

218 -2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

May Session of the April Adjourned

Term. 20 21

In the County Commission of said county, on the 25th day of May 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Purchasing Departments request for Bid 15-29APR21 - Point to Point Metro Ethernet for Public Works North and South which closed on April 29, 2021. Aron Gish, Boone County Information Technology Director recommends award to Missouri Network Alliance, L.L.C. d/b/a Bluebird Network of Columbia, Missouri for offering the lowest and best bid.

Invoices will be paid from Department 2047 – R&B Facilities Maintenance, Account 48002 – Data Communications.

Done this 25th day of May 2021.

ATTEST:

Brianna L. Lennon
Brianna L. Lennon
Clerk of the County Commission

Daniel K. Atwill
Daniel K. Atwill
Presiding Commissioner

Justin Aldred
Justin Aldred
District I Commissioner

Janet M. Thompson
Janet M. Thompson
District II Commissioner

Boone County Purchasing

Melinda Bobbitt, CPPO, CPPB
Director of Purchasing



613 E. Ash St., Room 110
Columbia, MO 65201
Phone: (573) 886-4391
Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission
FROM: Melinda Bobbitt, CPPO, CPPB
DATE: May 25, 2021
RE: Bid Award Recommendation: *15-29APR21 - Point to Point Metro Ethernet for Public Works North and South*

Request for Bid *15-29APR21 - Point to Point Metro Ethernet for Public Works North and South* closed on April 29, 2021. Two bids were received. Aron Gish, Boone County Information Technology Director recommends award to Missouri Network Alliance, L.L.C. d/b/a Bluebird Network of Columbia, Missouri for offering the lowest and best bid.

The per month service cost for Road & Bridge North is \$600/month and Road & Bridge South is \$650/month. Invoices will be paid from department 2047 – R&B Facilities Maintenance, account 48002 – Data Communications. \$12,100 is budgeted annually for the north location and \$12,660 budgeted for the south location.

ATT: Bid Tab

cc: Bid File
Greg Edington, Public Works
Aron Gish, Information Technology

**PURCHASE AGREEMENT FOR
POINT TO POINT METRO ETHERNET
FOR ROAD AND BRIDGE NORTH AND SOUTH**

THIS AGREEMENT dated the 25th day of May 2021 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Missouri Network Alliance, L.L.C. d/b/a Bluebird Network**, herein "Contractor" or "Contractor".

IN CONSIDERATION of the parties' performance of the respective obligations contained herein, the parties agree as follows:

1. **Contract Documents** - This agreement shall consist of this Purchase Agreement for **Point to Point Metro Ethernet for Boone County Road & Bridge North and South**, County of Boone Request for Bid number **15-29APR21** including Introduction and General Condition of Bidding, Primary Specifications, Response Presentation and Review, the unexecuted Response Form, Prior Experience, Boone County Standard Terms and Conditions, Work Authorization Certification, Addendums Numbers One, Two, Three, and Four as well as the Contractor's Bid Response dated April 27, 2021 and executed by Michael C. Morey on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement and the terms, conditions, provisions and requirements contained in the bid specifications shall control over the Contractor's bid response.

2. **Purchase** - The County agrees to purchase from the Contractor and the Contractor agrees to furnish and deliver services to provide Point to Point Metro Ethernet for Road & Bridge North and South **for the period June 1, 2021 through May 31, 2022 with four one-year renewal option periods** for the pricing detailed within. All Point to Point Metro Ethernet service shall be provided in conformity with the bid specifications and as set forth in the Contractor's response. All proposed pricing shall remain firm through the end of the final renewal period.

Location	Point to Point Metro Ethernet Bandwidth	Service Cost Per Month
Road & Bridge North	20Mb	\$600.00
Road & Bridge South	25Mb	\$650.00

Bandwidth may be changed at any time by the County in writing for the following prices:

Point to Point Metro Ethernet Location	Options: Bandwidth	Service Cost Per Month
Option 1 R&B North, 780 E Hwy 124, Hallsville MO 65255	50Mb	\$700.00
Option 1 R&B South, 5551 S. Tom Bass Road, Columbia, MO 65201	50Mb	\$700.00
Option 2 R&B North, 780 E Hwy 124, Hallsville MO 65255	100Mb	\$900.00

Option 2 R&B South, 5551 S. Tom Bass Road, Columbia, MO 65201	100Mb	\$900.00
--	-------	----------

3. **Delivery** - Contractor agrees to provide Metro Ethernet service with 60-90 calendar days after receiving Notice to Proceed.

4. **Billing and Payment** - All billing shall be invoiced to the Boone County Road & Bridge Department. Billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt of a correct invoice. Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if County makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. **Entire Agreement** - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

7. **Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

**MISSOURI NETWORK ALLIANCE, LLC
D/B/A BLUEBIRD NETWORK**

By: 
DocuSigned by:
030A407487F944B...

Title: VP of Engineering

BOONE COUNTY, MISSOURI

By: Boone County Commission


DocuSigned by:
BA4B934CED6E4EB...

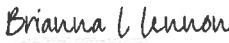
Daniel K. Atwill, Presiding Commissioner

APPROVED AS TO FORM:

DocuSigned by:

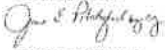
7674BEAEB99740B
C.J. Dykhouse, County Counselor

ATTEST:

DocuSigned by:

D267E2428FB9d8C
Brianna L. Lennon, County Clerk

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

DocuSigned by:  F0D08ADB184244D...	5/19/2021	2047 / 48002 / North: \$4,200; South: \$4,550
Signature	Date	Appropriation Account

219 -2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

May Session of the April Adjourned

Term. 20 21

In the County Commission of said county, on the 25th day of May 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Purchasing Departments Request for Bid 07-15MAR21, solicited sealed bids for Pre-Printed Envelopes for the Boone County Assessor.

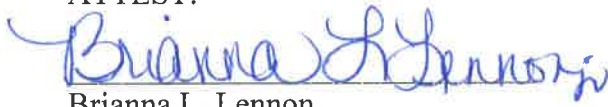
The contract will be awarded to Blink Marketing, Inc., d/b/a Blink Swag of Cleveland, Ohio as the lowest priced responsive bid.

The contract period will run from May 24, 2021 through May 23, 2022.

Payment will be paid from Department 2010 - Assessment/Account 23001 - Printing for \$11,000.00.

Done this 25th day of May 2021.

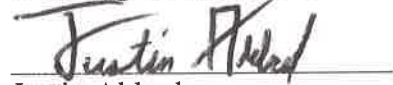
ATTEST:



Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner

Boone County Purchasing

Liz Palazzolo
Senior Buyer



613 E. Ash, Room 109
Columbia, MO 65201
Phone: (573) 886-4392
Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission
FROM: Liz Palazzolo, CPPO, C.P.M.
DATE: 05/18/21
RE: Contract# 07-15MAR21 – Pre-Printed Envelopes for the Boone County Assessor

Request for Bid 07-15MAR21 solicited sealed bids for Pre-Printed Envelopes for the Boone County Assessor. A total of 11 responses were received: 7 bids and 4 “No Bids.” The 7 bids were reviewed by the Boone County Chief Deputy Assessor Jacquelyn Davidson; IT Director Aron Gish; and IT Office Administrator Trudy Fisher. The Purchasing Department conducted the cost evaluation.

