| 1/2/2018 | 1-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Jonell Van Dam and Jerry and Rebecca Campbell to rezone from A-1 (Agriculture) to A-1P (Planned Agriculture) on 21.61 |
|----------|--------|---|
| | | acres, more or less, located at 9510 W Graham Rd. and 4920 N Boothe Ln., Rocheport. |
| | 2-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Jonell Van Dam and Jerry and Rebecca Campbell to approve a Review Plan for Van Dam Site on 21.61 acres, more or less, located at 9510 W Graham Rd. and 4920 N Boothe Ln., Rocheport, with the following conditions: 1. That the Review Plan be revised to show the use of existing structures on and within 200 feet of the property as required by the Zoning Regulations 6.4.6. 2. That the Review Plan be revised to show the easements along Boothe Lane and Graham Road. 3. That the Allowed Use list be revised as follows: Allowed Uses: Lot 1 Permitted Uses: Agricultural Activity which shall include greenhouses and nurseries Home Occupation |
| | | Family Day Care Home (maximum of six children) and Group Day Care Home (maximum of te children) provided that the Day Care Home is: (1) in compliance with all state regulations and (2) meets all the criteria for a |
| | | Home Occupation. Single-Family Dwelling Lot 2 |
| | | <u>Permitted Uses:</u> Agricultural Activity which shall include greenhouses and nurseries |
| | | Home Occupation Family Day Care Home (maximum of six children) and Group Day Care Home (maximum of te |
| | | children) provided that the Day Care Home is: (1) in compliance with all state regulations and (2) meets all the criteria for a |
| | | Home Occupation. Single-Family Dwelling |
| | | Equine Boarding Facility for a maximum of six animals on a minimum 10-acre tract Equine Ranch on a minimum 10-acre tract Conditional Uses: |
| | | Kennel or Hobby Kennel Equine Boarding Facility for more than six animals on a minimum 10-acre tract |
| | | Animal Training Facility on a minimum 10-acre tract Riding School Transmission Facility |
| | | Bed and Breakfast Privately operated outdoor recreation facility |
| | 3-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Henry J. Waters III to rezone from A-1 (Agriculture) to A-1P (Planned Agriculture) on 4.07 acres, more or less, located at 5150 E Deer Park Rd., Columbia. |
| | 4-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Henry J. Waters III to approve a Review Plan for Turkey Creek Estates Plat 3 on 4.07 acres, more or less, located at 5150 E Deer Park Rd., Columbia. |
| | 5-2018 | Now on this day the County Commission of the County of Boone does hereby deny the request by Michael Kent Gilbane to revise a previously approved Review Plan for Gilbane Rebuilders on 2.5 acres located at 10371 E I-70 Dr NE, Columbia. |
| | 6-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Danny Hill and Greg Logsdon to approve a Final Development Plan for Lot 4, Concord South Plat 2 on 1.81 acres located at 4801 E Meyer Industrial Dr., Columbia. |

| | 7-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Westward Home Builders LLC to approve a Final Development Plan for North Battleground Development on 38 acres, more or less, located at 8321 E St Charles Rd, Columbia. |
|-----------|---------|---|
| | 8-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached 2018 Annual Consultant Service Agreements for Professional Services with: |
| | | Allstate Consultants, LLC |
| | | CFS Engineers |
| | | Engineering Surveys and Services, LLC |
| | | Howe Company, LLC |
| | | Klingner & Associates, P.C. |
| | | Malicoat-Winslow Engineers, P.C. |
| | | Poepping, Stone, Bach & Associates, Inc. |
| | | Ross & Baruzzini |
| | | Scroggs Architecture, P.C. |
| | | Shafer, Kline & Warren, Inc |
| | | The terms of the Agreements are stipulated in the attached Agreements. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said General Consultant Services Agreements. |
| 1/4/2018 | 9-2018 | Now on this day the County Commission of the County of Boone hereby authorizes the Presiding Commissioner to |
| | | sign the attached Notice of Federal Interest in connection with the County's lease with the Family Health Center of |
| | 10.0010 | Boone County. |
| | 10-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Boone County Government Center Chambers by Greenbelt Land Trust of Mid-Missouri for 2018 monthly meetings |
| 1/0/2010 | 11 2010 | from 7-9PM. |
| 1/9/2018 | 11-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Sole Source Approved Vendor List for 2018. |
| | 12-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract |
| | | Amendment Number One to 56-28DEC16 - Fire Extinguisher Inspection & Maintenance. |
| | | The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number One for Fire Extinguisher Inspection |
| | | & Maintenance. |
| | 13-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of |
| | | Missouri Cooperative Contract CC171501002 to purchase Mailroom Equipment, Supplies, and Maintenance from |
| | | Neopost USA, Inc. |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | 14 2010 | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 14-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the City of |
| | | Columbia Cooperative Contract 148/2017 for Pagers and Paging Services with Joplin Beepers, Inc. d/b/a Midwest |
| | | Paging, Inc. |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 15-2018 | Now on this day the County Commission of the County of Boone does hereby approve the acceptance of the attached |
| | 15-2018 | 2018/2019 Violence Against Women Act (VAWA) grant for the period January 1, 2018 through December 31, 2019. |
| | 16-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Agreement for |
| | 10-2010 | Purchase of Services Contract Amendment Number One: The Community Montessori Counseling Partnership. |
| | | The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment. |
| | 17-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | 17-2010 | Boone County Government Center Chambers and Courthouse Plaza by Mid-Missouri Peaceworks for January 20, |
| | | 2018 from 11:00 a.m. to 4:00 p.m. |
| 1/16/2018 | 18-2018 | Now on this day the County Commission of the County of Boone does hereby award bid |
| 1/10/2010 | 10-2010 | 48-18DEC17 – Cellebrite Software License and Support Term & Supply for the Boone County Sheriff's Department |
| | | to Carahsoft Technology Corporation of Reston, VA. |
| | | Terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase Agreement. |
