65-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

February Session of the January Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

18th

day of

February

21

21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve Amendment #5 to contract AEPA-017-B for Photocopier with Maintenance Service - Term & Supply that was awarded January 17, 2019 (Commission Order 20-2019) is being amended to add an order for the Sheriff's Department for a Konica Minolta bizhub 750i Copier/Printer/Scanner, with seven (7) years of copier maintenance that includes all parts, labor, preventative maintenance and consumables such as toner, drums, and developer.

All other terms, conditions and prices of the original agreement as previously amended remain unchanged.

Done this 18th day of February 2021

ATTEST:

Clerk of the County Commission

Danish K. Stwill Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Jand M. Thompson

District II Commissioner

BOONE COUNTY

Request for Disposal/Transfer of County Property Complete, sign, and return to Auditor's Office

| Date: 01/25/21 | Fixed Asset | Tag Number: 1957 | 7 | |
|-------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|---------------------------------------------------------|-----------------------------------------|
| Description of Asset Sharp MX-M565 | N Copier | | | |
| Requested Means of Disposal: Sell | ∏Trade-In | Recycle/Trash | Other, Explain: Return | to company |
| Other Information (Serial number, etc.): | 45006698 | • | | RECEIVED |
| Condition of Asset: Fair | | | | FEB 1 9 2021 |
| Reason for Disposition: Replaced | | | | BOONE COUNTY |
| Location of Asset and Desired Date for when delivering the new machine. | Removal to St | torage: Sheriff's Off | ice/removal by replacemen | t company |
| Was asset purchased with grant funding? If "YES", does the grant impose re If yes, attach documentation der | striction and/ monstrating co | or requirements pert ompliance with the a | aining to disposal? []YES gency's restrictions and/or r | □NO requirements. |
| Dept Number & Name: 1228 Sheriff's A | | | | |
| To be Completed by: AUDITOR Original Acquisition Date3- | - 18-15 | G/L Accoun | nt for ProceedsN/A- | _\$12 |
| Original Acquisition Amount \$\\\\ 7, 1 | | | , | |
| Original Funding Source 273 | | | | |
| Account Group 160 | | | | |
| To be Completed by: COUNTY COM | MMISSION | / COUNTY CLE | RK | *************************************** |
| Approved Disposal Method: | | | | |
| Transfer Department No | ame | | Number | |
| Location within | n Department | | | |
| Individual | Th | u | | |
| TradeAuction | | _Sealed Bids | | |
| Other Explain | • | | | |
| Commission Order Number 45 | | 1_ | | |
| Date Approved 2. 18. 20 | | | | |
| Signature Daniel K. Ata | | - | | |
| S:\all\AUDITOR\Accounting Forms\Fixed | l Asset Disposa | I.docx | | |

Revised: September 2016

CERTIFIED COPY OF ORDER

66 -2021

STATE OF MISSOURI

February Session of the January Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

18th

day of

February

20 21

21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Resolution Authorizing the Application for loans/grants for the Bolli Road Sanitary Sewer NID.

Done this 18th day of February 2021

ATTEST:

Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Jandt M. Thompson

District II Commissioner



1314 North 7th Street Columbia, MO 65201 p:573-443-2774 f:573-499-0489

February 13, 2021

Hannah Humphrey Missouri Department of Natural Resources (MDNR) Water Protection Program Financial Assistance Center By e-mail

Clean Water State Revolving Fund (SRF) Loan and Grant Application for the Bonne County RE: Commission for the Bolli Road Sanitary Sewer Neighborhood Improvement District (NID)

Dear Ms. Humphrey:

On behalf of the Boone County Commission, please find enclosed is one of the following:

- The SRF Loan Application for the Bolli Road Sanitary Sewer NID;
- Exhibit A General obligation bond election information for the Boone County Commission;
- Exhibit B the most recent financial audit for the Boone County Commission;
- Exhibit C User charge budgets (income statements) showing revenues and expenses;
- Exhibit D Documentation showing that an inflow/infiltration reduction program is in place;
- Exhibit E Documentation indicating the percentage of failed on-site wastewater disposal systems to be replaced; and
- Exhibit F Documentation showing training.

Under separate cover the I will provide the following:

- The Facility Plan for the Bolli Road Sanitary Sewer NID Wastewater Improvements dated June 14, 2018 prepared by HDR Engineering; and
- An Energy Conservation Plan.

H.\DOCS\Work-In-Progress\Capital Improvements\SRF\2021 Water Quality Incentive Grant Applications\Bolli Road Sanitary Sewer NID\Letter to SRF program - Bolli Road Sanitary Sewer NID 2-13-2021.doc

I hope this information is acceptable and I look forward to hearing from you in regards to the Boone County Commission's funding. My purpose in applying to the MDNR is to acquire a loan, but to especially acquire any grants that may be available from the MDNR for the Boone County Commission.

To be clear, this neighborhood is low to moderate income and it is unlikely that this project will be built without some form of grant money.

Due to the complexity of this matter, I would like to meet with you to discuss these loans and grants.

Further, if there are any requirements that have not been met in filing this application, I would appreciate it if you would contact me immediately.

If you have any questions, please call me at 573-443-2765. Thank you for your cooperation in this matter.

Sincerely,
BOONE COUNTY REGIONAL SEWER DISTRICT

Tom Ratermann General Manager

Enclosures

C: File

fac@dnr.mo.gov

Joan Doerhoff, MDNR, by e-mail
Shane Graupman, MDNR, by e-mail
Patrick Anderson, MDNR, by e-mail
Stacia Bax, MDNR, by e-mail
Dan Atwill, Boone County, by e-mail
Janet Thompson, Boone County, by e-mail
Justin Aldred, Boone County, by e-mail
June Pitchford, Boone County, by e-mail
Tom Darrough, Boone County, by e-mail
Jason Gibson, Boone County, by e-mail
Lara Florea, BCRSD, by e-mail

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|---|------------|
| 7 | |

MO 780-1951 (12-18)

MISSOURI DEPARTMENT OF NATURAL RESOURCES WATER PROTECTION PROGRAM, FINANCIAL ASSISTANCE CENTER

CLEAN WATER STATE REVOLVING FUND LOAN APPLICATION

FOR OFFICE USE ONLY

PAGE 1

DATE RECEIVED

FINANCIAL CODE

| This application is for a Class Meter State E | Jovelving Ev | nd Lean described in 10 CSP 2 | PRIORITY POINT | rs |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|
| This application is for a Clean Water State I Submit application to Missouri Department of N P.O. Box 176, Jefferson City, MO 65102-0176 | Natural Resou | rces, Financial Assistance Center | ,,.040. | |
| 1. APPLICANT INFORMATION | | | | |
| NAME OF APPLICANT Boone County Commission | | DUNS NUMBER 073755977 | | |
| ☐ Incorporated Municipality ☐ Public | Water/Sewer I | District | | |
| APPLICANT TELEPHONE NUMBER WITH AREA CODE 573-886-4305 Ext. | | APPLICANT FAX NUMBER WITH AREA CO 573-886-4311 | DDE | |
| APPLICANT MAILING ADDRESS 801 East Walnut Street | | applicant email address jaldred@boonecountymo.org | | |
| city Columbia | STATE MO | ZIP CODE + FOUR 65201-7732 | COUNTY Boone | |
| AUTHORIZED REPRESENTATIVE NAME Tom Ratermann | | AUTHORIZED REPRESENTATIVE TITLE General Manager | | |
| NAME OF PERSON TO CONTACT ABOUT THIS APPLICATION TOM Ratermann | | TELEPHONE NUMBER WITH AREA CODE 573-443-2774 | Ext. | |
| 2. ARCHITECTURAL AND ENGINEERING CO | ONSULTANT | | | |
| CONSULTING FIRM'S NAME HDR Engineering | garant angles and s | CONSULTANT'S NAME Kent Newport | | |
| CONSULTANT MAILING ADDRESS 10450 Holmes Road | | емаіL Address Kenton.newport@hdrinc.com | | |
| city Kansas City | | STATE Z | P CODE + FOUR 4131-3471 | |
| CONSULTANT TELEPHONE NUMBER WITH AREA CODE 816-360-2700 Ext. | | CONSULTANT FAX NUMBER WITH AREA 816-360-2777 | CODE | |
| B. GENERAL AND FINANCIAL INFORMATIO | N | -1 | | |
| POPULATION (CURRENT CENSUS) 180,463 | - | POPULATION OF AREA TO BE SERVED 37 | | |
| J.S. CONGRESSIONAL DISTRICT NUMBER(S) STA | TE SENATE DISTR | | TATE REPRESENTATIVE DISTRI 7 | CT NUMBER(S) |
| MEDIAN HOUSEHOLD INCOME (CURRENT CENSUS) \$55,328 | | NUMBER OF CUSTOMERS 7252 | | |
| CURRENT MONTHLY SEWER RATE (for 5,000 gallons) \$ 65. | 90 | PROPOSED MONTHLY SEWER RATE (for 5,000 gallons) \$ 68.40 | | |
| SEWER REVENUES FOR MOST RECENT YEAR ENDED \$ 4,998,056.01 | | FISCAL YEAR END FOR DATA USED ON APPLICATION 12/31/20 | | |
| SEWER OPERATING EXPENDITURES FOR MOST RECENT YEAR | \$ 3,179,480 | .00 | | |
| SYSTEM OUTSTANDING DEBT \$ | | ANY DEBT HELD BY USDA RURAL DEVEL | OPMENT? | |
| EXISTING ANNUAL DEBT SERVICE | | | | |
| WHAT IS YOUR COLLECTION DELINQUENCY RATE? 1.1 % | | ARE YOU CURRENTLY FUNDING DEPRECIATION? Yes No | | |
| FROM A FINANCIAL STANDPOINT, DO YOU HAVE A COMBINED W | VATER AND SEWER | R SYSTEM? | | |
| Does the applicant have a fiscal sustainability particular in the state of the stat | | 10:00 Annual Control of the Control | | |
| R. PROPOSED PROJECT INFORMATION | | | | |
| Point Source Project | | ✓ Non-Point Source Project | t | |
| Green Project Components (See Instruction | ons) | Decentralized/Cluster Wastev | vater System | |
| | _ | On-Site System Rehabilitation | /Replacement | Ø |
| Design-Bulld (See Instructions) ☐ Yes | ☐ No | Other Non-Point Source Proje | ect | П |

