

345 -2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

August Session of the July Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the

24th

day of

August

20 21

the following, among other proceedings, were had, viz:

Now on this day, the Boone County Commission does hereby adopt and enter into the record, the Proclamation recognizing Tom Chauwecker.

Done this 24th day of August 2021.

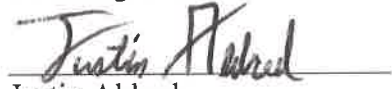
ATTEST:



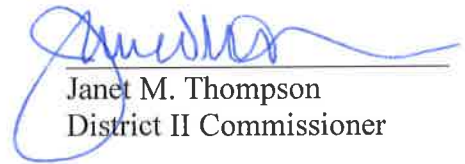
Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner

346-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

August Session of the July Adjourned

Term. 20 21

County of Boone

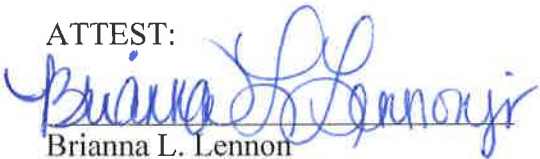
In the County Commission of said county, on the 24th day of August 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the and ratify the agreement with Boone Electric Cooperative for electric service at 1900 E Prathersville Road (formerly Reality House).

Done this 24th day of August 2021.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner

AGREEMENT FOR ELECTRIC SERVICE

AGREEMENT made **August 13, 2021**, between **Boone Electric Cooperative** (hereinafter called the "Seller"), and **Boone County Gov/Reality House** (hereinafter called the "Consumer"), a **Corporation** (Corporation, partnership or individual)

The Seller shall sell and deliver to the Consumer, and the Consumer shall purchase all of the electric power and energy which the Consumer may need at the location described in Exhibit A, attached hereto and by this reference made part hereof, up to **150.0** kilowatts, upon the following terms:

1. SERVICE CHARACTERISTICS.

- a. Service hereunder shall be alternating current, **Three (3)** phase, and **240/480** volts.

The Consumer shall not use the electric power and energy furnished hereunder as an auxiliary or supplement to any other source of power and shall not sell electric power and energy purchased hereunder.

2. PAYMENT.

- a. The Consumer shall pay the Seller for service hereunder at the rates and upon the terms and Conditions set forth in Schedule LP attached to and made a part of this Agreement.
- b. Notwithstanding any provision of the Schedule and irrespective of Consumer's requirements for or use of electric power and energy, the demand for billing purposes hereunder shall be not less than **22.61** kilowatts for any billing period.
- c. In any event, the Consumer shall pay to the Seller a minimum of no less than **\$225.00** per month for service or for having service available hereunder during the term hereof. Unless otherwise specified the minimum amount due will be equal to **\$1.50/Kva** made available to the Consumer.
- d. Service will be made available for the Consumer on or before **August 13, 2021**.
- e. The initial billing period shall start when Consumer begins using electric power and energy, or 90 days after the service is made available to the consumer.
- f. The minimum charge as set shall commence 90 days from the date service is made available to the consumer.
- g. Bills for service hereunder shall be paid at the office of the Seller in Columbia, MO. Such payments shall be due 10 calendar days from the date of the bill. If the Consumer shall fail to make any such payment within 25 days after such payment is due, the Seller may discontinue service to the Consumer upon giving 6 days notice to the Consumer of its intention to disconnect. However, that such discontinuance of service shall not relieve the Consumer of any of its obligations under this Agreement.
- h. The Consumer agrees that if, at any time, the rate under which the Seller purchases electric service at wholesale is modified, the Seller may make a corresponding modification in the rate for service hereunder.

3. MEMBERSHIP.

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by such policies, procedures and regulations as may from time to time be adopted by the Seller.