After reviewing the seven bids, the two lowest priced bids were determined to be nonresponsive to specification requirements and because of past unsuccessful performance history with the County. Samples of envelopes and reference information were also considered in the evaluation. The County is preparing to award the contract for Pre-Printed Envelopes to Blink Marketing, Inc., dba Blink Swag of Cleveland, Ohio as the lowest priced responsive bid presenting compliant sample envelopes and positive reference information.

The contract period will run from May 24, 2021 through May 23, 2022.

Payment will be paid from the following Department 2010 - Assessment/Account 23001 - Printing for \$11,000.00.

/lp

Attachment: Cost Evaluation and File Memo

cc: Jacquelyn Davidson – Chief Deputy Assessor
Contract File

**PURCHASE AGREEMENT
FOR
PRE-PRINTED ENVELOPES for the BOONE COUNTY COLLECTOR**

THIS AGREEMENT dated the 25th day of May 2021 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Blink Marketing, Inc., dba Blink Swag** herein "Contractor."

IN CONSIDERATION of the parties' performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for **Pre-Printed Envelopes for the Boone County Assessor**, County of Boone Request for Bid, bid number **07-15MAR21** in its entirety including the Introduction and General Conditions of Bidding, Scope of Work, Bidder's Instructions and Evaluation, the un-executed Vendor Response and Pricing Pages, Work Authorization Certification, and Boone County's Standard Terms and Conditions, as well as the Contractor's bid response dated **March 15, 2021** executed by **Darlene Zwolinski** on behalf of the Contractor, and the e-mails dated **May 13, 2021** and **March 18, 2021** from **Darlene Zwolinski** on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with the bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, and the County's Request for Bid **07-15MAR21** including the Introduction and General Conditions of Bidding, Scope of Work, Bidder's Instructions and Evaluation, the un-executed Vendor Response and Pricing Pages, Work Authorization Certification, and Boone County's Standard Terms and Conditions shall prevail and control over the Contractor's bid response.

2. Contract Period - The contract period shall be **May 24, 2021 through May 23, 2022**.

3. Purchase - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County with Pre-Printed Envelopes as required in the RFB specifications and in conformity with the contract documents for the prices set forth in the Contractor's proposal response, as needed and as ordered by the County:

PRE-PRINTED ENVELOPES				
Item #	Description	Quantity	Unit Price Per 1,000 (M)	Extended Price: Unit\$ per M X's QTY
4.10.1	#10 White wove Window Envelopes per section 2.2.1. with delivery <u>on or before June 01, 2021</u> .	50,000	\$40.00/M	\$2,000.00
4.10.2	Delivery of above item 4.10.1: FOB Shipping with inside delivery to the 3 rd floor of the Government Center, 801 E.	1	No Charge	Included in envelope price

	Walnut Street, Columbia, MO 65201			
4.10.3	#10 White wove Window Envelopes per section 2.2.1. with delivery in December 2021.	150,000	\$30.00/M	\$4,500.00
4.10.4	Delivery of above item 4.10.3: FOB Shipping with inside delivery to the 3 rd floor of the Government Center, 801 E. Walnut Street, Columbia, MO 65201	1	No Charge	Included in the envelopes price
4.10.5	Custom 4"x 8 7/8" Pastel Green Wove Business Reply Insert Envelopes per section 2.2.3. with delivery in December 2021	150,000	\$30.00/M	\$4,500.00
4.10.6	Delivery of item 4.10.5: FOB Shipping with inside delivery to the 3 rd floor of the Government Center, 801 E. Walnut Street, Columbia, MO 65201	1	No Charge	Included in the envelopes price
Envelopes Grand Total: Grand Total Price for line items 4.10.1, 4.10.3, and 4.10.5 based on the extended prices (total quantity extended price):				\$11,000.00
Delivery Grand Total: Quote the Grand Total Price for line items 4.10.2, 4.10.4, and 4.10.6 based on the extended prices (total quantity extended price):				No Charge – Included in envelopes total price

4. Billing and Payment - All billing shall be invoiced to the Boone County Assessor's Office. Billings may only include the prices listed in the Contractor's proposal response. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges in the Contractor's proposal response to the specifications. The County agrees to pay all correct invoices within thirty (30) calendar days of receipt; the Contractor

agrees to honor any cash or prompt payment discounts offered in its proposal response if the County makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. Delivery – The Contractor agrees to deliver pre-printed envelopes within 30-calendar days after receipt of order.

6. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. Entire Agreement - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other proposal or proposal specification or contractual agreement. This agreement may only be amended in writing by the Boone County Purchasing Office on behalf of the Boone County Collector using the same formality as this agreement.

8. Termination - This agreement may be terminated by the County upon thirty calendar days advance written notice for any of the following reasons or under any of the following circumstances:

- a. The County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. The County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

**BLINK MARKETING INC., dba
BLINK SWAG**

DocuSigned by:
by Darlene Zwolinski
30E0ECCE81614C8...
title Director of Business Development

BOONE COUNTY, MISSOURI

by: Boone County Commission
DocuSigned by:
Daniel K. Atwill
Presiding Commissioner

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:
[Signature]
County Counselor

DocuSigned by:
Brianna L. Lennon
County Clerk

AUDITOR CERTIFICATION:

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification is not required if the terms of this contract do not create a measurable county obligation at this time.)

Fund/Account: 2010/23001: \$11,000.00

	5/19/2021	
Signature	Date	Appropriation
Account		

220-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

May Session of the April Adjourned

Term. 20 21

In the County Commission of said county, on the 25th day of May 20 21

the following, among other proceedings, were had, viz:


Now on this day the Boone County Commission takes up the disposition of the 2020 tax sale surplus relating to Parcel 21-900-00-02-005.00:

Pursuant to RSMo §140.230 the Commission is authorized to approve claims for any tax sale surplus being held by the County Treasurer associated with the County Collector's annual tax sale as part of a redemption or after the expiration of the applicable redemption period. In this instance, a owner of record at the time the subject property went to tax sale was Blake Investments of Columbia, LLC per the vesting deed at Book 4603, Page 131, Boone County Records. Blake Investments of Columbia, LLC, by and through its authorized agent, Keith Samuel, has assigned the tax sale surplus to the Boone County Collector as part of his redemption of the property as the owner of record. The other documentation which support of this claim is made a part of this record. The application to the County Treasurer for the surplus funds is timely. The County Treasurer, based upon the documents presented to his office and made a part of this record, is satisfied that Blake Investments of Columbia, LLC, the owner of record, is entitled to assign the total surplus of \$4,651.57 to the Boone County Collector as part of the redemption of the subject property and recommends the Commission approve the same.

NOW, THEREFORE, upon the recommendation of the County Treasurer and the evidence made a part of this record, the County Commission hereby approves the disposition of the surplus via assignment to the Boone County Collector, assignee of the owner of record, in the amount of \$4,651.57 in a manner mutually-agreed to by the County Collector and County Treasurer, in order to facilitate the redemption of the subject property pursuant to RSMo §140.340.