Project Description. Include Green Project Components, if applicable (Attach Engineering Report): Install grinder pumps at each residence and discharge the wastewater from the grinder pump to a common low pressure force main adjacent to Bolli Road. This common force main would connect to the existing force main from Midway Elementary School to Midway Crossing subdivision. The wastewater would be treated at the Bonne County Regional Sewer District's (BCRSD) Midway Crossing Wastewater Treatment Plant. This project is a Neighborhood Improvement District (NID). In Boone County, NIDs are financed through general obligation bonds which are retired through special assessments. The property owners in the NID pay the special assessments in the same manner as their real estate taxes. 5. PERMIT INFORMATION List National Pollutant Discharge Elimination System, or NPDES, Permit Number(s) of Water or Wastewater facilities affected by this project: MO-0132705 List Non-Permitted facilities to be eliminated by this project (attach list if necessary): **Population Served** Type and Condition of Facility 6. PROJECT COST INFORMATION Cost Estimate Dated: 6/14/2018 Cost Breakdown for EPA Designated Categories Engineering Planning and Design \$ 9,266.67 ١. Secondary Treatment \$ Engineering (Construction Phase) \$ 9,266.67 11. Advanced Treatment \$ Engineering Inspection \$ 9,266.67 IIIA. Inflow/Infiltration Correction \$ Land and Easements IIIB. \$ 0 Sewer Rehabilitation Construction \$ 282,975 IVA. **Collection Sewers** \$ 381,739 Equipment \$ () IVB. Interceptor Sewers S SRF Closing Costs (estimate 5 percent) \$ 18,369 ٧. Combined Sewer Overflow Correction \$ \$ () Other Costs (specify) VI. Storm Water \$ \$ 56,595 Contingencies VII. Non-Point Source \$ X. Effluent Recycling/Reuse Total \$ () Refinancing **Project Costs** \$381,739 **Total Project Costs** Total Project Costs \$381.739 Funding Request (this application \$ 381.739 Funding Committed From Other Sources* \$0 * Documentation committing other funds must be submitted with the application. 7. DEBT INSTRUMENT A. Bonds B. Capital Improvements Sales Tax Date of Bond Election Date of Election 11/4/1997 Type of Bond Dedicated? ☐ No ☐ Yes General obligation Amount of Bond Sunset Provision? Yes No \$ 5,500,000 C. Other (specify):

| If a bond or tax issue has already been voted, please prov | ide the following information. | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|
| ☑ Affidavit of Publication of the Notice of Election ☑ Notice | e to Election Authority Ordinance/Resolution Calling the Election | | |
| ☑ Copy of the Official Ballot ☑ Certified Election Results (| Abstract of Votes) | | |
| ☑ Minutes and Notice of Meeting Approving the Ordinance/ | Abstract of Votes) Resolution | | |
| 8. BOARD TRAINING | | | |
| List any board training(s) related to wastewater utility manager three years: | | | |
| He is a noted authority on the use of fine bubble air diffusers at Missouri, he attends and teaches continuing education courses and Wastewater Conference. Courses taught and planned to to Chairman of the Board of Trustees of the BCRSD, David Short including ecological impacts of the Missouri River basin, waster meets the continuing legal education requirements to keep his | pson, is a licensed attorney in Missouri. As a licensed attorney in | | |
| 9. WATERSHED SUSTAINABILITY INFORMATION | | | |
| WATER BODY AFFECTED BY PROPOSED PROJECT Tributary to Midway Branch | Check if this is the receiving water body | | |
| Midway Branch | ☐ Check if the body is classified | | |
| | If affected water body is not classified, provide the nearest downstream water body | | |
| Will the proposed project address an identified watershed prob | olem? 🗌 Yes 🗹 No If yes, provide supporting documentation. | | |
| Does the proposed project serve more than one community? | Yes No If yes, identify communities: | | |
| | | | |
| Does the proposed project eliminate the need for multiple was | tewater treatment facilities? | | |
| Does the proposed project include measures to reduce demand Yes No If yes, provide supporting documentation. | d for POTW capacity through water conservation, efficiency, or reuse? | | |
| Does the proposed project include components for reusing or Yes No If yes, provide supporting documentation. | recycling wastewater, stomwater, or subsurface drainage water? | | |
| Does the proposed project include green infrastructure compo | nents? | | |
| Does the proposed project include energy efficiency component | nts? Yes No If yes, provide supporting documentation. | | |
| Does the proposed project address groundwater pollution? |] Yes ☑ No | | |
| GROUNDWATER IS USED FOR: | | | |
| OTHER PROBLEMS ADDRESSED: | | | |

