trauma | 85 | 75.00 | \$6,375.00 |
| | | Unit of Measurement: 1 individual | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | Trauma-Informed Training, Assessmer | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | RAND TOTA | | \$0.00 24.956.06 |

GRAND TOTAL:

24,956.06

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

00 (1 2 4

Prepared By

26

| | | 526-2021 |
|------------|--------|----------|
| Commission | Order# | |

Contract Amendment Number One Trauma-Informed Training, Assessment & Intervention

| | 23rd | December | 21 | _ |
|--------------------------------|------------|-------------------|--------------|---|
| THIS AGREEMENT dated the | da | ay of | , 20, | Purchase Agreement 34-18JUL19 for |
| the Children's Services Fund | dated Dec | ember 31, 2019 r | nade by an | d between Boone County, Missouri |
| and Great Circle, for and in c | onsiderati | on of the perforn | nance of the | e respective obligations of the parties |
| set forth herein, is amended | as follows | • | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|---|---------------------|-----------|------------|------------------------|
| Behavioral Health Assessment (Initial) | 1 assessment | \$633.15 | 22 | \$13,929.30 |
| Behavioral Health Assessment (Follow Up) | 1 assessment | \$62.37 | 28 | \$1,746.36 |
| Family Development | 1 hour | \$95.70 | 22 | \$2,105.40 |
| Parenting Skills Education | 1 individual | \$40.00 | 20 | \$800.00 |
| Evidence Based Practices Training (Understanding Trauma from Neurosequential Perspective) | 1 individual | \$75.00 | 85 | \$6,375.00 |
| Total Renewal Amount | \$24,956.06 | | | |

- 3) Great Circle agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| - | | |
|---|--------------------------------|--|
| Great Circle Docusigned by: Paula Fleming | | Boone County, Missouri By: Boone County Commission Daniel K. Atwill |
| | Signature | Daniel K. Atwill, Presiding Commissioner |
| By: | Paula Fleming, President & CEO | |
| | Printed Name/Title | |

| By: Boone County Children's Services Board DocuSigned by: C1245EF42CC84CC Les Wagner, Board Chair | |
|--|---------------------------------|
| APPROVED AS TO FORM: | ATTEST: |
| Docusigned by: 7071DEAEB9D74DD CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |
| AUDITOR CERTIFICATION: | |

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission FROM: Melinda Bobbitt, CPPO, CPPB

DATE: December 23, 2021

RE: Amendment #1 to: 34-18JUL19 – School Age and Early Childhood

Services with Harrisburg Early Learning Center

Attached for signature is contract amendment #1 to 34-18JUL19 – School Age and Early Childhood Services with Harrisburg Early Learning Center of Harrisburg, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$44,940.00.

The School Age and Early Childhood Services program provides mental health screenings to be administered twice a year or more for children ages three weeks to five year olds. The program will also provide full-time summer care for children ages six year to thirteen years old. A before and after school program will also be provided with tutoring and one-on-one homework assistance for children ages six years to thirteen years old.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc: Contract File

12/6/19 REQUEST DATE 437

VENDOR NO.

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

Harrisburg Early Learning Center

34-18JUL19

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|--|------------|---------------|----------------------------|
| 2162 | 71106 | Social/Emotional Screening | 160 | 43.50 | \$6,960,00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Out of School Programming | 8,400 | 3.45 | \$28,980.00 |
| | | Unit of Measurement: 1 hour/individual | | | \$0.00 |
| 2162 | 71106 | Scholarships | 6,000 | 1.50 | \$9,000.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| | | | | | \$0.00 |
| | | School Age and Early Childhood Serv | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | G | RAND TOTAL | | \$0.00 44,940.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Mili S.As

Le Miller

Les Wagner, Board Chair

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One School Age & Early Childhood Services

| 23rd THIS AGREEMENT dated the | | Purchase Agreement 34-18JUL19 for |
|---|--|--|
| the Children's Services Fund dated E and Harrisburg Early Learning Cente | | |
| obligations of the parties set forth h | | , |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------------|---------------------|-----------|------------|------------------------|
| Social/Emotional Screening | 1 screening | \$43.50 | 160 | \$6,960.00 |
| Out of School Programming | 1 hr/individual | \$3.45 | 8,400 | \$28,980.00 |
| Scholarships | 1 hour | \$1.50 | 6,000 | \$9,000.00 |
| Total Renewal Amount | \$44,940.00 | • | | |

- 3) Harrisburg Early Learning Center agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Harrisburg Early Learning Center Docusigned by: Lim Harry By: | Boone County, Missouri By: Boone County Commission Daniel K. Atwill |
|--|--|
| Signature | Daniel K. Atwill, Presiding Commissioner |
| By: Kim Harvey Printed Name/ Title | |
| By: Boone County Children's Services Board | |

| I the terms of this contract | 12/17/2021 | 2162 / 71106 / \$44,940.00 |
|------------------------------|--|---|
| | | |
| | ct do not create a measurable county | obligation at this time.) |
| | | ct. (Note: Certification of this contract is not required |
| In accordance with RSMo | o. §50.660, I hereby certify that a suff | ficient unencumbered appropriation balance exists and |
| AUDITOR CERTIFICAT | | |
| CJ Dykhouse, County | Counselor | Brianna L. Lennon, County Clerk |
| 7D71DEAEB9D74DD | | D267E242BFB948C |
| C. Sadane | | Brianna Llennon |
| OocuSigned by: | | - DocuSigned by: |
| APPROVED AS TO FORM: ATTEST | | ATTEST: |
| | B IVI: | ATTEST: |

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 – CASA Child Advocacy with Heart of

Missouri CASA

Attached for signature is contract amendment #1 to 34-18JUL19 – CASA Child Advocacy with Heart of Missouri CASA of Columbia, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$142,750.00.

CASA exists to ensure children involved in the family court due to abuse/neglect have an objective advocate focused solely on their best interests who will advocate for permanency and be a constant adult, oftentimes the only constant, in the child's life until the case closes with the courts.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc: Contract File



back-up to Auditor's Office.

11/12/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

12288

Heart of MO CASA

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|-----------------------------------|-------------|---------------|----------------------|
| 2162 | 71106 | Best Practices Training | 45 | 450.00 | \$20,250.00 |
| | | Unit of Measurement: 1 individual | | | \$0.00 |
| 2162 | 71106 | Professional Coaching | 2,000 | 30.00 | \$60,000.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Advocacy | 2,500 | 25.00 | \$62,500.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| | | | | | \$0.00 |
| | | CASA Child Advocacy | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | - 14 - Salain graiding, | GRAND TOTAL | | \$0.00 142,750.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Prepared By

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

Contract Amendment Number One CASA Child Advocacy

| | - |
|--|----|
| THIS AGREEMENT dated the day of 21, Purchase Agreement 34-18JUL19 fo | r |
| | |
| the Children's Services Fund dated December 31, 2019 made by and between Boone County, Missouri | |
| and Heart of Missouri CASA, for and in consideration of the performance of the respective obligations of | of |
| the parties set forth herein, is amended as follows: | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|-------------------------|---------------------|-----------|------------|------------------------|
| Best Practices Training | 1 individual | \$450.00 | 45 | \$20,250.00 |
| Professional Coaching | 1 hour | \$30.00 | 2,000 | \$60,000.00 |
| Advocacy | 1 hour | \$25.00 | 2,500 | \$62,500.00 |
| Total Renewal Amount | \$142,750.00 | | | |

- 3) Heart of Missouri CASA agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Heart of Missouri CASA Docusigned by: Felly Hill B40818104FA146B | By: Boone County Commission Docusigned by: Daniel K. Atwill |
|---|---|
| Signature Kelly Hill/Executive Director | Daniel K. Atwill, Presiding Commissioner |
| Printed Name/ Title | |

By: Boone County Children's Services Board

| DocuSigned by: | |
|---------------------------------------|--|
| Lighter- | |
| , , , , , , , , , , , , , , , , , , , | |
| C1245EF42GC84GC | |
| Les Wagner, Board Chair | |

| APPROVED AS TO FORM: | | ATTEST: |
|---|--------------------------------|--|
| CJ Dykhouse, County Counse | elor | Brianna L. Lennon, County Clerk |
| AUDITOR CERTIFICATION: In accordance with RSMo. §50.6 is available to satisfy the obligation of the terms of this contract do no Documbigued by: The Back of the part of the | on(s) arising from this contra | fficient unencumbered appropriation balance exists and act. (Note: Certification of this contract is not required obligation at this time.) 2162 / 71106 / \$142,750.00 |
| Signature | Date | Appropriation Account |
| | | |

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 – Technology Enhanced Treatment

Program with HeartSpace Clinic

Attached for signature is contract amendment #1 to 34-18JUL19 – Technology Enhanced Treatment Program with HeartSpace Clinic of Columbia, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$114,654.85.

The goal of the program is to continue to provide and expand technology assisted interventions for consumers who have a history of trauma or who are experiencing chronic stress.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File



To: County Clerk's Office

Comm Order # 5210-2021

Please return purchase req with back-up to Auditor's Office.

