-2021

## **CERTIFIED COPY OF ORDER**

| 1 | STATE OF MISSOURI         | 8                    | January Sess | ion of the Janua | ary Adjourne | d       | Term. 20 | 21 |  |
|---|---------------------------|----------------------|--------------|------------------|--------------|---------|----------|----|--|
|   | County of Boone           | ј са.                |              |                  |              |         |          |    |  |
|   | In the County Commissio   | n of said county, on | the          | 5th              | day of       | January | 20       | 21 |  |
|   | the following, among othe | er proceedings, were | had, viz:    |                  |              |         |          |    |  |

Now on this day, the County Commission of the County of Boone does hereby award bid (RFB) 39-03DEC20 solicited bids for Inmate Uniforms for the Boone County Sheriff's Department. The bid from Charm-Tex, Inc. of Brooklyn, New York was found to be the "lowest and best" bid and is acceptable to the Sheriff's Department for award of contract.

The initial contract period will run from January 01, 2021 through December 31, 2021 and includes four (4) one-year renewal options.

Payments will be paid from Department 1255 - Corrections/Account 23025 - Resident Supplies: Term and Supply.

Done this 5th day of January 2021.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill Presiding Commissioner

Justin Aldred District I Commissioner

Janet M. Thompson District II Commissioner

007 - 2021

## **CERTIFIED COPY OF ORDER**

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|---|--------------------------|--------------------------|--|------------------|---------|-----------|----|
| X | STATE OF MISSOURI        |                          | anuary Session of the  | January Adjourne | ed .    | Tern2. 20 |    |
|   | County of Boone          | J ca.                    |  |                  |         |           |    |
|   | In the County Commissi   | on of said county, on th | e 5th  | day of           | January | 20        | 21 |
|   | the following, among oth | er proceedings, were h   | ad, viz:   |                  |         |           |    |

Now on this day the County Commission of the County of Boone does hereby rescind Commission Order 534-2020 and approves the amended request by the Purchasing Department to dispose of the listed surplus vehicles through the County's contract with Missouri Auto Auction, 15-24APR15. The details are set out in the attached memo dated December 28, 2020.

It is further ordered that the Presiding Commissioner is hereby authorized to sign the Request for Disposal forms.

Done this 5th day of January 2021,

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill Presiding Commissioner

Justin Aldred<sup>1</sup> District I Commissioner

Janet/M. Thompson District II Commissioner

## **Boone County Purchasing**

Melinda Bobbitt, CPPO, CPPB Director of Purchasing



613 E. Ash Street, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

| TO:    | Boone County Commission                               |
|--------|---|
| FROM:  | Melinda Bobbitt, CPPO, CPPB<br>Director of Purchasing |
| DATE:  | December 28, 2020                                     |
| RE:    | Vehicle Surplus Disposal                              |
| DI '1. |   |

Please rescind Commission Order #534-2020 for Vehicle Surplus Disposal. We have made several changes.

The Sheriff Department requests to hold back a Camry that would have been surplused by the Information Technology Department to add to inventory (it was discussed during their 2021 budget preparation). This vehicle will be used for evidence custodians to make MSHP lap trips to the crime labs every other week, staff to take to meetings (i.e. Angela Ayers has MSHP MULES meetings quarterly), training, airport extended parking (once the training starts again), etc. Also, the Information Technology staff person located at the Sheriff Department borrows vehicles to attend meetings or shuttle equipment downtown.

VEHICLE TRADED BY INFORMATION TECHNOLOGY FOR 19302, THEN ADDED TO SHERIFF INVENTORY AS ADDITIONAL ASSET

| Year | Description                   | Approximate<br>Mileage | VIN #             | Condition |
|------|-------------------------------|------------------------|-------------------|-----------|
| 2012 | Toyota Camry<br>Sedan (18036) |                        | 4T1BF1FK5CU109889 | Good      |

The following Sheriff vehicle is being transferred to Information Technology.

| TRANSFER VEHICLE TO INFORMATION TECHNOLOGY |  |                        |                   |           |  |  |
|--|--|------------------------|-------------------|-----------|--|--|
| Year                                       | Description                            | Approximate<br>Mileage | VIN #             | Condition |  |  |
| 2014                                       | Ford<br>Interceptor<br>Utility (19302) | 147,xxx                | 1FM5K8AR5EGC38495 | Good      |  |  |

The Sheriff's Department requests commission approval for disposal through the Missouri Auto Auction for the following vehicles. Our contract with MO Auto Auction is 15-24APR15 – Auction Services for Surplus Vehicles.

| AUCTION THROUGH MISSOURI AUTO AUCTION |             |                        |                   |           |  |  |  |
|---------------------------------------|-------------|------------------------|-------------------|-----------|--|--|--|
| Year                                  | Description | Approximate<br>Mileage | VIN #             | Condition |  |  |  |
| 2015                                  | Ford        | 110,xxx                | 1FM5K8AR6FGC66811 | Good      |  |  |  |

| -    |  |         |                   |   |
|------|--|---------|-------------------|---|
|      | Interceptor<br>Utility (19699)         |         |                   |   |
| 2015 | Ford<br>Interceptor<br>Utility (19700) | 111,xxx | 1FM5K8AR5FGC51670 | Good  |
| 2015 | Ford<br>Interceptor<br>Utility (19701) | 127,xxx | 1FM5K8AT0FGC66816 | Good  |
| 2015 | Ford<br>Interceptor<br>Utility (19702) | 113,xxx | 1FM5K8AT9FGC66815 | Poor. Leaking fluid.<br>Transmission or water<br>pump issue |
| 2016 | Ford<br>Interceptor<br>Utility (20112) | 100,xxx | 1FM5K8AR0GGC91835 | Good  |
| 2015 | Ford<br>Interceptor<br>Utility (19698) | 104,xxx | 1FM5K8ARXFGC66813 | Good  |
| 2017 | Ford<br>Interceptor<br>Utility (22147) | 29,215  | 1FAHP2L80HG122720 | Totaled by Insurance<br>Company                             |

cc: Disposal File; Captain Gary German, Leasa Quick, Sheriff; Greg Edington, R&B; Angela Wehmeyer, HR; Heather Acton, Auditor

**BOONE COUNTY** RECEIVED Request for Disposal/Transfer of County Property DEC 1 4 2020 Complete, sign, and return to Auditor's Office BOONE COUNTY Date: 12-11-2020 AUDITOR Fixed Asset Tag Number: 18036 Description of Asset: 2012 Toyota Camry Dother, Explain: Request to transfer back to SD Requested Means of Disposal: Sell Trade-In Recycle/Trash Other Information (Serial number, etc.): VIN: 4T1BF1FK5CU109889 Condition of Asset: Good. Reason for Disposition: Replace with vehicle 19302 transferred from BCSD. Location of Asset and Desired Date for Removal to Storage: Mail Services (12/14/2020) Was asset purchased with grant funding? [YES [NO If "YES", does the grant impose restriction and/or requirements pertaining to disposal? []YES []NO If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements. Dept Number & Name: Signature \_ To be Completed by: AUDITOR Original Acquisition Date <u>6-28-12</u> G/L Accoupt for Proceeds 2901-3835 HQ Original Acquisition Amount \$2.2,680.00 2787 Original Funding Source 1605 Account Group To be Completed by: COUNTY COMMISSION / COUNTY CLERK Approved Disposal Method: Number \_Transfer Department Name\_ Location within Department\_\_\_\_\_ Individual Sealed Bids Trade \_\_\_\_ Auction Explain\_ Other Commission Order Number 00 1 - 2021