Done this 25th day of May 2021.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner



Tom Darrough
Boone County Treasurer

SURPLUS CLAIM

NOTE: FORM MUST BE SIGNED BY ALL PARTIES AND NOTARIZED

I, Keith Samuel Agent on Record of Blake Investments of Columbia, shown in the Boone County Collector's tax records as owner of the business that owns the property listed below, hereby claim the surplus amount of \$ 4,651.57 resulting from the tax certificate sale conducted by the Boone County Collector on August 24, 2020. I affirm that I am/was the legal owner, or Court declared rightful heir(s) of the below described property at the time the property was sold at the tax delinquency sale and further affirm I am entitled to the surplus amount. By signing below, I acknowledge the following:

- Claiming surplus does not waive legal right of property redemption within statutory limits
- The Boone County Treasurer processes surplus claims without charge
- Claimants may be called to testify directly to the Boone County Commission before surplus claim is approved
- The claim may not be approved as submitted, and additional information might be requested

Parcel: 21-900-00-02-005.00

Section: _35 T47 R12 Township: _____ Range: _____

Land Description: Deeded 2.73 Acres LSA of Ashland Industrial Park Plat 1-A as shown in Plat Book/Page 42/53

Current mailing address:

Street: 651 East Brook Valley Dr

City: Columbia State: mo Zip: 65204

Social Security Number: _____

Driver's License/State ID Number: 62161903 mo

Daytime Telephone Number(s): 373-881-6541

Signature: _____ Date: 5-17-2021

State of Missouri
County of Boone

On this 17 day of May in the year 2021, before me, the undersigned notary public, personally appeared Keith Samuel, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the named for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

Christina M Johnson
Notary Public

Return form to Boone County Treasurer's Office, 801 E. Walnut Rm. 205, Columbia, MO 65201.
YOU MUST INCLUDE A PHOTOCOPY OF DRIVER'S LICENSE(S) OR STATE ID(S).
Once paperwork is received and verified a check will be issued and mailed to address above.

CHRISTINA M. JOHNSON
Notary Public - Notary Seal
State of Missouri
County of Boone
My Commission Expires: Feb. 12, 2022
Commission # 14580100

BOONE COUNTY GOVERNMENT CENTER
801 EAST WALNUT STREET, ROOM 205
COLUMBIA, MISSOURI 65201
(573) 886-4365
FAX (573) 886-4369
TREASURER@BOONECOUNTYMO.ORG
WWW.SHOWMEBOONE.COM/TREASURER

MISSOURI
COMMERCIAL DRIVER LICENSE

No Ray

CLASS A EXP 12/18/2021
AD DL NO. U211074013 DOB 12/18/1972

SAMUEL
KEITH DUANE
661 E BROOK VALLEY DR
COLUMBIA, MO 65201

END NONE
RESTRICTIONS NONE
SEX M WGT 190 LB HT 5-10 EYES BLU

DO 152110260101



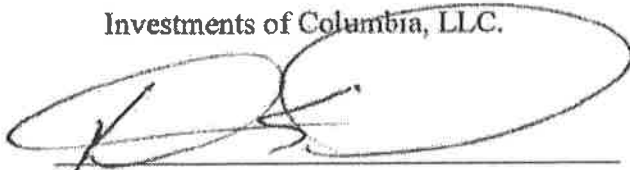
**AFFIDAVIT IN SUPPORT
OF SURPLUS ASSIGNMENT**

STATE OF MISSOURI)
)
COUNTY OF BOONE) ss

COMES NOW the undersigned, after being duly sworn upon his oath, and states as follows:

With respect to the property known as Boone County Missouri Tax Parcel #21-900-00-02-005.00, Ashland Industrial Park Plat 1A, Lot 5A:

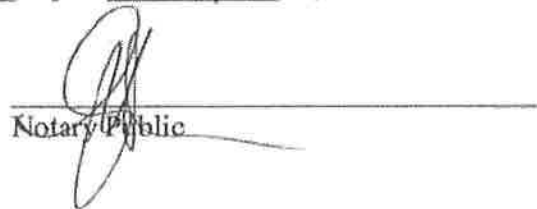
1. Keith Samuel is fully authorized by Blake Investments of Columbia, LLC, a Missouri LLC, to act on that company's behalf.
2. With respect to the above-referenced parcel, the undersigned, on behalf of Blake Investments of Columbia, LLC, intends to assign the tax surplus from the 2020 Tax Sale to the Collector as part of his redemption of the property on behalf of Blake Investments of Columbia, LLC.



Keith Samuel

ON THIS 17th day of May, 2021, before me appeared **Keith Samuel**, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Subscribed and sworn to before me this 17th day of May, 2021.



Notary Public

My commission expires:

CRYSTAL DESILVA
Notary Public - Notary Seal
State of Missouri
County of Boone
My Commission Expires: May 11, 2024
Commission # 16620450



ASSIGNMENT OF TAX SURPLUS TO BOONE COUNTY COLLECTOR FOR REDEMPTION PURPOSES

Parcel Number: 21-900-00-02-005.00 Property Address: Ashland Industrial Park

Legal Description: Deeded 2.73 Acres L5A of Ashland Industrial Park Plat 1-A as shown in Plat Book/Page 42/53

Sec 35 T47 R12

Owner(s) of Record: Blake Investments of Columbia LLC

Agent on behalf of Owner(s) of Record: Keith Samuel

Current Mailing Address: 651 E Brook Valley Dr Columbia, MO 65201

SSN: [Redacted] Driver's License/State ID Number: U211074013

Pursuant to the provisions of RSMo Sec. 140.230 the undersigned, the publicly recorded owner or owners of record of the subject property sold at the 2020 delinquent tax sale auction which took place on August 24, 2020, wish to assign the tax sale surplus in the amount of \$4,651.57 currently being held by the Boone County Treasurer to the Boone County Collector as part of my redemption of the subject property. I understand that I have a priority right to use these tax sale surplus funds for my redemption efforts only for the first one-year period following the delinquent tax sale auction; or, until the tax sale purchaser acquires a Collector's Deed. I understand that I must remit the appropriate sums to the Boone County Collector in addition to the surplus to accomplish this redemption. I hereby authorize the Boone County Treasurer to remit to the County Collector, on my behalf and for my account, the tax sale surplus as part of my owner's redemption efforts pursuant to which I desire to redeem the above-described property.

[Signature]
Agent on behalf of Owner of Record Blake Investments of Columbia LLC

STATE OF MISSOURI)
)ss
COUNTY OF BOONE)

SUBSCRIBED and sworn to before me a notary public, this 17th day of May, 20__.

CRYSTAL DESILVA
Notary Public - Notary Seal
State of Missouri
County of Boone
My Commission Expires: May 11, 2024
Commission # 16620450

[Signature]
Notary Public

[Signature] 5/17/21
Collector's Office: Signature and Date

MISSOURI
COMMERCIAL DRIVER LICENSE

Mr. Ray

CLASS A 40 EXP 12/18/2021
44 DC 46 U211074013 3 DOB 12/18/1972

1 SAMUEL
2 KEITH DUANE
8651 E BROOK VALLEY DR
COLUMBIA, MO 65201

02 SEX NONE
02 HEIGHTS NONE
15 SEX / M 17 WGT 150 LB 44 654 01/26/2015
16 HT 5'-10" 18 EYES BLU



153140260101

MAINSCR
BOONE

Tax Excess View Main Screen

TRJULIE 08:56:25
4/12/21

Record #: 771

Owner: BLAKE INVESTMENTS OF COLUMBIA

Purchaser: KARANBIR SINGH SANDHU

Date: 8/24/2020

Sale Amount:	<u>5,500.00</u>	Tax & Cost Amount:	<u>848.43</u>
Special Assmt:	<u>.00</u>	Over Amount:	<u>4,651.57</u>
Receipt #:	<u>3015</u>	or Journal Entry #:	<u> </u>
Surplus Paid:	<u>.00</u>	Surplus Remaining:	<u>4,651.57</u>