4. CONTINUITY OF SERVICE.

The Seller does not guarantee but shall use reasonable diligence to provide a continuous supply of electric power and to maintain voltage within reasonable limits. Seller's obligation to furnish electric power and energy, and delivery services, is subject to Acts of God, accidents, strikes or other labor troubles, acts of the public enemy, insurrections, riots, lightning, earthquakes, fires, storms, floods, restraints of Federal, State, Local government, military authority, explosions, breakage of or accident to machinery, equipment or transmission or distribution lines, ability to obtain necessary materials, supplies, and any other forces which are not reasonably ~~within the control of Seller, whether like or unlike those herein enumerated and which could not be reasonably~~ avoided by Seller. Seller shall not be liable in tort or contract to Buyer for incidental, special or consequential damages caused by any discontinuity of service, high or low voltage, single phasing or any loss of phase to a three phase service or any other variation in service characteristics caused by any of the foregoing or any other cause beyond the reasonable control of Seller. Buyer acknowledges that Seller does not warrant the electric power provided to be free from voltage transients, blinks or outages. Buyer agrees to exercise due diligence and take all appropriate preventative measures to protect business continuity and all equipment or devices utilizing electrical service from potential harm from variations in electric service characteristics

5. RIGHT OF ACCESS.

Duly authorized representatives of the Seller shall be permitted to enter the Consumer's premises at all reasonable times in order to carry out the provisions hereof.

6. TERM.

This Agreement shall become effective on the date first above written and shall remain in effect until 12 months following the date of **August 13, 2021**; the date service was made available and thence automatically renewed on a yearly basis. This agreement may, at the discretion of either party, be terminated by giving to the other party 30 days advance notice in writing. In the event of early termination, for any reason, certain provisions of this Agreement in accordance with Section 10, shall survive such termination.

7. SUCCESSION AND APPROVAL.

This Agreement shall be binding upon and inure to the benefit of the successors, legal representatives and assigns of the respective parties hereto.

8. DEPOSIT AND AID TO CONSTRUCTION.

- a. The Consumer shall pay to the Seller the sum of \$0 in aid to construction for the cost of facilities required to make service available to the Consumer on or before commencement of construction of such facilities.
- b. The Consumer shall pay to the Seller the sum of \$0 in deposit to secure credit with the Seller. This amount shall be returnable to the Consumer upon establishment of 3 years good payment history.
- c. No refunds shall be made to the Consumer of any portion of the deposit remaining upon early termination of this Agreement.

9. ENGINEERING GUIDELINES AND SPECIFICATIONS.

- a. **Power Factor Adjustment.** The consumer shall maintain unity power factor as nearly as practicable. The measured demand charges will be adjusted for consumers with 100 kW or more of measured demand to correct for average power factors lower than 90% and may be so adjusted for other consumers if and when the Seller deems necessary. Such adjustments will be made by increasing the measured demand 1% for each 1% by which the average power factor is less than 90% lagging.

- b. **Code Restrictions.** All service entrances, electrical wiring, and any other electrical facility providing service to and into the facility are subject to inspection by Boone Electric Cooperative and the County of jurisdiction. These inspections will be as per the National Electric Safety Code and the National Electric Code as enforced on the date of service installation.
- c. **Motor Loads.** Any motor load over 10 horsepower will be required to utilize soft starts on request by the Cooperative

10. SURVIVAL.

Notwithstanding the termination of this Agreement for any reason, Sections 2(a), 2(b), 2(c), 8(a), 8(b) and 8(c) shall survive termination for the applicable statute of limitations. Notwithstanding any provisions to the contrary, all rights, remedies, or obligations which arose or accrued prior to the termination or expiration of the terms hereof shall survive and be fully enforceable for the applicable statute of limitations.

DESCRIPTION AND LOCATION OF SERVICE

TYPE OF OPERATION:	Juvenile Detention
USE OF SERVICE:	HVAC/Lighting
TOTAL MOTOR HORSEPOWER:	N/A
B.E.C. MAP LOCATION:	24-19-4-000-002-00
SERVICE LOCATION NUMBER:	13646
OWNER:	Boone County
PHYSICAL ADDRESS:	1900 E Prathersville Rd
NEW SERVICE <input checked="" type="checkbox"/>	EXISTING SERVICE <input type="checkbox"/>
MEMBER NUMBER	216387

IN WITNESS WHEREOF, the parties hereto have executed this Agreement all as of the day and year first above written.