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Date Approved 1.5. 2021

Signature Daniel K. Atwill

- And a start of the start of the

| Request for   | BOONE C<br>Disposal/Tran<br>Camplele, sign, and rel | nsfer of Count             | y <b>Property</b>           | RECEIVED<br>DEC 14 2020 |
|---|---|----------------------------|-----------------------------|-------------------------|
| Date: 12-11-2020  | Fixed Asset Tag N                                   | umber: 18036               |                             | BOONE COUNTY<br>AUDITOR |
| Description of Asset: 2012 Toyo                                   | a Camry   |                            |                             | 180                     |
| Requested Means of Disposal:                                      | Sell Trade-In Re                                    | cycle/Trash 🛛 🖾 Other,     | Explain: Reque<br>back t    | st to transfer<br>;0 SD |
| Other Information (Serial number<br>Condition of Asset: Good.     | , etc.): VIN: 411DF1FK5C                            | .0109889                   | A CONTRACTOR STATE          |                         |
| Reason for Disposition: Replace v                                 | ath vehicle 19302 transform                         | d from BCSD                |                             |                         |
| Location of Asset and Desired Dr                                  |   |                            | 20)                         |                         |
| Was asset purchased with grant fu<br>If "YES", does the grant imp | nding? TYES XNO                                     | irements pertaining to dis | sposal? YES                 |                         |
| Dept Number & Name:   |   | Ų                          |                             |                         |
| To be Completed by: AUDITO<br>Original Acquisition Date           | R   | G/L Account for I          | Proceeds 2901-              | 3835 40                 |
| Original Acquisition Amount                                       | 12,680.00   |                            |                             |                         |
| Original Funding Source27   | 87  |                            |                             |                         |
| Account Group60   | 05  |                            |                             |                         |
| To be Completed by: COUNT   | COMMISSION / COL                                    | JNTY CLERK                 | *************************** |                         |
| Approved Disposal Method:   | 8   |                            |                             |                         |
| Transfer Departm  | ent Name  | N                          | umber                       |                         |
| Location  | within Department                                   |                            |                             |                         |
| Individu  | ıl  |                            |                             | <u> </u>                |
| TradeAuct   | ionSealed   | Bids                       |                             |                         |
|   |   |                            |                             |                         |
| Commission Order Number   | 01 - 2021   |                            |                             |                         |
| Date Approvec 1.5.2   | 021   |                            |                             |                         |
| Signature   |   |                            | N.                          |                         |

CAPITAL

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INITIAL

DJA

Vehicle# 19302 2014 Ford PIU, silver (147, XXX Miles)

All Departments:

- Prepares Disposal Form
- Request copy of service history (obtained from PW) to attach to Disposal Form
- Routes Disposal Form to Auditor

## 5 u/17/20 Auditor's Office:

- Completes Disposal Form, indicating the department/account for revenue receipt
- Makes necessary copies

#### MA UNE Purchasing:

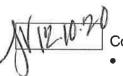
- Contacts Government Center IT Department Director, Courthouse Administration, County Commission, JJC, and Public Works to determine suitability of exchanging one of these vehicles for another vehicle currently in service (Mail Services, Pool, or JO)
- If exchanged, change Disposal Form to reflect "transfer" and notify HR/Risk Management Specialist and return form to Auditor
- Prepare summary disposal memo for County Commission—attaches disposal forms and forwards to Clerk's office

County Clerk's Office:

- Schedules on Commission Agenda
- Notifies Purchasing and Auditor of scheduled date

County Commission:

- Signs Disposal Forms; Notes any changes in the method of disposal
- Return all to the County Clerk's Office



County Clerk's Office:

- Forwards a copy of signed Disposal Form to Purchasing
- Forwards this Routing Form and Signed Disposal Forms to Auditor

#### Purchasing:

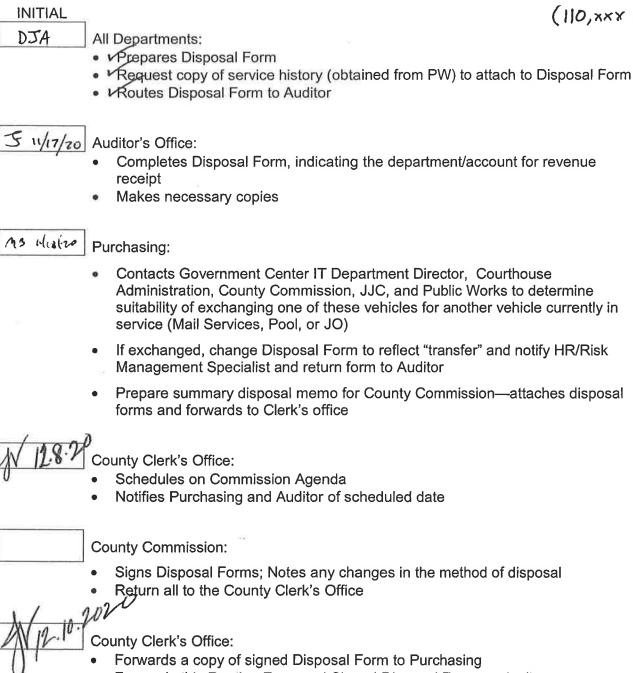
- Initiates disposal (GovDeals, Auction, etc)
- Notifies requesting Department of approval to dispose of vehicles (forwards titles if department handling disposal, if applicable)

Note: Purchasing receives check from Auction, forwarding copies of the check and Bill of Sale to the requesting Department, HR/Risk Management Specialist, Public Works Shop Superintendent, and Auditor's office. Original check with backup is forwarded to Treasurer.

## **BOONE COUNTY** Request for Disposal/Transfer of County Property Complete, sign, and return to Auditor's Office

| Date: 11-10-2020 F                                      | ixed Asset Tag Number: 19302   |
|---|--|
| Description of Asset: 2014 Ford Intercepto              | or Utility (color: silver, miles: 147,xxx)   |
| V   | ( Juno 1   |
| Requested Means of Disposal:                            | Trade-In Recycle/Trash Other, Explain RECEIVED   |
| Other Information (Serial number, etc.): VI             | N: 1FM5K8AR5EGC38495 NOV 1,7 2020  |
| Condition of Asset: Good.                               | BOONE COUNTY<br>AUDITOR  |
| Reason for Disposition: Vehicle replaced in             |  |
| Location of Asset and Desired Date for Ren              | noval to Storage: BCSD rear gravel parking lot   |
|   | ]YES ⊠NO<br>ction and/or requirements pertaining to disposal? [YES ]NO<br>nstrating compliance with the agency's restrictions and/or requirements. |
| Dept Number & Name: 1251 Sheriff Enfor                  | rcement Signature David Werthele 11-10-2020  |
| To be Completed by: AUDITOR   Original Acquisition Date | 5/14 G/L Account for Proceeds 2901-3835 F  |
| Original Acquisition Amount 28,6                        | ,44.00   |
| Original Funding Source 2787                            |  |
| Account Group 1605                                      |  |
| To be Completed by: COUNTY COMM                         | IISSION / COUNTY CLERK   |
| Approved Disposal Method:                               |  |
| Transfer Department Name                                | - Information Tichen Number  |
| Location within D                                       | epartment  |
| Individual  |  |
| TradeAuction  | Sealed Bids  |
| Other Explain   | -2020 rescore Commisquer orden H.<br>-2020 rescore goog to Frans En misteal<br>op y sele   |
| Commission Order Number 534-                            | -2020 (esa goog to Parski mister   |
| Date Approved 12.8. 907                                 | of site  |
| Signature_ Comy the attralf                             | New Commission orden #<br>QOI-2020   |
|   | 001-0000   |
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#19699 2015 Ford PIU, silver (110, XXX Miles)