| | CT TYPE (CHECK ALL THAT APPLY) | | | |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|
| | Combined sewer overflow/sanitary sewer overflow | Number of overflows per year: | | |
| | Wastewater Treatment Facility (specify) | Antidegradation report submitted | 1? | |
| | ■ New facility | | | |
| | ☐ Increase capacity/increase level of treatment | | | |
| | Rehabilitation/process improvement | | | |
| Ø | Failing or failed on-site wastewater disposal system | Percentage of systems failing: | 100 % | |
| | On-site system replacement/rehabilitation | | | |
| | ☐ Construction of a decentralized wastewater systematical | em | | |
| | ✓ New collection system | | | |
| | Collection system rehabilitation primarily to address inflow | /infiltration | | |
| | New collection system | | V | |
| | Upgrade or expansion of existing collection system | | | |
| | Storm water detention | | | |
| | Agricultural Best Management Practice | | | |
| | Landfill capping, leachate collection, side slope seepage p | prevention and control system, and | monitoring wells | |
| The project | addresses groundwater pollution by: | | | |
| | Addressing problems caused by petroleum storage tanks | | | |
| | Addressing problems caused by a hazardous waste site p | articipating in the department's Vo | oluntary Cleanup Program | |
| Addressing water quality problems caused by inadequate landfill leachate collection systems | | | | |
| The project | considers aquatic/riparian habitat by: | | | |
| | | | | |
| | Including measures to restore aquatic/riparian habitat and | or to prevent aquatic/riparian deg | radation | |
| | Including measures to restore aquatic/riparian habitat and CT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach | | | |
| | | compliance schedule if applica | | |
| 11. PROJE | | compliance schedule if applica | ble) | |
| Milestone A. Antidegr | CT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach | compliance schedule if applica | ble) cipated Date | |
| 11. PROJE Milestone A. Antidegr B. Enginee | CT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach | compliance schedule if applica | ble) cipated Date N/A | |
| Milestone A. Antidegr B. Enginee C. All other | ct schedule required by 10 csr 20-4.040 (attach adation Report (any new, expanded or upgraded wastewatering Report and Facility Plan complete | compliance schedule if applica | ble) cipated Date N/A June 14th, 2018 | |
| Milestone A. Antidegr B. Enginee C. All other D. Enginee | adation Report (any new, expanded or upgraded wastewatering Report and Facility Plan complete funding is secured (if necessary, bonds are voted) | compliance schedule if applica | ble) cipated Date N/A June 14th, 2018 1997 | |
| Milestone A. Antidegr B. Enginee C. All other D. Enginee E. Construct | edation Report (any new, expanded or upgraded wastewatering Report and Facility Plan complete funding is secured (if necessary, bonds are voted) ring Plans and Specifications complete | compliance schedule if applica | ble) clpated Date N/A June 14th, 2018 1997 November 2018 | |
| Milestone A. Antidegr B. Enginee C. All other D. Enginee E. Construct F. Initiation | adation Report (any new, expanded or upgraded wastewatering Report and Facility Plan complete funding is secured (if necessary, bonds are voted) ring Plans and Specifications complete | compliance schedule if applica | ble) cipated Date N/A June 14th, 2018 1997 November 2018 To be determined | |
| Milestone A. Antidegr B. Enginee C. All other D. Enginee E. Construct F. Initiation G. Project of | adation Report (any new, expanded or upgraded wastewatering Report and Facility Plan complete funding is secured (if necessary, bonds are voted) ring Plans and Specifications complete ction start date of operations | er treatment) | ble) clpated Date N/A June 14th, 2018 1997 November 2018 To be determined To be determined To be determined | |
| Milestone A. Antidegr B. Enginee C. All other D. Enginee E. Construct F. Initiation G. Project of APPLIC | adation Report (any new, expanded or upgraded wastewatering Report and Facility Plan complete funding is secured (if necessary, bonds are voted) ring Plans and Specifications complete ction start date completions completion date | er treatment) | ble) clpated Date N/A June 14th, 2018 1997 November 2018 To be determined To be determined To be determined | |
| Milestone A. Antidegr B. Enginee C. All other D. Enginee E. Construct F. Initiation G. Project of APPLIC | adation Report (any new, expanded or upgraded wastewatering Report and Facility Plan complete funding is secured (if necessary, bonds are voted) ring Plans and Specifications complete ction start date of operations completion date CLLOWING INFORMATION IS REQUIRED BY 10 CSR 20- CATION FORM: A project summary that includes the need for the project : | er treatment) 4.040 AND MUST BE INCLUDE | ble) clpated Date N/A June 14th, 2018 1997 November 2018 To be determined To be determined To be determined | |
| Milestone A. Antidegr B. Enginee C. All other D. Enginee E. Construct F. Initiation G. Project of APPLIC | adation Report (any new, expanded or upgraded wastewatering Report and Facility Plan complete funding is secured (if necessary, bonds are voted) ring Plans and Specifications complete ction start date of operations completion date DLLOWING INFORMATION IS REQUIRED BY 10 CSR 20- CATION FORM: A project summary that includes the need for the project : I The project components including maps or drawing | er treatment) 4.040 AND MUST BE INCLUDE | ble) clpated Date N/A June 14th, 2018 1997 November 2018 To be determined To be determined To be determined | |
| Milestone A. Antidegr B. Enginee C. All other D. Enginee E. Construct F. Initiation G. Project of APPLIC | adation Report (any new, expanded or upgraded wastewatering Report and Facility Plan complete funding is secured (if necessary, bonds are voted) ring Plans and Specifications complete ction start date of operations completion date DLLOWING INFORMATION IS REQUIRED BY 10 CSR 20- CATION FORM: A project summary that includes the need for the project : The project components including maps or drawing the project of the | er treatment) 4.040 AND MUST BE INCLUDE | ble) clpated Date N/A June 14th, 2018 1997 November 2018 To be determined To be determined To be determined | |

| 13. SUP | PLEMENTAL INFORMATION - DOCUMENT | ATION MUST BE ATTACHED | | |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ⊠ | User charge system budgets showing rever Documentation showing that an inflow/infiltr | | | |
| _ | | | | |
| V | Water or Energy Conservation Plan | der saparata covo | Ent 8 | |
| | Proposed project is specifically identified in the wastewater or capital improvement plan should be a second or capital improvement plan should be a second or capital improvement. | the applicant's master wastewater or capita build be for a period of five or more years). | al improvement plan. (Master | |
| V | Documentation indicating the percentage of | failed on-site wastewater disposal system | s to be replaced or rehabilitated. | |
| Ø | E)h/bit A | | | |
| knowledg of this ap applicabl | ersigned representative certifies that the inform ge and that he/she is authorized to sign and su plication, to comply with all applicable terms, o e rules and regulations of the Missouri Clean V ete applications will be returned. | ibmit this application. The applicant agrees conditions and procedures of the Departme | i, if a loan is awarded on the basis nt of Natural Resources, the | |
| | OF AUTHORIZED REPRESENTATIVE | 2/13/2021 | , | |
| NAME AND C | OFFICIAL TITLE (TYPE OR PRINT) | TELEPHONE NUMBER WITH AREA CODE 573-443-2774 | Ext. | |
| | ER'S NAME AND SIGNATURE (IF APPLICA | | | |
| | OF PREPARER | DATE 2/8/2021 | | |
| | ITLE (PRINT OR TYPE) | TELEPHONE NUMBER WITH AREA CODE | Ext. | |
| Tom Rate | | 573-443-2774 | - CONTRACTOR OF THE CONTRACTOR | |
| MO 780-1951 | (12-18) | | PAGE | |

Clean Water State Revolving Fund Loan Application Instructions for Form 780-1951

Note: Any funding assistance is subject to all State Revolving Fund (SRF) requirements. Potential applicants should contact the Missouri Department of Natural Resources' Financial Assistance Center prior to completing and submitting an application. Please contact the Financial Assistance Center at 573-751-1192 or toll free at 800-361-4827.

- 1. Print or type the applicant information. Include a street address if available. The applicant is the entity that will receive the loan funds, if awarded. Prior to receiving a loan, the entity must have a DUNS (Data Universal Numbering System) number. The DUNS number is a 9 digit number established and assigned by Dun and Bradstreet Inc., or D&B, to uniquely identify business entities. A DUNs number is available from D&B by telephone at 866-705-5711 or at http://fedgov.dnb.com/webform. The contact noted on the application should be knowledgeable about the application and able to be contacted during business hours.
- 2. Include the engineering firm name and the name of the professional engineer working on the project. Engineering firms must be procured in accordance with RSMo. 8.285 8.291.
- 3. The financial information will be used to determine the applicant's financial capabilities to carry out the proposed project. Please provide the most accurate information available.

Show the population of the entire service area. "The population to be served" will be different from the census population if the project is to sewer, or construct improvements in, a portion of the municipality or district.

Provide the state senate, state representative, and congressional district number(s) for the project area.

Provide the median household income based on the most recent decennial census. The median household income data can be found online at https://factfinder.census.gov/faces/nav/jsf/pages/community_facts.xhtml.

Provide the current user rate for a 5,000 gallon user and what the estimated rate will be at project completion. Use the proposed rate if the project area is currently unsewered.

Please show the total sewer system revenues for the most recent year. Show when the accounting year ended if the fiscal year used is not the calendar year. If this is a new system, write in "new system."

Show the expenditures for the sewer system for the same fiscal year.

Outstanding Debt – Show the total debt on the wastewater system, or combined system. Existing Annual Debt Service – Show annual payments (principal and interest) on all outstanding debt listed above.

List any other types of debt instruments and funding sources such as Neighborhood Improvement District, or NID, U.S. Department of Agriculture-Rural Development, Community Development Block Grants, etc. Supporting documentation should be attached to the application.

Collection delinquency rate is defined as bills that are never collected, not bills that don't get paid by the due date but are eventually collected later.

Check if the applicant has a combined water and sewer system.

Check if the applicant has a fiscal sustainability plan for the project if it involves the repair, replacement, or expansion of a publicly owned treatment works. Please see Form MO 780-2661 for reference.