ATTEST:

BOONE ELECTRIC COOPERATIVE
Seller

Michelle Motley, Secretary

By: _____
Joel Bullard, President

Boone County Gov.

Consumer

ATTEST:

Secretary

By: _____

Director of Facilities

Title of Officer* *Maintenance*

****if other than president, vice president, partner or owner, a power of attorney must accompany contract.**



Boone Electric Cooperative

A Touchstone Energy® Cooperative

Membership and Electric Service Application

The undersigned (hereinafter called the "applicant") hereby applies for membership in, and agrees to purchase electric energy from, Boone Electric Cooperative, Incorporated, (hereinafter called the "Cooperative"), upon the following terms and conditions.

1. The Applicant will pay to the Cooperative a service guarantee fee, the amount of which is to be established by the Board of Directors. This fee can possibly be waived based on applicant's credit history.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefore monthly at rates to be determined from time to time in accordance with the by-laws of the Cooperative provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay for electric service at the rate and minimum of the applicable rate schedule.
3. The Applicant certifies that the one category marked in the box below is the predominant use of electricity. If energy purchased results in a sales tax liability due to use other than stated, the Applicant assumes responsibility for remitting such tax due directly to the Director, Missouri Department of Revenue.
4. The Applicant will comply with and be bound by the provisions of the certificate of incorporation and by-laws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative. I request and authorize the Cooperative's Board of Directors to subscribe to *Rural Missouri* on my behalf and authorize the subscription price thereof to be deducted from any funds accruing in my favor, so as to reduce such funds in the same manner as would any other expense of the Cooperative.
5. The Applicant, by purchasing electric energy from the Cooperative therefore becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property cannot be attached for any such debts or liabilities.
6. The applicant agrees to allow the Cooperative to install, operate and maintain remote control devices to manage system loads, if the service being connected is part of the Cooperative's load management program.
7. The Applicant hereby agrees to be personally responsible and liable for any and all expenses, including but not limited to collection agency fees, attorneys' fees and court cost incurred by the Cooperative in the event that the Cooperative is forced to either report this account to a collection agency or pursue a civil suit in the Associate or Circuit Courts of the State of Missouri to recover an outstanding balance or debt owed to the Cooperative.
8. The Applicant agrees to receive periodic autodialed or prerecorded calls and/or text messages from the Cooperative at the number(s) provided in this Application and that such calls/texts may relay information about applicant's account or electric service and that applicant can opt-out of receiving such calls and texts at any time. Applicant further understands that applicant is not required to provide consent as a condition of obtaining electric service. Applicant agrees to notify the Cooperative in the event that applicant voluntarily or involuntarily relinquishes any number(s) applicant provided herein.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative. The contract for electric service to a newly constructed facility shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until cancelled by either party. The Cooperative requires one business day's notice for connects, disconnects and transfers. Regarding transfers, all previous bills must be paid prior to transfer being made. The copy of this application, when received, becomes a membership certificate.

New Construction Existing Service Owner

Date _____ New Applicant Y/N _____

Transfer Joint Membership Date Connected _____

Member No 216387 Acct. No. 13646002

24-19-4-000-002-00

1900 E PRATHERSVILLE RD
(Location)

X 1 _____
Signature of Applicant

X 2 **** SINGLE MEMBERSHIP ****

Signature of Applicant (If Joint Membership)
By Signing above, I hereby certify that all this information is accurate. "I, as a condition of membership in the Cooperative, will grant easement without charge on and through my property to provide service extensions to myself and other adjoining members, as well as to perform necessary maintenance and service upgrades."