Forwards this Routing Form and Signed Disposal Forms to Auditor

#### Purchasing:

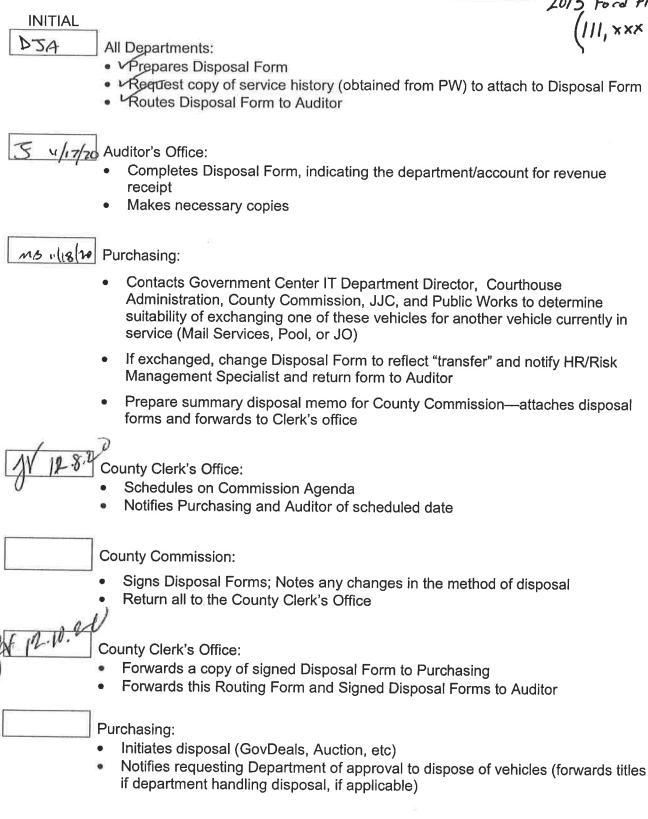
- Initiates disposal (GovDeals, Auction, etc)
- Notifies requesting Department of approval to dispose of vehicles (forwards titles if department handling disposal, if applicable)

Note: Purchasing receives check from Auction, forwarding copies of the check and Bill of Sale to the requesting Department, HR/Risk Management Specialist, Public Works Shop Superintendent, and Auditor's office. Original check with backup is forwarded to Treasurer.

| BOONE COUNTY  |                     |
|---|---------------------|
| Request for Disposal/Transfer of County Pro   | operty              |
| Complete, sign, and return to Auditor's Office  |                     |
| Date: 11-10-2020 Fixed Asset Tag Number: 19699  |                     |
| Description of Asset: 2015 Ford Interceptor Utility (color: silver, miles: 110,xxx)   |                     |
| Requested Means of Disposal: Sell Trade-In Recycle/Trash Other, Explain   | RECEIVED            |
| Other Information (Serial number, etc.): VIN:1FM5K8AR6FGC66811  | NOV 1 7 2020        |
| Condition of Asset: Good.   | BOONE COUNTY        |
| Reason for Disposition: Vehicle replaced in 2020.   | AUDITOR             |
| Location of Asset and Desired Date for Removal to Storage: BCSD rear gravel parking lot   |                     |
| Was asset purchased with grant funding? YES NO<br>If "YES", does the grant impose restriction and/or requirements pertaining to disposal?<br>If yes, attach documentation demonstrating compliance with the agency's restrictions |                     |
| Dept Number & Name: 1251 Sheriff Enforcement Signature David U  | legander 11-10-2020 |
| To be Completed by: AUDITOR   6/8/15   G/L Account for Proceed     Original Acquisition Date   6/8/15   G/L Account for Proceed   | 1190-3835J          |
| Original Acquisition Amount   |                     |
| Original Funding Source 2731  |                     |
| Account Group 1605  |                     |
| To be Completed by: COUNTY COMMISSION / COUNTY CLERK  |                     |
| Approved Disposal Method:   |                     |
| Transfer Department NameNumber  |                     |
| Location within Department  | ······              |
| Individual  |                     |
| TradeAuctionSealed Bids   |                     |
| Other Explain (534-717 D) rescond (omm  | wither Orde         |
| Commission Order Number 534-2020  |                     |
| Date Approved 12.812020   | and of the          |
| Signature Nomy & attail QOI   | -2021               |
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Vehicle #19700 2015 Ford Plu, blue (111, XXX Miles)



Note: Purchasing receives check from Auction, forwarding copies of the check and Bill of Sale to the requesting Department, HR/Risk Management Specialist, Public Works Shop Superintendent, and Auditor's office. Original check with backup is forwarded to Treasurer.

| BOONE CO  | OUNTY  |
|---|--|
| <b>Request for Disposal/Tran</b><br>Complete, sign, and return  | * * *  |
| Date: 11-10-2020 Fixed Asset Tag Nut  | mber: 19700  |
| Description of Asset: 2015 Ford Interceptor Utility (color: roy   | <i>r</i> al blue, miles: 111,xxx)                          |
| Requested Means of Disposal: Sell Trade-In Rec  | ycle/Trash Other, Explain:                                 |
| Other Information (Serial number, etc.): VIN: 1FM5K8AR5F  | GC51670 RECEIVED   |
| Condition of Asset: Good.   | NOV 1 7 2020   |
| Reason for Disposition: Vehicle replaced in 2020.   | BOONE COUNTY<br>AUDITCR                                    |
| Location of Asset and Desired Date for Removal to Storage: I  | 3CSD rear gravel parking lot                               |
| Was asset purchased with grant funding? [YES NO<br>If "YES", does the grant impose restriction and/or requir<br>If yes, attach documentation demonstrating compliance |  |
| Dept Number & Name: 1251 Sheriff Enforcement  | Signature Daval allevender 11-10-2020                      |
| To be Completed by: AUDITOR   Original Acquisition Date   | G/L Account for Proceeds <u>190-3835</u>                   |
| Original Acquisition Amount 26, 718.00  |  |
| Original Funding Source 2731  |  |
| Account Group 1605  |  |
| To be Completed by: COUNTY COMMISSION / COU   | NTY CLERK  |
| Approved Disposal Method:   |  |
| Transfer Department Name  | Number   |
| Location within Department  |  |
| Individual  |  |
| TradeAuctionSealed E  | 3ids   |
| Other Explain   | rescond Commoster  |
| Commission Order Number 534 - 2020  | Dias<br>Drescond Commostion orden<br>New Commostion orden. |
| Date Approved 125 . 2020  | 001-2021   |
| Signature   | 1.5.2021   |
|   | Date   |

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#19701 2015 Ford PIU, black (127, XXX miles) INITIAL DJA All Departments: Prepares Disposal Form Request copy of service history (obtained from PW) to attach to Disposal Form Routes Disposal Form to Auditor Auditor's Office: 11/17/20 Completes Disposal Form, indicating the department/account for revenue receipt Makes necessary copies MB 11-18-0 Purchasing: Contacts Government Center IT Department Director, Courthouse Administration, County Commission, JJC, and Public Works to determine suitability of exchanging one of these vehicles for another vehicle currently in service (Mail Services, Pool, or JO) If exchanged, change Disposal Form to reflect "transfer" and notify HR/Risk Management Specialist and return form to Auditor Prepare summary disposal memo for County Commission-attaches disposal forms and forwards to Clerk's office County Clerk's Office: Schedules on Commission Agenda Notifies Purchasing and Auditor of scheduled date County Commission: Signs Disposal Forms; Notes any changes in the method of disposal Return all to the County Clerk's Office County Clerk's Office: Forwards a copy of signed Disposal Form to Purchasing Forwards this Routing Form and Signed Disposal Forms to Auditor Purchasing: Initiates disposal (GovDeals, Auction, etc) •

Notifies requesting Department of approval to dispose of vehicles (forwards titles if department handling disposal, if applicable)

Note: Purchasing receives check from Auction, forwarding copies of the check and Bill of Sale to the requesting Department, HR/Risk Management Specialist, Public Works Shop Superintendent, and Auditor's office. Original check with backup is forwarded to Treasurer.