F2=Key Screen F3=Exit

Property Information

Property Location (Situs Address)	ASHLAND INDUSTRIAL
-----------------------------------	--------------------

Legal Description	ASHLAND INDUSTRIAL PARK PLAT 1A LOT 5A
<u>FB</u> Initial if legal description matches description on delinquent statements. If not, explain discrepancies in Additional Info.	<p style="text-align: right;">RECEIVED MAY 11 2020 BOONE COUNTY COLLECTOR</p>

Vesting Deed

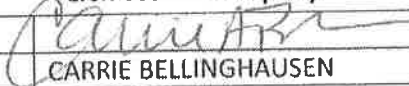
Name of Owner(s)	BLAKE INVESTMENTS OF COLUMBIA LLC
Address	651 BROOK VALLEY DR., COLUMBIA MO 65201-9393
Title Taken By	WARRANTY DEED
Date of Deed	6/7/2016
Date Recorded	6/9/2016 9:48:51 AM
Book/Page	4603/131
Address Correction	

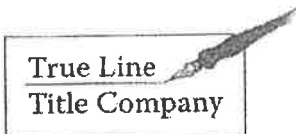
Open Deed(s) of Trust

First Deed of Trust	
Lender's Address	
Deed of Trust Date	
Date Recorded	
Book/ Page	
Loan Amount	
Assigned To	
Date Assigned	

Second Deed of Trust	
Lender's Address	
Deed of Trust Date	
Date Recorded	
Book/ Page	
Loan Amount	
Assigned To	
Date Assigned	

Lien Search Company

Signature of Searcher	
Searcher (print)	CARRIE BELLINGHAUSEN
Date Searched	05/01/2020



Additional Liens

Special Assessments	
Tax Bill #	
Address	

Federal Tax Liens	
Date	
Address	

State Tax Liens	
Date	
Address	

Mechanics Liens	
Date	
Address	

Judgments	
Date	
Address	
Case #	

Other (Lis Pendens, Bankruptcies, etc)	
Date	
Address	
Case #	

Additional Information

CORRECTIVE DEED RECORDED 06/09/2016 IN BOOK 4603 PAGE 131



True Line Title Company
Columbia, MO 65203

Page 2 of 2
110 E Ash Street

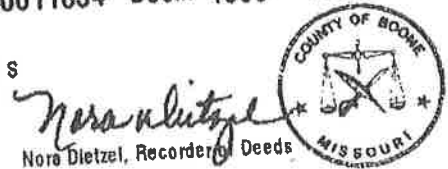
Boone County, Missouri

Unofficial Document



Recorded in Boone County, Missouri
Date and Time: 06/09/2016 at 09:48:51 AM
Instrument #: 2016011834 Book: 4603 Page: 131

Instrument Type: WD
Recording Fee: \$30.00 S
No. of Pages: 3



CORRECTIVE Warranty Deed

THIS INDENTURE made on the 7th day of June, 2016, by and between Sanron Development, LLC, a Missouri limited liability company, **GRANTOR**, and Blake Investments of Columbia, LLC, **GRANTEE**, of 651 E. Brook Valley Dr., Columbia, Missouri. *65201*

WITNESSETH, That the said Grantor, for and in consideration of the sum of One Dollar and other good and valuable consideration to Grantor paid by the said Grantee, the receipt of which is hereby acknowledged, does by these presents, Remise, Release and forever Quit-Claim unto the said Grantee, the real estate lying, being and situated in the County of Boone, State of Missouri, and described as follows:

LOT 5 OF THE FINAL PLAT OF ASHLAND INDUSTRIAL PARK, RECORDED IN PLAT BOOK 40, PAGE 33 OF THE RECORDS OF BOONE COUNTY MISSOURI.

Subject to easements, restrictions, reservations and covenants of record, if any.

This Corrective Deed is being executed and recorded to correct the Warranty Deed dated June 7, 2010 and recorded on June 8, 2010, and recorded at Book 3649, Page 164, which identified the Grantee as "Blake Investment, LLC", but the correct name is Blake Investments of Columbia, LLC.

TO HAVE AND TO HOLD the same with all rights, immunities, privileges and appurtenances thereto belonging, unto the said Grantee, Grantee's successors and assigns forever so that neither the said Grantor nor Grantor's heirs nor any other person or persons for Grantor or in Grantor's name or behalf shall or will hereafter claim or demand any right or title to the aforesaid premises or any part thereof; but they and every one of them shall be, by these presents, excluded and forever barred.

IN WITNESS WHEREOF, this Corrective Deed has been executed by duly authorized representatives of the Grantor as of the day and year first written above.

Nora Dietzel, Recorder of Deeds

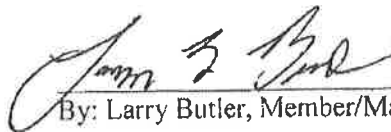
Boone County, Missouri

BOONE COUNTY MO JUN 09 2016

Unofficial Document

Sanron Development, LLC

Bass Creek Development, LLC



By: Larry Butler, Member/Manager

Commercial Development Solutions, LLC



By: Bryan Duffield, Member/Manager

Entrust Administration fbo Bill Harper, IRA
#34038



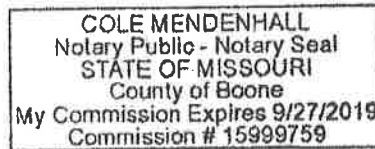
By: Bill Harper, Authorized Agent

STATE OF MISSOURI)
) ss
COUNTY OF BOONE)

On the 1 day of ~~May~~^{June}, 2016, before me personally appeared Lawrence Butler, who upon his oath and being duly sworn, did state, affirm, and acknowledge that he is the manager of Bass Creek Development, LLC, which is a member of Sanron Development, LLC, a Missouri limited liability company, that he executed this Agreement on behalf of said limited liability companies, as the free act and deed of said limited liability companies, and pursuant to the authority vested in him to execute this Agreement by the members of said limited liability companies, that the foregoing Agreement is binding in all respects upon said limited liability companies, and that said limited liability companies are duly empowered by their operating agreements to enter into this Agreement.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, in Columbia, Missouri, the day and year first above written.


Notary Public



STATE OF MISSOURI)
) ss
COUNTY OF BOONE)

On the 7th day of ~~May~~^{JUNE}, 2016, before me personally appeared Bryan Duffield, who upon his oath and being duly sworn, did state, affirm, and acknowledge that he is the manager of Commercial Development Solutions, LLC, a Missouri limited liability company, which is a member of Sanron Development, LLC, a Missouri limited liability company, that he executed this Agreement on behalf of

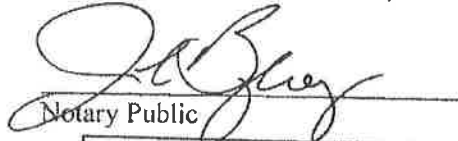
Nora Dietzel, Recorder of Deeds

Boone County, Missouri

BOONE COUNTY MO JUN 09 2016

said limited liability companies, as the free act and deed of said limited liability companies, and pursuant to the authority vested in him to execute this Agreement by the members of said limited liability companies, that the foregoing Agreement is binding in all respects upon said limited liability companies, and that said limited liability companies are duly empowered by their operating agreements to enter into this Agreement.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, in Columbia, Missouri, the day and year first above written.