| | | |

| | 1 | |
|-----------|---------|--|
| | 19-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to 127-123116SS – Tasers and Equipment for the Boone County Sheriff's Department. The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One for Tasers and Equipment Term |
| | | |
| | 20 2019 | & Supply. |
| | 20-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number Two to 127-123116SS – Tasers and Equipment for the Boone County Sheriff's Department. The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number Two for Tasers and Equipment Term |
| | | & Supply. |
| | 21-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached grant application for the Juvenile Detention Alternatives Initiative (JDAI) grant as submitted by the Juvenile Justice Center. |
| | 22-2018 | Now on this day the County Commission of the County of Boone does hereby grant the Information Technology Department the Administrative Authority to purchase laptop computers, personal computers, peripherals, and printers |
| | | from cooperative contracts for FY2018. The attached memorandum details the requested purchases. |
| | 23-2018 | Now on this day the County Commission of the County of Boone does hereby accept the attached 2018/2019 |
| | | Assessment Maintenance Plan submitted by County Assessor Tom Schauwecker. |
| | | It is further ordered the Boone County Commissioners are hereby authorized to sign said 2018/2019 Assessment Maintenance Plan. |
| | 24-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Boone County Courthouse Plaza for a Memorial Day Weekend Salute to Veterans Celebration on May 28, 2018 from 6:30 a.m. to 10:00 a.m. |
| | 25-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by District 8 Toastmasters for February 21, 2018 from 5:30 p.m. to 8:30 p.m. |
| | 26-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Mid-Missouri Peaceworks for January 31, 2018 and February 26, 2018 from 6:00 p.m. to 9:30 p.m. |
| 1/23/2018 | 27-2018 | Now on this day the County Commission of the County of Boone does hereby award bid |
| | | MM68 – Bituminous Materials Term & Supply to the following vendors in which the County will order by line item |
| | | from the Contractor offering the lowest price during each four-month period: |
| | | Coastal Energy Corporation |
| | | Vance Brothers, Inc. |
| | | Missouri Petroleum Products Company, LLC |
| | | Terms of the bid award are stipulated in the attached Purchase Agreements. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase Agreements. |
| | 28-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing |
| | | Department to dispose of the following list of surplus equipment by auction on GovDeals or by destruction for |
| | | whatever is not suitable for auction. |
| | 00 0010 | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| | 29-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing |
| | | Department to dispose of the following list of surplus PC & Peripheral equipment through MRC Recycling Center. |
| | 20 2010 | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| | 30-2018 | Now on this day the County Commission of the County of Boone does hereby call for an election to be held in said County on Tuesday, the 3rd day of April, 2018, for the purpose of electing one (1) member of the County Hospital |
| | | Board of Trustees. One trustee elected shall serve for a term of 5 years. |
| | | Said Commission hereby adopts the following Notice of Election and Sample Ballot for said election: |
| | | STATE OF MISSOURI COUNTY OF BOONE |
| | | Notice is hereby given to the qualified electors of the County of Boone, Missouri, that the County Commission of |
| | | said County has called for an election to be held on Tuesday, the 3rd day of April, 2018, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1) member of the County Hospital Board of Trustees. One trustee elected shall serve for a term of 5 years. |
| | | |
| | | The ballot at said election shall be in substantially the following form: |

| | OFFICIAL BALLOT |
|---------|--|
| | COUNTY OF BOONE, MISSOURI |
| | Tuesday, April 3, 2018 |
| | FOR HOSPITAL TRUSTEE: |
| | (VOTE FOR 1) (5 YEAR TERM) |
| | GREG STEINHOFF |
| | MARK K. DEMPSEY |
| | The Commission further orders the election to be conducted by the Clerk of said County pursuant to the provisions of Chapter 115 RSMo. |
| 31-2018 | Now on this day the County Commission of the County of Boone does hereby accept the attached certification by the |
| | Boone County Clerk regarding the election of Commissioner of the Centralia Special Road District. Pursuant to the |
| | provisions of 115.124.1 RSMo., no election shall be held for such office and the candidate, Jamie Mills, shall assume |
| | the duties of his office at the same time and in the same manner as if he had been elected at the April 3, 2018 election. |
| | It is further ordered the Boone County Commissioners are hereby authorized to sign the commission for Jamie Mills |
| | to serve as Commissioner of Centralia Special Road District for a three-year term. |
| 32-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant |
| | Services Agreement with Howe Company, LLC. |
| | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | Commissioner is hereby authorized to sign said Consultant Services Agreement. |
| 33-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached grant application |
| | proposal for the Domestic Relations Program for Parents and Children as submitted by the 13 th Judicial Circuit, |
| 24 2010 | Family Court. |
| 34-2018 | Now on this day the County Commission of the County of Boone hereby approves the attached Compliance Plan, |
| | under the terms and conditions of which James A. Heuer and Tammy D. Heuer, proprietors of Heuer's Country Store |
| | and Café, may remedy their non-compliance with Boone County Regulations. |
| 25 2010 | It is further ordered that the Boone County Commissioners are hereby authorized to sign said Compliance Plan. |
| 35-2018 | Now on this day the County Commission of the County of Boone does hereby approve the sub-award adjustment to |
| | the 2018 State Cyber Crimes Grant. Amount of grant will be adjusted from \$201,122.72 to \$213,047.72. Grant adjustment funds to be used for the replacement of the Cellebrite cell phone analytical software and additional |
| | forensic examiner training. |
| 36-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Deposit Pool |