| I  | BOONE                             | COUN                | ГҮ                   |                              |
|--|-----------------------------------|---------------------|----------------------|------------------------------|
| Request for D  | isposal/Tr<br>Complete, sign, and |                     |                      | berty                        |
| Date: 11-10-2020   | Fixed Asset Tag                   | Number: 1970        | l                    |                              |
| Description of Asset: 2015 Ford Inter-   | ceptor Utility (color             | : black, miles: 12' | 7,xxx)               |                              |
| Requested Means of Disposal: Sell<br>Other Information (Serial number, etc.                                  |                                   | Recycle/Trash       | Other, Explain:      | RECEIVED                     |
|  |                                   | 01000000            |                      | NOV 1 7 2020                 |
| Condition of Asset: Good.  | 1 2020                            |                     |                      | BOOMECOMMEN                  |
| Reason for Disposition: Vehicle replace  |                                   |                     |                      |                              |
| Location of Asset and Desired Date fo  | r Removal to Storag               | ge: BCSD rear gr    | avel parking lot     |                              |
| Was asset purchased with grant funding<br>If "YES", does the grant impose<br>If yes, attach documentation de | estriction and/or re              | equirements perts   |                      |                              |
| Dept Number & Name: 1251 Sheriff I   | Enforcement                       | Signatu             | ire <i>Havril Ul</i> | exander 11-10-2020           |
| To be Completed by: AUDITOR<br>Original Acquisition Date   | 6/8/15                            | G/L Ac              | count for Proceeds _ | 2901-3835-F                  |
| Original Acquisition Amount  | 28,651,00                         |                     |                      |                              |
| Original Funding Source  | 2787                              | -0                  |                      |                              |
| Account Group /6   | 05                                |                     |                      |                              |
| To be Completed by: COUNTY CO  | <u>MMISSION</u> / <u>C</u>        | OUNTY CLER          | <u></u>              |                              |
| Approved Disposal Method:  |                                   |                     |                      |                              |
| Transfer Department N  | Jame                              |                     | Number               |                              |
| Location with  | in Department                     |                     |                      |                              |
| Individual   |                                   |                     |                      | 1a7                          |
| TradeAuction   | Seal                              | ed Bids             |                      |                              |
| Other Explain  | $\sim$                            |                     | Composition order    | -                            |
| Commission Order Number 53   | 4-202                             | 0) lescore          |                      |                              |
| Date Approved 28. 8 70   | 2AD                               | _                   | New                  | Commission Ord #<br>101-2020 |
| Signature  | Ų                                 |                     | C                    | 01-2020                      |
|  |                                   | -                   |                      | 1.5.2021<br>Dute             |

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DJA

All Departments:

- Prepares Disposal Form
- Request copy of service history (obtained from PW) to attach to Disposal Form

#19702 2014 Ford PIV, black 113,xxx miles

Routes Disposal Form to Auditor

## ろ リ/17/20 Auditor's Office:

- Completes Disposal Form, indicating the department/account for revenue receipt
- Makes necessary copies

Mo 11-18-20 Purchasing:

- Contacts Government Center IT Department Director, Courthouse Administration, County Commission, JJC, and Public Works to determine suitability of exchanging one of these vehicles for another vehicle currently in service (Mail Services, Pool, or JO)
- If exchanged, change Disposal Form to reflect "transfer" and notify HR/Risk Management Specialist and return form to Auditor
- Prepare summary disposal memo for County Commission—attaches disposal forms and forwards to Clerk's office

County Clerk's Office:

- Schedules on Commission Agenda
- Notifies Purchasing and Auditor of scheduled date

County Commission:

- Signs Disposal Forms; Notes any changes in the method of disposal
- Return all to the County Clerk's Office

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County Clerk's Office:

- Forwards a copy of signed Disposal Form to Purchasing
- Forwards this Routing Form and Signed Disposal Forms to Auditor

#### Purchasing:

- Initiates disposal (GovDeals, Auction, etc)
- Notifies requesting Department of approval to dispose of vehicles (forwards titles if department handling disposal, if applicable)

Note: Purchasing receives check from Auction, forwarding copies of the check and Bill of Sale to the requesting Department, HR/Risk Management Specialist, Public Works Shop Superintendent, and Auditor's office. Original check with backup is forwarded to Treasurer.

| BOONE COUNTY                                     |
|--|
| Request for Disposal/Transfer of County Property |

Complete, sign, and return to Auditor's Office

| Date: 11-10-2020 Fixed Asset Tag Number: 19702  |
|---|
| Description of Asset: 2015 Ford Interceptor Utility (color: black, miles: 113,xxx)  |
|   |
| Requested Means of Disposal: Sell Trade-In Recycle/Trash Other, Explain:  |
| Other Information (Serial number, etc.): VIN:1FM5K8AT9FGC66815  |
| Condition of Asset: Poor. Leaking fluid. Transmission or water pump issue.  |
| Reason for Disposition: Vehicle replaced in 2020.   |
| Location of Asset and Desired Date for Removal to Storage: BCSD rear gravel parking lot   |
| Was asset purchased with grant funding? YES NO<br>If "YES", does the grant impose restriction and/or requirements pertaining to disposal? YES NO<br>If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements. |
| Dept Number & Name: 1251 Sheriff Enforcement Signature David alleyonder 11-10-20  |
| To be Completed by: AUDITOR<br>Original Acquisition Date6/8/15 G/L Account for Proceeds5  |
| Original Acquisition Amount 28,651.00   |
| Original Funding Source 2787  |
| Account Group /605  |
| To be Completed by: COUNTY COMMISSION / COUNTY CLERK  |
| Approved Disposal Method:   |
| Transfer Department NameNumber  |
| Location within Department  |
| Individual  |
| TradeAuctionSealed Bids   |
| Other Explain   |
| Commission Order Number 534 - 2020) rescurd Commission  |
| 10 8 12 02 00   |
| Signature Complex alterity New Commission of the  |
| 001-202   |
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## VEHICLE DISPOSAL ROUTING FORM 2016 Ford PIU, gray (100, XXX Miles)

INITIAL

DJA

All Departments:

- Prepares Disposal Form
- Request copy of service history (obtained from PW) to attach to Disposal Form
- Koutes Disposal Form to Auditor

## 5 11/17/22 Auditor's Office:

- Completes Disposal Form, indicating the department/account for revenue receipt
- Makes necessary copies

#### Mrs 15-18-20 Purchasing:

- Contacts Government Center IT Department Director, Courthouse Administration, County Commission, JJC, and Public Works to determine suitability of exchanging one of these vehicles for another vehicle currently in service (Mail Services, Pool, or JO)
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County Clerk's Office:

- Schedules on Commission Agenda
- Notifies Purchasing and Auditor of scheduled date



County Commission:

- Signs Disposal Forms; Notes any changes in the method of disposal
- Return all to the County Clerk's Office

County Clerk's Office:

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- Forwards this Routing Form and Signed Disposal Forms to Auditor

#### Purchasing:

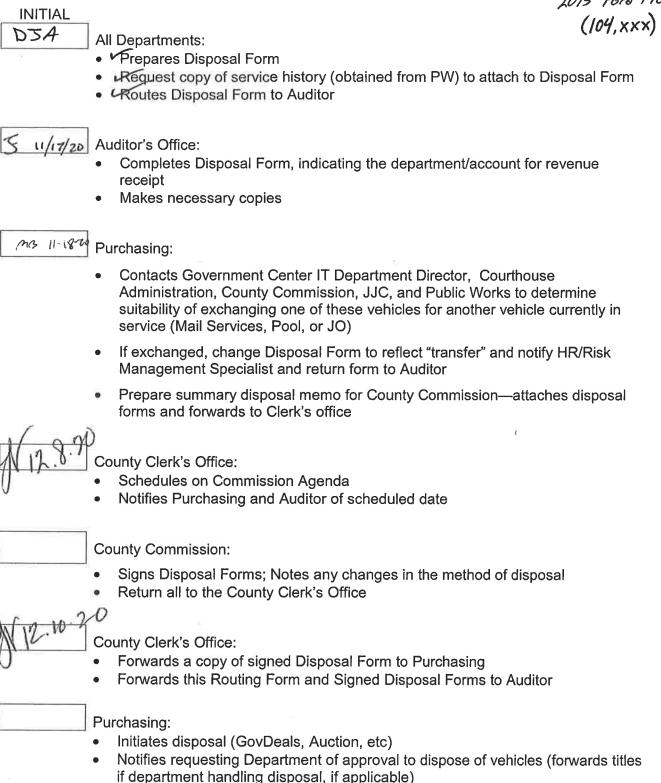
- Initiates disposal (GovDeals, Auction, etc)
- Notifies requesting Department of approval to dispose of vehicles (forwards titles if department handling disposal, if applicable)