- 4. Point source projects include those projects that directly or indirectly impact a National Pollutant Discharge Elimination System (NPDES), or NPDES, permitted facility. In addition, a proposed project that will ultimately result in the issuance of an NPDES permit is to be considered a point source project. A non-point source project is one that does not fit the point source project description, e.g., a project to rehabilitate or replace on-site wastewater systems, the construction of a decentralized (cluster) wastewater system, or riparian corridor restoration. Provide a brief project description. Green Project Components may include the following:
 - Management of stormwater runoff at the local level through the use of natural systems, or engineered systems that mimic natural systems, to treat polluted runoff.
 - Water or energy efficiency improvements.
 - Environmentally innovative activities.

Check if the proposed project will be Design-Build as per Section 67.5070, RSMo. A "design-build contract" shall mean any contract that furnishes architecture or engineering services and construction services either directly or through subcontracts.

- 5. List the wastewater discharge permit numbers for all facilities affected by the proposed project.
 - List the non-permitted facilities to be eliminated by the proposed project.
- 6. Supply the cost estimates for the project. Land acquisition, surface and subsurface easements, places to store equipment and material during construction, land needed to locate eligible projects, and land integral to the treatment process are eligible for SRF funding. Funding recipients must certify compliance with the Uniform Relocation and Real Property Acquisition Act of 1970, P.L., 91-646, as amended. Call for additional guidance if land acquisition is related to a project to address non-point source pollution.
 - Provide a cost breakdown by category of need.
- 7. Provide information on existing or proposed ballot issues. If a bond or tax issue has already been voted, provide copies of all items listed at the top of page 3.
 - List other types of debt instruments and funding sources.
- 8. List any board trainings related to wastewater management that your board members have attended in the last 3 years.
- 9. Provide as much information as possible related to the watershed the project is located in, and the problems to be addressed by the project. Note if the water body is a classified water body per 10 CSR 20-7.031. This information will be used in determining the project priority in relation to other applications for funding.
- 10. Check the boxes that apply to the proposed project.
- 11. Provide the anticipated dates for the milestones listed. Put N/A in the space if the milestone isn't applicable to the project.

12. Information required by 10 CSR 20-4.040 must be submitted before the application will be prioritized.

This additional information, if provided, may allow for additional priority points. The applicant may submit other project related information that the applicant feels should be submitted with the application.

Incomplete Applications Will Be Returned

- Sign the application; attach any additional information that will enable the department to prioritize
 your wastewater needs.
- If you are using funds from U.S. Department of Agriculture-Rural Development or Department of Economic Development's Community Development Block Grant Program, be certain that you have included this information.
- Make a copy of the completed application for your records.
- Electronically transmitted applications will not be accepted.
- Mail the completed applications to:

Missouri Department of Natural Resources Water Protection Program Financial Assistance Center P.O. Box 176 Jefferson City, MO 65102-0176

For More Information:

Missouri Department of Natural Resources Water Protection Program Financial Assistance Center P.O. Box 176 Jefferson City, MO 65102-0176 800-361-4827 or 573-751-1192

FAX: 573-751-9396

www.dnr.mo.gov/env/wpp/srf/index.html

RESOLUTION OF THE BOONE COUNTY, MISSOURI COMMISSION

Resolution authorizing the filing of an application with the Missouri Department of Natural Resources, State Revolving Fund Program for loans and/or grants under the Missouri Clean Water Law (Chapter 644, RSMo.).

WHEREAS pursuant to the terms of the Missouri Clean Water Law, Chapter 644, Revised Statutes of Missouri, the State of Missouri has authorized the making of loans and/or grants to authorized applicants to aid in the construction of specific public projects.

NOW THEREFORE, be it resolved by the Boone County Commission

- That Thomas T. Ratermann be and he is hereby authorized to execute and file an application on behalf of the Boone County Commission with the State of Missouri for a loan and/or grant to aid in the construction of the Bolli Road Sanitary Sewer Neighborhood Improvement District (NID) connection of the Bolli Road Sanitary Sewer NID Service Area to the Boone County Regional Sewer District's Midway Crossings Wastewater Treatment Plant.
- 2. That Thomas T. Ratermann, General Manager is hereby authorized and directed to furnish such information as the Missouri Department of Natural Resources may reasonably request in connection with the application which is herein authorized, to sign all necessary documents on behalf of the applicant, to furnish such assurances to the Missouri Department of Natural Resources as may be required by statute or regulation, and to receive payment on behalf of the applicant.

BOONE COUNTY COMMISSION

For its Commission

Daniel K. Atwill Dan Atwill, Presiding Commissioner

ATTEST:

Brianna Lennon, Boone County Clerk

CERTIFICATE OF RECORDING OFFICER

| The undersigned, duly qualified and acting Boone County Clerk, does hereby certify: That the attached resolution is a true and correct copy of the resolution adopted at a legally convened meeting of the Boone County Commission held on the day of d |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IN WITNESS WHERREOF, I have hereunto set my hand this 19th day of Brianna Lennon, Boone County Clerk |

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

February Session of the January Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the

18th

day of

February

21 20

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Resolution authorizing the application for loans / grants for the Phenora North Sanitary Sewer NID.

Done this 18th day of February 2021

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

District I Commissioner

Jangt M. Thompson

District II Commissioner



1314 North 7th Street Columbia, MO 65201 p: 573-443-2774 f: 573-499-0489

February 14, 2021

Hannah Humphrey Missouri Department of Natural Resources (MDNR) Water Protection Program Financial Assistance Center By e-mail

RE: Clean Water State Revolving Fund (SRF) Loan and Grant Application for the Bonne County Commission for the Phenora North Sanitary Sewer Neighborhood Improvement District (NID)

Dear Ms. Humphrey:

On behalf of the Boone County Commission, enclosed please find one of the following:

- The SRF Grant / Loan Application for the Phenora North Sanitary Sewer NID;
- Exhibit A General obligation bond election information for the Boone County Commission;
- Exhibit B the most recent financial audit for the Boone County Commission;
- Exhibit C User charge budgets (income statements) showing revenues and expenses;
- Exhibit D Documentation showing that an inflow/infiltration reduction program is in place;
- Exhibit F Documentation showing training and
- Exhibit G the Abatement Order on Consent between the Missouri Department of Natural Resources and the Phenora Subdivision Sewer Association

Also enclosed is the following:

• The Facility Plan for the Phenora North Sanitary Sewer NID Wastewater Improvements dated September 14, 2018 and last revised October 4, 2018 prepared by Engineering Surveys and Services.

Page 1 of 2

H:\DOCS\Work-In-Progress\Capital Improvements\SRF\2021 Water Quality Incentive Grant Applications\Phenora North Sanitary Sewer NID\Letter to SRF program - Phenora North Sanitary Sewer NID 2-14-2021.doc

Under separate cover the I will provide the following:

• An Energy Conservation Plan.

I hope this information is acceptable and I look forward to hearing from you in regards to the Boone County Commission's funding. My purpose in applying to the MDNR is to acquire a loan, but to especially acquire any grants that may be available from the MDNR for the Boone County Commission.

Due to the complexity of this matter, I would like to meet with you to discuss these loans and grants.

Further, if there are any requirements that have not been met in filing this application, I would appreciate it if you would contact me immediately.

If you have any questions, please call me at 573-443-2765. Thank you for your cooperation in this matter.