| 50-2010 | Cooperative Agreement between Boone County and the Boone County Fire Protection District. |
| | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | Commissioner is hereby authorized to sign said Deposit Pool Cooperative Agreement. |
| 37-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Amendment #3 to |
| 0. 2020 | the Parking Lot Lease between First Christian Church of Columbia, MO and Boone County. |
| | Terms of the amendment are stipulated in the attached Parking Lot Lease Amendment #3. It is further ordered the |
| | Presiding Commissioner is hereby authorized to sign said Parking Lot Lease Amendment. |
| 38-2018 | |
| | Agreement between Boone County and The Curators of the University of Missouri, supporting the Show-Me Games |
| | 2018. |
| | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | Commissioner is hereby authorized to sign said Cooperative Agreement. |
| 39-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | Government Center Chambers by Osage Group – Sierra Club for February 7, April 4, and June 6, 2018 from 6:25 |
| | p.m. to 9:10 p.m. |
| 40-2018 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on |
| | Tuesday, January 23, 2018, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. |
| | Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo |
| | 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any |
| | confidential or privileged communications between a public governmental body or its representatives and its |
| | attorneys. |
| 41-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Boone County |
| | Commission Minutes during the IV Quarter, 2017, beginning on 10/2/2017 through 12/28/2017. |
| | |

| | 42-2018 | | | | ty of Boone does hereby appro- eworks for February 4, 2018 fr | | | | |
|-----------|---------|--|------------------|-------------------------------------|---|-----------------------------------|---------------------|--|--|
| 1/25/2018 | 43-2018 | 30-20JUL17 - | – Purchase o | f Service Contracts for the | ty of Boone does hereby award Boone County Children's Serv | | | | |
| | | Teen Outreac \$37,110.44 | | Department of Public Healt FOP) | n and Human Services | | | | |
| | | Terms of the | 1 | | tached Agreement for Purchase | e of Services. It is fur | ther ordered | | |
| | | | | her is hereby authorized to s | | | | | |
| | 44-2018 | Purchasing Policy Manual with the revisions noted in the attached memorandum. | | | | | | | |
| | 45-2018 | | | | nty of Boone does hereby awar | d bid | | | |
| | | | | | o Central Metals Recycling. | | | | |
| | | | | | Purchase Agreement. It is furth | | ling | | |
| | 46 2010 | | | | of Scrap Metal Purchase Agree | | | | |
| | 46-2018 | | | | ty of Boone does hereby appro | ove the attached Cont | ract | | |
| | | | | | l Products Term and Supply. ched Amendment. It is further | ordered the Presiding | r | | |
| | | | | | ract Amendment Number One | | | | |
| | | Supply. | i is nerecy a | autorized to sight suid cont | | | | | |
| | 47-2018 | | lay the Cour | ty Commission of the Cour | nty of Boone does hereby author | orize the liaison Com | missioner for | | |
| | | | | | Management to sign change or | | | | |
| | | | | | ovement projects up to 5% of the | | | | |
| | | | | | ngency is defined as "The cont | | | | |
| | | | | | ntingency must be accompanied | | | | |
| | | | | | by rescinds Commission Orde ption of said manual on Januar | | 1 based on | | |
| | 48-2018 | | | | ity of Boone does hereby grant | | ic Works the | | |
| | 10 2010 | | | | of Facilities Maintenance the au | | | | |
| | | | | | ments in an amount up to \$6,0 | | | | |
| | | | | 999.99, whichever is less pe | | | | | |
| | | | | | eby rescinds Commission Orde | r 179-2001 based on | revisions to | | |
| | 40.0010 | | | | I manual on January 25, 2018. | | | | |
| | 49-2018 | | | | nty of Boone does hereby grant ing in his or her absence) the av | | | | |
| | | | | | 6,000 per contract to be paid fr | | | | |
| | | | | | by rescinds Commission Orde | | | | |
| | | | | • | • | ,, 2 000 0 0000 011 | | | |
| | 50-2018 | the Purchasing Policy Manual and re-adoption of said manual on January 25, 2018.Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of t | | | | | | | |
| | | Government Center Chambers by Christian Fellowship Church for February 10, 2018 from 7:30 a.m. to 10:30 a.m. | | | | | | | |
| | 51-2018 | 8 Now on this day the County Commission of the County of Boone does hereby authorize a closed meetir | | | | | | | |
| | | | | | will be held in the Conference | | | | |
| | | | | | Walnut, Columbia, Missouri, a | | | | |
| | | | | | or litigation involving a public | | | | |
| | | | | | public governmental body or i g, purchase or sale of real estate | | | | |
| | | | | | ersely affect the legal consider | | liciti body | | |
| 1/30/2018 | 52-2018 | Now on this day | the County Co | nmission of the County of Boone | does hereby approve the following buc | lget revision from the Aud | itor's Office | | |
| | | related to the tran | nsfer of emerge | ncy funds. | | | | | |
| | | Department 1190 | Account 86883 | Department Name Non-Departmental | Account Name Uncollectible Account Expense | Decrease \$ | Increase \$ 46,2 | | |
| | | 1123 | 86800 | Emergency & Contingency | Emergency | 46,232 | +0,2 | | |
| | | | | | | | | | |
| | 1 | 11 | | | | 46,232 | 46,2 | | |

| | 53-2018 | | | | n of the County | | | | |
|----------|---------|----------------|--------------------|--------------|---------------------|------------------|-------------------|-----------------------|---------------|
| | | | | | | | | nes H. Drew Corpo | |
| | | | | | | | nt. It is further | ordered the Presid | ling |
| | | | | | gn said Agreem | | | | |
| | 54-2018 | | | | | | | e the request by the | |
| | | | | | ist of surplus eq | uipment by auct | ion on GovDe | als or by destruction | on for |
| | | | ot suitable for au | | | | | | |
| | | | | | | | | uest for Disposal for | |
| | 55-2018 | | | | | | | e the request by the | |
| | | | dispose of the a | attached lis | st of vehicles that | at have been wre | cked and will | be turned over to o | our insurance |
| | | carrier. | | | | | | | |
| | _ | | | | | | | uest for Disposal fo | |
| | 56-2018 | | | | | | | ledge the followin | |
| | | | | | ent to establish a | budget for the g | grant sub-awar | d adjustment expe | nditures |
| | | | State Cyber Crir | | | 1 | | 11 | |
| | | Department | Account | | rtment Name | Account | | Decrease \$ | Increase \$ |