11/19/21 REQUEST

DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

15778

HeartSpace

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|--|-----------|---------------|-------------|
| 2162 | 71106 | Best Practices Training | 3 | 1245.00 | \$3,735.00 |
| | | Unit of Measurement: 1 individual | | | \$0.00 |
| 2162 | 71106 | Computer-Assist Interv. (HeartMath) | 150 | 84.70 | \$12,705.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Computer-Assist Inter. (Safe & Sound F | 766 | 84.70 | \$64,837.85 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Behavioral Health Assessment | 255 | 86.00 | \$21,930.00 |
| | | Unit of Measurement: 1 assessment | | | \$0.00 |
| 2162 | 71106 | Behavioral Health Screening | 375 | 8.00 | \$3,000.00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Public Awareness/Education | 36 | 71.00 | \$2,556.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Health Education | 68.5 | 86.00 | \$5,891.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| | | | | | \$0.00 |
| | | Technology Enhanced Treatment | | | \$0.00 |
| | | Program | 14 | | \$0.00 |
| | | G | RAND TOTA | L: | 114,654.85 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prenared By

- Pr

| | | | 526-2021 | |
|------------|-------|---|----------|--|
| Commission | Order | # | | |

Contract Amendment Number One Technology Enhanced Treatment Program

| | 23rd | December | 21 | |
|---------------------------------|----------------|----------------|------------|--|
| THIS AGREEMENT dated the | | | | Purchase Agreement 34-18JUL19 for |
| the Children's Services Fund | dated Decem | ber 31, 2019 | made by ar | nd between Boone County, Missouri |
| and HeartSpace Clinic, for an | d in considera | ation of the p | erformance | e of the respective obligations of the |
| parties set forth herein, is am | nended as foll | ows: | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|--|---------------------|------------|------------|------------------------|
| Best Practices Training | 1 individual | \$1,245.00 | 3 | \$3,735.00 |
| Computer-Assisted Intervention (HeartMath) | 1 hour | \$84.70 | 150 | \$12,705.00 |
| Computer-Assisted Intervention (Safe & Sound Protocol) | 1 hour | \$84.70 | 765.5 | \$64,837.85 |
| Behavioral Health Assessment | 1 assessment | \$86.00 | 255 | \$21,930.00 |
| Behavioral Health Screening | 1 screening | \$8.00 | 375 | \$3,000.00 |
| Public Awareness/Education | 1 hour | \$71.00 | 36 | \$2,556.00 |
| Health Education | 1 hour | \$86.00 | 68.5 | \$5,891.00 |
| Total Renewal Amount | \$114,654.85 | | | |

- 3) HeartSpace Clinic agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Hear | tSpace Clinic | Boone County, Missouri By: Boone County Commission |
|---------|---------------------|---|
| Bv: | Chans Lawrence | DocuSigned by: Daniel K. Azwill |
| - / **= | Signature | Daniel K. Atwill, Presiding Commissioner |
| By: | Chris Lawrence | |
| = 135= | Printed Name/ Title | |

| By: Boone County Children's Services Board Docusigned by: C1245EF42CC84CC Les Wagner, Board Chair | |
|--|---------------------------------|
| APPROVED AS TO FORM: | ATTEST: |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

Doca Signed by:

12/17/2021

2162 / 71106 / \$114,654.85

Signature

Date

Appropriation Account

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - AmeriCorps with Job Point

Attached for signature is contract amendment #1 to 34-18JUL19 – AmeriCorps with Job Point of Columbia, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$99,333.00.

This AmeriCorps program addresses the core issues facing our community of elevated poverty, low graduation, unemployment, and schools ill-equipped for youth with mental health issues. The program will support young men and women to receive high school equivalency diplomas. Services will emphasis career and college exploration and enrollment in post-secondary education or advanced vo-tech training.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File

To: County Clerk's Office

Comm Order # 526-2021

Please return purchase req with back-up to Auditor's Office.

11/09/21

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| | RQST DATE |
|---|--------------|
| 7 | 15455 |

Job Point

34-18JUL19

VNDR#

VENDOR NAME

BID#

| Shi | p | to | De | pt | #: |
|-----|---|----|----|----|----|
|-----|---|----|----|----|----|

Bill to Dept #:

| Dept | Account | Item Description | Qty | Unit Price | Amount |
|------|---------|--|---------|------------|-------------|
| 2162 | 71106 | Adult Basic Education / 1 hr/individual | 3900 | \$25.47 | \$99,333.00 |
| | ļ | | | | \$0.00 |
| | | AmeriCorps | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
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| | | | | | \$0.00 |
| | | er e | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND 1 | TOTAL: | 99,333.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

proving Unicial

Prepared By

gv

Auditor Approval

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

Contract Amendment Number One AmeriCorps

| THIS AGREEMENT dated the 23rd 18JUL19 for the Children's Services | | Purchase Agreement 34- le by and between Boone |
|--|---|--|
| County, Missouri and Job Point, for obligations of the parties set forth h | • | ance of the respective |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|-----------------------|---------------------|-----------|------------|------------------------|
| Adult Basic Education | 1 hr/individual | \$25.47 | 3,900 | \$99,333.00 |
| Total Renewal Amount | \$99,333.00 | | | |

- 3) Job Point agrees to update and adhere to the information entered into the Agreement Form.
 Requests of any additional changes during the contract year will be made to the Boone County
 Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Job Po | oint |
|--------|------|
|--------|------|

By: Steven d. Smith
Signature

By: _____ Steven A. Smith President & CEO Printed Name / Title

Boone County, Missouri

By: Boone County Commission

Docusigned by:

Daniel K. Atwill

BAMBO34CED6E4EB.

Daniel K. Atwill, Presiding Commissioner

By: Boone County Children's Services Board

DocuSigned by:

C1245EF42CC84CC.

Les Wagner, Board Chair

Signature

| APPROVED AS TO FORM: | ATTEST: |
|---|--|
| DocuSigned by: CT 1707-0FAEB9D74DD | Brianna Lunnon |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |
| is available to satisfy the obligation(s) arising from the if the terms of this contract do not create a measurable | hat a sufficient unencumbered appropriation balance exists and is contract. (Note: Certification of this contract is not required e county obligation at this time.) |
| Down President by 13 12/17/202 | 21 2162 / 71106 / \$99,333.00 |

Appropriation Account

Date

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Vocational Skills Training with Job

Point

Attached for signature is contract amendment #1 to 34-18JUL19 - Vocational Skills Training with Job Point of Columbia, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$30,931.77.00.

The program provides vocational trades training to youth who are economicallydisadvantaged.

Invoices will be paid from department 2162 - CSF Program Funding, account 71106 -Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File

To: County Clerk's Office

Comm Order # 526-202

Please return purchase req with back-up to Auditor's Office.

11/09/21

RQST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 15455 |
|-------|
| |

Job Point
VENDOR NAME

34-18JUL19

BID#

Ship to Dept #:

Bill to Dept #:

| Dept | Account | Item Description | Qty | Unit Price | Amount |
|------|---------|---|---------|------------|---------------------|
| 2162 | 71106 | Vocational Training / 1 hr / individual | 1563 | \$19.79 | \$30,931.77 |
| | - | | | | \$0.00 |
| | | Vocational Skills Training | | | \$0.00 |
| | | | | | \$0.00 |
| -V | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | / | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND T | OTAL: | \$0.00 30,931.77 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

Pu

Auditor Approval

526-2021

Commission Order #

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One Vocational Skills Training

| 2 | 3rd | December | 21 | |
|----------------------------------|----------------|---------------|-------------|--------------------------------------|
| THIS AGREEMENT dated the _ | day of . | | , 20, | Purchase Agreement 34-18JUL19 for |
| the Children's Services Fund da | ated Decembe | er 31, 2019 n | nade by ar | nd between Boone County, Missouri |
| and Job Point, for and in consid | deration of th | e performan | ce of the r | espective obligations of the parties |
| set forth herein, is amended as | | | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------|---------------------|-----------|------------|------------------------|
| Vocational Training | 1 hr/individual | \$19.79 | 1,563 | \$30,931.77 |
| Total Renewal Amount | \$30,931.77 | | | |

- 3) Job Point agrees to update and adhere to the information entered into the Agreement Form.
 Requests of any additional changes during the contract year will be made to the Boone County
 Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Job Point | Boone County, Missouri |
|---------------------|---|
| By: Steven A. Smith | By: Boone County Commission Docusigned by: Daniel K. Atwill |
| Signature | Daniel K. Atwill, Presiding Commissioner |

By: Boone County Children's Services Board

Steven A. Smith President & CEO

Printed Name/Title

C1245EF42CC84CC.
Les Wagner, Board Chair

| APPROVED AS TO FORM: | ATTEST: | |
|-------------------------------|---------------------------------|--|
| DocuSigned by: | Brianna L Lunnon | |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk | |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Pregnancy & Parenting Services with

Lutheran Family and Children's Services of Missouri

Attached for signature is contract amendment #1 to 34-18JUL19 – Pregnancy & Parenting Services with Lutheran Family and Children's Services of Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$418,916.72.

The program includes case management and counseling services for women who are pregnant, mothers and fathers, and children. Social workers help families learn coping and parentings skills and overcome their challenges.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File



Please return purchase req with back-up to Auditor's Office.