Notary Public

JOSH BEGLEY
Notary Public - Notary Seal
STATE OF MISSOURI
County of Boone
My Commission Expires 12/26/2018
Commission # 14127860

STATE OF MISSOURI)
) ss
COUNTY OF BOONE)

On the 31st day of May, 2016, before me personally appeared Bill Harper, who upon his oath and being duly sworn, did state, affirm, and acknowledge that he is an authorized agent of Entrust Administration fbo Bill Harper, IRA #34038, which is a member of Sanron Development, LLC, a Missouri limited liability company, that he executed this Agreement on behalf of Entrust Administration fbo Bill Harper, IRA #34038, as the free act and deed of Entrust Administration fbo Bill Harper, IRA #34038, and pursuant to the authority vested in him to execute this Agreement by Entrust Administration fbo Bill Harper, IRA #34038, that the foregoing Agreement is binding in all respects upon Entrust Administration fbo Bill Harper, IRA #34038, and that Entrust Administration fbo Bill Harper, IRA #34038 is duly empowered to enter into this Agreement.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, in Columbia, Missouri, the day and year first above written.



Notary Public

JOSH COSEY
Notary Public - Notary Seal
STATE OF MISSOURI
County of Boone
My Commission Expires 1/8/2019
Commission # 15631804

Nora Dietzel, Recorder of Deeds

2021 -2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

May Session of the April Adjourned

Term. 20 21

In the County Commission of said county, on the 25th day of May 20 21

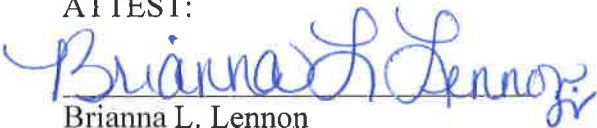
the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby acknowledge the following Budget Amendment from the Collector's Office to cover the transfer of the excess Tax Maintenance Fund balance to the General Fund, per RSMo 52.317.


Department	Account	Department Name	Account Name	Decrease \$	Increase \$
2110	83917	Collector Tax Maint	OTO: To General Fund		70,088
1190	3917	Non-Departmental	OTI: From Special Revenue		70,088
					140,176

Done this 25th day of May 2021.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

Tax Maintenance Fund-- Determination of Transfer of Fund Balance to General Fund

	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
Fund Balance Dec 31,	\$ 305,569	288,091	277,954	257,493	284,566	337,143	421,200	398,291	364,373	-
Maximum Fund Balance	240,855	249,580	253,313	262,352	274,416	282,028	294,339	287,514	294,328	285
Amount to be Transferred	64,714	38,511	24,641	(4,859)	10,150	55,116	126,861	110,778	70,045	-
	Transferred	Transferred	Transferred	None	Transferred	Transferred	Transferred	Transferred	Transferred	
										70,088
<i>Collector Dept 1152</i>										
Approved Budget (with final revisions)	\$ 481,710	499,160	506,625	524,704	548,832	564,055	588,678	575,027	588,566	569
50% Max Fund Balance (RSMo 52.317)	240,855	249,580	253,313	262,352	274,416	282,028	294,339	287,514	294,328	285

LEDGER YEAR	DEPT	Department Name	ACCOUNT CLASS	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	ACTUAL REV/EXP	REMAINING BALANCE
2019	1150	GF COLLECTOR	10100	SALARIES & WAGES	371,182.00	371,182.00	356,837.34	14,344.66
	1150	GF COLLECTOR	10110	OVERTIME	2,500.00	2,500.00	3,216.16	716.16-
	1150	GF COLLECTOR	10200	FTCA	28,586.00	28,586.00	27,045.80	1,540.20
	1150	GF COLLECTOR	10300	HEALTH INSURANCE	37,500.00	37,500.00	37,049.38	450.62
	1150	GF COLLECTOR	10310	COUNTY HSA CONTRIB	3,600.00	3,600.00	3,450.00	150.00
	1150	GF COLLECTOR	10325	DISABILITY INSURAN	1,219.00	1,219.00	1,200.86	18.14
	1150	GF COLLECTOR	10330	CNTY PD DEPENDENT	147.00	147.00	1,486.60	1,486.60-
	1150	GF COLLECTOR	10331	CNTY PD DEPENDENT	504.00	504.00	393.74	246.74-
	1150	GF COLLECTOR	10350	LIFE INSURANCE	504.00	504.00	497.35	6.65
	1150	GF COLLECTOR	10375	DENTAL INSURANCE	2,520.00	2,520.00	2,901.25	381.25-
	1150	GF COLLECTOR	10400	WORKERS COMP	784.00	784.00	746.61	37.39
	1150	GF COLLECTOR	10500	401(A) MATCH PLAN	4,550.00	4,550.00	3,555.00	995.00
	1150	GF COLLECTOR	10510	CERF-EMPLOYER PD C	4,722.00	4,722.00	4,804.16	82.16-
		TOTAL			457,814.00	457,814.00	443,184.25	14,629.75
2019	1150	GF COLLECTOR	22500	SUBSCRIPTIONS/PUBL	100.00	100.00	.00	100.00
	1150	GF COLLECTOR	23000	OFFICE SUPPLIES	4,000.00	4,000.00	3,354.63	645.37
	1150	GF COLLECTOR	23001	PRINTED MATERIALS	12,000.00	12,000.00	11,830.33	169.67
	1150	GF COLLECTOR	23017	COMPUTER PAPER	3,200.00	3,200.00	693.85	2,506.15
	1150	GF COLLECTOR	23850	UNTAGGED EQUIPMENT	1,000.00	1,000.00	.00	1,000.00
		TOTAL			20,300.00	20,300.00	15,878.81	4,421.19
2019	1150	GF COLLECTOR	37000	DURS & PROF CERTIF	25.00	25.00	25.00	.00
	1150	GF COLLECTOR	37200	REGISTRATION	855.00	855.00	825.00	30.00
	1150	GF COLLECTOR	37220	TRAVEL: TRAINING R	550.00	550.00	273.99	276.01
	1150	GF COLLECTOR	37230	MEALS & LODGING-TR	625.00	625.00	129.71	495.29
		TOTAL			2,055.00	2,055.00	1,253.70	801.30
2019	1150	GF COLLECTOR	48000	TELEPHONES	4,440.00	4,440.00	4,412.34	27.66
2019	1150	GF COLLECTOR	59200	LOCAL MILEAGE	4,440.00	4,440.00	4,412.34	27.66
		TOTAL			.00	.00	86.54	86.54-
2019	1150	GF COLLECTOR	60050	EQUIP SERVICE CONT	1,550.00	1,550.00	2,047.16	497.16-
	1150	GF COLLECTOR	60200	EQUIP REPAIRS/MAIN	500.00	500.00	.00	500.00
		TOTAL			2,050.00	2,050.00	2,047.16	2.84
2019	1150	GF COLLECTOR	70050	SOFTWARE SERVICE C	1,265.00	1,265.00	.00	1,265.00
	1150	GF COLLECTOR	71000	NOTARY BONDS	50.00	50.00	50.00	.00
	1150	GF COLLECTOR	71100	OUTSOURCED SERVICE	6,840.00	6,840.00	4,936.60	1,903.40
	1150	GF COLLECTOR	71107	BANK/CREDIT CARD S	10,250.00	10,250.00	9,329.94	920.06
	1150	GF COLLECTOR	71116	SERVICES/SURVEYOR	4,000.00	4,000.00	907.50	3,092.50