| | | 1253 | 92302 | | Crimes Task | Repl. Compute | er Software | | 6,000 |
| | | | | Force | | | | | |
| | | 1253 | 37210 | Internet | Crimes Task | Seminars Con | f. Meeting | | 2,795 |
| | | | | Force | | | | | |
| | | 1253 | 37220 | | Crimes Task | Travel | | | 1,107 |
| | | | | Force | | | | | |
| | | 1253 | 37230 | Internet | Crimes Task | Meals/Lodging | | | 2,023 |
| | | | | Force | | | | | |
| | | 1253 | 3451 | Internet | Crimes Task | State Reimb. C | Grant | 11,925 | |
| | | | | Force | | | | | |
| | | | | | | | | | |
| | | | | | | | | 11,925 | 11,925 |
| | 57-2018 | Now on this da | ay the County C | Commissio | n of the County | of Boone does h | ereby acknow | ledge the followin | g budget |
| | | amendment fro | om the Sheriff's | 5 Departme | ent to cover out o | of county housir | ig for Novemb | er & December, 20 | 017. |
| | | Department | Account | Depar | rtment Name | Account | t Name | Decrease \$ | Increase \$ |
| | | 2906 | 72000 | LE Sale | s Tax/Contract | Contractual Se | ervices | | 47,000 |
| | | | | Inmate | Housing | | | | |
| | | | | | | | | | |
| | 58-2018 | Now on this da | ay the County C | Commissio | n of the County | of Boone does h | ereby re-appo | oint the following: | |
| | | Name | - | | Board | | Period | <u> </u> | |
| | | John Massey | T | | Boone County | Regional | | 2018 through Janu | ary 31, 2023 |
| | | | | | Sewer District | U | , | U | 5 / |
| | | Randall Chai | nn | | Boone County | | February 1. | 2018 through Janu | uary 31, 2023 |
| | | | | | Sewer District | | , | 6 | j - , |
| | | | | | | | | | |
| 2/1/2018 | 59-2018 | Now on this da | av the County C | Commissio | n of the County | of Boone does h | ereby recogni | ze the deserved ac | colades of |
| | 07 2010 | Stanton Brothe | | 000000 | n of the county | | lereej reeogin | | conducts of |
| | 60-2018 | | | ommissio | n of the County | of Boone does h | ereby recogni | ze Missouri Farm | Bureau |
| | 00 2010 | | | | Veek, February 4 | | lereby recogni | | Dureau |
| | 61-2018 | | | | | | ereby approve | e the attached Depo | ository |
| | 01 2010 | | | | Central Bank of | | lereby upprove | e the utiliened Dept | JSHOLY |
| | | | | | | | is further orde | ered the Presiding | |
| | | | | | gn said Deposite | | is further of de | area the r restantig | |
| <u> </u> | 62-2018 | | | | | | ereby approve | e and accept the att | ached 2017 |
| | 02-2010 | | curity Grant Pro | | | | approve | and accept the att | active 2017 |
| | | | | | | h-award Agree | nent It is furt | her ordered the Pre | siding |
| | | | | | gn said Sub-awa | | nent. n 18 1010 | | siung |
| | | | is nereby autil | | gii salu Sub-awa | and Agreement. | | | |
| | | | | | | | | | |
| | 1 | | | | | | | | |

| | 63-2018 | Now on this day the County Commission of the County of Boone does hereby rescind Commission Order 42-2018 due to a date change and approve the Organizational Use of the Government Center Chambers by Mid-Missouri Peaceworks for February 11, 2018 from 2:30 p.m. to 5:30 p.m. |
|-----------|---------|---|
| 2/6/2018 | 64-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the National Joint Powers Alliance (NJPA) Cooperative Contract 113012 to purchase one (1) VT Leeboy 7000C Paver from Roland Machinery Company and authorize the disposal of one (1) 2008 Layton D-550 Paver, Asset Tag 16563. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal form. |
| | 65-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number Two to C.O. 137-2015 – Cost Allocation Plan Consulting Services. The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number Two for Professional Consulting Services. |
| | 66-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of Missouri Cooperative Contract C215091001 to purchase Livescan finger print equipment from Morpho Trak, Inc. of Anaheim, CA. The terms of the Cooperative Contract are stipulated in the attached Service Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Service Agreement. |
| | 67-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to 48-31AUG15 – MDC-GPS Vehicle Tracking and Fleet Management System. The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One for MDC-GPS Vehicle Tracking and Fleet Management System. |
| | 68-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached agreement between the City of Columbia and Boone County to provide Public Health Services for the citizens of Columbia and Boone County. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Boone County Commissioners are hereby authorized to sign said Agreement. |
| | 69-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached agreement between the City of Columbia and Boone County for the City to provide Animal Control Officers for services to Boone County residents living outside the corporate limits of the City. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Boone County Commissioners are hereby authorized to sign said Agreement. |
| | 70-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Tax Collection Agreement between the Downtown Community Improvement District and Boone County. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Boone County Commissioners are hereby authorized to sign said Tax Collection Agreement. |
| | 71-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers and Courthouse Plaza by Christopher Echternach and Andrea Gayer for March 23, 2018 from 12:30 p.m. to 2:00 p.m. |
| 2/13/2018 | 72-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 1341-1343 S. Roseta, parcel #17-510-16-02-013.00 01. |
| | 73-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri Department of Transportation Cooperative Contract IFB605CO18000580 to purchase one (1) 2018 Dodge Caravan 7- passenger Mini-Van for Animal Control from Capitol Automotive, Inc. of Jefferson City, MO and dispose of one (1) 2008 Chevrolet Uplander, asset tag 17130. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement and request for disposal form. |
| | 74-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri Department of Transportation Cooperative Contract IFB605CO18000580 to purchase two (2) 2018 Ford Explorer Sport Utility vehicles for Resource Management from Joe Machens Ford of Columbia, MO and dispose of a 2008 Chevrolet Pickup, asset tag 16582 and transfer a 2004 Chevrolet Astro Cargo Van, asset tag 14558 to Facilities Security. |

| | | The terms of th | e Cooperative | Contract are stipulated in | the attached Purchase Agree | ment. It is further o | ordered the |