Note: Purchasing receives check from Auction, forwarding copies of the check and Bill of Sale to the requesting Department, HR/Risk Management Specialist, Public Works Shop Superintendent, and Auditor's office. Original check with backup is forwarded to Treasurer.

| BOONE COUNTY   |                        |
|--|------------------------|
| Request for Disposal/Transfer of County Proper<br>Complete, sign, and return to Auditor's Office   | ty                     |
| Date: 11-10-2020 Fixed Asset Tag Number: 20112   |                        |
| Description of Asset: 2016 Ford Interceptor Utility (color: gray, miles: 100,xxx)  |                        |
| Requested Means of Disposal: Sell Trade-In Recycle/Trash Other, Explain:<br>Other Information (Serial number, etc.): VIN: 1FM5K8AR0GGC91835  | ECEIVED                |
|  | NOV 1,7 2020           |
|  | DONE COUNTY<br>AUDITOR |
| Location of Asset and Desired Date for Removal to Storage: BCSD rear gravel parking lot  |                        |
| Was asset purchased with grant funding? YES NO<br>If "YES", does the grant impose restriction and/or requirements pertaining to disposal? YES<br>If yes, attach documentation demonstrating compliance with the agency's restrictions and/or |                        |
| Dept Number & Name: 1251 Sheriff Enforcement Signature Naue Uleyana  | n 11-10-2020           |
| To be Completed by: AUDITOR   5/23/16   G/L Account for Proceeds 29     Original Acquisition Date   26,745.00   36   | 01-3835 J-             |
| Original Acquisition Amount 26, 745.00   |                        |
| Original Funding Source 2787   |                        |
| Account Group 1605   |                        |
| To be Completed by: COUNTY COMMISSION / COUNTY CLERK   |                        |
| Approved Disposal Method:  |                        |
| Transfer Department NameNumber   |                        |
| Location within Department   |                        |
| Individual   |                        |
| TradeAuctionSealed Bids  | ¥                      |
| Other Explain  |                        |
| Commission Order Humber  |                        |
| Date Approved 17 . 8 1020<br>Signature Nev Communications<br>  | 2021<br>2021<br>5.2021 |

 $C:\Shared\Desktop\Fixed\Asset\Disposal.docx$ 

Vehicle # 19698 2015 Ford PIU, date blue (104, XXX)



Note: Purchasing receives check from Auction, forwarding copies of the check and Bill of Sale to the requesting Department, HR/Risk Management Specialist, Public Works Shop Superintendent, and Auditor's office. Original check with backup is forwarded to Treasurer.

| BOONE COUNTY  |  |  |  |  |
|---|--|--|--|--|
| Request for Disposal/Transfer of County Property<br>Complete, sign, and return to Auditor's Office  |  |  |  |  |
| Date: 11-10-2020 Fixed Asset Tag Number: 19698  |  |  |  |  |
| Description of Asset: 2015 Ford Interceptor Utility (color: dark blue, miles: 104,  | xxx)   |  |  |  |
| Requested Means of Disposal: Sell Trade-In Recycle/Trash C  | Other, Explain:<br><b>RECEIVED</b>                         |  |  |  |
| Other Information (Serial number, etc.): VIN: 1FM5K8ARXFGC66813   | NOV 1 7 2020   |  |  |  |
| Condition of Asset: Good.   | BOONE COUNTY<br>AUDITOR                                    |  |  |  |
| Reason for Disposition: Vehicle replaced in 2020.   | NOTION   |  |  |  |
| Location of Asset and Desired Date for Removal to Storage: BCSD rear gravel p   | parking lot  |  |  |  |
| Was asset purchased with grant funding?<br>YES NO<br>If "YES", does the grant impose restriction and/or requirements pertaining<br>If yes, attach documentation demonstrating compliance with the agency" | to disposal? YES NO<br>s restrictions and/or requirements. |  |  |  |
| Dept Number & Name: 1251 Sheriff Enforcement Signature  | Sawit allexander 11-10-2020                                |  |  |  |
| To be Completed by: AUDITOR   6/8/15   G/L Account     Original Acquisition Date   6/8/15   G/L Account   | t for Proceeds 2901-38355                                  |  |  |  |
| Original Acquisition Amount 26, 718.00  |  |  |  |  |
| Original Funding Source <b>Z787</b>   |  |  |  |  |
| Account Group /605  |  |  |  |  |
| To be Completed by: COUNTY COMMISSION / COUNTY CLERK  | *  |  |  |  |
| Approved Disposal Method:   |  |  |  |  |
| Transfer Department Name  | Number   |  |  |  |
| Location within Department  |  |  |  |  |
| Individual  |  |  |  |  |
| TradeAuctionSealed Bids   | Amostra order the  |  |  |  |
| Other ExplainAssociated   | & provo & ver  |  |  |  |
| Commission Order Number 039 - 2029  |  |  |  |  |
| Date Approved 12 872020   | 1cu Commission of Sen #<br>001-2-02-1                      |  |  |  |
| Signature_ Complex alterilf   | 001-2021   |  |  |  |
| 24  | 1.5.202  |  |  |  |
|   |  |  |  |  |

C:\Shared\Desktop\Fixed Asset Disposal.docx

INITIAL

DJA 11-06-20 All Departments:

- Propares Disposal Form
- Request copy of service history (obtained from PW) to attach to Disposal Form

2017 Ford Int. Sedan Blue, 29,215 miles

Routes Disposal Form to Auditor

11/17/20 Auditor's Office:

- Completes Disposal Form, indicating the department/account for revenue receipt
- Makes necessary copies

Ma 4-a- Purchasing:

- Contacts Government Center IT Department Director, Courthouse Administration, County Commission, JJC, and Public Works to determine suitability of exchanging one of these vehicles for another vehicle currently in service (Mail Services, Pool, or JO)
- If exchanged, change Disposal Form to reflect "transfer" and notify HR/Risk Management Specialist and return form to Auditor
- Prepare summary disposal memo for County Commission—attaches disposal forms and forwards to Clerk's office

County Clerk's Office:

- Schedules on Commission Agenda
- Notifies Purchasing and Auditor of scheduled date

**County Commission:** 

- Signs Disposal Forms; Notes any changes in the method of disposal
- Return all to the County Clerk's Office

County Clerk's Office:

- Forwards a copy of signed Disposal Form to Purchasing
- Forwards this Routing Form and Signed Disposal Forms to Auditor

#### Purchasing:

- Initiates disposal (GovDeals, Auction, etc)
- Notifies requesting Department of approval to dispose of vehicles (forwards titles if department handling disposal, if applicable)

Note: Purchasing receives check from Auction, forwarding copies of the check and Bill of Sale to the requesting Department, HR/Risk Management Specialist, Public Works Shop Superintendent, and Auditor's office. Original check with backup is forwarded to Treasurer.