11/19/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 2644 | Lutheran Family | 34-18JUL19 |
|------------|-----------------|------------|
| VENDOR NO. | VENDOR NAME | BID NUMBER |

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|---------------------------------------|---------|-------------------------------------|------------|---------------|-------------------------------|
| 2162 | 71106 | Individual Therapy - Adult | 900 | 134.32 | \$120,888.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Individual Therapy - Child | 50 | 134.32 | \$6,716.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Family Therapy | 40 | 130.60 | \$5,224.00 |
| | | Unit of Measurement: 1 hour | | | \$0,00 |
| 2162 | 71106 | Case Management | 954 | 19.07 | \$18,192.78 |
| | | Unit of Measurement: 15 minutes | | | \$0.00 |
| 2162 | 71106 | General Medical Care | 10 | 40.00 | \$400.00 |
| | | Unit of Measurement: 1 visit | | | \$0.00 |
| 2162 | 71106 | Prescription Medication | 15 | 30.00 | \$450.00 |
| | | Unit of Measurement: 1 prescription | | | \$0.00 |
| 2162 | 71106 | Home Visiting | 2,368 | 112.48 | \$266.352.64 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| | | Interpretation | 15 | 46.22 | \$693.30 |
| 2162 | 71106 | Unit of Measurement: 1 hour | | | \$0.00 |
| i i i i i i i i i i i i i i i i i i i | | Pregnancy & Parenting Services | GRAND TOTA | M . | \$0.00 418,916 <i>.</i> 72 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

18

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One Pregnancy & Parenting Services

| THIS AGREEMENT dated the the Children's Services Fund dated and Lutheran Family and Children's the respective obligations of the page 23rd | Services of Missouri, | ade by and between Bo for and in consideration | of the performance of |
|--|-----------------------|---|-----------------------|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------------|---------------------|-----------|------------|------------------------|
| Individual Therapy – Adult | 1 hour | \$134.32 | 900 | \$120,888.00 |
| Individual Therapy – Child | 1 hour | \$134.32 | 50 | \$6,716.00 |
| Family Therapy | 1 hour | \$130.60 | 40 | \$5,224.00 |
| Case Management | 15 minutes | \$19.07 | 954 | \$18,192.78 |
| General Medical Care | 1 visit | \$40.00 | 10 | \$400.00 |
| Prescription Medication | 1 prescription | \$30.00 | 15 | \$450.00 |
| Home Visiting | 1 hour | \$112.48 | 2,368 | \$266,352.64 |
| Interpretation | 1 hour | \$46.22 | 15 | \$693.30 |
| Total Renewal Amount | \$418,916.72 | | | |

- 3) Lutheran Family and Children's Services of Missouri agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

Signature

| Lutheran Family and Children's Services | Boone County, Missouri |
|--|--|
| Of Missouri Docusigned by: Hather a Wall | By: Boone County Commission Docusigned by: Daniel K. Atwill |
| Signature | Daniel K. Atwill, Presiding Commissioner |
| By:Printed Name/Title | |
| By: Boone County Children's Services Board Docusioned by: C1245EE42CC84CC Les Wagner, Board Chair | |
| APPROVED AS TO FORM: | ATTEST: |
| CJ Dykhouse, County Counselor | Brianna L. Lundh D287E242BFB94BC Brianna L. Lennon, County Clerk |
| AUDITOR CERTIFICATION: In accordance with RSMo. 850 660. I hereby certify tha | |

An Affirmative Action/Equal Opportunity Employer

Date

Appropriation Account

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Johnston Early Learning with Mary Lee

Johnston Community Learning Center

Attached for signature is contract amendment #1 to 34-18JUL19 – Johnston Early Learning with Mary Lee Johnston Community Learning Center. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$87,773.99.

The program provides early childhood education with curriculums that focus on academic skills and self-regulations skills necessary to succeed in school. Case management is also provided that focuses on those specific families identifying a need for resources, stress management, and assistance.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office Comm Order # 526-2021

Please return purchase req with back-up to Auditor's Office.

12/6/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

15288

Mary Lee Johnston

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|----------------------------------|------------|---------------|---------------------|
| 2162 | 71106 | Early Childhood Education (1 hr) | 52,881 | 0.59 | \$31,199.79 |
| 2162 | 71106 | Case Management (15 minutes) | 8320 | 5.00 | \$41,600.00 |
| 2162 | 71106 | Scholarships (1 hour) | 2,820 | 5,31 | \$14,974.20 |
| | | | | | \$0.00 |
| | | Johnston Early Learning | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND TOTA | AL: | \$0.00 87,773.99 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the bengfit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

| | 526-2021 | |
|--------------------|----------|--|
| Commission Order # | | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One Johnston Early Learning

| THIS AGREEMENT dated the | 23rd | December day of | , 20, | Purchase Agreement 34-18JUL19 for |
|-------------------------------|---------|------------------------|----------|---------------------------------------|
| · | | | | nd between Boone County, Missouri |
| | | | | nsideration of the performance of the |
| respective obligations of the | parties | set forth herein, is a | mended a | s follows: |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE # OF UNI | | TOTAL AMOUNT REQUESTED |
|---------------------------|---------------------|----------------------|--------|------------------------|
| Early Childhood Education | 1 hour | \$0.59 | 52,881 | \$31,199.79 |
| Case Management | 15 minutes | \$5.00 | 8,320 | \$41,600.00 |
| Scholarships | 1 hour | \$5.31 | 2820 | \$14,974.20 |
| Total Renewal Amount | \$87,773.99 | | _ | |

- 3) Mary Lee Johnston Community Learning Center agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Mary Lee Johnston Community Learning Center By: Compared by: | Boone County, Missouri By: Boone County Commission Docublined by: Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
|---|---|
| By: Ilona Gay LittekenPrinted Name/ Title | |
| By: Boone County Children's Services Board | |

Les Wagner, Board Chair

—DocuSigned by: 最為學一

| APPROVED AS TO FORM: | | ATTEST: |
|---|--------------------------------|--|
| DocuSigned by: | - 19 | Brianna Lunnon |
| CJ Dykhouse, County Counse | elor | Brianna L. Lennon, County Clerk |
| is available to satisfy the obligati if the terms of this contract do no | on(s) arising from this contra | ficient unencumbered appropriation balance exists and act. (Note: Certification of this contract is not required obligation at this time.) |
| Dun Bed ball po | 12/1//2021 | 2162 / 71106 / \$87,773.99 |
| Signature | Date | Appropriation Account |
| | An Affirmative Action/Equal | Opportunity Employer |

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 – Quality Childcare Initiative at Moberly

Area Community College

Attached for signature is contract amendment #1 to 34-18JUL19 – Quality Childcare Initiative at Moberly Area Community College. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$404,608.76.

The program provides services designed to improve the quality of child care in Boone County while promoting Kindergarten readiness, high school graduation, and college and career readiness.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order #526-20

Please return purchase req with back-up to Auditor's Office.

11/10/21

ROST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| | 4.4576 |
|---|--------|
| | 145/5 |
| _ | |
| | |

Moberly Area Community College

34-18JUL19

VNDR#

VENDOR NAME

BID#

Ship to Dept #:

Bill to Dept #:

| Dept | Account | Item Description | Qty | Unit Price | Amount |
|------|---------|--|--|------------|----------------------|
| 2162 | 71106 | Evidence-Based Practice Training (Adult CDA) | 18 | \$2,780.87 | \$50,055.66 |
| | | Unit of Measurement: 1 individual | | | \$0.00 |
| 2162 | 71106 | Evidence-Based Practice Training (Student CDA) | 10 | \$2,731.35 | \$27,313.50 |
| - | | Unit of Measurement: 1 individual | | | \$0.00 |
| 2162 | 71106 | Evidence-Based Practice Training (HighScope) | 480 | \$161.87 | \$77,697.60 |
| | | Unit of Measurement: 1 individual | | | \$0.00 |
| 2162 | 71106 | Professional Coaching | 5400 | \$40.00 | \$216,000.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Classroom Assessment | 90 | \$180.00 | \$16,200.00 |
| | | Unit of Measurement: 1 assessment | The state of the s | | \$0.00 |
| 2162 | 71106 | Social/Emotional Screening | 700 | \$13.06 | \$9,142.00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Best Practices Training | 2 | \$4,100.00 | \$8,200.00 |
| | | Unit of Measurement 1 individual | | | \$0.00 |
| | | | | | \$0.00 |
| | | Quality Childcare Initiative | | | \$0.00 |
| | | | GRAND T | OTAL | \$0.00 404.608.76 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

Auditor Approval

| | 526-2021 |
|------------------|----------|
| mmission Order # | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One Quality Childcare Initiative at Moberly Area Community College

| 23 | rd | December | 21 | |
|------------------------------------|---------------|---------------|-------------|-----------------------------------|
| THIS AGREEMENT dated the | day of | | , 20, | Purchase Agreement 34-18JUL19 for |
| the Children's Services Fund date | ed Decemb | er 31, 2019 | made by ar | nd between Boone County, Missouri |
| and Moberly Area Community C | ollege, for a | and in consid | deration of | the performance of the respective |
| obligations of the parties set for | th herein, is | amended a | as follows: | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|--|---------------------|------------|------------|------------------------|
| Evidence Based Practice Training (Adult CDA) | 1 individual | \$2,780.87 | 18 | \$50,055.66 |
| Evidence Based Practice Training (Student CDA) | 1 individual | \$2,731.35 | 10 | \$27,313.50 |
| Evidence Based Practice Training (HighScope) | 1 individual | \$161.87 | 480 | \$77,697.60 |
| Professional Coaching | 1 hour | \$40.00 | 5,400 | \$216,000.00 |
| Classroom Assessment | 1 assessment | \$180.00 | 90 | \$16,200.00 |
| Social/Emotional Screening | 1 screening | \$13.06 | 700 | \$9,142.00 |
| Best Practices Training | 1 individual | \$4,100.00 | 2 | \$8,200.00 |
| Total Renewal Amount | \$404,608.76 | - | | |

- 3) Moberly Area Community College agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Mob | Docusigned by: Dr. Juffry Lashley F810507E882647E Signature | Boone County, Missouri By: Boone County Commission Description of the County Commission Description of the County Commissioner Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
|-------|--|---|
| Ву: _ | Jeffery C Lashley Printed Name/ Title | |

| DocuSigned by: | |
|-------------------------------|---|
| Les Wagner, Board Chair | |
| | : · · · · · · · · · · · · · · · · · · · |
| APPROVED AS TO FORM: | ATTEST: |
| DocuSigned by: | DocuSigned by: |
| G Sylberre 7071DEAEB9D74DD | Brianna Llunon |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #2 to: 34-18JUL19 - MU Bridge Program: School-Based

Psychiatry

Attached for signature is contract amendment #2 to 34-18JUL19 - MU Bridge Program: School-Based Psychiatry. This amendment extends the contract for one additional year for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$908,750.99.