|-----------|--|---------------------|-------------------|------------------------------|---|------------------------|----------------|
| | | | | | d Purchase Agreement and r | | |
| | | forms. | inissioner is ner | eby dumonzed to sign sar | a rurenase rigreement and r | equest for disposal | transier |
| | 75-2018 | | v the County C | ommission of the County | of Boone does hereby appro- | ve the attached gray | nt application |
| | | | | | at as submitted by the Office | | |
| | 76-2018 | | | | of Boone does hereby appro- | | |
| | | | • • | | i in the amount of $$264,737$. | - | 1 / 1 |
| | | | | | are hereby authorized to sig | | der. |
| | 77-2018 Now on this day the County Commission of the County of Boone does hereby approve the attached American | | | | | | |
| | | | | 3G Contract Amendment | | | |
| | 78-2018 | Now on this da | y the County C | ommission of the County | of Boone does hereby appro- | ve the attached Ger | neral |
| | | Consultant Serv | vices Agreemen | ts with the following: | | | |
| | | Simon and Ass | ociates | | | | |
| | | PW Architects, | | | | | |
| | | CM Engineerin | ig, Inc. | | | | |
| | | CBB | | | | | |
| | | Bartlett & Wes | | | | | |
| | | | | | ed Agreement. It is further of | | 5 |
| | | | | | Consultant Services Agreem | | |
| | 79-2018 | | | | of Boone does hereby ackno | | ng budget |
| | | | | | the remaining cost for bench | | t |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ |
| | | 2850 | 91100 | Administration of | Furniture & Fixtures | | 2,550 |
| | | | | Justice Fund | | | |
| | 00 2010 | | 41 | | | | 1.1.1 |
| | 80-2018 | | | | of Boone does hereby appro souri – School of Social Wo | | |
| | | 11:00 a.m. to 2 | | by the University of Mis | souri – Schoor of Social wo | ork for March 21, 20 | 18 110111 |
| | 81-2018 | | | ommission of the County | of Boone does hereby appro | vo the attached agr | omont |
| | 01-2010 | | | | ie County to provide Animal | | |
| | | | | | d Agreement. It is further or | | |
| | | | | | Shelter and Related Services | | |
| 2/15/2018 | 82-2018 | | | | of Boone does hereby appro- | | the State of |
| _, | | | | | one (1) photocopier with m | | |
| | | | | | xisting Canon iRC3030 copi | | |
| | | The terms of th | e Cooperative (| Contract are stipulated in t | he attached Purchase Agreen | ment. It is further or | rdered the |
| | | Presiding Com | missioner is her | eby authorized to sign sai | d Purchase Agreement and r | equest for disposal | form. |
| | 83-2018 | Now on this da | y the County C | ommission of the County | of Boone does hereby appro- | ve the utilization of | the MoDOT |
| | | Cooperative Co | ontract 3-16062 | 2TV to purchase one (1) J | ohn Deere 672G Motor Grad | der from Martin Eq | uipment of |
| | | | | | CG Motor Grader, asset tag 1 | | |
| | | | | | he attached Purchase Agreen | | |
| | | | | | d Purchase Agreement and r | | |
| | 84-2018 | | | | of Boone does hereby appro | | |
| | | | | | ng Lab, LLC of Columbia, N | | |
| | | | | | izing Professional Services (| | |
| | | | | | Agreement. It is further order | red the Presiding Co | ommissioner |
| | 95 2019 | | | d Consultant Services Ag | | | |
| | 85-2018 | | | | of Boone does hereby appro | | |
| | | | | | between the County of Boo | | |
| | | | | rized to sign said Agreem | l security agreement. It is fur | uner ordered the Pr | onumg |
| | 86-2018 | | | | of Boone does hereby receiv | e and accent the fo | llowing |
| | 00-2010 | | | | etter of credit in the amount | | |
| | | | | | to sign the plat and develop | | |
| | | | | | LC, owner. Steven R. Proct | | |
| | - | 1. 1 10011 1 10103, | 525 1501 KI | | | oi, bui (0 j01. | |

| | 0= | | | | | | | |
|-----------|-----------------------|--|--|---|--|--|--|--|
| | 87-2018 | | ommission of the County of Boone does h | | | | | |
| | | - | Boone County and Consolidated Public | Water Supply District No. 1 of Boone | | | | |
| | | County. | | | | | | |
| | | | | rther ordered the Presiding Commissioner i | | | | |
| | | | Waterline Replacement Contract. | | | | | |
| | 88-2018 | | | nereby approve the attached City of Columb | | | | |
| | | | for the period of October - December, 20 | | | | | |
| 2/20/2018 | 89-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization o | | | | | | |
| | | Missouri Department of Transp | portation Cooperative Contract IFB605C0 | D18000580 to purchase one (1) 2018 | | | | |
| | | Chevrolet Colorado Crew Cab | 4x2 Truck from Roberts Chevrolet Buick | t of Platte City, MO and dispose of one (1) | | | | |
| | | 2005 Ford Explorer, asset tag | | | | | | |
| | | The terms of the Cooperative C | Contract are stipulated in the attached Pure | chase Agreement. It is further ordered the | | | | |
| | | Presiding Commissioner is her | by authorized to sign said Purchase Agree | eement and request for disposal form. | | | | |
| | 90-2018 | Now on this day the County Co | ommission of the County of Boone does h | nereby award bid | | | | |
| | | 46-06DEC17 – Computer Out | put to Microfilm Service to US Imaging, l | Inc. of Saginaw, MI. | | | | |
| | | Terms of the bid award are stip | bulated in the attached Purchase Agreeme | nt. It is further ordered the Presiding | | | | |
| | | Commissioner is hereby authorized to sign said Agreement. | | | | | | |
| | 91-2018 | | | | | | | |
| | | 40-16OCT17 – Detainee Telep | bhone System for the Boone County Deter | ntion Center to CenturyLink. | | | | |
| | | Terms of the bid award are stip | oulated in the attached Purchase Agreeme | nt. It is further ordered the Presiding | | | | |
| | | Commissioner is hereby authorized to sign said Agreement. | | | | | | |
| | 92-2018 | Now on this day the County Co | ommission of the County of Boone does h | nereby approve the request from the Public | | | | |
| | | Works Department to purchase | e a replacement crane/hoist out of anticipa | ted cost savings in account 2040-92300 in | | | | |
| | | amount of \$3,699.60. | | - | | | | |
| 2/22/2018 | 93-2018 | Now on this day the County Co | ommission of the County of Boone does h | nereby approve the attached grant application | | | | |
| | | from the Sheriff's Department | for the following: | | | | | |
| | | Full Time DWI/T | raffic Unit | | | | | |
| | | Impaired Driving | Enforcement/DWI Saturation | | | | | |
| | | HMV Enforcement | | | | | | |
| | | Youth Alcohol En | offorcement | | | | | |
| | | It is further ordered the Boone | County Commissioners are hereby author | rized to sign the County Authorization form | | | | |