05/06/21 10:18:39

LEDGER DEPT YEAR	Department Name	ACCOUNT CLASS	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	ACTUAL REV/EXP	REMAINING BALANCE
2019	1150 GF COLLECTOR	80000	TOTAL	22,405.00	22,405.00	15,224.04	7,180.96
	1150 GF COLLECTOR		FACILITIES INTERNA	36,325.00	36,325.00	36,325.00	.00
	1150 GF COLLECTOR		PUBLIC NOTICES	9,150.00	9,150.00	7,080.56	2,069.44
	1150 GF COLLECTOR		TITLE SEARCH	34,025.00	34,025.00	9,373.65	24,651.35
	1150 GF COLLECTOR		SHORTAGES & OVERRAG	5.00	5.00	14.19	9.19-
			TOTAL	79,505.00	79,505.00	52,793.40	26,711.60
			TOTAL	588,569.00	588,569.00	534,880.24	53,688.76

*** END OF REPORT ***

Fund Statement - Tax Maintenance Fund 211 (Nonmajor)

	2019 Actual	2020 Budget	2020 Estimated	2021 Budget
FINANCIAL SOURCES:				
Revenues				
Property Taxes	\$ -	-	-	-
Assessments	-	-	-	-
Sales Taxes	-	-	-	-
Franchise Taxes	-	-	-	-
Licenses and Permits	-	-	-	-
Intergovernmental	-	-	-	-
Charges for Services	211,589	230,000	216,420	216,420
Fines and Forfeitures	-	-	-	-
Interest	10,640	7,904	5,611	5,611
Hospital Lease	-	-	-	-
Other	-	-	-	-
Total Revenues	222,229	237,904	222,031	222,031
Other Financing Sources				
Transfer In from other funds	-	-	-	-
Proceeds of Long-Term Debt	-	-	-	-
Other (Sale of Capital Assets, Insurance Proceeds, etc)	-	-	-	-
Total Other Financing Sources	-	-	-	-
Fund Balance Used for Operations	22,909	129,446	23,250	185,797
TOTAL FINANCIAL SOURCES	\$ 245,138	367,350	245,281	407,828
FINANCIAL USES:				
Expenditures				
Personal Services	\$ 36,307	2,124	178	2,122
Materials & Supplies	1,701	900	900	900
Dues Travel & Training	225	11,050	11,050	11,050
Utilities	-	-	-	-
Vehicle Expense	-	-	-	-
Equip & Bldg Maintenance	-	-	-	-
Contractual Services	3,590	13,825	6,775	13,825
Debt Service (Principal and Interest)	-	-	-	-
Emergency	-	-	-	-
Other	73,660	202,995	108,255	361,598
Fixed Asset Additions	2,794	25,678	7,345	18,333
Total Expenditures	118,277	256,572	134,503	407,828
Other Financing Uses				
Transfer Out to other funds	126,861	110,778	110,778	-
Early Retirement of Long-Term Debt	-	-	-	-
Total Other Financing Uses	126,861	110,778	110,778	-
TOTAL FINANCIAL USES	\$ 245,138	367,350	245,281	407,828
FUND BALANCE:				
FUND BALANCE (GAAP), beginning of year	\$ 421,200	398,291	398,291	375,041
Less encumbrances, beginning of year	-	-	-	-
Add encumbrances, end of year	-	-	-	-
Fund Balance Increase (Decrease) resulting from operations	(22,909)	(129,446)	(23,250)	(185,797)
FUND BALANCE (GAAP), end of year	398,291	268,845	375,041	189,244
Less: FUND BALANCE UNAVAILABLE FOR APPROPRIATION, end of year				
	-	-	-	-
NET FUND BALANCE, end of year	\$ 398,291	268,845	375,041	189,244
Net Fund Balance as a percent of expenditures	336.74%	104.78%	278.83%	46.40%

2021 -2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

May Session of the April Adjourned

Term. 20 21

In the County Commission of said county, on the 25th day of May 20 21


the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Maintenance Training Agreement between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO) and the Odessa Police Department (Agency).


Terms of the agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said K-9 Maintenance Agreement.

Done this 25th day of May 2021.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Daniel K. Atwill
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

K-9 MAINTENANCE TRAINING AGREEMENT

THIS AGREEMENT dated the 25th day of MAY, 2021, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and Odessa Police Department (Agency):

WHEREAS, BCSO can provide K-9 maintenance training through its certified K-9 training staff; and

WHEREAS, Agency desires to send its K-9 and handler through the BCSO's K-9 maintenance training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. MAINTENANCE TRAINING. BCSO agrees to provide Agency's K-9 handler and K-9 maintenance training by and through BCSO's certified staff. Training areas will include obedience, narcotics detection, tracking, building search, area search, article search, K-9 aggression control, and scenario-based training. The training shall consist of not less than twenty (20) sessions. Agency will receive a certificate documenting successful completion of the BCSO's program.

2. EMPLOYED STATUS OF K-9 HANDLER. Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.

3. CONTRACT PRICE AND PAYMENT. Agency shall pay County a total sum of One Thousand Eight Hundred Dollars (\$1,800.00) for the training contemplated herein, calculated at a rate of \$90/session. Agency shall pay one-half, or \$900.00, upon execution of this contract and the remaining one-half, or \$900.00, after ten (10) sessions have been completed.

4. TERM AND TERMINATION. The term of this Agreement shall begin immediately upon execution of the same for a period of one-year, and may be renewed for two (2) additional, one-year contracts on the same terms and conditions as set forth herein. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate at least 90 days in advance of the intended termination date. In the event of a termination, the parties will reconcile the payments paid and/or due based on the number of sessions attended and the rate of \$90.00 per session.

5. MODIFICATION AND WAIVER. No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.

6. FUTURE COOPERATION. The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.

7. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.

8. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

AGENCY: City of Odessa
By: Stephen L. Wright
Mayor
x [Signature]
Printed Name: Stephen L. Wright
Dated: 4-29-21

BOONE COUNTY, MISSOURI
By: [Signature]
Daniel K. Atwill, Presiding Commissioner
Dated: 5.25.2021

ATTEST:
[Signature]

ATTEST:
[Signature]
Brianna L. Lennon, County Clerk

APPROVED - BCSO:
[Signature]
Dwayne Carey, Sheriff

APPROVED AS TO FORM:
[Signature]
C.J. Dykhouse, Boone County Counselor

CERTIFICATION:
I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.
[Signature] Auditor 05/13/2021 Date
Revenue 2570-3569

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

May Session of the April Adjourned

Term. 20 21

In the County Commission of said county, on the 25th day of May 20 21

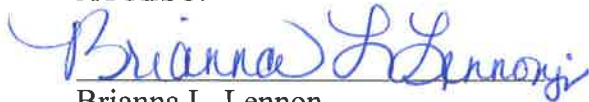
the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Maintenance Training Agreement between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO) and the Cooper County Sheriff's Office (Agency).

Terms of the agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said K-9 Maintenance Agreement.

Done this 25th day of May 2021.

