STATE OF MISSOURI

March Session of the January Adjourned

Term. 20 21

County of Boone

ea

In the County Commission of said county, on the

23rd

day of March

20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Source Well Cooperative Contract: 052417-CFC – Roadway Maintenance Equipment with Related Accessories, Attachments, Materials, and Supplies to purchase one (1) Crafco SuperShot 125 Diesel from Crafco, Inc.

Cost of the purchase is \$74,730.24 and will be paid from department 2040 – R&B Road Maintenance, account 91300 – Machinery & Equipment.

The 2021 budgeted amount was \$75,000.00.

Terms of the cooperative contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Done this 23rd day of March 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

Boone County Purchasing

Robert Wilson Buyer



613 E. Ash Street, Room 111 Columbia, MO 65201 Phone: (573) 886-4393 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Robert Wilson

DATE:

March 23, 2021

RE:

Sourcewell Cooperative Contract: 052417-CFC – Roadway Maintenance

Equipment with Related Accessories, Attachments, Materials, and

Supplies

Road & Bridge requests permission to utilize the Sourcewell cooperative contract 052417-CFC – Roadway Maintenance Equipment with Related Accessories, Attachments, Materials, and Supplies to purchase one (1) Crafco SuperShot 125 Diesel from Crafco, Inc.

Cost of the purchase is \$74,730.24 and will be paid from department 2040 – R&B Road Maintenance, account 91300 – Machinery & Equipment.

The 2021 budgeted amount was \$75,000.00.

cc:

Greg Edington, RB

Contract File

To: County Clerk's Office

Comm Order #

Please return purchase req with back-up to Auditor's Office.

03/15/21 RQST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

11363

Crafco, Inc.

052417-CFC

VNDR#

VENDOR NAME

BID#

Ship to Dept #: 2040

Bill to Dept #: 2040

| Dept | Account | Item Description | Qty | Unit Price | Amount |
|------|---------|--|---------|-------------|---------------------|
| 2040 | 92300 | Crafco SuperShot 125 Diesel | 1 | \$74,730.24 | \$74,730.2 |
| | | | | | \$0.00 |
| | ļ | | | | \$0.00 |
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| | | | | | \$0.00 |
| | | the state of the s | | | \$0.00 |
| | | | | | \$0.00 |
| | | | GRAND 1 | | \$0.00 74,730.24 |

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county/and have been procured in accordance with statutory bidding requirements.

STATE OF MISSOURI

March Session of the January Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

23rd

day of

March

21 20

21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached Notice of Award for the construction of the Hartsburg Bottom Road Bridge No. 40100041 BRO-B010(19) over Hart Creek to Don Schnieders Excavating Company, Inc. subject to concurrence of the Missouri DOT/Federal Highway Administration and authorize the Presiding Commissioner to sign the Notice of Award and the attached Request for Concurrence of Award letter to MoDOT.

Done this 23rd day of March 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

Boone County Purchasing

Robert Wilson Buyer



613 E. Ash St., Room 109 Columbia, MO 65201 Phone: (573) 886-4393 Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Robert Wilson, Buyer

DATE:

March 23, 2021

RE:

Proposal for Constructing Bridge No. 40100041: Hartsburg Bottom

Bridge

Proposal for Constructing Bridge No. 40100041 – Hartsburg Bottom Bridge opened on March 12, 2021. Four (4) bids were received.

The County received bids from the following:

C&C Bridge and Concrete, Inc.
Boone Construction Company
Gene Haile Excavating, Inc.
Don Schnieders Excavating Company, Inc

This project is funded by the Federal Highway Administration (FHWA) through the Bridge Replacement and Rehabilitation Program (BRO) and administered by the Missouri Department of Transportation (MODOT).

The Resource Management and Purchasing Departments are administering this project along with a consultant, Howe Company, LLC, to ensure all BRO requirements are met.

The BRO project identification is B010(19).

ATT:

Bid Tabulation

cc!