| | 94-2018 | | Commission of the County of Boone doe | | | | | |
| | | for an extended, forty-five day | y, Training Period for New Employees for | or position 297, Deputy | | | | |
| | | County Clerk III. This request | t was made pursuant to Commission Ord | er 147-2005, which requires | | | | |
| | | Commission approval for any | training period in excess of 80 hours. | | | | | |
| | 95-2018 | Now on this day the County C | ommission of the County of Roone does h | hereby approve the attached Tax Collection | | | | |
| | <i>J3-2010</i> | | unty and the Columbia and Boone County | | | | | |
| | | | | rther ordered the Presiding Commissioner is | | | | |
| | | hereby authorized to sign said | | Tuter ordered the Presiding Commissioner is | | | | |
| | 96-2018 | | | nereby approve the attached Deposit Pool | | | | |
| | 90-2010 | | en Boone County and the Columbia and F | | | | | |
| | | | | rther ordered the Presiding Commissioner is | | | | |
| | | | Deposit Pool Cooperative Agreement. | ther ordered the r residing commissioner is | | | | |
| | 97-2018 | | ommission of the County of Boone does h | pereby appoint the following: | | | | |
| | 77-2010 | Name | Board | Period | | | | |
| | | Roger Fries | Industrial Development | March 1, 2018 through February 28, 202 | | | | |
| | | Roger Thes | Authority | March 1, 2018 through reordary 28, 202 | | | | |
| | | Chimene Schwach | Judicial & Law Enforcement | March 1, 2018 through Eabruary 29, 202 | | | | |
| | | Chimene Schwach | | March 1, 2018 through February 28, 202 | | | | |
| | 00 2010 | | Task Force | | | | | |
| | 98-2018 | | | hereby approve the Organizational Use of th | | | | |
| | 1 | Courthouse Plaza by Rally for | Dreamers - Columbia for February 25, 20 | J18 from 11:00 a.m. to 4:00 p.m. | | | | |
| | | 5 5 | - | - | | | | |

| | 99-2018 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, February 27, 2018, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its |
|-----------|----------|---|
| | | attorneys. |
| 2/27/2018 | 100-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Deborah Vollrath Revocable Trust to rezone from A-1 (Agriculture) to A-2P (Planned Agriculture) on 9.77 acres, more or less, located at 7370 S. Bennett Dr., Columbia. |
| | 101-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Deborah Vollrath Revocable Trust to approve a Review Plan for Plan for Vollrath A-2P on 9.77 acres, more or less, located at 7370 S Bennett Dr., Columbia with the following condition: |
| | | On-site wastewater systems for this development are limited to non-discharging non-lagoon engineered wastewater systems due to the environmentally sensitive nature of the area. |
| | 102-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Payne Enterprises, Inc, to rezone from R-M (Moderate Density Residential) to C-G (General Commercial) on 1 acre, more or less, located at 10680 E. I-70 Drive NE, Columbia. |
| | 103-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Phoenix Property Development LLC to approve a Final Development Plan for Ray A-1P on 36.21 acres, more or less, located at 7851 E. New Haven Rd., Columbia. |
| | 104-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Jonell VanDam and Jerry and Rebecca Campbell on a Final Development Plan for Van Dam Site on 24.63 acres, more or less, located at 9510 W. Graham Rd. and 4920 N. Boothe Lane, Rocheport. |
| | 105-2018 | Now on this day the County Commission of the County of Boone does hereby approve a petition submitted by James and Tammy Heuer for permission to vacate and re-plat Tract 1 and Tract 2 of McGlasson Subdivision as recorded in Plat Book 11, Page 229 of Boone County Records. Said vacation is not to take place until the re-plat is approved. |
| | 106-2018 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plats and authorize the Presiding Commissioner to sign them: Ray Estates. S25-T48N-R12W. A-1P. Phoenix Property Development LC, owner. Kevin M. Schweikert, surveyor. Benish Plat 2. S1-T49N-R12W. A-2. Donn and Judith Benish, owners. Kevin M. Schweikert, surveyor. Darwent. S1-T51-R13W. A-2. Joseph Darwent, owner. John H. Schaefer, surveyor. |
| | 107-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri Department of Transportation Cooperative Contract 3-170102TV to purchase one (1) Ford F550 Truck with Knapheide 8'3" Platform Body and Plow with Joe Machens Ford Lincoln of Columbia, MO and dispose of one (1) 2008 Dodge 3500 work truck, asset tag 16921 and one (1) 2009 Western Pro Snow Plow, asset tag 16944. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement and request for disposal forms. |
| | 108-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number Three to 127-123117SS – Tasers and Equipment for the Boone County Sheriff's Department. The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number Three for Tasers and Equipment. |
| | 109-2018 | Now on this day the County Commission of the County of Boone does hereby award Professional Services Contract 06-31MAR18C – Consulting Services for Radio Tower Project at the Boone County Barn Tower Site to Malicoat-Winslow engineers, P.C. of Columbia, MO. Terms of the award are stipulated in the attached Consultant Services Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Services Agreement. |

| | 110-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Cooperative |
|----------|----------|---|
| | | Agreements for K-9 Basic Training Services between Boone County and: |
| | | • Audrain County, Missouri Sheriff's Department |
| | | Centralia, Missouri Police Department |
| | | Marion County, Missouri Sheriff's Department |
| | | The terms of the Agreements are stipulated in the attached Agreements. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Cooperative Agreements for K-9 Basic Training Services. |
| | 111-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached 2018-2019 STOP Violence Against Women Grant (VAWA) award in the amount of \$177,083.75 for the 13 th Judicial Circuit Court. |
| | 112-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by the Boone County Democratic Central Committee for March 8, 2018 from 5:00 |
| | | p.m. to 7:15 p.m. |
| 3/1/2018 | 113-2018 | Now on this day the County Commission of the County of Boone does hereby accept this order amending |
| | | Commission Order 108-2018, correcting the contract number to 127-123116SS. Contract number was stated |