Name BOONE COUNTY GOV/REALITY HOUSE
(Last) (First) (Initial)

Name ** SINGLE MEMBERSHIP **
(Last) (First) (Initial) If Joint Membership

Addr Ln 1 613 E ASH ST

Addr Ln 2 _____

Addr Ln 3 _____

City COLUMBIA State MO Zip 65201

Soc. Sec. _____ Date of Birth _____

Soc. Sec. _____ Date of Birth _____
If Joint Membership

Driver Lic.# _____ State _____

Driver Lic.# _____ State _____
If Joint Membership

Authorized User Jody Moore

Authorized User Doug Coley

Home _____ Work _____

Cell (573) 886-7221 Fax _____

Email dcoley@boonecountymmo.org

CHECK ONE: (Predominant use of electricity)

- Residential Commercial Farm
- Church Governmental School

Date Service Needed

8/16/21

S.O. 2117806





Boone Electric Cooperative

Application for Dusk to Dawn Light

1. The design of the light and light fixtures shall be selected by the Cooperative.
2. Applicant hereby grants to the Cooperative the right to locate, install, operate and maintain the light and light fixture and appurtenances on the property of the Applicant.
3. The Applicant certifies that the one box marked below is the predominant use of the light. If the light results in a sales tax liability due to use other than stated, the Applicant assumes responsibility for remitting such tax due directly to the Director, Missouri Department of Revenue.
4. Applicant hereby grants to the Cooperative the right to cut and trim such trees and shrubs as in the opinion of the Cooperative are necessary to be cut and trimmed in order for it to provide the service requested by Applicant.
5. The operation and maintenance of the light and light fixture and electric energy for operating shall be by and at the expense of the Cooperative.
6. The light and light fixture shall remain the property of the Cooperative and may be removed by Cooperative when this service is terminated.
7. Applicant will pay for the service requested herein when it becomes available in accordance with Rate Schedule DDL(Dusk to Dawn Lighting) provided the light is installed on a meter or transformer pole. For each luminaire light not located on a meter or transformer pole, Applicant will pay an additional \$1.00 per month for each pole required to furnish the service requested.
8. When the rate under which the Cooperative purchases electric service at wholesale is increased, the Cooperative may make a corresponding increase in the rate for Dusk to Dawn lights.
9. The acceptance of this application by the Cooperative shall constitute an agreement between Applicant and Cooperative and it shall continue in force for a period of one year from the time the service is made available to Applicant and thereafter until cancelled by at least thirty (30) days written notice given by either party to the other.
10. The Applicant hereby agrees to be personally responsible and liable for any and all expenses, including but not limited to collection agency fees, attorney's fees and court costs incurred by the Cooperative in the event that the Cooperative is forced to either report this account to a collection agency or pursue a civil suit in the Associate or Circuit Courts of the State of Missouri to recover an outstanding balance or debt owed to the Cooperative.
11. The Applicant agrees to receive periodic autodialed or prerecorded calls and/or text messages from the Cooperative at the number(s) provided in this Application and that such calls/texts may relay information about applicant's account or electric service and that applicant can opt-out of receiving such calls and texts at any time. Applicant further understands that applicant is not required to provide consent as a condition of obtaining electric service. Applicant agrees to notify the Cooperative in the event that applicant voluntarily or involuntarily relinquishes any number(s) applicant provided herein.

I, the undersigned, hereinafter referred to as "Applicant," hereby make application to Boone Electric Cooperative, Columbia, Missouri, hereinafter referred to as "Cooperative," for Dusk to Dawn Luminaire Light , to be installed on the above terms and conditions:

Owner-- for tenant Owner Tenant

If Tenant: DEPOSIT

Rate Existing Pole

Rate Pole to be set

Date

Member No. 216387 Acct. No. 13646002

24-19-4-000-002-00

Date of Installation

1900 E PRATHERSVILLE RD
(Location)

X 1 *[Signature]*
By Signing above, I hereby certify that all this information is accurate.
Signature of Applicant

X 2 **** SINGLE MEMBERSHIP ****
Signature of Applicant (If Joint Membership)

"I, as Condition of membership in the cooperative, will grant easement without charge on and through my property to provide service extensions to myself and other adjoining members, as well as to perform necessary maintenance and service upgrades."