ATTEST:

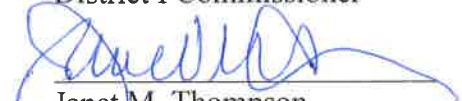

Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

**COOPERATIVE AGREEMENT
FOR K-9 BASIC TRAINING SERVICES**

THIS AGREEMENT dated the 25th day of MAY, 20 21, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and Cooper County Sheriff's Office (Agency):

WHEREAS, BCSO can provide K-9 basic training through its certified K-9 training staff; and

WHEREAS, BCSO can assist Agency in selecting a canine for purchase from an approved vendor to receive the training; and

WHEREAS, Agency desires to procure a canine to receive training from a vendor approved by County and train one of Agency's officers as that canine's handler through the BCSO's K-9 basic training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. **ASSISTANCE WITH PROCUREMENT OF CANINE.** County's K-9 trainer will provide advice on the selection of an appropriate canine from a vendor approved by County. The approved vendor will provide a minimum of a 6-month trainability guarantee and a 1-year health guarantee on a purchased canine that will run to the benefit of Agency. County will provide Agency with information about approved vendors.
2. **TRAINING.** BCSO agrees to provide Agency's K-9 handler and canine basic training by and through BCSO's certified staff. Training areas will include obedience, tracking, area search, article search, building search, and narcotics detection with respect to cocaine, heroin, and methamphetamines. The training shall consist of not less than forty (40) sessions, with each session consisting of approximately one, 8-hour day. The training will be conducted over a period of eight (8) weeks, Monday – Friday, in regularly-scheduled sessions during that 8-week period. Agency will receive a certificate documenting successful completion of the BCSO's program if the K-9 team meets the standards and requirements of the Missouri Police Canine Association at the conclusion of the training contemplated herein.
3. **EMPLOYED STATUS OF K-9 HANDLER.** Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.
4. **CONTRACT PRICE AND PAYMENT.** Agency shall pay County a total sum of Three Thousand Six Hundred Dollars (\$3,600.00) for the training contemplated herein, calculated at a rate of \$90.00/session. Agency may pay the full amount upon execution of this contract or, at Agency's option, Agency shall pay one-half, or \$1,800.00, upon execution of this contract and the remaining one-half, or \$1,800.00, after twenty (20) sessions have been completed.

5. **TERM AND TERMINATION.** The Agreement contemplates training sessions to commence on or about the 22nd day of February, 2021, and sessions will proceed consecutively, Monday – Friday, for a period of eight (8) weeks as scheduled by County. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate. Upon termination for convenience by either party, the parties will reconcile the payments paid and/or due based on the number of sessions attended at the rate of \$90.00 per session (with each session being approximately one, 8-hour day).
6. **MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.
7. **FUTURE COOPERATION.** The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.
8. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.
9. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

AGENCY: COOPER CO. SHERIFF

By: Chris Class

Printed Name: CHRIS CLASS

Dated: 4-19-2021

ATTEST:

Avon Schanzmeyer

BOONE COUNTY, MISSOURI

By: Daniel K. Atwill

Daniel K. Atwill, Presiding Commissioner

Dated: 5.25.2021

ATTEST:

Brianna L. Lennon
Brianna L. Lennon, County Clerk

APPROVED – BCSO:

Dwayne Carey
Dwayne Carey, Sheriff

APPROVED AS TO FORM:

C.J. Dykhouse
C.J. Dykhouse, Boone County Counselor

CERTIFICATION:

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.

Janet Pineda by jj 05/13/2021
Auditor Date

Revenue 2570-3569

Exhibit "A"
INFORMED CONSENT WAIVER AND RELEASE

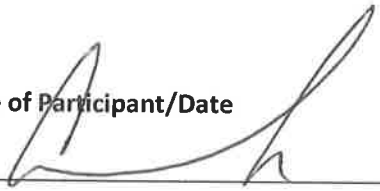
ASSUMPTION OF RISKS: I acknowledge that participation in the _____
[hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

Signature of Participant/Date



Printed name of Participant



224-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

May Session of the April Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the 25th day of May 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Maintenance Training Agreement #1 and #2, between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO) and the Laclede County Sheriff's Office (Agency).

Terms of the agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said K-9 Maintenance Agreement.

Done this 25th day of May 2021.

ATTEST:

Brianna L. Lennon
Brianna L. Lennon
Clerk of the County Commission

Daniel K. Atwill
Daniel K. Atwill
Presiding Commissioner

Justin Aldred
Justin Aldred
District I Commissioner

Janet M. Thompson
Janet M. Thompson
District II Commissioner

K-9 MAINTENANCE TRAINING AGREEMENT

THIS AGREEMENT dated the 25th day of MAY, 2021, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Department (BCSD), and Laclede County Sheriff's Office (Agency):

WHEREAS, BCSD can provide K-9 maintenance training through its certified K-9 training staff; and

WHEREAS, Agency desires to send its K-9 and handler through the BCSD's K-9 maintenance training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. MAINTENANCE TRAINING. BCSD agrees to provide Agency's K-9 handler and K-9 maintenance training by and through BCSD's certified staff. Training areas will include obedience, narcotics detection, tracking, building search, area search, article search, K-9 aggression control, and scenario-based training. The training shall consist of not less than twenty (20) sessions. Agency will receive a certificate documenting successful completion of the BCSD's program.

2. EMPLOYED STATUS OF K-9 HANDLER. Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.

3. CONTRACT PRICE AND PAYMENT. Agency shall pay County a total sum of One Thousand Eight Hundred Dollars (\$1,800.00) for the training contemplated herein, calculated at a rate of \$90/session. Agency shall pay one-half, or \$900.00, upon execution of this contract and the remaining one-half, or \$900.00, after ten (10) sessions have been completed.

4. TERM AND TERMINATION. The term of this Agreement shall begin immediately upon execution of the same for a period of one-year, and may be renewed for two (2) additional, one-year contracts on the same terms and conditions as set forth herein. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate at least 90 days in advance of the intended termination date. In the event of a termination, the parties will reconcile the payments paid and/or due based on the number of sessions attended and the rate of \$90.00 per session.

5. MODIFICATION AND WAIVER. No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.

6. FUTURE COOPERATION. The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.

7. ENTIRE AGREEMENT. The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.

8. AUTHORITY. The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

AGENCY: Laclede Co. Sheriff's office
By:

[Signature]

Printed Name: David Millsap

Dated: 01-11-2021

ATTEST:

BOONE COUNTY, MISSOURI

By: [Signature]
Daniel K. Atwill, Presiding Commissioner

Dated: 5.25.2021

ATTEST:

[Signature]
Brianna L. Lennon, County Clerk

APPROVED - BCSD:

[Signature]
Dwayne Carey, Sheriff

APPROVED AS TO FORM:

[Signature]
C.J. Dykhouse, Boone County Counselor

CERTIFICATION:

I certify that this contract is within the purpose of the appropriation to which to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.