Sincerely, BOONE COUNTY REGIONAL SEWER DISTRICT

Tom Ratermann General Manager

Enclosures

C: File

fac@dnr.mo.gov

Joan Doerhoff, MDNR, by e-mail
Shane Graupman, MDNR, by e-mail
Patrick Anderson, MDNR, by e-mail
Stacia Bax, MDNR, by e-mail
Dan Atwill, Boone County, by e-mail
Janet Thompson, Boone County, by e-mail
Justin Aldred, Boone County, by e-mail
June Pitchford, Boone County, by e-mail
Tom Darrough, Boone County, by e-mail
Jason Gibson, Boone County, by e-mail
Lara Florea, BCRSD, by e-mail
Andy Lister, BCRSD by e-mail



MISSOURI DEPARTMENT OF NATURAL RESOURCES WATER PROTECTION PROGRAM, FINANCIAL ASSISTANCE CENTER

| / Y | | ת רתי | ントロレー | ONPRU | | | AL MODIO | IMINOE | CENTER | |
|-----|-----|-------|-------|-------|-------|--------|----------|--------|---------------|-------|
| | LEA | N W | ATER | STAT | E REV | DLVING | FUND | LOAN | APPLIC | ATION |

| FOR OFFICE USE ONLY |
|---------------------|
|---------------------|

DATE RECEIVED

FINANCIAL CODE

| This application is for a Clean Water St Submit application to Missouri Departmen P.O. Box 176, Jefferson City, MO 65102- | t of Natural Resou | rces, Financial Assistance Cente | | S | |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------|----------------------------|-------------|--|
| 1. APPLICANT INFORMATION | | | | | |
| NAME OF APPLICANT | | DUNS NUMBER | | | |
| Boone County Commission | | 073755977 | | | |
| ☐ Incorporated Municipality ☐ Pu | ıblic Water/Sewer | District | | | |
| APPLICANT TELEPHONE NUMBER WITH AREA CODE 573-886-4305 Ex | t. | APPLICANT FAX NUMBER WITH AREA OF 573-886-4311 | CODE | | |
| APPLICANT MAILING ADDRESS 801 East Walnut Street | | APPLICANT EMAIL ADDRESS jaldred@boonecountymo.org | 3 | | |
| Columbia | STATE | ZIP CODE + FOUR 65201-7732 | COUNTY Boone | W-11-11 | |
| AUTHORIZED REPRESENTATIVE NAME | MO | AUTHORIZED REPRESENTATIVE TITLE | | | |
| Tom Ratermann | | General Manager | | | |
| NAME OF PERSON TO CONTACT ABOUT THIS APPLICATION Ratermann | ON | TELEPHONE NUMBER WITH AREA CODE 573-443-2774 Ext. | | | |
| 2. ARCHITECTURAL AND ENGINEERIN | G CONSULTANT | INFORMATION | 30,000 | | |
| consulting FIRM'S NAME Engineering Surveys and Services | | consultant's name Ross Kasmann | | | |
| CONSULTANT MAILING ADDRESS 1113 Fay Street | | EMAIL ADDRESS rkasmann@ess-inc.com | | | |
| CITY Columbia | | | | | |
| CONSULTANT TELEPHONE NUMBER WITH AREA CODE 573-449-2646 Ext. | | CONSULTANT FAX NUMBER WITH AREA | A CODE | | |
| 3. GENERAL AND FINANCIAL INFORMA | | | | | |
| POPULATION (CURRENT CENSUS) | | POPULATION OF AREA TO BE SERVED | | | |
| 180,463 | | 102 | | | |
| U.S. CONGRESSIONAL DISTRICT NUMBER(S) 04 | STATE SENATE DISTR | CT NUMBER(S) STATE REPRESENTATIVE DISTRICT NUMBER(S) 47 | | T NUMBER(S) | |
| MEDIAN HOUSEHOLD INCOME (CURRENT CENSUS) \$55,328 | | NUMBER OF CUSTOMERS 7252 | | | |
| CURRENT MONTHLY SEWER RATE (for 5,000 gallons) \$ 65.90 | | PROPOSED MONTHLY SEWER RATE (fo | or 5,000 gallons) \$ 68.40 | | |
| SEWER REVENUES FOR MOST RECENT YEAR ENDED \$ 4,998,056.01 | | FISCAL YEAR END FOR DATA USED ON | APPLICATION 12/31/20 | | |
| SEWER OPERATING EXPENDITURES FOR MOST RECENT | YEAR \$ 3,179,480 | .00 | | | |
| SYSTEM OUTSTANDING DEBT \$ 999,336.00 | | ANY DEBT HELD BY USDA RURAL DEVE | ELOPMENT? | | |
| EXISTING ANNUAL DEBT SERVICE \$ 1,126,856 | | 200-200-200-200-200-200-200-200-200-200 | | | |
| WHAT IS YOUR COLLECTION DELINQUENCY RATE? | ARE YOU CURRENTLY FUNDING DEPRECIATION? | | | | |
| 1.1 % | | ☐ Yes ☑ No | | - Indian | |
| FROM A FINANCIAL STANDPOINT, DO YOU HAVE A COMBI | NED WATER AND SEWER | SYSTEM? | | | |
| Does the applicant have a fiscal sustainable A fiscal sustainability plan or certification is not re | | | , , | | |
| 4. PROPOSED PROJECT INFORMATIO | | Tu- | | | |
| ☑ Point Source Project | | ☐ Non-Point Source Project | ct | | |
| Green Project Components (See Inst | ructions) | Decentralized/Cluster Waster | water System | | |
| _ | | On-Site System Rehabilitation | n/Replacement | | |
| Design-Build (See Instructions) □ | Yes 🗌 No | Other Non-Point Source Proje | ect | | |
| MO 780-1951 (12-18) | | | | PAGE 1 | |

Project Description. Include Green Project Components, if applicable (Attach Engineering Report):

Connect the Phenora North Lagoon by a gravity sewer to the Boone County Regional Sewer District's (BCRSD) wastewater collection system and completely remove the Phenora North Lagoon from service. The wastewater from the Phenora North Lagoon would be treated at the BCRSD Rocky Fork Wastewater Treatment Plant.

This project is a Neighborhood Improvement District (NID). In Boone County, NIDs are financed through general obligation bonds which are retired through special assessments. The property owners in the NID pay the special assessments in the same manner as their real estate taxes.

| state taxes. | | | | |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|-----------------|
| 5. PERMIT INFORMATION | | | | |
| List National Pollutant Discharge Elimin | ation System, or NF | DES, Permit Number(s) of Wate | r or Wastewater faci | lities affected |
| by this project: | | 10.000044 | | |
| MO-0137294 | MO-0099911 | | | |
| | | | | |
| List Non-Permitted facilities to be eliminat | Transfer or the second | | V 2 T 200 | |
| Name | Population Served Type and Condition of | | of Facility | |
| | | | | |
| | | | | |
| 6. PROJECT COST INFORMATION | | | | |
| Cost Estimate Dated: | | Cost Breakdown for EPA De | signated Categorie | s |
| Engineering Planning and Design | \$ 19,623 | I. Secondary Treatmen | t | \$ |
| | V 10,020 | i. Goodingry frounds | | 1 |
| Engineering (Construction Phase) | \$ 19,622 | II. Advanced Treatment | | \$ |
| Engineering Inspection | \$ 19,622 | IIIA. Inflow/Infiltration Con | rection | \$ |
| | | | | |
| Land and Easements | \$ 19,622 | IIIB. Sewer Rehabilitation | | \$ |
| Construction | \$ 255,383 | IVA. Collection Sewers | \$ 186,050 | |
| | | N/D Interceptor Source | | |
| Equipment | \$ O | IVB. Interceptor Sewers | | \$ 186,049 |
| SRF Closing Costs (estimate 5 percent) | \$ 18,605 | V. Combined Sewer Ov | erflow Correction | \$ |
| Other Cente (anacifu) | \$ 0 | VI, Storm Water | | \$ |
| Other Costs (specify) | # U | VI. Storm Water | | 4 |
| Contingencies | \$ 19,622 | VII. Non-Point Source | | \$ |
| Refinancing | \$ O | X. Effluent Recycling/Re | euse Total | \$ |
| remaining | 40 | Project Costs | | ļ * |
| Total Project Costs | \$ 372,099 | Total Project Costs | \$ 372,099 | |
| Funding Request (this application | \$ 372,099 | Funding Committed From O | \$ 0,00 | |
| only) | l | | ther Sources | \$ 0.00 |
| * Documentation committing other funds n | nust be submitted wi | th the application. | | |
| 7. DEBT INSTRUMENT | | D. Conital Immunion anta Sa | les Teu | |
| A. Bonds Date of Bond Election | | B. Capital Improvements Sales Tax Date of Election | | |
| 11/4/1997 | | Date of Liection | | |
| Type of Bond | | Dedicated? | □ No | |
| General obligation | | | — 110 | |
| Amount of Bond \$ 5,500,000 | | Sunset Provision? | | |
| C. Other (specify): | | | | |