| | | incorrectly as 127-123117SS. |
| | 114-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Agreements for |
| | | Batterers' Intervention Program between the 13 th Judicial Circuit court and the following: |
| | | • TMT Consulting |
| | | • Family Counseling Center of Missouri, Inc. |
| | | The terms of the Agreements are stipulated in the attached Agreements. It is further ordered the Presiding |
| | 115 2010 | Commissioner is hereby authorized to sign said Batterers' Intervention Program Agreements. |
| | 115-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached General Consultant Services Agreement with A Civil Group. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said General Consultant Services Agreement. |
| 3/8/2018 | 116-2018 | Now on this day the County Commission of the County of Boone does hereby award bid |
| 01012010 | 110 2010 | 01-26JAN18 – Ford Interceptor 2018 Pursuit Utility Vehicles to Republic Ford of Republic, MO. |
| | | Terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 117-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the City of |
| | | Columbia Cooperative Contract 11/2018 to purchase Small Interior Construction Services from Professional |
| | | Contractors and Engineers, Inc. This is a county-wide Term and Supply contract. |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 118-2018 | Now on this day the County Commission of the County of Boone does hereby award bid |
| | | 02-08FEB18 – Street Rehab, 2018 Lake of the Woods Subdivision to Christensen Construction Company of |
| | | Columbia, MO. |
| | | Terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding |
| | 119-2018 | Commissioner is hereby authorized to sign said Contract Agreement. Now on this day the County Commission of the County of Boone does hereby approve the attached agreement |
| | 117-2010 | between the 13 th Judicial Circuit Court and Family Facets for Child Permanency Services. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Child Permanency Services Agreement. |
| | 120-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Cooperative |
| | | Agreements for K-9 Basic Training Services and K-9 Maintenance Training Services between Boone County and: |
| | | |
| | | Clinton County, Missouri Sheriff's Department (K-9 Basic Training) |
| | | Moniteau County, Missouri Sheriff's Department (K-9 Basic Training) |
| | | Brookfield, MO Police Department (K-9 Maintenance Training) |
| | | The terms of the Agreements are stipulated in the attached Agreements. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Cooperative Agreements. |
| | 121-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by the City of Columbia for April 5, May 3, and June 7, 2018 from 4:00 p.m. to 7:30 |
| | | |

| | 122 2010 | Now on this day the County County | on of the Country of Deserved as 1 | archu annroua tha Arconizational Use of the | | | | | |
|-----------|----------|--|------------------------------------|---|--|--|--|--|--|
| | 122-2018 | | | ereby approve the Organizational Use of the | | | | | |
| | 122 2018 | Government Center Chambers by Baha'i Faith Community for April 21, 2018 from 1:00 p.m. to 9:00 p.m. Now on this day the County Commission of the County of Boone does hereby re-appoint the following: | | | | | | | |
| | 123-2018 | Name Board Period | | | | | | | |
| | | | | | | | | | |
| | | Ann Gafke | Vicious Dog Advisory Board | April 1, 2018 through March 31, 2021 | | | | | |
| | | Owenetta Murray | Senior Citizen Services | April 1, 2018 through March 31, 2021 | | | | | |
| | | Thomas Nalaan | Corporation | April 1, 2018 through Marsh 21, 2024 | | | | | |
| | | Thomas Nelson | Industrial Development | April 1, 2018 through March 31, 2024 | | | | | |
| 3/13/2018 | 124 2019 | Now on this day the County Commissio | Authority | here an | | | | | |
| 5/15/2018 | 124-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Pure Department to dispose of the following list of surplus equipment by auction on GovDeals or by destruction for | | | | | | | |
| | | whatever is not suitable for auction. | list of surplus equipment by auch | ion on GovDears of by destruction for | | | | | |
| | | It is further ordered the Presiding Comm | nissionar is haraby authorized to | sign said Paguast for Disposal forms | | | | | |
| | 125-2018 | | | ereby approve the utilization of the Missour | | | | | |
| | 125-2018 | | |) to purchase two (2) Chevrolet Silverado | | | | | |
| | | Pickup Trucks with W-K Chevrolet, Inc | | | | | | | |
| | | - | D Pickup, Asset Tag 18402 | of the following surplus. | | | | | |
| | | | D Pickup, Asset Tag 16890 | | | | | | |
| | | | | hase Agreement. It is further ordered the | | | | | |
| | | Presiding Commissioner is hereby authority | | | | | | | |
| | 126-2018 | | | ereby approve the utilization of the State of | | | | | |
| | 120-2010 | | | Advance copiers with maintenance, one for | | | | | |
| | | | | | | | | | |
| | | the Traffic Division and one for Probate. Purchase is with Marco Technologies, LLC of Columbia, MO. The Commission also approve the disposition of the following surplus: | | | | | | | |
| | | Commission also approves the disposition of the following surplus: Canon IR3030, Asset Tag 16439 | | | | | | | |
| | | • | | | | | | | |
| | | • Canon IR5050, Asset Tag | | hase Agreement. It is further ordered the | | | | | |
| | | | | | | | | | |
| | 127-2018 | Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal forms Now on this day the County Commission of the County of Boone does hereby approve the attached Contract | | | | | | | |
| | 127-2010 | A Now on this day the County Commission of the County of Boone does hereby approve the attached Amendment Number One to 76-30NOV15 – Crushed Stone Aggregate. | | | | | | | |
| | | The terms of the amendments are stipul | | It is further ordered the Presiding | | | | | |
| | | | | imber One – Crushed Stone Aggregate and | | | | | |
| | | Chip Seal Products Term & Supply for | • | | | | | | |
| | 128-2018 | Now on this day the County Commission | | | | | | | |
| | 120-2010 | Contract 05-31DEC18C for Legislative | | | | | | | |
| | | Terms of the contract award are stipulat | | | | | | | |
| | | Commissioner is hereby authorized to s | | | | | | | |
| | 129-2018 | Now on this day the County Commission | | | | | | | |
| | 12/ 2010 | Contract 10-31MAR18C with K&K En | | | | | | | |
| | | Tower Project for Boone County Barn. | | , 12 101 Comparing Ser (1005 101 1000) | | | | | |