Jeff McCann, Resource Management Shannon Howe, Howe Company LLC

Bid File

BID OPENING TABULATION FORM

BOONE COUNTY BRIDGE NO. 40100041

Location Boone Co Purchasing Dept

| March 12, 2021, 11:00 | a.m. |
|-----------------------|------|
|-----------------------|------|

| BIDDER'S NAME 1 C&C BRIDGE | \$ 898,299 | BID BOND | : |
|-----------------------------|---------------|----------|-------------|
| 2 DECKER CONSTRUCTION | \$ | | |
| 3 CAPITAL PAVING | \$ | | |
| 4 BOONE CONSTRUCTION | \$ 834,736,01 | | |
| 5 POST OAK AGRI/BUSINESS | \$ | | |
| 6 GENE HAILE EXCAVATING | \$ 827 464.44 | 745 | |
| 7 DON SCHNEIDERS EXCAVATING | \$ 790,702.39 | | |
| 8 | \$ | | |
| 9 estral | \$ 743,494.70 | | · <u>——</u> |
| 10 | \$ | | : |
| 11 | \$ | <u> </u> | - |

NOTICE OF AWARD

TO:

Don Schnieders Excavating Company, Inc. 1307 Fairgrounds Road Jefferson City, MO 65109

PROJECT Description: The construction of a new 123'-0" single span, NU-53 concrete girder bridge with 120 ft. long-14" pipe piles, concrete abutments, SL-1 railing, traffic control and all appurtenances.

The OWNER has considered the BID submitted by you for the above described WORK in response to its Advertisement for Bids and Information for Bidders.

You are hereby notified that your BID has been accepted for items in the amount of \$795,202.39 _ subject to concurrence of the Missouri DOT / Federal Highway Administration.

The County has requested a concurrence of award from the MoDOT. You will be notified by our Engineer when the MoDOT has issued a concurrence of award. You are required by the Information for Bidders to execute the Agreement and furnish the required Contractor's Performance Bond and Payment Bond within ten calendar days from the date you receive the notification from the Engineer.

If you fail to execute said Agreement and to furnish said bonds within ten days from the date of the notification from the Engineer, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your Bid Bond. The OWNER will be entitled to such other rights as may be granted by law.



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

Boone County Commission

Date: 3. 23.2021

Joanie Prenger MoDOT – Central District 1511 Missouri Blvd. Jefferson City, MO 65102

RE:

Request for Concurrence of Award

Boone County Bridge No. 40100041 BRO-B010(19)

Dear Ms. Prenger,

The bid opening for this project was held at the Boone County Purchasing Department on March 12, 2021 at 11:00 a.m. There were 4 contractors who submitted bids. This project was advertised in the newspaper and on the MoDOT website

There were 4 bids ranging from \$795,202.39 to \$898,299.00. No bidders were declared non-responsive/irregular. The DBE goal for this project is 6% and all bidders appear to have met the goal. There were two addendums for this project. The contractors were required to be pre-qualified and all meet that requirement. Boone County did not have any required submittals beyond the MoDOT boller plate documents. Please find enclosed the following:

- A tabulation of all bids received for these projects.
- The DBE submittal forms for the first and second low bidders along with an MRCC printout for each proposed DBE participant.
- Executed and notarized anti-collusion statements from the low and second low bidders.
- Itemized bid forms from the first and second low bidders.
- Copy of the Affidavit of Publication and the newspaper notice.
- Signed E-Verify Affidavit and Memorandum of Understanding (MOU) from low and second low bidders.
- Bid Guaranty from low and second low bidders; Bid Bonds must include the Power of Attorney.

We request MoDOT's concurrence of award on this project to Don Schnieders Excavating Company, Inc. for the amount of \$795,202.39. If you have any questions about this information, please contact our consultant, Shannon J. Howe, P.E., S.E. with Howe Company, LLC at 660-395-4693 or 660-651-1582.

Sincerely,

Daniel K. Atwill
Presiding Commissioner

Boone County

STATE OF MISSOURI

ea.

March Session of the January Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

23rd

day of

March

20 21

21

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Justice Assistance Grant FY 2020 Program Agreement.