| If a bond or tax issue has already been voted, please provi | de the following information. | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|
| ☑ Affidavit of Publication of the Notice of Election ☑ Notice | to Election Authority Ordinance/Resolution Calling the Election | | |
| ☑ Copy of the Official Ballot ☑ Certified Election Results (A | bstract of Votes) | | |
| ☑ Minutes and Notice of Meeting Approving the Ordinance/F | Resolution Exhibit A | | |
| 8. BOARD TRAINING | | | |
| List any board training(s) related to wastewater utility managerr three years: | nent that current board members have attended in the last | | |
| The Chairman of the Board of Trustees of the Boone County Regional Sewer District (BCRSD), Randy Chann, is an engineer in Missouri. He is a noted authority on the use of fine bubble air diffusers and next generation controls for wastewater treatment. As an engineer in Missouri, he attends and teaches continuing education courses to keep his competencies current. He teaches for the Missouri Water and Wastewater Conference. Courses taught and planned to teach are on 11/17/20, 11/30/20, 12/10/20, and 2/18/21. The Vice Chairman of the Board of Trustees of the BCRSD, David Shorr, is a licensed attorney in Missouri. He is a noted authority on water, including ecological impacts of the Missouri River basin, wastewater, and the Clean Water Act. As a licensed attorney in Missouri, he meets the continuing legal education requirements to keep his competencies and his license current. One of the Associate Commissioners of the Boone County Commission, Janét Thompson, is a licensed attorney in Missouri. As a licensed attorney in Missouri, she meets the continuing legal education requirements to keep her competencies and her license current. | | | |
| 9. WATERSHED SUSTAINABILITY INFORMATION | | | |
| WATER BODY AFFECTED BY PROPOSED PROJECT | Check if this is the receiving water body | | |
| Unnamed tributary to Rocky Fork Rocky Fork | ☐ Check if the body is classified | | |
| • | If affected water body is not classified, provide the nearest downstream water body | | |
| Will the proposed project address an identified watershed probl | em? ☑ Yes ☐ No If yes, provide supporting documentation. | | |
| Does the proposed project serve more than one community? | Yes 🗹 No If yes, identify communities: | | |
| | | | |
| Does the proposed project eliminate the need for multiple waste | ewater treatment facilities? Yes No | | |
| Does the proposed project include measures to reduce demand ☐ Yes No If yes, provide supporting documentation. | for POTW capacity through water conservation, efficiency, or reuse? | | |
| Does the proposed project include components for reusing or re ☐ Yes No If yes, provide supporting documentation. | ecycling wastewater, stormwater, or subsurface drainage water? | | |
| Does the proposed project include green infrastructure compon | ents? Yes No If yes, provide supporting documentation. | | |
| Does the proposed project include energy efficiency component | ts? | | |
| Does the proposed project address groundwater pollution? | Yes ☑ No | | |
| GROUNDWATER IS USED FOR: | | | |
| OTHER PROBLEMS ADDRESSED: Abatement Order on Consent - Number 1100 dated July 6th, 20 | Exhibit G | | |

| 10. PROJECT TYPE (CHECK ALL THAT APPLY) | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| ☐ Combined sewer overflow/sanitary sewer overflow | Number of overflows per year: | | | |
| ☐ Wastewater Treatment Facility (specify) | Antidegradation report submitted? ☐ Yes ☐ No ☑ N/A | | | |
| ☐ New facility | | | | |
| ☐ Increase capacity/increase level of treatment | | | | |
| ☐ Rehabilitation/process improvement | | | | |
| ☐ Failing or failed on-site wastewater disposal system | Percentage of systems failing: % | | | |
| On-site system replacement/rehabilitation | | | | |
| ☐ Construction of a decentralized wastewater syste | em | | | |
| ☐ New collection system | | | | |
| Collection system rehabilitation primarily to address inflow/infiltration | | | | |
| ☑ New collection system | | | | |
| ☑ Upgrade or expansion of existing collection system | ☐ Upgrade or expansion of existing collection system | | | |
| ☐ Storm water detention | | | | |
| ☐ Agricultural Best Management Practice | Agricultural Best Management Practice | | | |
| Landfill capping, leachate collection, side slope seepage prevention and control system, and monitoring wells | | | | |
| The project addresses groundwater pollution by: | | | | |
| Addressing problems caused by petroleum storage tanks | | | | |
| ☐ Addressing problems caused by a hazardous waste site participating in the department's Voluntary Cleanup Program | | | | |
| ☐ Addressing water quality problems caused by inadequate landfill leachate collection systems | | | | |
| The project considers aquatic/riparian habitat by: | | | | |
| | | | | |
| Including measures to restore aquatic/riparian habitat and/ | or to prevent aquatic/riparian degradation | | | |
| ☐ Including measures to restore aqualic/riparian habitat and/ | compliance schedule if applicable) | | | |
| | | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach | compliance schedule if applicable) Anticipated Date | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone | compliance schedule if applicable) Anticipated Date | | | |
| PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone Antidegradation Report (any new, expanded or upgraded wastewater). | compliance schedule if applicable) Anticipated Date or treatment) N/A | | | |
| PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone A. Antidegradation Report (any new, expanded or upgraded wastewate B. Engineering Report and Facility Plan complete | er treatment) Anticipated Date N/A October 4th, 2018 | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone A. Antidegradation Report (any new, expanded or upgraded wastewate B. Engineering Report and Facility Plan complete C. All other funding is secured (if necessary, bonds are voted) | er treatment) Anticipated Date N/A October 4th, 2018 November 4th, 1997 | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone A. Antidegradation Report (any new, expanded or upgraded wastewate B. Engineering Report and Facility Plan complete C. All other funding is secured (if necessary, bonds are voted) D. Engineering Plans and Specifications complete | er treatment) Anticipated Date N/A October 4th, 2018 November 4th, 1997 June 1st, 2018 | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone A. Antidegradation Report (any new, expanded or upgraded wastewate B. Engineering Report and Facility Plan complete C. All other funding is secured (if necessary, bonds are voted) D. Engineering Plans and Specifications complete E. Construction start date | compliance schedule if applicable) Anticipated Date er treatment) N/A October 4th, 2018 November 4th, 1997 June 1st, 2018 To be determined | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone A. Antidegradation Report (any new, expanded or upgraded wastewate B. Engineering Report and Facility Plan complete C. All other funding is secured (if necessary, bonds are voted) D. Engineering Plans and Specifications complete E. Construction start date F. Initiation of operations | compliance schedule if applicable) Anticipated Date or treatment) N/A October 4th, 2018 November 4th, 1997 June 1st, 2018 To be determined To be determined | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone A. Antidegradation Report (any new, expanded or upgraded wastewate B. Engineering Report and Facility Plan complete C. All other funding is secured (if necessary, bonds are voted) D. Engineering Plans and Specifications complete E. Construction start date F. Initiation of operations G. Project completion date 12. THE FOLLOWING INFORMATION IS REQUIRED BY 10 CSR 20- | compliance schedule if applicable) Anticipated Date or treatment) N/A October 4th, 2018 November 4th, 1997 June 1st, 2018 To be determined To be determined | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone A. Antidegradation Report (any new, expanded or upgraded wastewated B. Engineering Report and Facility Plan complete C. All other funding is secured (if necessary, bonds are voted) D. Engineering Plans and Specifications complete E. Construction start date F. Initiation of operations G. Project completion date 12. THE FOLLOWING INFORMATION IS REQUIRED BY 10 CSR 20-APPLICATION FORM: | Anticipated Date or treatment) N/A October 4th, 2018 November 4th, 1997 June 1st, 2018 To be determined To be determined To be determined To be determined | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone A. Antidegradation Report (any new, expanded or upgraded wastewate B. Engineering Report and Facility Plan complete C. All other funding is secured (if necessary, bonds are voted) D. Engineering Plans and Specifications complete E. Construction start date F. Initiation of operations G. Project completion date 12. THE FOLLOWING INFORMATION IS REQUIRED BY 10 CSR 20-APPLICATION FORM: | Anticipated Date or treatment) N/A October 4th, 2018 November 4th, 1997 June 1st, 2018 To be determined To be determined To be determined To be determined | | | |
| 11. PROJECT SCHEDULE REQUIRED BY 10 CSR 20-4.040 (attach Milestone A. Antidegradation Report (any new, expanded or upgraded wastewate B. Engineering Report and Facility Plan complete C. All other funding is secured (if necessary, bonds are voted) D. Engineering Plans and Specifications complete E. Construction start date F. Initiation of operations G. Project completion date 12. THE FOLLOWING INFORMATION IS REQUIRED BY 10 CSR 20-APPLICATION FORM: A project summary that includes the need for the project: The project components including maps or drawing A cost estimate including a cost breakdown | Anticipated Date or treatment) N/A October 4th, 2018 November 4th, 1997 June 1st, 2018 To be determined To be determined To be determined To be determined | | | |