[Signature] 05/13/2021
Auditor
Revenue 2570-3569

Exhibit "A"
INFORMED CONSENT WAIVER AND RELEASE

ASSUMPTION OF RISKS: I acknowledge that participation in the _____
[hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Department, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Department, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

Signature of Participant/Date

 4-29-21

Printed Name of Participant



K-9 MAINTENANCE TRAINING AGREEMENT

THIS AGREEMENT dated the 25th day of May, 2021, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Department (BCSD), and Laclede County Sheriff's Office (Agency):

WHEREAS, BCSD can provide K-9 maintenance training through its certified K-9 training staff; and

WHEREAS, Agency desires to send its K-9 and handler through the BCSD's K-9 maintenance training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. MAINTENANCE TRAINING. BCSD agrees to provide Agency's K-9 handler and K-9 maintenance training by and through BCSD's certified staff. Training areas will include obedience, narcotics detection, tracking, building search, area search, article search, K-9 aggression control, and scenario-based training. The training shall consist of not less than twenty (20) sessions. Agency will receive a certificate documenting successful completion of the BCSD's program.

2. EMPLOYED STATUS OF K-9 HANDLER. Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.

3. CONTRACT PRICE AND PAYMENT. Agency shall pay County a total sum of One Thousand Eight Hundred Dollars (\$1,800.00) for the training contemplated herein, calculated at a rate of \$90/session. Agency shall pay one-half, or \$900.00, upon execution of this contract and the remaining one-half, or \$900.00, after ten (10) sessions have been completed.

4. TERM AND TERMINATION. The term of this Agreement shall begin immediately upon execution of the same for a period of one-year, and may be renewed for two (2) additional, one-year contracts on the same terms and conditions as set forth herein. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate at least 90 days in advance of the intended termination date. In the event of a termination, the parties will reconcile the payments paid and/or due based on the number of sessions attended and the rate of \$90.00 per session.

5. MODIFICATION AND WAIVER. No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.

6. FUTURE COOPERATION. The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.

7. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.

8. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

AGENCY: Laclede Co Sheriff's office
By:

[Signature]

Printed Name: David Mills

Dated: 01-11-2021

ATTEST:

BOONE COUNTY, MISSOURI

By:

[Signature]

Daniel K. Atwill, Presiding Commissioner

Dated: 5.25.2021

ATTEST:

[Signature]
Brianna L. Lennon, County Clerk

APPROVED - BCSD:

[Signature]
Dwayne Carey, Sheriff

APPROVED AS TO FORM:

[Signature]
C.J. Dykhouse, Boone County Counselor

CERTIFICATION:

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.

[Signature] 05/14/2021
Auditor Date

Revenue 2570-3569

Exhibit "A"

INFORMED CONSENT WAIVER AND RELEASE

JC

ASSUMPTION OF RISKS: I acknowledge that participation in the ~~Jesse Cook~~
[hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Department, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Department, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

Signature of Participant/Date

Jesse Cook 1-11-21

Printed Name of Participant

Jesse Cook

205 -2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI
County of Boone

} ea.

May Session of the April Adjourned

Term. 20 21

In the County Commission of said county, on the 25th day of May 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby re-appoint the following:

Greg Martin	Planning & Zoning Commission	Reappointment	4 Year Term	June 1, 2021 thru May 31, 2025
-------------	------------------------------	---------------	-------------	--------------------------------

Done this 25th day of May 2021.

ATTEST:

Brianna L. Lennon
Brianna L. Lennon
Clerk of the County Commission

Daniel K. Atwill
Daniel K. Atwill
Presiding Commissioner

Justin Aldred
Justin Aldred
District I Commissioner

Janet M. Thompson
Janet M. Thompson
District II Commissioner

Dan Atwill, Presiding Commissioner
Justin Aldred, District I Commissioner
Janet Thompson, District II Commissioner



Boone County Government Center
801 E. Walnut, Room 333
Columbia, MO 65201
573-886-4305 - FAX 573-886-4311
E-mail: commission@boonecountymo.org

Boone County Commission

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Planning & Zoning Commission

Name: Gregory Martin

Home Address: 3910 McGill Pointe Dr.

City: ROCHEPORT **Zip Code:** 65279

Business Address: _____

City: _____ **Zip Code:** _____

At which address would you prefer to be contacted? ___

E-mail: gkmartin52@yahoo.com

Phone (Home): (573)819-4363 **Phone (Work):** (573)819-4363

Fax: _____

Qualifications:

Current P&Z commissioner for the Katy township.

Past Community Service:

Active Boone County Fire District member holding the rank of Captain. Assigned to the Midway fire station.

References:

Bruce Rice 573-489-4155 Cody Cook 573-999-0779

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

**Return Application
To:**

**Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201
Fax: 573-886-4311**

An Affirmative Action/Equal Opportunity Institution

2021-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

May Session of the April Adjourned

Term. 20 21


In the County Commission of said county, on the 25th day of May 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Conference Rooms by the Boone County Democrat Party on July 8, 2021, August 12, 2021 and September 9, 2021 from 6:30pm until 9:00pm. The Commission's approval of the use of the interior of the Government Center, specifically the Commission Chambers, is conditioned upon that inside use being consistent with the then-applicable building use policies set forth by the Commission in light of the COVID-19 pandemic and local health orders.

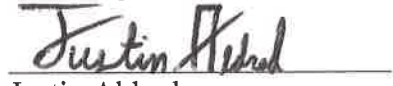
Done this 25th day of May 2021.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: Boone County Democrat Party
Address: 409 Vandiver Dr., Building 5, Room 104
City: Columbia State: MO ZIP Code: 65202
Phone: 5738751245 Website: https://www.boonecountydems.org/
Individual Requesting Use: Seth Jarboe Position in Organization: Vice Chair

Facility requested: Chambers Room 301 Room 311 Room 332 Centralia Clinic

Event: Monthly Central Committee Meeting

Description of Use (ex. Speaker, meeting, reception): Meeting

Date(s) of Use: July 8, 2021; August 12, 2021; September 9, 2021

Start Time of Setup: 630 PM AM/PM Start Time of Event: 700 PM AM/PM

End Time of Event: 830 PM AM/PM End Time of Cleanup: 900 PM AM/PM

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: Seth Jarboe, Vice Chair

Phone Number: 6607281280 Date of Application: May 14, 2021

Email Address: smjarboe@sbcglobal.net

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymmo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:



County Clerk

BOONE COUNTY, MISSOURI



County Commissioner

DATE: 5.25.21

2021-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

May Session of the April Adjourned

Term. 20 21


In the County Commission of said county, on the 25th day of May 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Conference Rooms by the National Federation of the Blind Columbia Chapter on June 19, 2021 and July 17, 2021 from 1:00pm until 4:00pm. The Commission's approval of the use of the interior of the Government Center, specifically the Commission Chambers, is conditioned upon that inside use being consistent with the then-applicable building use policies set forth by the Commission in light of the COVID-19 pandemic and local health orders.

Done this 25th day of May 2021.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: National Federation of the Blind Columbia Chapter

Address: 1504 Furlong Drive

City: Columbia State: MO ZIP Code 65202

Phone: 5734743226 Website: www.nfbmo.org

Individual Requesting Use: Eugene Coulter Position in Organization: Meeting Planner

Facility requested: Chambers

Event: Monthly Business Meeting

Description of Use (ex. Speaker, meeting, reception): Meeting

Date(s) of use June 19 and July 17:

Start Time of Setup: 1:00 pm AM/PM Start Time of Event: 1:30 pm

End Time of Event: 3:30 pm AM/PM End Time of Cleanup: 4:00

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: Eugene Coulter Meeting Planner

Phone Number: 573-474-3226 Date of Application: 05-20-2021

Email Address: GeneCoulter@Charter.net

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org.


PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:


County Clerk

BOONE COUNTY, MISSOURI


County Commissioner

DATE: 5.25.21