Done this 23rd day of March 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

| | Introduced by | Treece | <u></u> |
|---|---|--|---|
| First Readin | 9-21-20 | Second Reading _ | 10-5-20 |
| Ordinance N | o. 024396 | Council Bill No | B 267-20 |
| | | PRDINANCE | i e |
| | authorizing an intergovernm Boone, Missouri relating to t Assistance Grant (JAG) Pro and fixing the time when this | the Edward Byrne Memoria ogram FY 2020 Local So | al Justice licitation; |
| BE IT ORD/ FOLLOWS: | AINED BY THE COUNCIL (| OF THE CITY OF COLU | MBIA, MISSOURI, AS |
| intergovernn Byrne Memo form and co | FION 1. The City Manage nental agreement with the Co orial Justice Assistance Grant ntent of the agreement shall ottached hereto. | ounty of Boone, Missouri (JAG) Program FY 2020 | relating to the Edward Local Solicitation. The |
| SECT passage. | FION 2. This ordinance shal | I be in full force and eff | ect from and after its |
| PASS | SED this day of _ | october | _, 2020. |
| ATTEST: | | | |
| Deputy City Clerk | 2 L. Worldy | Mayor and Presidir | ng Officer |
| APPROVED | AS TO FORM: | | |
| City Obunsel | lor | | |

| 2020 JAG Budget - 2530 | | | | | | | |
|---|-------|--------------|--------------|----------|--------------|---------|-----------|
| Total allocation for Boone County | | \$ 34,203.00 | | | | | |
| BCSD portion = \$13,681.20 | | | | | | | |
| Grant period: 10/01/2019 - 9/30/2023 | li e | | | | | | |
| Original Budget: | Quan. | Price each | Total | Actual | Difference | Account | Date paid |
| Pay to Columbia PD | | \$ 20,521.80 | | ***** | \$0.00 | 71250 | |
| Crime Point Hermit Camera System | 1 | \$ 13,904.00 | \$ 13,904.00 | | \$ 13,904.00 | | |
| | | | \$ - | | \$ - | | |
| | | | \$ - | | \$ - | | |
| | | | \$ - | | \$ - | | |
| NIBR printing materials-3% set aside RELEASED | | | \$ - | | \$ - | | |
| | | Total: | \$ 13,904.00 | 0.00 | \$ 13,904.00 | | |
| CPD Local Match Amount \$ | | | | 1993-111 | | | |
| BCSD Local Match Amount \$222.80 | | | | | | 740 | |

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STATE OF MISSOURI

September Session of the July Adjourned

Term. 2020

County of Boone

ea.

In the County Commission of said county, on the

29th

day of

September

2020

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the acceptance of the 2020 Edward Byrne Memorial Justice Assistance Grant (JAG) awarded to the Boone County Sheriff's Department.

It is further ordered the Presiding Commissioner is hereby authorized to sign said grant award.

Done this 29th day of September 2020.

ATTEST:

Brienna le lennon biAV

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

(Presiding Commissioner

Fred J. Parry

District I Commissioner

Janet M. Thompson



Department of Justice (DOJ)

Office of Justice Programs

Bureau of Justice Assistance

Washington, D.C. 20531

Memorandum To: Official Grant File

From:

Orbin Terry, NEPA Coordinator

Subject:

Incorporates NEPA Compliance in Further Developmental Stages for County of

Boone

The Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows states and local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system, some of which could have environmental impacts. All recipients of JAG funding must assist BJA in complying with NEPA and other related federal environmental impact analyses requirements in the use of grant funds, whether the funds are used directly by the grantee or by a subgrantee or third party. Accordingly, prior to obligating funds for any of the specified activities, the grantee must first determine if any of the specified activities will be funded by the grant.

The specified activities requiring environmental analysis are:

a. New construction:

b. Any renovation or remodeling of a property located in an environmentally or historically sensitive area, including properties located within a 100-year flood plain, a wetland, or habitat for endangered species, or a property listed on or eligible for listing on the National Register of Historic Places;

c. A renovation, lease, or any proposed use of a building or facility that will either (a) result in a change in its basic

prior use or (b) significantly change its size;

d. Implementation of a new program involving the use of chemicals other than chemicals that are (a) purchased as an incidental component of a funded activity and (b) traditionally used, for example, in office, household, recreational, or education environments; and

e. Implementation of a program relating to clandestine methamphetamine laboratory operations, including the identification, seizure, or closure of clandestine methamphetamine laboratories.