The Child Parent Psychotherapy (CPP) and Bridge programs provide direct therapeutic services to children and families.

Contract is with The Curators of the University of Missouri (on behalf of the Department of Psychiatry) and invoices will be paid from department 2162 - Program Funding -Children's Services Fund, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order #526-2621

Please return purchase req with back-up to Auditor's Office.

11/4/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

1006

University of Missouri

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|------------------------------------|-----------|---------------|--------------|
| 2162 | 71106 | Psychiatric Treatment | 3144 | 59.03 | \$185,590.32 |
| 2102 | 11100 | Unit of Measurement: 15 minutes | | | \$0.00 |
| 2162 | 71106 | Psychiatric Treatment (Fellows) | 2,039 | 21.52 | \$43,879.28 |
| 2102 | | Unit of Measurement: 15 minutes | | | \$0.00 |
| 2162 | 71106 | Psychiatric Case Management | 21654 | 24.44 | \$529,223.76 |
| 2102 | | Unit of Measurement: 15 minutes | | | \$0.0 |
| 2162 | 71106 | Behavioral Health Assessment | 1 | 943.89 | \$943.8 |
| 2102 | | Unit of Measurement: 1 assessment | | | \$0.0 |
| 2162 | 71106 | Family Therapy | 12 | 58.39 | \$700.6 |
| 2102 | | Unit of Measurement: 1 hour/family | | | \$0.0 |
| 2162 | 71106 | Clinical Case Management | 5223 | 19.56 | \$102,161.8 |
| 2102 | | Unit of Measurement: 15 minutes | | | \$0.0 |
| 2162 | 71106 | Professional Coaching | 458 | 49.71 | \$22,767.1 |
| 2102 | | Unit of Measurement: 1 hour | | | \$0.0 |
| 2162 | 71106 | Medical Financial Assistance | | | \$0.0 |
| 2102 | | Unit of Measurement: \$1.00 | 23484 | 1.00 | \$23,484.0 |
| | | MU Bridge | | | \$0.0 |
| | | | GRAND TOT | AL: | 908,750.9 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

PU

| | 526-2021 |
|--------------------|----------|
| Commission Order#. | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number Two MU Bridge Program: School-Based Psychiatry

| THIS AGREEMENT dated the | of Missouri (on behalf | nade by and betwe f of the Departmen | t of Psychiatry), for and in |
|--------------------------|------------------------|---|------------------------------|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|---------------------------------|---------------------|-----------|------------|------------------------|
| Psychiatric Treatment | 15 minutes | \$59.03 | 3,144 | \$185,590.32 |
| Psychiatric Treatment (Fellows) | 15 minutes | \$21.52 | 2,039 | \$43,879.28 |
| Psychiatric Case Management | 15 minutes | \$24.44 | 21,654 | \$529,223.76 |
| Behavioral Health Assessment | 1 assessment | \$943.89 | 1 | \$943.89 |
| Family Therapy | 1 hr/family | \$58.39 | 12 | \$700.68 |
| Clinical Case Management | 15 minutes | \$19.56 | 5,223 | \$102,161.88 |
| Professional Coaching | 1 hour | \$49.71 | 458 | \$22,767.18 |
| Medical Financial Assistance | \$1.00 | \$1.00 | 23,484 | \$23,484.00 |
| Total Renewal Amount | \$908,750.99 | • | | |

- 3) The Curators of the University of Missouri agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| The Curators of the University of Missouri (on behalf of the Department of Psychiatry) By: Midwll L. Waton By: Signature | Boone County, Missouri By: Boone County Commission |
|--|--|
| Signature | DocuSigned by: |
| Pre-Award Manager | BA48934CED8E4EB. |
| By:Signature | Daniel K. Atwill, Presiding Commissioner |

| Michelle L. Leaton By: Pre-Award Manager | 1 / | Davidiyand hy: |
|---|---|---|
| Printed Name/ Title | | Les Wagner, Board Chair |
| APPROVED AS TO FORM: | | ATTEST: — bocusigned by: |
| Docusigned by: | | Brianna l lunnon |
| County Counselor | | Brianna L. Lennon, County Clerk |
| AUDITOR CERTIFICATION: In accordance with RSMo. §50, is available to satisfy the obligatif the terms of this contract do r | .660, I hereby certify that a suff tion(s) arising from this contrac | icient unencumbered appropriation balance exists and t. (Note: Certification of this contract is not required obligation at this time.) |
| Docustyned by: | 12/17/2021 | 2162 / 71106 / \$908,750.99 |
| Signature | Date | Appropriation Account |
| | | |

By: Boone County Children's Services Board

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #2 to: 34-18JUL19 – System of Offering Actions for

Resilience (SOAR) with The Curators of the University of Missouri (on

behalf of the Department of Psychology)

Attached for signature is contract amendment #2 to 34-18JUL19 – Systems of Offering Actions for Resilience (SOAR with The Curators of the University of Missouri (on behalf of the department of Psychology). This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$537,260.57.

SOAR offers multiple programs which include:

- Early Childhood Positive Behavior Support
- CPP an evidence-based psychotherapy for young children (birth through 6) and their families who have experienced trauma.
- Best Practices Training to increase awareness and educate the community about parenting issues, available community resources, and the importance of social, emotional, and developmental screening.
- Triple P trains staff and community providers in the Triple P Positive Parenting Program

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc: Contract File

To: County Clerk's Office

Comm Order # Do-2021

Please return purchase req with back-up to Auditor's Office.

11/15/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

PS 10 FZ

1006

University of Missouri

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Best Practices Training (EC-PBS) Unit of Measurement: 1 individual Professional Coaching (EC-PBS) Unit of Measurement: 1 hour Parent Skills Education Unit of Measurement: 1 individual Public Awareness / Education Unit of Measurement: \$1.00 | 6087 50 6991 | 39.70 36.99 53.75 | \$225,158.13 \$0.00 \$2,687.50 |
|---|---|---|---|
| Professional Coaching (EC-PBS) Unit of Measurement: 1 hour Parent Skills Education Unit of Measurement: 1 individual Public Awareness / Education | 50 | 53.75 | \$2,687.50 |
| Unit of Measurement: 1 hour Parent Skills Education Unit of Measurement: 1 individual Public Awareness / Education | 50 | 53.75 | \$0.00 \$2,687.50 |
| Parent Skills Education Unit of Measurement: 1 Individual Public Awareness / Education | | | |
| Unit of Measurement: 1 Individual Public Awareness / Education | | | \$2,687.50 \$0.00 |
| Public Awareness / Education | 6991 | 1.00 | \$0.00 |
| | 6991 | 1.00 | |
| Unit of Measurement: \$1.00 | | 1.00 | \$6,991.00 |
| enin er modedi eninenti y nee | | | \$0.00 |
| Community Collaboration | 1180 | 50.00 | \$59,000.00 |
| Unit of Measurement: 1 hour | | | \$0.00 |
| Evidence Base Training (Triple P) | 22 | 2506.00 | \$55,132.00 |
| Unit of Measurement: 1 individual | | | \$0.00 |
| Parent Skills Education (Triple P) | 1650 | 43.00 | \$70,950,00 |
| Unit of Measurement: 1 hour | | | \$0.00 |
| Profesional Coaching (Triple P) | 554 | 34.51 | \$19,118.54 |
| Unit of Measurement: 1 hour | | | \$0.00 |
| | | | \$0.00 456,902.17 |
| | Unit of Measurement: 1 hour Profesional Coaching (Triple P) | Unit of Measurement: 1 hour Profesional Coaching (Triple P) 554 Unit of Measurement: 1 hour | Unit of Measurement: 1 hour Profesional Coaching (Triple P) 554 34.51 Unit of Measurement: 1 hour SOAR |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the

benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Officia

Prepared By

16



11/15/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

1006

University of Missouri

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Qty | Item Description | Account | Department |
|---------------------------|--|--|--|
| 120 | Best Practices Training | 71106 | 2162 |
| | Unit of Measurement: 1 individual | | |
| 790 | Coaching (SWYC, ASQ-3, ASQ-SE) | 71106 | 2162 |
| | Unit of Measurement: 1 hour | | |
| 701 | Social/Emotional Screening | 71106 | 2162 |
| | Unit of Measurement: 1 screening | | |
| 1500 | Information & Referral | 71106 | 2162 |
| | Unit of Measurement: 15 minutes | | |
| 229 | Case Management | 71106 | 2162 |
| | Unit of Measurement: 15 minutes | | |
| 60 | Best Practice Training (ECH Provider) | 71106 | 2162 |
| | Unit of Measurement: 1 individual | | |
| 40 | Best Practice Training (Tripe P Provide | 71106 | 2162 |
| | Unit of Measurement: 1 individual | | |
| | | | |
| | | | |
| | SOAR | | |
| 790 701 1500 229 | ning utes rovider) dual P Provider dual | Best Practices Training Unit of Measurement: 1 individed Coaching (SWYC, ASQ-3, AS) Unit of Measurement: 1 hour Social/Emotional Screening Unit of Measurement: 1 screet Information & Referral Unit of Measurement: 15 minuted Case Management Unit of Measurement: 15 minuted Measurement: 15 minuted Measurement: 15 minuted Measurement: 15 minuted Measurement: 1 individed Me | 71106 Best Practices Training Unit of Measurement: 1 individed to Measurement: 1 individed to Measurement: 1 hour 71106 Coaching (SWYC, ASQ-3, AS) Unit of Measurement: 1 hour 71106 Social/Emotional Screening Unit of Measurement: 1 screet 1106 Information & Referral Unit of Measurement: 15 minuted to Measurement: 15 minuted to Measurement: 15 minuted to Measurement: 15 minuted to Measurement: 1 individed to Measurement: |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements. Total \$537,260.57

Approving Official

Prepared By

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number Two SOAR

| THIS AGREEMENT dated the | December 31, 2019 of Missouri (on behi | made by and | Purchase Agreement 34-18JUL19 for d between Boone County, Missouri partment of Psychiatry), for and in the parties set forth herein, is |
|--------------------------|---|-------------|---|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|---|---------------------|------------|------------|---------------------------|
| Best Practices Training (EC-PBS) | 1 individual | \$39.70 | 450 | \$17,865.00 |
| Professional Coaching (EC-PBS) | 1 hour | \$36.99 | 6,087 | \$225,158.13 |
| Parent Skills Education | 1 individual | \$53.75 | 50 | \$2,687.50 |
| Public Awareness/Education | \$1.00 | \$1.00 | 6,991 | \$6,991.00 |
| Community Collaboration | 1 hour | \$50.00 | 1,180 | \$59,000.00 |
| Evidence Based Practices Training | 1 individual | \$2,506.00 | 22 | \$55,132.00 |
| (Triple P) Parent Skills Education (Triple P) | 1 hour | \$43.00 | 1,650 | \$70,950.00 |
| Professional Coaching (Triple P) | 1 hour | \$34.51 | 554 | \$19,118.54 |
| Best Practices Training | 1 individual | \$39.70 | 120 | \$4,764.00 |
| Professional Coaching (SWYC,ASQ-3, | 1 hour | \$34.51 | 790 | \$27,262.90 |
| ASQ-SE) Social/Emotional Screening | 1 screening | \$10.00 | 701 | \$7,010.00 |
| Information & Referral | 15 minutes | \$15.00 | 1,500 | \$22,500.00 |
| Case Management | 15 minutes | \$25.50 | 229 | \$5,839.50 |
| Best Practices Training (ECH Provider Training) | 1 individual | \$39.70 | 60 | \$2,382.00 |
| Best Practices Training (Triple P Primary Care) | 1 individual | \$265.00 | 40 | \$10,600.00 |
| Total Renewal Amount | \$537,260.57 | | | |

³⁾ The Curators of the University of Missouri agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year

-DocuSigned by:

The Curators of the University of Missouri

(on behalf of the Department of Psychiatry)

will be made to the Boone County Community Services Department prior to implementation of the requested changes.

Boone County, Missouri

By: Boone County Commission

4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Michelle L. leaton | Dosasigned by: Daniel K. Azwill |
|--|---|
| By: Signature | Daniel K. Atwill, Presiding Commissioner |
| By: Michelle L. Leaton / Pre-Award Manage | r |
| Printed Name/ Title | |
| By: Boone County Children's Services Board | |
| Docusigned by: | |
| Les Wagner, Board Chair | |
| APPROVED AS TO FORM: | ATTEST: |
| DocuSigned by: | Brianna Lunnon |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |
| AUDITOR CERTIFICATION: In accordance with RSMo. §50.660, I hereby certify that is available to satisfy the obligation(s) arising from this crif the terms of this contract do not create a measurable co | a sufficient unencumbered appropriation balance exists and ontract. (Note: Certification of this contract is not required unty obligation at this time.) 2162 / 71106 / \$537,260.57 |
| Signature Date | Appropriation Account |
| An Affirmative Action/Ec | qual Opportunity Employer |

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 – HealthySteps for Young Children with The Curators of the University of Missouri (On behalf of the Division of General Pediatrics, Department of Child Health, & University of Missouri

Health Care)

Attached for signature is contract amendment #1 to 34-18JUL19 – HealthySteps for Young Children with The Curators of the University of Missouri (On behalf of the Division of General Pediatrics, Department of Child Health, & University of Missouri Health Care). This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$141,399.00.

HealthySteps for Young Children is one of the largest pediatric primary care clinics in Boone County. Children are enrolled in the program from newborn to three years of age where they receive extra support.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order # 526-2021

Please return purchase req with back-up to Auditor's Office.

11/15/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

1006

University of Missouri

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|--|---------|--------------------------------------|------------|---------------|----------------------|
| 2162 | 71106 | Case Management | 6545 | 16.00 | \$104,720.00 |
| > | | Unit of Measurement: 15 minutes | | | \$0.00 |
| 2162 | 71106 | Developmental/Social/Emot Screening | 300 | 14.00 | \$4,200.00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Behavioral Health Screening | 700 | 14.00 | \$9,800.00 |
| | | Unit of Measurement: 1 screening | | | \$0.00 |
| 2162 | 71106 | Home Visiting (New/Expectant Parent) | 245 | 64.00 | \$15,680.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Best Practices Training | 6999 | 1.00 | \$6,999.00 |
| | | Unit of Measurement; \$1.00 | | | \$0.00 |
| | | HealthySteps for Young Children | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| and the same of th | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND TOTA | ıL: | \$0.00 141,399.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

98

| | | | 526-2021 | |
|------------|-------|---|----------|--|
| Commission | Order | # | | |

AGREEMENT FOR PURCHASE OF SERVICES Contract Amendment Number Two SOAR

| 23rd THIS AGREEMENT dated the | December _day of | 21 , 20, Purc | hase Agreement 34-18JUL19 for |
|-------------------------------------|-------------------------|-------------------|--------------------------------------|
| the Children's Services Fund dated | | | |
| and The Curators of the University | | | |
| consideration of the performance of | of the respective oblig | gations of the pa | arties set forth herein, is |
| amended as follows: | | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|--|---------------------|------------|------------|------------------------|
| Best Practices Training (EC-PBS) | 1 individual | \$39.70 | 450 | \$17,865.00 |
| Professional Coaching (EC-PBS) | 1 hour | \$36.99 | 6,087 | \$225,158.13 |
| Parent Skills Education | 1 individual | \$53.75 | 50 | \$2,687.50 |
| Public Awareness/Education | \$1.00 | \$1.00 | 6,991 | \$6,991.00 |
| Community Collaboration | 1 hour | \$50.00 | 1,180 | \$59,000.00 |
| Evidence Based Practices Training (Triple P) | 1 individual | \$2,506.00 | 22 | \$55,132.00 |
| Parent Skills Education (Triple P) | 1 hour | \$43.00 | 1,650 | \$70,950.00 |
| Professional Coaching (Triple P) | 1 hour | \$34.51 | 554 | \$19,118.54 |
| Best Practices Training | 1 individual | \$39.70 | 120 | \$4,764.00 |
| Professional Coaching (SWYC,ASQ-3, ASQ-SE) | 1 hour | \$34.51 | 790 | \$27,262.90 |
| Social/Emotional Screening | 1 screening | \$10.00 | 701 | \$7,010.00 |
| Information & Referral | 15 minutes | \$15.00 | 1,500 | \$22,500.00 |
| Case Management | 15 minutes | \$25.50 | 229 | \$5,839.50 |
| Best Practices Training (ECH Provider Training) | 1 individual | \$39.70 | 60 | \$2,382.00 |
| Best Practices Training (Triple P Primary Care) | 1 individual | \$265.00 | 40 | \$10,600.00 |
| Total Renewal Amount | \$537,260.57 | | | |

³⁾ The Curators of the University of Missouri agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year

- will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| The Curators of the University (on behalf of the Department of the | of Psychiatry) | By: Boone County Commission Docustigned by: Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
|--|-------------------------------|--|
| | | |
| By: Boone County Children's | S Services Board | |
| DoouSigned by: Line Control of the | | |
| Les Wagner, Board Chair | | |
| APPROVED AS TO FORM: | | ATTEST: |
| DocuSigned by: | | DocuSigned by: |
| 7D71DEAEB9D74DD | | Branna Llennon |
| CJ Dykhouse, County Counseld | or | Brianna L. Lennon, County Clerk |
| | n(s) arising from this contra | fficient unencumbered appropriation balance exists and act. (Note: Certification of this contract is not required obligation at this time.) 2162 / 71106 / \$537,260.57 |
| Signature | Date | Appropriation Account |
| | | |

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Guiding Good Choices Prevention

Program with Phoenix Programs, Inc.