| <b>BOONE COUNTY</b>   |  |  |  |  |
|---|--|--|--|--|
| Request for Disposal/Transfer of County Property<br>Complete, sign, and return to Auditor's Office  |  |  |  |  |
| Date: 11-06-2020 Fixed Asset Tag Number: 22147  |  |  |  |  |
| Description of Asset: 2017 Ford Interceptor Sedan (color: Blue Jeans Metallic,  |  |  |  |  |
| Requested Means of Disposal: Sell Trade-In Recycle/Trash Other, Explain: TOTALED  |  |  |  |  |
| Other Information (Serial number, etc.): Odometer: 29,215 VIN: 1FAHP2L80HG122720  |  |  |  |  |
| Condition of Asset: DAMAGED BEYOND REPAIR. TOTALED BY INSURANCE COMPANY. RECEIVED   |  |  |  |  |
| Reason for Disposition: DAMAGED. TOTALED BY INSURANCE COMPANY. NOV 17 2020  |  |  |  |  |
| Location of Asset and Desired Date for Removal to Storage: BCSD rear gravel parking lot   |  |  |  |  |
| Was asset purchased with grant funding? YES NO<br>If "YES", does the grant impose restriction and/or requirements pertaining to disposal? YES NO<br>If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements. |  |  |  |  |
| Dept Number & Name: 1251 Sheriff Enforcement Signature Kavid allegemen 11-06-2020   |  |  |  |  |
| To be Completed by: AUDITOR   S/15/17   G/L Account for Proceeds   Z901-3835     Original Acquisition Date   S/15/17   G/L Account for Proceeds   Z901-3835   |  |  |  |  |
| Original Acquisition Amount 24, 130.00  |  |  |  |  |
| Original Funding Source 2787  |  |  |  |  |
| Account Group /605  |  |  |  |  |
| To be Completed by: COUNTY COMMISSION / COUNTY CLERK  |  |  |  |  |
| Approved Disposal Method:   |  |  |  |  |
| Transfer Department NameNumber  |  |  |  |  |
| Location within Department  |  |  |  |  |
| Individual  |  |  |  |  |
| TradeAuctionSealed Bids   |  |  |  |  |
| TradeAuctionSealed Bids<br>Other ExplainOther ExplainOther 534-7020 / Uscand Commission Order Number 534-7020   |  |  |  |  |
|   |  |  |  |  |
| Date Approved f 2. 8. 2020 New Commission or & 4<br>Signature Commission 00 - 2021  |  |  |  |  |
| Signature Comple alling 001-202   |  |  |  |  |
| 1.5.2021  |  |  |  |  |
| C//Shared/Deditor/20201106 Fixed Agest Dispession which 22147 days  |  |  |  |  |

C:\Shared\Desktop\20201106 Fixed Asset Disposal\_vehicle 22147.docx

<mark><</mark> -2021

## CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | ea.                   | January Se | ssion of the January | Adjourne | ed      | Term. 20 | 21 |
|-------------------|-----------------------|------------|----------------------|----------|---------|----------|----|
| County of Boone   | on of said county, on | the        | 5th                  | day of   | January | 20       | 21 |

the following, among other proceedings, were had, viz:

١

Now on this day the County Commission of the County of Boone does hereby take up the matter of the disposition of the **2019** tax sale surplus relating to parcel **17-113-00-34-002.00**.

Pursuant to RSMo §140.230 the Commission is authorized to approve claims for any tax sale surplus being held by the County Treasurer associated with the County Collector's annual tax sale as part of a redemption or after the expiration of the applicable redemption period. In this instance, per the vesting deed at Book 1267, Page 716 Boone County Records, Kenneth B. Betz was the owner of record at the time the subject property went to tax sale. The applicable redemption period has expired.

Kenneth B. Betz died on or about November 3, 2012. The Circuit Court of Boone County, Missouri – Probate Division, has entered a Decree of Determination of Heirship relating to the deceased record owner on or about November 30, 2020, in Estate #: 20BA-PR00399. The Probate Court has directed the disposition of the \$33,247.26 surplus amount to Brad Betz, the heir of Kenneth B. Betz.

The County Treasurer, based upon the documents presented to his office and made a part of the record before the Commission, including the Order from the Boone County Circuit Court – Probate Division, in Estate #: 20BA-PR00399, is satisfied that above-listed heir is entitled to the surplus and recommends the Commission approve the same.

NOW, THEREFORE, upon the recommendation of the County Treasurer and the evidence made a part of this record, the County Commission hereby approves the disposition of surplus to the following individuals via check payable to them in the amount of \$33,247.26 to: Brad Betz, c/o Chris Powers, Attorney at Law, 200 NE Missouri Road, Ste. 200, Lee's Summit, MO 64086.

Done this 5<sup>th</sup> day of January 2021

ATTEST. anno Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill Presiding Commissioner

Justin Aldred District I Commissioner

Jane M. Thompson District II Commissioner



#### SURPLUS CLAIM NOTE: FORM MUST BE SIGNED BY ALL PARTIES AND NOTARIZED

I, <u>Brad Betz</u>, shown in the Boone County Collector's tax records as owner of the property listed below, or the Court declared rightful heir(s) hereby claim the surplus amount of <u>\$33,247.26</u> resulting from the tax certificate sale conducted by the Boone County Collector on <u>August 26, 2019</u>. I affirm that I am/was the legal owner, or Court declared rightful heir(s) of the below described property at the time the property was sold at the tax delinquency sale and further affirm I am entitled to the surplus amount. By signing below, I acknowledge the following:

- Claiming surplus does not waive legal right of property redemption within statutory limits
- The Boone County Treasurer processes surplus claims without charge
- Claimants may be called to testify directly to the Boone County Commission before surplus claim is approved
- The claim may not be approved as submitted, and additional information might be requested

Parcel: <u>17-113-00-34-002.00</u> Section: <u>07 T48 R12</u> Land Description: <u>1403 Wilkes BLvd</u> L3 CHF Werz'SD of the N part of Lts 1,2 &3 in Turner's Addn to City of Columbia as shown in Plat Book /Page 2/12

Current mailing address:

Street: Brad Betz (C/O Law Office of Chris Powers), 200 NE Missouri Rd. (Ste. 200)

State: MO

City: Lee's Summit

Zip: 64086

21 pt

Signature

State of CA County of

On this 22 day of <u>December</u> in the year <u>2020</u>, before me, the undersigned notary public, personally appeared Brad Betz \_\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the named for the

purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

Notary Public

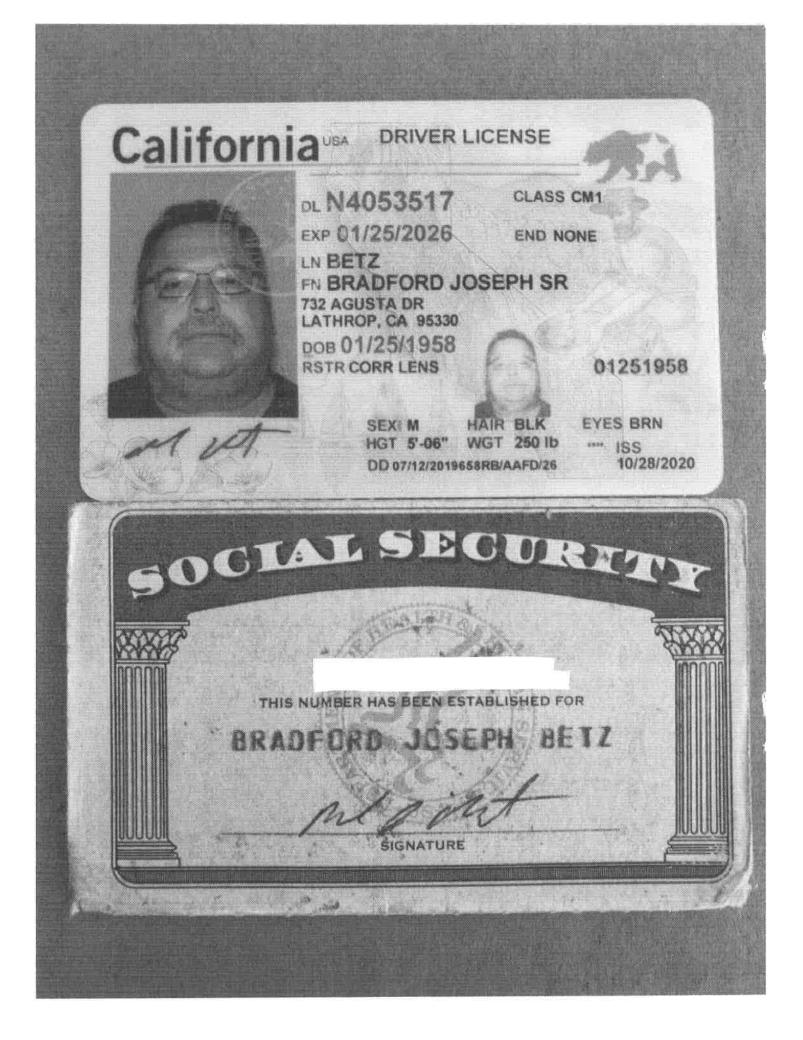
Return form to Boone County Treasurer's Office, 801 E. Walnut Rm. 205, Columbia, MO 65201. YOU MUST INCLUDE A PHOTOCOPY OF DRIVER'S LICENSE(S) OR STATE ID(S).