| 13. SUP | PLEMENTAL INFORMATION - DOCUMENTATION | ON MUST BE ATTACHED |
|--------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ø | User charge system budgets showing revenues | and expenses for the past five years. |
| | | n reduction program has been in place for the fast five years. |
| ☑ ` | Water or Energy Conservation Plan Und | er GDEVATE COVEY |
| | | applicant's master wastewater or capital improvement plan. (Master |
| | Documentation indicating the percentage of fail- | ed on-site wastewater disposal systems to be replaced or rehabilitated. |
| Ø | Governing board has received training related to three years. | the management and operation of wastewater infrastructure in the last |
| CERTIFI | CATION: | |
| knowledg of this ap applicable | ge and that he/she is authorized to sign and subml plication, to comply with all applicable terms, cond | on submitted in this application is true and correct to the best of his/her it this application. The applicant agrees, if a loan is awarded on the basis itions and procedures of the Department of Natural Resources, the or Commission and the terms and conditions of the loan agreement. |
| | OF AUTHORIZED REPRESENTATIVE | DATE 2/14/2021 |
| NAME AND O | OFFICIAL TITLE (TYPE OR PRINT) Frmann, General Manager | TELEPHONE NUMBER WITH AREA CODE 573-443-2774 Ext. |
| PREPAR | ER'S NAME AND SIGNATURE (IF APPLICABLE | (*) |
| SIGNATURE | OF PREPARER | DATE 2/14/2021 |
| | ITLE (PRINT OR TYPE) ermann, General Manager | TELEPHONE NUMBER WITH AREA CODE 573-443-2774 Ext. |
| MO 780-1851 | (12-18) | PAGE 5 |

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(4)

Clean Water State Revolving Fund Loan Application Instructions for Form 780-1951

Note: Any funding assistance is subject to all State Revolving Fund (SRF) requirements. Potential applicants should contact the Missouri Department of Natural Resources' Financial Assistance Center prior to completing and submitting an application. Please contact the Financial Assistance Center at 573-751-1192 or toll free at 800-361-4827.

- 1. Print or type the applicant information. Include a street address if available. The applicant is the entity that will receive the loan funds, if awarded. Prior to receiving a loan, the entity must have a DUNS (Data Universal Numbering System) number. The DUNS number is a 9 digit number established and assigned by Dun and Bradstreet Inc., or D&B, to uniquely identify business entities. A DUNs number is available from D&B by telephone at 866-705-5711 or at http://fedgov.dnb.com/webform. The contact noted on the application should be knowledgeable about the application and able to be contacted during business hours.
- 2. Include the engineering firm name and the name of the professional engineer working on the project. Engineering firms must be procured in accordance with RSMo. 8.285 8.291.
- 3. The financial information will be used to determine the applicant's financial capabilities to carry out the proposed project. Please provide the most accurate information available.

Show the population of the entire service area. "The population to be served" will be different from the census population if the project is to sewer, or construct improvements in, a portion of the municipality or district.

Provide the state senate, state representative, and congressional district number(s) for the project area.

Provide the median household income based on the most recent decennial census. The median household income data can be found online at https://factfinder.census.gov/faces/nav/jsf/pages/community-facts.xhtml.

Provide the current user rate for a 5,000 gallon user and what the estimated rate will be at project completion. Use the proposed rate if the project area is currently unsewered,

Please show the total sewer system revenues for the most recent year. Show when the accounting year ended if the fiscal year used is not the calendar year. If this is a new system, write in "new system."

Show the expenditures for the sewer system for the same fiscal year.

Outstanding Debt – Show the total debt on the wastewater system, or combined system. Existing Annual Debt Service – Show annual payments (principal and interest) on all outstanding debt listed above.

List any other types of debt instruments and funding sources such as Neighborhood Improvement District, or NID, U.S. Department of Agriculture-Rural Development, Community Development Block Grants, etc. Supporting documentation should be attached to the application.

Collection delinquency rate is defined as bills that are never collected, not bills that don't get paid by the due date but are eventually collected later.

Check if the applicant has a combined water and sewer system.

Check if the applicant has a fiscal sustainability plan for the project if it involves the repair, replacement, or expansion of a publicly owned treatment works. Please see Form MO 780-2661 for reference.

- 4. Point source projects include those projects that directly or indirectly impact a National Pollutant Discharge Elimination System (NPDES), or NPDES, permitted facility. In addition, a proposed project that will ultimately result in the issuance of an NPDES permit is to be considered a point source project. A non-point source project is one that does not fit the point source project description, e.g., a project to rehabilitate or replace on-site wastewater systems, the construction of a decentralized (cluster) wastewater system, or riparian corridor restoration. Provide a brief project description. Green Project Components may include the following:
 - Management of stormwater runoff at the local level through the use of natural systems, or engineered systems that mimic natural systems, to treat polluted runoff.
 - Water or energy efficiency improvements.
 - Environmentally innovative activities.

Check if the proposed project will be Design-Build as per Section 67.5070, RSMo. A "design-build contract" shall mean any contract that furnishes architecture or engineering services and construction services either directly or through subcontracts.

5. List the wastewater discharge permit numbers for all facilities affected by the proposed project.

List the non-permitted facilities to be eliminated by the proposed project.

6. Supply the cost estimates for the project. Land acquisition, surface and subsurface easements, places to store equipment and material during construction, land needed to locate eligible projects, and land integral to the treatment process are eligible for SRF funding. Funding recipients must certify compliance with the Uniform Relocation and Real Property Acquisition Act of 1970, P.L, 91-646, as amended. Call for additional guidance if land acquisition is related to a project to address non-point source pollution.

Provide a cost breakdown by category of need.

7. Provide information on existing or proposed ballot issues. If a bond or tax issue has already been voted, provide copies of all items listed at the top of page 3.

List other types of debt instruments and funding sources.

- 8. List any board trainings related to wastewater management that your board members have attended in the last 3 years.
- 9. Provide as much information as possible related to the watershed the project is located in, and the problems to be addressed by the project. Note if the water body is a classified water body per 10 CSR 20-7.031. This information will be used in determining the project priority in relation to other applications for funding.
- 10. Check the boxes that apply to the proposed project.
- 11. Provide the anticipated dates for the milestones listed. Put N/A in the space if the milestone isn't applicable to the project.

12. Information required by 10 CSR 20-4.040 must be submitted before the application will be prioritized.

This additional information, if provided, may allow for additional priority points. The applicant may submit other project related information that the applicant feels should be submitted with the application.

Incomplete Applications Will Be Returned

- Sign the application; attach any additional information that will enable the department to prioritize your wastewater needs.
- If you are using funds from U.S. Department of Agriculture-Rural Development or Department of Economic Development's Community Development Block Grant Program, be certain that you have included this information.
- Make a copy of the completed application for your records.
- Electronically transmitted applications will not be accepted.
- Mail the completed applications to:

Missouri Department of Natural Resources Water Protection Program Financial Assistance Center P.O. Box 176 Jefferson City, MO 65102-0176

For More Information:

Missouri Department of Natural Resources Water Protection Program Financial Assistance Center P.O. Box 176 Jefferson City, MO 65102-0176 800-361-4827 or 573-751-1192

FAX: 573-751-9396

www.dnr.mo.gov/env/wpp/srf/index.html

RESOLUTION OF THE BOONE COUNTY, MISSOURI COMMISSION

Resolution authorizing the filing of an application with the Missouri Department of Natural Resources, State Revolving Fund Program for loans and/or grants under the Missouri Clean Water Law (Chapter 644, RSMo.).

WHEREAS pursuant to the terms of the Missouri Clean Water Law, Chapter 644, Revised Statutes of Missouri, the State of Missouri has authorized the making of loans and/or grants to authorized applicants to aid in the construction of specific public projects.

NOW THEREFORE, be it resolved by the Boone County Commission

- That Thomas T. Ratermann be and he is hereby authorized to execute and file an
 application on behalf of the Boone County Commission with the State of Missouri for a
 loan and/or grant to aid in the construction of the Phenora North Sanitary Sewer
 Neighborhood Improvement District (NID) connection of the Phenora North Sanitary
 Sewer NID Service Area to the Boone County Regional Sewer District's Rocky Fork
 Wastewater Treatment Plant.
- 2. That Thomas T. Ratermann, General Manager is hereby authorized and directed to furnish such information as the Missouri Department of Natural Resources may reasonably request in connection with the application which is herein authorized, to sign all necessary documents on behalf of the applicant, to furnish such assurances to the Missouri Department of Natural Resources as may be required by statute or regulation, and to receive payment on behalf of the applicant.