Attached for signature is contract amendment #1 to 34-18JUL19 – Guiding Good Choices Prevention Program with Phoenix Programs, Inc. of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$89,734.54.

The proposed program will expand upon existing community relationships by providing more intense prevention services and parent education over a period of time for parents, teachers, and community members. The intervention is designed to increase parent involvement in learning how to reduce the risk that their children will develop substance use issues.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order # 5210-2021

Please return purchase req with back-up to Auditor's Office.

12/06/21 RQST

DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 9932 | Phoenix Programs | 34-18JUL19 |
|-------|------------------|------------|
| VNDR# | VENDOR NAME | BID# |

Ship to Dept #:

Bill to Dept #:

| Dept | Account | Item Description | Qty | Unit Price | Amount |
|------|---------|---|-----|------------|------------|
| 2162 | 71106 | Family Therapy (1 hour) | 140 | \$73.24 | \$10,253.6 |
| 2162 | 71106 | Family Education (1 individual) | 73 | \$1,088.78 | \$79,480.9 |
| | | | | | \$0.0 |
| | | Guiding Good Choices Prevention Program | | | \$0.0 |
| | | | | | \$0.0 |
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| | | | | | \$0.0 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By



Auditor Approval

| | | 526-2021 |
|-------------------------|---|----------|
| Commission Order | # | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One Guiding Good Choices Prevention Program

| 23r | | cember | 21 | |
|-------------------------------------|----------------|------------------|--------|---------------------------------------|
| THIS AGREEMENT dated the | | | | urchase Agreement 34-18JUL19 for |
| | | | | between Boone County, Missouri |
| and Phoenix Programs, Inc., for a | nd in consider | ation of the per | rforma | ance of the respective obligations of |
| the parties set forth herein, is am | ended as follo | ows: | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------|---------------------|------------|------------|------------------------|
| Family Therapy | 1 hour | \$73.24 | 140 | \$10,253.60 |
| Family Education | 1 individual | \$1,088.78 | 73 | \$79,480.94 |
| Total Renewal Amount | \$89,734.54 | | | |

- 3) Phoenix Programs, Inc. agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Phoe | Programs, Inc. Docusigned by: Kliannon Ross EFEC BOE OB OB SEAFA Signature | Boone County, Missouri By: Boone County Commission Docusioned by: Daniel K. Adwill Daniel K. Atwill, Presiding Commissioner |
|------|--|---|
| Ву: | Rhiannon Ross Printed Name/ Title | |

By: Boone County Children's Services Board

| Paralan- | |
|-----------------|--|
| | |
| - V | |
| | |
| C1245EF42CC84GC | |

Les Wagner, Board Chair

| APPROVED AS TO FORM: | ATTEST: | |
|---|--|---|
| DocuSigned by: | Bria | eigned by: MA UMMON 242BFB948C |
| CJ Dykhouse, County Counseld | or Brianna | L. Lennon, County Clerk |
| is available to satisfy the obligation if the terms of this contract do not o | n(s) arising from this contract. (Note: create a measurable county obligation | encumbered appropriation balance exists and Certification of this contract is not required at this time.) |
| DocuSigned by: | 12/17/2021 | |

12/17/2021

Date

2162 / 71106 / \$89,734.54 Appropriation Account

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Therapeutic Mentoring with

Presbyterian Children's Homes & Services

Attached for signature is contract amendment #1 to 34-18JUL19 – Therapeutic Mentoring with Presbyterian Children's Homes & Services of St. Louis, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$30,000.00.

Therapeutic Mentoring is a community-based program designed to provide therapeutic support to high-risk youth utilizing the practice of one to one mentoring by a trained adult mentor focused on youth goal attainment and reduction of risk factors and risky behaviors.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc: Contract File



To: County Clerk's Office

Comm Order # 5210-202

Please return purchase req with back-up to Auditor's Office.

11/10/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 1 | 54/ | 5 |
|------|-----|-----|
| VEND | OR | NO. |

Presbyterian

34-18JUL19

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|-----------------------------|------------|---------------|--------------------|
| 2162 | 71106 | Therapeutic Mentoring | 1,200 | 25.00 | \$30,000.00 |
| | | Unit of Measurement: 1 hour | | | \$0.0 |
| | | | | | \$0.0 |
| | | Therapeutic Mentoring | | | \$0.0 |
| | | | | | \$0.0 |
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| 7 | | | GRAND TOTA | AI : | \$0.0 30,000.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

letal Bone

Prepared By

20

Commission Order # _____

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One Therapeutic Mentoring

| THIS AGREEMENT dated th the Children's Services Fund and Presbyterian Children's respective obligations of th | dated Do Homes 8 | Services, for and it | nade by ar n consider | , Purchase Agreement 34-18JUL19 for nd between Boone County, Missouri ration of the performance of the as follows: |
|--|---------------------|----------------------|--------------------------|--|
| | | | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

By: Boone County Children's Services Board

— DocuSigned by:

Les Wagner, Board Chair

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|-----------------------|---------------------|-----------|----------------|------------------------|
| Therapeutic Mentoring | 1 hour | \$25.00 | 1,200 | \$30,000.00 |
| Total Renewal Amount | \$30,000.00 | | - db to the in | |

- 3) Presbyterian Children's Homes & Services agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| agreement on the day and year first above written. | |
|--|--|
| Presbyterian Children's Homes & Services By: DocuSigned by: Cityling Children | By: Boone County, Missouri By: Boone County Commission Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
| By: | |

| APPROVED AS TO FORM: | ATTEST: | |
|--|--|--|
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk | |
| AUDITOR CERTIFICATION: In accordance with RSMo. §50.660, I hereby certify that a is available to satisfy the obligation(s) arising from this coif the terms of this contract do not create a measurable contract. Documbing of the Contract | a sufficient unencumbered appropriation balance exists and ontract. (Note: Certification of this contract is not required anty obligation at this time.) 2162 / 71106 / \$30,000.00 | |
| Signature Date | Appropriation Account | |
| An Affirmative Action/Equal Opportunity Employer | | |

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #2 to: 34-18JUL19 - Access to Healthy Food with

Sustainable Farms & Communities, Inc.

Attached for signature is contract amendment #2 to 34-18JUL19 – Access to Healthy Food with Sustainable Farms & Communities, Inc. of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$47,828.00.

This program matches the first \$25 of SNAP/WIC benefits redeemed at the Columbia Farmers Market for families with children under 19.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order # 526-2021

Please return purchase req with back-up to Auditor's Office.

11/10/21

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 15085 | |
|-------|---|
| | _ |

Sustainable Farms

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|--------------------------------|-----------|---------------|---------------------|
| 2162 | 71106 | SNAP/WIC Matching | 33,200 | 1.25 | \$41,500.00 |
| | | Unit of Measurement: 1 voucher | | | \$0.00 |
| 2162 | 71106 | Professional Services | 452 | 14.00 | \$6,328.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| | | | | | \$0.00 |
| | | Access to Healthy Food | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | 3.10 | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND TOT | AL: | \$0.00 47,828.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

70

— DocuSigned by: よみサー

Les Wagner, Board Chair

| 526-2021 | |
|----------|--|
|----------|--|

Commission Order # _____

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number Two Access to Healthy Food

| THIS AGREEMENT dated the for the Children's Services For Missouri and Sustainable Farespective obligations of the | und dated De rms & Comm | cember 31, 201 unities, Inc., for | L9 made by | , Purchase Agreement 34-18JUL19 y and between Boone County, nsideration of the performance of the s follows: |
|---|----------------------------|--------------------------------------|------------|---|
| | | | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------|---------------------|-----------|------------|------------------------|
| SNAP/WIC Matching | 1 voucher | \$1.25 | 33,200 | \$41,500.00 |
| Professional Service | 1 hour | \$14.00 | 452 | \$6,328.00 |
| Total Renewal Amount | \$47,828.00 | | | |

- 3) Sustainable Farms & Communities, Inc. agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| 46,00,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|---|---|
| Sustainable Farms & Communities, Inc. Docusigned by: Wet Diethere By: 315789152510411 | Boone County, Missouri By: Boone County Commission Doousigned by: Daniel K. Atwill |
| Signature | Daniel K. Atwill, Presiding Commissioner |
| By: | - |
| Printed Name/ Title | |
| By: Boone County Children's Services Board | d |

| APPROVED AS TO FORM; | ATTEST: |
|-------------------------------|---------------------------------|
| DocuSigned by: | Brama Llumon D287E242BFB948C |
| CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

| Distributed by: | 12/17/2021 | 2162 / 71106 / \$47,828.00 |
|-----------------|------------|----------------------------|
| Signature | Date | Appropriation Account |

An Affirmative Action/Equal Opportunity Employer

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #2 to: 34-18JUL19 – Buddy Pack Program with The Food

Bank for Central & Northeast Missouri, Inc.