Name BOONE COUNTY GOV/REALITY HOUSE
(Last) (First) (Initial)

Name **** SINGLE MEMBERSHIP ****
(Last) (First) (Initial) If Joint Membership

Addr Ln 1 613 E ASH ST

Addr Ln 2

Addr Ln 3

City COLUMBIA State MO Zip 65201

Soc. Sec.# Soc. Sec.#
If Joint Membership

Driver Lic.# State

Driver Lic.# State
If Joint Membership

Home Work

Cell (573) 886-7221 Fax

Email dcoley@boonecountymo.org

CHECK ONE: (Predominant use of electricity)
 Residential Commercial Farm
 Church Governmental School



Date Service Wanted
8/16/21

S.O. 2117806



Boone Electric Cooperative

A Touchstone Energy® Cooperative

Membership and Electric Service Application

The undersigned (hereinafter called the "applicant") hereby applies for membership in, and agrees to purchase electric energy from, Boone Electric Cooperative, Incorporated, (hereinafter called the "Cooperative"), upon the following terms and conditions.

- 1. The Applicant will pay to the Cooperative a service guarantee fee... 2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used... 3. The Applicant certifies that the one category marked in the box below is the predominant use of electricity... 4. The Applicant will comply with and be bound by the provisions of the certificate of incorporation and by-laws of the Cooperative... 5. The Applicant, by purchasing electric energy from the Cooperative therefore becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative... 6. The applicant agrees to allow the Cooperative to install, operate and maintain remote control devices to manage system loads... 7. The Applicant hereby agrees to be personally responsible and liable for any and all expenses... 8. The Applicant agrees to receive periodic autodialed or prerecorded calls and/or text messages from the Cooperative...

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative. The contract for electric service to a newly constructed facility shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until cancelled by either party.

New Construction Existing Service Owner

Date New Applicant Y/N

Transfer Joint Membership Date Connected

Member No. 216387 Acct. No. 13664002

24-19-4-000-008-01

1900 E PRATHERSVILLE RD (Location)

X 1 Signature of Applicant

X 2 ** SINGLE MEMBERSHIP ** Signature of Applicant (If Joint Membership)

By Signing above, I hereby certify that all this information is accurate. "I, as a condition of membership in the Cooperative, will grant easement without charge on and through my property to provide service extensions to myself and other adjoining members, as well as to perform necessary maintenance and service upgrades."

Name BOONE COUNTY GOV/REALITY HOUSE (Last) (First) (Initial)

Name ** SINGLE MEMBERSHIP ** (Last) (First) (Initial) If Joint Membership

Addr Ln 1 613 E ASH ST

Addr Ln 2

Addr Ln 3

City COLUMBIA State MO Zip 65201

Soc. Sec. Date of Birth

Soc. Sec. Date of Birth (If Joint Membership)

Driver Lic.# State

Driver Lic.# State (If Joint Membership)

Authorized User Jody Moore

Authorized User Doug Coley

Home Work

Cell (573) 886-7221 Fax

Email dcoley@boonecountymmo.org

CHECK ONE: (Predominant use of electricity)

- Residential Commercial Farm Church Governmental School

Date Service Needed

8/16/21

S.O. 2117797





Boone Electric Cooperative

A Touchstone Energy® Cooperative



Membership and Electric Service Application

The undersigned (hereinafter called the "applicant") hereby applies for membership in, and agrees to purchase electric energy from, Boone Electric Cooperative, Incorporated, (hereinafter called the "Cooperative"), upon the following terms and conditions.