BOONE COUNTY COMMISSION For its Commission

Dan Atwill, Presiding Commissioner

Daniel K. Atwill

ATTEST:

Brianna Lennon, Boone County Clerk

CERTIFICATE OF RECORDING OFFICER

| The undersigned, duly qualified and acting Boone County Clerk, the attached resolution is a true and correct copy of the resolution convened meeting of the Boone County Commission held on the day of | adopted at | a legally |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| IN WITNESS WHERREOF, I have hereunto set my hand this Brianna Senon; Brianna Lennon, Boone County Clerk | 19th | day of |

68-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

County of Boone

ea.

February Session of the January Adjourned

Term. 20

21

In the County Commission of said county, on the

18th

day of

February

20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Courthouse Plaza and Commission Chambers by Ragtag Film Society on March 6, 2021 from 9:00am until 6:00 pm. This approval is contingent upon adherence to the current health order. The Commission's approval of the use of the interior of the Government Center, specifically the Commission Chambers, is conditioned upon that inside use being consistent with the then-applicable building use policies set forth by the Commission in light of the COVID-19 pandemic and local health orders.

Done this 18th day of February 2021

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill

Presiding Commissioner

Justin Aldred

Justin Alarea

District I Commissioner

Janet M. Thompson

District II Commissioner

Daniel K. Atwill, Presiding Commissioner Fred J. Parry, District I Commissioner Janet M. Thompson, District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4365 • LAX 573-886-1311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

| The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organization: Krytay Film Society - TruelFalse Film Fest |
| Address: 5 S. Ninth St. |
| City: Columbia State: MO ZIP Code 65201 |
| Phone: 573,442,8783 Website: www. truefalse. org |
| Individual Requesting Use: Carly Love |
| Position in Organization: Operations Director |
| Address: Same as org |
| City:State:ZIP Code |
| Phone: Email: Carly @ truefalse. org |
| Event Rites of Spring |
| Description of Use (ex. Concert, speaker, 5K): Concert, out display, Contained fire |
| Date(s) of Use: March G. 2021 |
| Start Time of Setup: 9:00 AMYPM |
| Start Time of Event: 12:00 AM PM If start times vary for multiple day events, please specify) |
| End Time of Event: 4:00 AM (M) (If end times vary for multiple day events, please specify) |
| End Time of Cleanup: 6.00 AM PM |
| Emergency Contact During Event: Carly Love Phone: 817. 225.507/ |
| Will this event be open to the publicity Yes No If yes, please explain the publicity that will be used to promote the event, including names and contact |
| Social media, word of mosth, email |
| and there is a second |

| How many attendees (including volunteers) do you anticipate being at your event? If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the exoft an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with applicant | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | |
| If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees): | | |
| | | |
| Will the majority of attendees be under the age of 18? Yes No | | |
| If yes, please note the number of adult supervisors in attendance:# adults per#minors | | |
| Will you need access to electricity? Yes No | | |
| Will you be using amplifiers? Yes No | | |
| Will you be serving food and/or non-alcoholic drinks? Yes No | | |
| If yes, will you be selling food and/or non-alcoholic drinks? Yes No | | |
| If yes, please provide the following with copies of licenses attached to application: | | |
| Missouri Department of Revenue Sales Tax Number: | | |
| County Merchant's License Number: | | |
| City Temporary Business License Number: | | |
| Will you be serving alcoholic beverages? Yes XNo | | |
| If yes, will you be selling alcoholic beverages? Yes No | | |
| If yes, please provide the following with copies of licenses attached to application: | | |
| State Liquor License Number: | | |
| County Liquor License Number: | | |
| City Liguor Ligense Number | | |

| Will you be selling non-food items? \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If yes, please provide the following with copies of licenses attached to application: |
| Missouri Department of Revenue Sales Tax Number: Top exempt 5013 18188149 |
| County Merchant's License Number: |
| City Temporary Business License Number: |
| Will outside vendors be selling food, beverages or non-food items at this event? Yes No |
| If yes, please provide the following information (use separate sheet if necessary): |
| Vendor Type of Sales Contact Information License Number(s) |
| |
| Will you be requesting a road and/or sidewalk closure? Yes PNo If yes, what road(s) and/or sidewalk(s)? |
| Please attach to application a copy of the order showing City of Columbia City Council approval. Does your event include cooking or use of open flames? Yes No If yes, please provide the Columbia Fire Department Special Events Permit Number: |
| Please attach to application a copy of the approved Columbia Fire Department Special Events Permit |
| Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event? Yes |
| If yes, please provide the following: |
| Security Company: |
| Contact Person Name and Position: |
| Phone:Email: |
| Will you be using portable toilets for your event? Yes No "Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options. |
| If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide copy of acquired insurance plan. |

| A deposit is required for use of the Boone County Courthouse Plaza. Please refer to the Boone County Courthouse Plaza Rules and Regulations for the deposit fee schedule. Boone County Facilities Maintenance Staff will inspect the Courthouse Plaza before and after each event. If staff finds the Courthouse Plaza is left the condition in which it was found, the deposit will be refunded to the organization. Please indicate below to whom the refund check should be issued: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name/Organization: Ray tag Thronim Sacrty |
| Address: 5 S. Noth St. |
| City: Columbia State: MD ZIP Code (6520) |
| The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved: |
| To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use. |
| 4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in |
| To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application. |
| Organization Representative/Title: Carly Love / Operations Director |
| Address: 5 S. Ninth St Columbia, MO 6520 |
| Phone Number 573 472 8783 Date of Application: Jan 29, 2021 |
| Email Address: Carly 6 True false org |
| Signature: Cost 20 |
| Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org. |
| PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission. |
| ATTEST: BOONE COUNTY, MISSOURI |
| Prima L. L. Daniel K. Atwill |
| County Clerk County Commissioner |
| DATE 3.19. 3021 |

- GREENWOOD PROPANE TORCH CUTTOPENING FARTHORNS

Michele Hall

From: Sent: Carly Love <carly@truefalse.org> Tuesday, February 9, 2021 3:24 PM

To:

Michele Hall

Subject:

Fire Structure

Attachments:

Fire Structure Sketch.jpeg

Hey Michele,

Below is info about fire structure we plan to have. We'd like to put it on the brick just north of the column between columns and veterans memorial.

Chef Pasley of CFD has approved the design under the following conditions:

- -The device will not be utilized within 15 feet of a structure or combustible material.
- -Use of the device shall be constantly attended until the fire is extinguished.
- -Not fewer than one portable fire extinguisher with a minimum 4-A rating shall be available for immediate utilization.
- -If the use creates or adds to a hazardous situation, a fire code official is authorized to order the extinguishment of the operation.

Drawing attached. It depicts three 55 gallon barrels welded on top of each other with designs cut out with a plasma cutter (design not final). One propane tank will have a regulator with attached hose (example here) connected to a 3 way splitter with leak detector (example here) that connects the flame weeders from under the sculpture, with them secured to the stand. Propane tank will be secured to a stand or cabinet. Cut opening for thorns may be a hinged door to allow insertion of paper material to load into fire. This hinged door will be monitored by a staff member.

https://www.harborfreight.com/propane-torch-91033.html or

https://www.harborfreight.com/propane-torch-with-push-button-igniter-91037.html

Let me know if there's more info I can provide for your team!

Carly Love she/her/hers Operations Director, Ragtag Film Society <u>True/False Film Fest</u>, May 5-9, 2021 <u>carly@truefalse.org</u> <u>http://ragtagcinema.org</u> https://www.aletheaproject.org/

With cinema as a focal point, Ragtag Film Society exists to captivate and engage communities in immersive arts experiences that explore assumptions and elicit shared joy, wonder, and introspection.

Integrity - Inclusivity - Playfulness - Sustainability

RAGTAG FILM SOCIETY
5 SOUTH 9TH STREET
COLUMBIA, MO 65201

SIMMONS BANK

9299

1/28/2021

PAY TO THE

ORDER OF Boone County

\$ **100.00

DOLLARS

Boone County

MEMO: ROS

AUTHORIZED SIGNATURE

#009299## #082900432# 2110009681#