Once paperwork is received and verified a check will be issued and mailed to address above.

BOONE COUNTY GOVERNMENT CENTER 801EAST WALNUT STREET, ROOM 205 COLUMBIA, MISSOURI 65201 (573) 886-4365 FAX (573) 886-4369 TREASURER@BOONECOUNTYMO.ORG WWW.SHOWMEBOONE.COM/TREASURER



12/22/20



| From:        | Chris Powers  |
|--------------|---|
| To:          | <u>CJ Dykhouse</u>  |
| Cc:          | Boone County Commission; Brian McCollum; Tom Darrough   |
| Subject:     | Re: Tax Sale Surplus Claims - Betz & Blake (2019 Tax Sale)  |
| Date:        | Tuesday, December 1, 2020 11:27:49 AM   |
| Attachments: | DECREE OF DETERMINATION OF HEIRSHIP AND ORDER OF DISTRIBUTION - BLAKE.pdf<br>DECREE OF DETERMINATION OF HEIRSHIP AND ORDER OF DISTRIBUTION - BETZ.pdf |

Dear Mr. Dykhouse:

As promised, attached are the Court's Decrees of Determination of Heirship and Orders of Distribution pertaining to claimants Betz (2019 Tax Sale COP #80) and Blake (2019 Tax Sale COP #29). Please let me know if you need anything further to execute disbursement. Both checks can be mailed to my firm at the below address.

Sincerely,

Chris Powers

Law Office of Christopher E. Powers, LLC 200 NE Missouri Road, Suite 200 Lee's Summit, MO 64086 Phone: (816) 251-4536 Fax: (888) 519-8418 Email: chris@showmeattorneys.com

The Missouri Bar Disciplinary Counsel requires all Missouri lawyers to notify all recipients of all e-mail that (1) email communication is not a secure method of communication, (2) any e-mail that is sent to you or by you may be copied and held by various computers it passes through as it goes from us to you or vice versa, (3) persons not participating in our communication may intercept our communications by improperly accessing your computer or our computers or even some computers unconnected to either of us which the e-mail passes through. We are communicating to you via e-mail because you have consented to receive communications via this medium. If you change your mind and would like future communications to be sent in a different fashion, please contact us at once.

Communication via e-mail does not establish an attorney-client relationship. Any information in any e-mail message from me or my office is intended for general informational purposes and is not intended to be, and shall not be relied upon, as legal advice. No information in an e-mail is a substitute for a personal consultation with an attorney.

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If you have received this communication in error, please notify the sender at (816) 251-4536 immediately and destroy the message.

On Mon, Sep 21, 2020 at 4:13 PM Chris Powers <<u>chris@showmeattorneys.com</u>> wrote: Good afternoon, Mr. Dykhouse.

#### **CLAIM AFFIDAVIT OF BRAD BETZ**

COMES NOW Brad Betz ("Affiant"), and being first duly sworn on Affiant oath states as follows:

1. Affiant is over the age of eighteen years and the facts set forth in this Claim Affidavit are true and correct and based upon Affiant's personal knowledge.

2. Affiant is the surviving heir of Kenneth Betz, deceased ("Decedent").

3. Decedent died on or about November 3, 2012 and more than one year has clapsed since the date of his death.

4. No administration has been commenced on the estate of Decedent in the state of Missouri; and no Will of Decedent has been offered for probate in the State of Missouri.

5. As of the August, 2019 tax sale, Decedent was the publicly recorded owner of a property known and described in Tax Sale Certificate of Purchase #80 as "Sec 07 T48 R12, 1403 WILKES BLVD, L3 CHF Werz' SD of the N part of Lts 1, 2 & 3 in Turner's Addn to City of Columbia as shown in Plat Book/Page 2/12" (the "property").

6. The tax sale of the property created a surplus of \$33,247.26 (the "surplus").

7. Pursuant to Section 140.230.1, the surplus was to be paid into the treasury.

8. As Decedent's heir, Affiant is authorized to prosecute this claim as Decedent's representative under Section 140.230, RSMo.

9. Pursuant to Section 140.230, RSMo., Affiant directs that a check in the amount of the surplus be issued to the order of "Brad Betz" and directed to his attorney, Christopher Powers, at 200 NE Missouri Rd. (Ste. 200), Lee's Summit, MO 64086.

10. The matters contained herein have been verified by me, and are within my knowledge.

Affiant, being first duly sworn upon oath, deposes and states that Affiant have read the foregoing and that the statements contained therein are true and correct according to Affiant' best knowledge, information and belief.

Further Affiant Sayeth Not.

By: Brad Betz

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal on this day of Supernova 2020.

Karting Hyri Notary fublic



### **BETZ KENNETH B**

.

#### 17-113-00-34-002.00

| Property Information              |                  |  |
|-----------------------------------|------------------|--|
| Property Location (Situs Address) | 1403 WILKES BLVD |  |

| Legal Description                              | WERZ  | RECEIVED                      |
|--|-------|-------------------------------|
|  | LOT 3 | M Son Sand & M LL             |
| <b>FB</b> Initial if legal description matches |       | NAY 1 3 2019                  |
| description on delinquent statements. If       |       | LANA D.K. MM. KAK. CARANG 48. |
| not, explain discrepancies in Additional Info. |       | SUDM COUNTY COLLECTOR         |

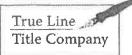
| Vesting Deed       |  |  |
|--------------------|--|--|
| Name of Owner(s)   | BETZ KENNETH B                             |  |
|                    | C/O DARLENE AVAKIAN                        |  |
| Address            | 5379 ROCKWOOD CIR., STOCKTON CA 95219-2515 |  |
| Title Taken By     | QUIT CLAIM DEED                            |  |
| Date of Deed       | 10/14/1996                                 |  |
| Date Recorded      | 10/16/1996 8:30:11 AM                      |  |
| Book/Page          | 1267/716                                   |  |
| Address Correction |  |  |

#### **Open Deed(s) of Trust**

| First Deed of Trust |  |
|---------------------|--|
| Lender's Address    |  |
| Deed of Trust Date  |  |
| Date Recorded       |  |
| Book/ Page          |  |
| Loan Amount         |  |
| Assigned To         |  |
| Date Assigned       |  |

| Second Deed of Trust |     |
|----------------------|-----|
| Lender's Address     |     |
| Deed of Trust Date   |     |
| Date Recorded        |     |
| Book/ Page           |     |
| Loan Amount          |     |
| Assigned To          | Y Y |
| Date Assigned        |     |

|                       | Lien Search Company  |  |  |  |  |
|-----------------------|----------------------|--|--|--|--|
| Signature of Searcher | 1 Minthe             |  |  |  |  |
| Searcher (print)      | CARRIE BELLINGHAUSEN |  |  |  |  |
| Date Searched         | 05/01/2019           |  |  |  |  |