1. The Applicant will pay to the Cooperative a service guarantee fee, the amount of which is to be established by the Board of Directors. This fee can possibly be waived based on applicant's credit history.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefore monthly at rates to be determined from time to time in accordance with the by-laws of the Cooperative provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay for electric service at the rate and minimum of the applicable rate schedule.
3. The Applicant certifies that the one category marked in the box below is the predominant use of electricity. If energy purchased results in a sales tax liability due to use other than stated, the Applicant assumes responsibility for remitting such tax due directly to the Director, Missouri Department of Revenue.
4. The Applicant will comply with and be bound by the provisions of the certificate of incorporation and by-laws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative. I request and authorize the Cooperative's Board of Directors to subscribe to *Rural Missouri* on my behalf and authorize the subscription price thereof to be deducted from any funds accruing in my favor, so as to reduce such funds in the same manner as would any other expense of the Cooperative.
5. The Applicant, by purchasing electric energy from the Cooperative therefore becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property cannot be attached for any such debts or liabilities.
6. The applicant agrees to allow the Cooperative to install, operate and maintain remote control devices to manage system loads, if the service being connected is part of the Cooperative's load management program.
7. The Applicant hereby agrees to be personally responsible and liable for any and all expenses, including but not limited to collection agency fees, attorneys' fees and court cost incurred by the Cooperative in the event that the Cooperative is forced to either report this account to a collection agency or pursue a civil suit in the Associate or Circuit Courts of the State of Missouri to recover an outstanding balance or debt owed to the Cooperative.
8. The Applicant agrees to receive periodic autodialed or prerecorded calls and/or text messages from the Cooperative at the number(s) provided in this Application and that such calls/texts may relay information about applicant's account or electric service and that applicant can opt-out of receiving such calls and texts at any time. Applicant further understands that applicant is not required to provide consent as a condition of obtaining electric service. Applicant agrees to notify the Cooperative in the event that applicant voluntarily or involuntarily relinquishes any number(s) applicant provided herein.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative. The contract for electric service to a newly constructed facility shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until cancelled by either party. The Cooperative requires one business day's notice for connects, disconnects and transfers. Regarding transfers, all previous bills must be paid prior to transfer being made. The copy of this application, when received, becomes a membership certificate.

New Construction Existing Service Owner

Date _____ New Applicant Y/N _____

Transfer Joint Membership Date Connected _____

Member No. 216387 Acct. No. 13665002

24-19-4-000-008-02

1900 E PRATHERSVILLE RD

(Location)

X 1  Signature of Applicant

X 2 **** SINGLE MEMBERSHIP ****
Signature of Applicant (If Joint Membership)

By Signing above, I hereby certify that all this information is accurate. "I, as a condition of membership in the Cooperative, will grant easement without charge on and through my property to provide service extensions to myself and other adjoining members, as well as to perform necessary maintenance and service upgrades."

Name BOONE COUNTY GOV/REALITY HOUSE

Name ** SINGLE MEMBERSHIP **

Addr Ln 1 613 E ASH ST

Addr Ln 2 _____

Addr Ln 3 _____

City COLUMBIA State MO Zip 65201

Soc. Sec. _____ Date of Birth _____

Soc. Sec. _____ Date of Birth _____
If Joint Membership

Driver Lic.# _____ State _____

Driver Lic.# _____ State _____
If Joint Membership

Authorized User Jody Moore

Authorized User Doug Coley

Home _____ Work _____

Cell (573) 886-7221 Fax _____

Email dcoley@boonecountymmo.org

CHECK ONE: (Predominant use of electricity)

- Residential Commercial Farm
- Church Governmental School

Date Service Needed

8/16/21

S.O. 2117800



JR

347-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

August Session of the July Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the

24th

day of

August

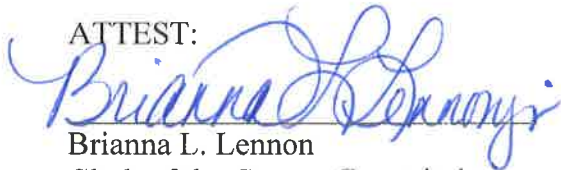
20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve a request for authorization to change the budgeted hour allocation for two currently vacant Emergency Telecommunicator positions. The two positions will be lowered to 1250 hours and will not be eligible for County benefits. The positions can be converted back to a full-time, benefits eligible, position with the same classification upon request of the Director of the Emergency Communications Center during a budget process, or at vacancy.