Complying with NEPA may require the preparation of an Environmental Assessment and/or an Environmental Impact Statement, as directed by BJA. Further, for programs relating to methamphetamine laboratory operations. the preparation of a detailed Mitigation Plan will be required. For more information about Mitigation Plan requirements, please see https://www.bja.gov/Funding/nepa.html.

Please be sure to carefully review the grant conditions on your award document, as it may contain more specific information about environmental compliance.



Department of Justice (DOJ) Office of Justice Programs

Bureau of Justice Assistance

GRANT MANAGER'S MEMORANDUM, PT. I: PROJECT SUMMARY

Grant

| PROJECT NUMBER | | | | |
|-----------------|------|---|----|---|
| 2020-DJ-BX-0524 | PAGE | 1 | OF | 1 |

This project is supported under FY20(BIA - JAC) State and JAC Local) Title 1 of Pub. L. No. 90-351 (generally codified at 34 U.S.C. 10101-10726), including subpart 1 of part E (codified at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 530C(a) 1. STAFF CONTACT (Name & telephone number) 2. PROJECT DIRECTOR (Name, address & telephone number) Nikisha Love, Gary German (202) 616-8241 Captain 2121 County Drive Columbia, MO 65202-9064 (573) 875-1111 cxL6201 31. TITLE OF THE PROGRAM 3b. POMS CODE (SEE INSTRUCTIONS ON REVERSE) IAG Local: Eligible Allocation Amounts \$25,000 or More 4. TITLE OF PROJECT Boone County and City of Columbia FY20 JAO Project 5. NAME & ADDRESS OF GRANTEE 6. NAME & ADRESS OF SUBGRANTEE County of Boons 2121 County Dr. Columbia, MO 65202-9064 7. PROGRAM PERIOD 8. BUDGET PERIOD FROM: 10/01/2019 TO: 09/30/2023 FROM: 10/01/2019 TO: 09/30/2023 9. AMOUNT OF AWARD 10. DATE OF AWARD \$ 34,203 09/18/2020 11. SECOND YEAR'S BUDGET 12. SECOND YEAR'S BUDGET AMOUNT 13. THIRD YEAR'S BUDGET PERIOD 14. THIRD YEAR'S BUDGET AMOUNT

15. SUMMARY DESCRIPTION OF PROJECT (See Instruction on reverse)

The Edward Byrne Memorial Justice Assistance Grant (JAG) Program allows states and units of local government, including tribes, to support a broad range of activities to prevent and control crime based on their own state and local needs and conditions. Grant funds can be used for state and local inhibitives, technical assistance, training, personnel, equipment, supplies, contractual support, and information systems for criminal justice, including for any one or more of the following program areas: 1) law enforcement programs: 2) prosecution and court programs; 3) prevention and education programs; 4) corrections and community corrections programs; 5) drug treatment and inforcement programs; 6) planning, evaluation, and technology improvement programs; and 7) crime victim and witness programs (other than compensation) and 8) mental health programs and related law enforcement and corrections programs.

This JAG award will be used to support criminal justice initiatives that fell under one or more of the allowable program areas above. Funded programs or initiatives to making include multipurisdictional drug and gang task forces, crime prevention and domestic violence programs, courts, corrections, treatment, justice information

OJP-FORM-1000/2 (REV.-1-88)



| ring initiatives, or other programs alm ANCF | ed at reducing crims and/or e | nhancing public/offices safety | • | |
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STATE OF MISSOURI

March Session of the January Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

23rd

day of

March

21

21

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Request for Budget Amendment – Upward Mobility Grant through the Urban Institute.

It is further ordered the Presiding Commissioner is hereby authorized to sign the attached Request for Budget Amendment Authorization Form for said grant application.