True Line Title Company 110 E Ash Street Columbia, MO 65203 Page 1 of 2

### **BETZ KENNETH B**

#### **Additional Liens**

| Special Assessments |  |
|---------------------|--|
| Tax Bill #          |  |
| Address             |  |

| Federal Tax Liens |  |
|-------------------|--|
| Date              |  |
| Address           |  |

| State Tax Liens |  |
|-----------------|--|
| Date            |  |
| Address         |  |

| Mechanics Liens |  |
|-----------------|--|
| Date            |  |
| Address         |  |

| Judgments |  |
|-----------|--|
| Date      |  |
| Address   |  |
| Case #    |  |

| Other (Lis Pendens, Bankruptcies, etc) | MISSOURI DEPARTMENT OF SOCIAL SERVICES     |  |  |  |  |
|--|--|--|--|--|--|
| Date                                   | 02/09/2010                                 |  |  |  |  |
| Address                                | PO BOX 6500, JEFFERSON CITY, MO 65102-6500 |  |  |  |  |
| Case #                                 | BOOK 3604, PAGE 117                        |  |  |  |  |

#### Additional Information

True Line Title Company

True Line Title Company 110 E Ash Street Columbia, MO 65203



October, 1996, by and between

EDWARD L. COLE, a single person, and WILMA R. COLE f/k/a WILMA R. BETZ, a single person

parties of the first part of Boone County, State of Missouri, Grantors and

KENNETH B. BETZ, a single person

party of the second part, of Boone County, State of Missouri, Grantee.

Grantee's mailing address is: 1403 wilkos Blody Colymbia, Mu.

WITNESSETH, that the said parties of the first part, in consideration of the sum of One Dollar and other valuable considerations paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents Remise, Release and forever Quit-Claim unto the said Party of the Second Part, his heirs and assigns, the following described Lots, Tracts, or Parcels of land, lying, being and situated in the County of Boone, State of Missouri, to-wit:

Lot Mumber Three (3) in C.H.F. WERZ' SUBDIVISION of the North part of Lots One (1), Two (2), and Three (3) in Turner's Addition to the City of Columbia, Missouri.

Subject to easements and restrictions of record.

TO HAVE AND TO HOLD THE SAME with all the rights, immunities, privileges and appurtenances thereunto belonging unto the said party of the second part and his heirs and assigns, forever; so that neither the said parties of the first part, or their heirs, nor any other person or persons for them or in their name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises, or any part thereof, but they and every one of them shall, by these presents, be excluded and forever barred.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

R. COLE 1/k/a WILMA R. BETZ

STATE OF MISSOURI COUNTY OF BOONE

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) ) SS. )

On this  $\underline{14}$  day of  $\underline{October}$ , 1996, before me personally appeared EDWARD L. COLE, a single person, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

http://www.ShowMeBoone.com

716

\* .... - R.,

# Boone County, Missouri 71

my official seal in County and State aforesaid, the day and year first above written.

My commission expires:

7/10 /2000

ean 9. 6. Idile Notary Public NOTARY SEAL Jean E. Goldstein Notary Public, State of Missouri Commissioned in Boone County Commission Expires July 10, 2000

STATE OF MISSOURI COUNTY OF BOONE

On this <u>14</u> day of <u>October</u>, 1996, before me personally appeared WILMA R. COLE, f/k/a WILMA R. BETZ, a single person, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that she executed the same as her free act and deed.

55.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in County and State aforesaid, the day and year first above written.

My commission expires: 7/10/2000

. .r

Notary Public NOTARY SEAL Jean E. Goldstein

. E. Goldele

Notary Public, State of Missouri Commissioned in Boone County Commission Expires July 10, 2000

STATE OF MISSOURI 85. Document No. 23444

I, the undersigned Recorder of Deeds for said county and state do hereby cartify that the foregoing instrument of writing was filed for record is my office on the 16th day of October , 1995 at 8 o'clock and 30:11 Mautes AM and is truly recorded in Book 1267 Page 716.

Witness my hand and official seal on the day and year aforesaid.

BETTLE JOHNSON, RECORDER OF DEEDS deputy

· http://www.ShowMeBoone.com

#### IN THE CIRCUIT COURT OF BOONE COUNTY, MISSOURI PROBATE DIVISION

]

1

IN THE ESTATE OF:

KENNETH BETZ

Deceased

Case No. 20BA-PR00399

#### **DECREE OF DETERMINATION OF HEIRSHIP AND ORDER OF DISTRIBUTION**

Now on this day the verified petition of Brad Betz for the determination of heirship of the heirs of Kenneth Betz, deceased, comes for hearing.

The court finds that notice of the time and place of this hearing has been given as provided by law and the orders of this court, proof of which notice and the publication and service thereof is duly filed herein and is approved by the court.

Thereupon, evidence is produced upon said petition, and after hearing and considering the evidence produced and being fully advised in the premises, the court finds:

1. That the matters and facts stated in said petition are true.

2. That the said decedent died on or about November 3, 2012; that more than one year has elapsed since death; that no administration has been commenced on the estate of said decedent in this state, and that no will of decedent has been offered for probate in this state.

3. That the said decedent was unmarried at the time of his death and that his parents died before him.

4. That at the time of his death, the said decedent was the publicly recorded owner of a property in Boone County, Missouri known and described in Tax Sale Certificate of Purchase # 80 as

"Sec 07 T48 R12, 1403 WILKES BLVD, L3 CHF Werz' SD of the N part of Lts 1, 2 & 3 in Turner's Addn to City of Columbia as shown in Plat Book/Page 2/12" (the "property").

5. That in August of 2019, the property was sold by the Boone County Collector for delinquent real property taxes.

6. That tax sale of the property created a surplus of \$33,247.26 (the "surplus").

7. That pursuant to Section 140.230.1, the surplus was paid into the treasury.

8. That in September of 2020, Petitioner timely submitted a claim for the surplus to the Boone County, Missouri Commission (the "BC government").

9. That the BC government's release of the surplus to Petitioner is pending the outcome of this case.

10. That no other person or party has filed a claim for the surplus with the BC government pursuant to Section 140.230, RSMo. or this Court.

11. That petitioner is entitled to the relief prayed for in said petition.

THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the court that the said Kenneth Betz was survived by and left the petitioner as his heir. The petitioner's name, address, relation to said deceased, and respective interest in the surplus above described is as follows:

Name:Brad BetzAddress:399 Scenic Place, Manteca, CA 99537Relation to Deceased:NephewInterest in the Surplus:100%

and that, subject to any lawful disposition thereof heretofore made by the petitioner, said surplus above described shall be and is hereby assigned to and vested in such above named heir. It is further ordered that the surplus shall be distributed to the petitioner by the BC Government on or after November 26, 2020.

11/30/2020 Date:

Honorable Stephanie Morrell, Division XI

-2021

## **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI        | ев.                  | January Session of the January Adjourned |     |  |        |         | Te | Теттр, 20 |    |  |
|--------------------------|----------------------|--|-----|--|--------|---------|----|-----------|----|--|
| County of Boone          | J                    |  |     |  |        |         |    |           |    |  |
| In the County Commission | n of said county, on | the                                      | 5th |  | day of | January |    | 20        | 21 |  |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the Auditor's Office to change position 954 from Sheriff's Hiring Investigator (401550) Range 32, to Records Specialist (406500) Range 22, effective January 5, 2021.

Done this 5<sup>th</sup> day of January 2021

ATTEST: AM Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill Daniel K. Atwill Presiding Commissioner

Justin Aldred

District I Commissioner

ANDA

Janet M. Thompson District II Commissioner