Done this 24th day of August 2021.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner

Justin Aldred
District I Commissioner

Janet M. Thompson
District II Commissioner

318-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

August Session of the July Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the 24th day of August 20 21

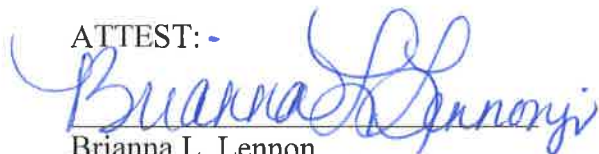
the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following Budget Revision for the Prosecuting Attorney's Office for the Class 9 Asset Purchase of three (3) Dell Laptops, for the Class 7 Purchase of three one-year (3) Citrix Software Licenses, and for the Class 2 Purchase of three (3) laptop bags.

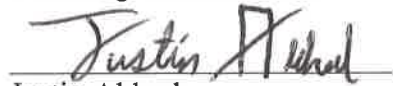
Dept	Account	Department Name	Account Name	Decrease \$	Increase \$
1262	10100	GF Pros Atny Victim Witness	Salaries & Wages	6,750	
1262	91301	GF Pros Atny Victim Witness	Computer Hardware		5,400
1262	70100	GF Pros Atny Victim Witness	Software Subscriptions		1,050
1262	23050	GF Pros Atny Victim Witness	Other Supplies		300

Done this 24th day of August 2021.

ATTEST: -


 Brianna L. Lennon
 Clerk of the County Commission


 Daniel K. Atwill
 Presiding Commissioner


 Justin Aldred
 District I Commissioner


 Janet M. Thompson
 District II Commissioner

To: County Clerk's Office
 Comm Order # 348-2021
 Budget Revision
 Please return purchase req with back-up to Auditor's Office.

BOONE COUNTY, MISSOURI REQUEST FOR BUDGET REVISION

8/11/21
EFFECTIVE DATE

FOR AUDITORS USE

(Use whole \$ amounts)
Transfer From Transfer To
Decrease Increase

Dept	Account	Fund/Dept Name	Account Name	Transfer From Decrease	Transfer To Increase
1262	10100	GF Pros Any Victim Witness	Salaries & Wages	6,750	
1262	91301	GF Pros Any Victim Witness	Computer Hardware		5,400
1262	70100	GF Pros Any Victim Witness	Software Subscriptions		1,050
1262	23050	GF Pros Any Victim Witness	Other Supplies		300
				6,750	6,750

Describe the circumstances requiring this Budget Revision. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary):

On July 6, 2021, Dan Atwill signed VOCA Contract Amendment #4 approving the move of unused funds from the first two funding periods to the current and final funding period to have available for use if needed. \$8,008 was specifically moved to the supplies/operations budget category. VOCA has given permission for us to use these funds to purchase 3 laptops and required software for our victim advocates. We are requesting that \$6,750 be moved from Class 1 and that \$5,400 of that be moved to Class 9, that \$1,050 be moved to Class 7, and that the remaining \$300 be moved to Class 2.