Attached for signature is contract amendment #2 to 34-18JUL19 – Buddy Pack Program with The Food Bank for Central & Northeast Missouri, Inc. of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$104,080.00.

The Buddy Pack program provides weekend meals during the school year to children identified by school staff as experiencing food insecurity.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:



To: County Clerk's Office

Comm Order #5210-2621

Please return purchase req with back-up to Auditor's Office.

11/22/21

RQST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 3 | 7 | 3 | |
|-------|---|---|---|
| _ | - | _ | _ |

The Food Bank for Central and Northeast Missouri

34-18JUL19

VNDR#

VENDOR NAME

BID#

Ship to Dept #:

Bill to Dept #:

| Dept | Account | Item Description | Qty | Unit Price | Amount |
|------|---------|----------------------------------|-------|------------|-------------|
| 2162 | 71106 | Supplemental Food (1 buddy pack) | 20816 | \$5.00 | \$104,080.0 |
| | | | | | \$0.0 |
| | | Buddy Pack Program | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0.0 |
| | | | | | \$0. |
| | | 100 | | | \$0. |
| | | | | | \$0. |
| | | | | | \$0. |
| | | | | | \$0. |
| | | | | | \$0. |
| | | | | | \$0. |
| 411 | | | | | \$0. |
| | | | | | \$0. |
| | | | | | \$0. |
| | | | | | \$0. |
| | | | | | \$0. |
| | | | GRAND | TOTAL: | 104,080.0 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

| | | | 526-2021 |
|------------|-------|---|----------|
| Commission | Order | # | |

Contract Amendment Number Two Buddy Pack Program

| A CONTRACTOR OF THE CONTRACTOR | | | |
|--|-----------------------|----------------------|-------------------------------------|
| | _ day of | | ase Agreement 34-18JUL19 for |
| the Children's Services Fund dated and The Food Bank for Central & No of the respective obligations of the | ortheast Missouri, II | nc., for and in cons | ideration of the performance |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|----------------------|---------------------|-----------|------------|------------------------|
| Supplemental Food | 1 buddy pack | \$5.00 | 20,816 | \$104,080.00 |
| Total Renewal Amount | \$104,080.00 | | | |

- 3) The Food Bank for Central & Northeast Missouri, Inc. agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| | DocuSigne | i by: |
|-------|-----------|--------------------------------|
| γ: | lindsay | Copy |
| ,,= | Signatu | re |
| y: | Lindsay | Lopez/President and CEO |
| 7 °:- | Printed | Name/ Title |
| | | |
| | - 0 | Children's Camileon Board |
| y: | Boone Co | unty Children's Services Board |

Les Wagner, Board Chair

Boone County, Missouri

By: Boone County Commission

Daniel K. Atwill
BA48934CED8E4EB

Daniel K. Atwill, Presiding Commissioner

| APPROVED AS TO FORM: | AT | TEST: |
|---|---------------------------------|---|
| CJ Dykhouse, County Counselor | Br | Brianna L Lundh — D287E242BFB948C ianna L. Lennon, County Clerk |
| AUDITOR CERTIFICATION: In accordance with RSMo. §50.660, I is available to satisfy the obligation(s) if the terms of this contract do not cre |) arising from this contract. (| ent unencumbered appropriation balance exists and (Note: Certification of this contract is not required igation at this time.) 2162 / 71106 / \$104,080.00 |
| Signature | Date | Appropriation Account |
| | | |

ATTEST:

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - School Pantries with The Food Bank

for Central & Northeast Missouri, Inc.

Attached for signature is contract amendment #1 to 34-18JUL19 – School Pantries with The Food Bank for Central & Northeast Missouri, Inc. of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$9,336.06.

The School Pantry Program provides a discrete way for middle and high school students not getting sufficient food outside of school on a regular basis to receive supplemental nutrition.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File



To: County Clerk's Office

Comm Order #526-2021

Please return purchase req with back-up to Auditor's Office.

11/22/21

RQST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 272 | | | | | |
|-----|-----|---|--|--|--|
| | 3/3 | | | | |
| | | _ | | | |

The Food Bank for Central and Northeast Missouri

34-18JUL19

VNDR#

VENDOR NAME

BID#

Ship to Dept #:

Bill to Dept #:

| Dept | Account | Item Description | Qty | Unit Price | Amount |
|------|---------|--|----------|------------|--------------------|
| 2162 | 71106 | Supplemental Food (1 lb. of food) | 5763 | \$1.62 | \$9.336.06 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | School Pantries | | | \$0.00 |
| | | | | | \$0.00 |
| - | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | - | | | \$0.00 |
| | | | | | \$0.00 |
| | | PHONE I AND THE CONTRACT OF TH | | | \$0.00 |
| | | 5 | | | \$0.00 |
| | | | | | \$0.00 |
| | | The second secon | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND TO | | \$0.00 9,336.06 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

| | | 526-2021 | |
|------------|---------|----------|--|
| Commission | Order # | | |

Contract Amendment Number One School Pantries

| 23rd | December | 21 | |
|--------------------------------------|------------------------|-----------------------|----------------------------|
| THIS AGREEMENT dated the | day of | , 20 , Purchase | Agreement 34-18JUL19 for |
| the Children's Services Fund dated | December 31, 2019 m | nade by and betwee | en Boone County, Missouri |
| and The Food Bank for Central & N | ortheast Missouri, Inc | ., for and in conside | eration of the performance |
| of the respective obligations of the | | | |
| | | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED | |
|----------------------|---------------------|------------|------------|------------------------|--|
| Supplemental Food | 1 lb. of food | \$1.62 | 5,763 | \$9,336.06 | |
| Total Renewal Amount | \$9,336.06 | \$9,336.06 | | | |

- 3) The Food Bank for Central & Northeast Missouri, Inc. agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| The Food Bank for Central & Northeast Missouri, Inc. | Boone County, Missouri By: Boone County Commission |
|---|--|
| By: Lindsay Lopen Signature | Daniel K. Atwill Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
| By: Lindsay Lopez/President and CEO Printed Name/ Title | |

By: Boone County Children's Services Board

| DocuSigned by: | |
|-------------------------|--|
| - Charles- | |
| | |
| C1245EF42C084CC | |
| Les Wagner, Board Chair | |

| APPROVED AS TO FORM | 1: | ATTEST: | |
|----------------------------------|--|---|---|
| DocuSigned by: | | Brianna L Lunn | óN |
| CJ Dykhouse, County Cou | unselor | Brianna L. Lennon, Cou | ınty Clerk |
| is available to satisfy the obli | N: 50.660, I hereby certify that a significant graph is gration(s) arising from this conton on the create a measurable countour 12/17/2021 | tract. (Note: Certification of ty obligation at this time.) | ropriation balance exists and this contract is not required |
| Signature | Date | | propriation Account |
| | | | |

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - Children's Services at Harbor House

with The Salvation Army, an Illinois Corporation

Attached for signature is contract amendment #1 to 34-18JUL19 -Children's Services at Harbor House with The Salvation Army, an Illinois Corporation of Columbia, Missouri. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$9,996.62.

The Salvation Army Harbor House, located in Columbia, is the only emergency shelter in Boone County that provides safe shelter, food, clothing, case management, and referral services for homeless families with children.

Invoices will be paid from department 2162 - CSF Program Funding, account 71106 -Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File



To: County Clerk's Office

Comm Order #520-2021

Please return purchase req with back-up to Auditor's Office.

11/19/21 RQST

DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

14954

The Salvation Army Services, Inc.

34-18JUL19

VNDR#

VENDOR NAME

BID#

Ship to Dept #:

Bill to Dept #:

| 71106 71106 | Parenting Skills Education Unit of Measurement: 1 individual Parenting Capacity Assessment | 337 | \$48.19 | \$8,915.15 \$0.00 |
|----------------|--|-------------------------------------|---------|-------------------------------------|
| | Unit of Measurement: 1 individual | 227 | | \$0.00 |
| 71106 | | 227 | 1 1 | |
| | | 337 | \$3.21 | \$1,081.77 |
| | Unit of Measurement: 1 assessment | | | \$0.00 |
| | | | | \$0.0 |
| | Children's Services at Harbor House | | | \$0.0 |
| | | | | \$0.0 |
| | | | : | \$0.0 |
| | | | | \$0.0 |
| | | | \$0.0 | |
| | | | \$0.0 | |
| | | | \$0.0 | |
| | | | | \$0.0 |
| | | | | \$0.0 |
| | | | | \$0.0 |
| | | | | \$0.0 |
| | | | | \$0.0 9,996.9 |
| | | Children's Services at Harbor House | | Children's Services at Harbor House |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

| | 526-2021 |
|--------------------|----------|
| Commission Order # | |

Contract Amendment Number One Children's Services at Harbor House

| THIS AGREEMENT dated the | ecember 31, 2019 n orporation for and in | nade by ar n consider | ation of the performance of the |
|--------------------------|---|--------------------------|---------------------------------|
| | | | |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|-------------------------------|---------------------|-----------|------------|------------------------|
| Parenting Skills Education | 1 individual | \$48.19 | 185 | \$8,915.15 |
| Parenting Capacity Assessment | 1 assessment | \$3.21 | 337 | \$1,081.77 |
| Total Renewal Amount | \$9,996.92 | | | |

- 3) The Salvation Army, an Illinois Corporation agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Update vendor information with correct legal business name:

From:

To:

The Salvation Army Services, Inc.