Done this 23rd day of March 2021.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

BOONE COUNTY, MISSOURI REQUEST FOR BUDGET AMENDMENT

| 3/4 | /21 | | | . (| |
|-------------|---------------|--|--|--|-------------------------------|
| EFFECTI | | • | | FOR AUDIT | ORS USE |
| Dept | Account | Fund/Dept Name | Account Name | (Use whole S Transfer From Decrease | amounts) Transfer To Increase |
| 2131 | 3528 | CMNTY HEALTH/MED | Personnel/Projects | | 85,000 |
| 2131 | 71100 | CMNTY HEALTH/MED | Contracted Services | | 60,000 |
| 2101 | 71100 | | | | |
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| L | L | | I | | 145,000 |
| remainder | of this year | and subsequent years | dget Amendment. Please address : (Use an attachment if necessary): ed an Upward Mobility grant through | the Urban Instititu | ute. Part of the |
| funding wil | I be used to | reimburse for salaries \$125,000, See budge | which are already in the budget. "The | is is a two ye | ar Grant With |
| 104 1 40, | -0103 34 | 1 . / 40 . 1 | For HEAT / JE | | |
| -4μ | mmy | Javor | | | |
| | Requestin | | MPLETED BY AUDITOR'S OFFICE | | |
| | A schedule | | ed Budget Revisions/Amendments i | | |
| ١ | A fund-sol | vency schedule is attac | hed. | | |
| A | Comments | : FY21 Upward Mobili | tyGrant | | |
| 17 | | | Azir | | |
| da | Auditor | s Office | Justin Holad | Canedo | ah |
| PRESIDIN | G COMMIS | SSIONER | DISTRICT I COMMISSIONER | DISTRICT II CO | MMISSIONER |
| BUDGETA | WENDMENT | PROCEDURES | | <u> </u> | -,-,-,-,- |
| Count | v Clerk sched | lules the Budget Amendme | nt for a first reading on the commission as lable for public inspection and review for a | genda. A copy of the period of at least 10 | Budget days commencing |

At the first reading, the Commission sets the Public Hearing date (at least 10 days hence) and instructs the County Clerk to

provide at least 5 days public notice of the Public Hearing. NOTE: The 10-day period may not be waived.

The Budget Amendment may not be approved prior to the Public Hearing

with the first reading of the Budget Amendment.



INSTRUTE EXEVATE THE SEBATE

APPENDIX B - SUBGRANT BUDGET

Subrecipient Name: Boone County

Year 1 Budget Period January December, 2021

| SALARY/WAGES | | | | | |
|--------------------|--|----------------------|---|---|-------------|
| Name | Title | FTE or # of hours | Annual salary or hourly rate | | Amount |
| Joanne Nelson | Director - Boone County Community Services Department | 6.00 | \$37.37 | s | 11,659,44 |
| Megan Corbin Bania | Data & Performance Analyst - Boone County Community Services Department | 10.00 | \$24.55 | s | 12,766.00 |
| SALARY/WAGES SUB | TOTAL | | | S | 24,425.44 |
| FRINGE BENEFITS | | | | 5 | - |
| SUBCONTRACTS/COM | VSULTANTS | | *************************************** | S | 58,907.17 |
| TOTAL | | | | | \$83,332.61 |

Year 2 Budget Period January-June, 2022

| SALARY/WAGES | | | | | |
|-------------------|--|----------------------|------------------------------|----|-------------|
| Name | Title | FTE or # of hours | Annual salary or hourly rate | | Amount |
| Joanne Nelson | Director - Boone County Community Services Department | 6.00 | \$37.37 | \$ | 5,829.72 |
| Megan Corbin Bani | Data & Performance Analyst - Boone County Community Services a Department | 10.00 | \$24.55 | S | 6,383.00 |
| SALARY/WAGES SU | The second of th | 1 | 3.4.5 | 5 | 17,212.72 |
| FRINGE BENEFITS | | | | \$ | |
| SUBCONTRACT/CO | NSULTANTS | | | 5 | 29,454.67 |
| TOTAL | | | | | \$41,667.39 |

| Budget Summar | y Total |
|----------------------|---------|
|----------------------|---------|

| SALARY/WAGES | 5 36,638.16 |
|-------------------------|--------------|
| SUBCONTRACT/CONSULTANTS | \$88,361.84 |
| TOTAL | \$125,000.00 |