Do you anticipate that this Budget Revision will provide sufficient funds to complete the year? YES or NO
 If not, please explain (use an attachment if necessary):

Angela Foster
Requesting Official

TO BE COMPLETED BY AUDITOR'S OFFICE

- A schedule of previously processed Budget Revisions/Amendments is attached
- Unencumbered funds are available for this budget revision.
- Comments: Cover Class 9

Agenda

3
 Auditor's Office
[Signature]
 PRESIDING COMMISSIONER [Signature] DISTRICT I COMMISSIONER [Signature] DISTRICT II COMMISSIONER

349 -2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

August Session of the July Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the

24th

day of

August


20 21

the following, among other proceedings, were had, viz:


Now on this day, the County Commission of the County of Boone does hereby approve the following budget amendment for Department 1243 to increase revenue and expenditures for the DYS Probation Services Grant for this fiscal year.


Done this 24th day of August 2021.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ca.

August Session of the July Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the 24th day of August 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following Board Reappointment.

Dan McCray	Bldg Code Commission	Reappointment	2 Year Term	September 1, 2021 thru August 31, 2023
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Done this 24th day of August 2021.

ATTEST:

Brianna L. Lennon

Brianna L. Lennon
Clerk of the County Commission

Daniel R. Atwill

Daniel R. Atwill
Presiding Commissioner

Justin Aldred

Justin Aldred
District I Commissioner

Janet M. Thompson

Janet M. Thompson
District II Commissioner

Dan Atwill, Presiding Commissioner
Justin Aldred, District I Commissioner
Janet Thompson, District II Commissioner



Boone County Government Center
801 E. Walnut, Room 333
Columbia, MO 65201
573-886-4305 - FAX 573-886-4311
E-mail: commission@boonecountymo.org

Boone County Commission

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Building Code Commission

Name: Dan McCray

Home Address: 212 Orleans Ct.

City: Columbia **Zip Code:** 65203

Business Address: 317 Nebraska Ave.

City: Columbia **Zip Code:** 65201

At which address would you prefer to be contacted?

E-mail: mccraybuilders@centurytel.net

Phone (Home): (573)445-3634 **Phone (Work):** (573)449-7032

Fax: (573)449-8122

Qualifications:

Owner/President McCray Builders Inc.

Past Community Service:

Served on the Boone County Building Codes Commission 10/10/13 to present. Served as Chairman of the Building Codes Commission 10/01/17 to present. Served on the Columbia Home Builders Board of Directors 1999-2019. Have participated in the building code review process at both the city and county level 1999 to present.

References:

Bill Florea, Stan Shawer, David Forward, Janet Thompson, Daniel Atwill, Fred Parry, Karen Miller

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

**Return Application
To:**

**Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201
Fax: 573-886-4311**

An Affirmative Action/Equal Opportunity Institution

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

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August Session of the July Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the

24th

day of August

20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following Board Reappointment.

Robert Aulgur	Judicial Law Enforcement Task Force	Reappointment	3 Year Term	September 1, 2021 thru August 31, 2024
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Done this 24th day of August 2021.

ATTEST:

Brianna L. Lennon
 Brianna L. Lennon
 Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill
 Presiding Commissioner

Justin Aldred

Justin Aldred
 District I Commissioner

Janet M. Thompson

Janet M. Thompson
 District II Commissioner

Dan Atwill, Presiding Commissioner
Justin Aldred, District I Commissioner
Janet Thompson, District II Commissioner



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E-mail: commission@boonecountymo.org

Boone County Commission

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Judicial & Law Enforcement Task Force

Name: Robert Aulgur

Home Address: 3813 Bray Court

City: Columbia Missouri **Zip Code:** 65203

Business Address: Retired

City: _____ **Zip Code:** _____

At which address would you prefer to be contacted?

E-mail: Drychi@yahoo.com

Phone (Home): (573)881-5956 **Phone (Work):** _____

Fax: _____

Qualifications:

Currently serve on this board.

Past Community Service:

Currently serve on Boone County Childrens Services Board Columbia Police Traffic Stop Committee Missouri Municipal and Associate Judges Association Board of Directors Sigma Chi Colony Advisor for Sigma Chi Tau at Westminster College Columbia Chamber of Commerce Ambassador and Legislative Committee member.

References:

Joanne Nelson, Matt McCormick

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

**Return Application
To:**

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