The Salvation Army, an Illinois Corporation

5) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| The Salvation Army, an Illinois Corporation Robert Webster | By: Boone County, Missouri By: Boone County Commission Daniel K. Atwill |
|--|---|
| By: Signature | Daniel K. Atwill, Presiding Commissioner |
| By: Lt Colonel Robert Webster, Divisional Printed Name/Title | Commander |

| By: Boone County Children | 's Services Board | |
|--|-------------------------------|---|
| DocuSigned by: | | |
| Les Wagner, Board Chair | | |
| APPROVED AS TO FORM: | | ATTEST: |
| DocuSigned by: | | Brianna L Lunon D267E242BE8949C |
| CJ Dykhouse, County Counse | lor | Brianna L. Lennon, County Clerk |
| AUDITOR CERTIFICATION: In accordance with RSMo. §50.60 is available to satisfy the obligation of the terms of this contract do no | on(s) arising from this contr | fficient unencumbered appropriation balance exists and act. (Note: Certification of this contract is not required obligation at this time.) |
| Done Prestly Sty jo | 12/17/2021 | 2162 / 71106 / \$9,996.92 |
| Signature | Date | Appropriation Account |
| | | |

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

December 23, 2021

RE:

Amendment #1 to: 34-18JUL19 - True North's Children's Program with

True North of Columbia, Inc.

Attached for signature is contract amendment #1 to 34-18JUL19 – True North's Children's Program with True North of Columbia, Inc. This amendment extends the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$30,100.00.

The program serves the children who reside in Truth North's emergency shelter. The program will also provide services to non-residential children and their parents upon request. The program offers both individual and group services to parents and their children, providing crisis intervention, emotional support, case management services (around children's issues), play therapy, parenting sessions, parenting groups, child sessions and children's groups.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc:

Contract File



Please return purchase req with back-up to Auditor's Office.

11/09/21 RQST

DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

| 1477 | True North of Columbia | 34-18JUL19 | | |
|-------|------------------------|------------|--|--|
| VNDR# | VENDOR NAME | BID# | | |

Ship to Dept #:

Bill to Dept #:

| Dept | Account | Item Description | Qty | Unit Price | Amount |
|------|---------|-----------------------------------|-------|------------|-------------|
| 2162 | 71106 | Parenting Capacity Assessment | 30 | \$52.50 | \$1,575.00 |
| | | Unit of Measurement: 1 assessment | | | \$0.00 |
| 2162 | 71106 | Family Development | 150 | \$70.00 | \$10,500.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| 2162 | 71106 | Positive Youth Development | 1030 | \$17.50 | \$18,025.00 |
| | | Unit of Measurement: 15 minutes | | | \$0.00 |
| | | | | | \$0.00 |
| | | True North's Children's Program | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND | TOTAL: | 30,100.00 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

Prepared By

C1245EE42GC84GC Les Wagner, Board Chair

| | | 526-2021 |
|------------------|---|----------|
| Commission Order | # | |

AGREEMENT FOR PURCHASE OF SERVICES

Contract Amendment Number One True North Children's Program

| 23rd THIS AGREEMENT dated the day of _ the Children's Services Fund dated Decembe and True North of Columbia, for and in consi the parties set forth herein, is amended as fo | er 31, 2019 made bideration of the pe | 21, Purchase Agreement 34-18JUL19 for by and between Boone County, Missouri erformance of the respective obligations of |
|--|---------------------------------------|--|

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT |
|-------------------------------|---------------------|-----------|------------|--------------|
| Parenting Capacity Assessment | 1 assessment | \$52.50 | 30 | \$1,575.00 |
| Family Development | 1 hour | \$70.00 | 150 | \$10,500.00 |
| Positive Youth Development | 15 minutes | \$17.50 | 1,030 | \$18,025.00 |
| Total Renewal Amount | \$30,100.00 | | | |

- 3) True North of Columbia agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

| 511B111111111 | |
|--|---|
| IN WITNESS WHEREOF the parties through their duly agreement on the day and year first above written. | authorized representatives have executed t |
| By: Elizabeth Herrera Eichenberger Signature | Boone County, Missouri By: Boone County Commission Docusigned by: Daniel K. Atwill Daniel K. Atwill, Presiding Commissioner |
| By:Printed Name/ Title | |
| By: Boone County Children's Services Board | |

APPROVED AS TO FORM:

| DocuSigned by: | D | cuSigned by: |
|--|---------------------------------------|--|
| J. Marie | | ianna l lunnon |
| CJ Dykhouse, County Counse | lor Brian | na L. Lennon, County Clerk |
| is available to satisfy the obligation | on(s) arising from this contract. (No | unencumbered appropriation balance exists and te: Certification of this contract is not required |
| or the terms of this contract do not | t create a measurable county obligat | non at this time. |
| Pare Carl poll of 10 | 12/17/2021 | 2162 / 71106 / \$30,100.00 |
| Signature | Date | Appropriation Account |

ATTEST:

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission FROM: Melinda Bobbitt, CPPO, CPPB

DATE: December 23, 2021

RE: Amendment #1 to: 34-18JUL19 – EnCircle Technologies with

Woodhaven Learning Center

Attached for signature is contract amendment #1 to 34-18JUL19 – EnCircle Technologies with Woodhaven Learning Center of Columbia, Missouri. This amendment renews the contract for the period January 1, 2022 through December 31, 2022. It adds a renewal amount of \$177,440.75.

The Workforce Development and Public Education Program will target youth ages 13 to 19 who have autism or other barriers and provide resources for them to lead healthier lives through work, family, and community.

Invoices will be paid from department 2162 – CSF Program Funding, account 71106 - Contracted Services. \$12,500,000.00 is budgeted for 2022.

cc: Contract File



To: County Clerk's Office

Comm Order #526-2021 Please return purchase req with

back-up to Auditor's Office.

11/19/21

REQUEST **DATE**

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

16004

Woodhaven Learning Center

34-18JUL19

VENDOR NO.

VENDOR NAME

BID NUMBER

Ship to Department #

Bill to Department #

| Department | Account | Item Description | Qty | Unit Price | Amount |
|------------|---------|--|------------|---------------|----------------------|
| 2162 | 71106 | Vocational Training | 1,400 | 59.51 | \$83,314.00 |
| | | Unit of Measurement: 1 hour/individual | | | \$0.00 |
| 2162 | 71106 | Job Readiness Training | 425 | 30.67 | \$13,034.75 |
| | | Unit of Measurement: 1 hour/individual | | | \$0.00 |
| 2162 | 71106 | Vocation Training (SEE Program) | 800 | 80.74 | \$64,592.00 |
| | | Unit of Measurement: 1 hour/individual | | | \$0.00 |
| 2162 | 71106 | Public Awareness/Education | 275 | 60.00 | \$16,500.00 |
| | | Unit of Measurement: 1 hour | | | \$0.00 |
| | | | | | \$0.00 |
| | | EnCircle Technologies | | | \$0.00 |
| | - | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | G | RAND TOTAL | _: | \$0.00 177,440.75 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Prepared By

| _ | | | _ | _ | _ | |
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| Com | mission | Order # |
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Contract Amendment Number One EnCircle Technologies

| THIS AGREEMENT dated the | ** | December | , 20, | Purchase Agreement 34-18JUL19 for |
|-------------------------------------|-----------|-------------|------------|--|
| the Children's Services Fund date | ed Decemb | er 31, 2019 | made by ar | nd between Boone County, Missouri |
| and Woodhaven Learning Center | | | | |
| obligations of the parties set fort | | | | · |

- 1) Extend the contract for one (1) additional year beginning January 1, 2022 and ending on December 31, 2022.
- 2) ADD a renewal of funding for the following:

| SERVICE DESCRIPTION | UNIT MEASUREMENT | UNIT RATE | # OF UNITS | TOTAL AMOUNT REQUESTED |
|---------------------------------|---------------------|-----------|------------|------------------------|
| Vocational Training | 1 hr/individual | \$59.51 | 1,400 | \$83,314.00 |
| Job Readiness Training | 1 hr/individual | \$30.67 | 425 | \$13,034.75 |
| Vocation Training (SEE Program) | 1 hr/individual | \$80.74 | 800 | \$64,592.00 |
| Public Awareness/Education | 1 hour | \$60.00 | 275 | \$16,500.00 |
| Total Renewal Amount | \$177,440.75 | n | | |

- 3) Woodhaven Learning Center agrees to update and adhere to the information entered into the Agreement Form. Requests of any additional changes during the contract year will be made to the Boone County Community Services Department prior to implementation of the requested changes.
- 4) Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

| Woodhaven Learning Center | Boone County, Missouri |
|---------------------------|---|
| By: | By: Boone County Commission Docusigned by: Daniel K. Atwill |
| Signature | Daniel K. Atwill, Presiding Commissioner |
| By:Daniel K. Soliday | |
| Printed Name/ Title | |

| By: Boone County Children's Services Board DocuSigned by: C1245E642CC84CC Les Wagner, Board Chair | |
|--|---------------------------------|
| APPROVED AS TO FORM: | ATTEST: |
| DocuSigned by: 7071DEAEB9074DD CJ Dykhouse, County Counselor | Brianna L. Lennon, County Clerk |

AUDITOR CERTIFICATION:

In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)