| | | Terms of the contract award are stipulat | ed in the attached Agreement. It i | s further ordered the Presiding | | | | | |
| | | Commissioner is hereby authorized to s | | | | | | | |
| | 130-2018 | Now on this day the County Commission | | | | | | | |
| | 200 2010 | Amendment Number One to 49-20AUC | | | | | | | |
| | | The terms of the amendment are stipula | 1 | | | | | | |
| | | | | Imber One – Solid Block Asphalt Sealant. | | | | | |
| | 131-2018 | Now on this day the County Commission | | | | | | | |
| | | authorize a request for authorization to | | | | | | | |
| | | Office for the purpose of running payr | | | | | | | |
| | 132-2018 | Now on this day the County Commission | | ereby approve the attached Fragion and | | | | | |
| | 132-2010 | | | the County of Boone and Westward Home | | | | | |
| | | Builders LLC. | and i citormance bond betweell li | ic county of boolic and westward notifie | | | | | |
| | | The terms of the agreement are stipulate | d in the attached security acroom | ent It is further ordered the Presiding | | | | | |
| | | Commissioner is hereby authorized to s | | ient. It is further ordered the freshing | | | | | |

| | 133-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached American Outdoor Brands Project – CDBG Program Grant Agreement Amendment #1. The contract amendment #1 request was approved in Commission Order 77-2018, and the original CDBG program grant agreement was approved in Commission Order 306-2017. |
|-----------|----------|---|
| | 134-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached agreement between Boone County and the City of Sturgeon for the production of street name signs by the Boone County Public Works Department. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | 135-2018 | Commissioner is hereby authorized to sign said Cooperative Agreement. Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Courthouse Plaza by Professional Contractors and Engineers for the purposes of a sidewalk closure, per attached site plan, to remove concrete. Closure dates are March 26 through March 31, 2018 from 6:00 a.m. to 6:00 p.m. |
| | 136-2018 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, March 13, 2018, at 3:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys. |
| 3/15/2018 | 137-2018 | Now on this day the County Commission of the County of Boone does hereby recognize Diversity Awareness Partnership – Columbia on its 3 rd Anniversary. |
| | 138-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri Department of Transportation Cooperative Contract 3-140214RJ to purchase two (2) Dump Trucks with Henderson Snow Plow Hitches from Truck Centers, Inc. of Troy, IL and dispose of the following surplus: 2008 International Workstar Dump Truck with New Engine, Asset Tags 19731 and 20560 2009 International Workstar Dump Truck, Asset Tag 16684 The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | 139-2018 | Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal forms. Now on this day the County Commission of the County of Boone does hereby approve the attached grant application from the Sheriff's Department, offered by the Missouri Department of Public Safety, for the 2019 State Cyber Crimes Grant. |
| | 140-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Burnett School Road Bridge Project MO FLAP BNCLWY BR(1) – Federal Lands Access Program Project Memorandum of Agreement and does hereby authorize the Presiding Commissioner to execute the Memorandum of Agreement on behalf of Boone County. |
| | 141-2018 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plat and authorize the Presiding Commissioner to sign it: |
| | 142-2018 | Stanley Poe Plat 1. S22-T47N-R13W. A-2. David Poe Estate, owner. Curtis E. Basinger, surveyor. Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant Services Agreement between Boone County and A Civil Group for work related to legal descriptions research and drafting for the Collector's 2018 Delinquent Tax Sale. |
| 3/20/2018 | 143-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to C215080010 – Photocopiers with Maintenance for the Prosecuting Attorney. The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One – Photocopiers with Maintenance for the Prosecuting Attorney. |
| | 144-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri Department of Transportation Cooperative Contract 3-150930RW to purchase two (2) Henderson RSP 10' x 42" RSP PARA Trip Edge Plows form Henderson Products, Inc. and dispose of the following surplus by sale: 2002 Henke 36R 10' Snow Plow, Asset Tags 13554 1988 Henke 36R 10' Snow Plow, Asset Tag 17510 The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal forms. |
| 3/22/2018 | 145-2018 | Now on this day the County Commission of the County of Boone does hereby accept and ratify the attached Intergovernmental Agreement between the Prosecuting Attorney's Office and the Missouri Office of Prosecution Services (MOPS) for support and maintenance of automated case management and criminal history reporting systems |

| | | with Karpel. |
|-----------|----------|--|
| | 146-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of |
| | | Missouri Cooperative Contract C215080007 to purchase two (2) Photocopiers and Maintenance for Court |
| | | Administration and dispose of the following surplus by trade: |
| | | • Canon IR5050, Asset Tag 16729 |
| | | • Canon IR3045, Asset Tag 16370 |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal forms. |
| | 147-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Boone County |
| | | Emergency Management to dispose of two (2) outdoor warning sirens by donation to Cooper County Emergency |
| | | Management. |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| | 148-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract |
| | | Amendment Number Two to 16-19MAR14 – Fire Alarm & Suppression Inspection, Testing & Repairs Term & |
| | | Supply. |
| | | The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number Two – Fire Alarm & Suppression |
| | 140 2019 | Inspection, Testing & Repairs. |
| | 149-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 04-01MAR18 – Red Rock |
| | | Road and Mt. Zion Church Road Bridge Replacements to Gene Haile Excavating, Inc. of California, MO. |
| | | Terms of the contract award are stipulated in the attached Contract Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Agreement. |
| | | Commissioner is nereby authorized to sign said Contract Agreement. |
| | 150-2018 | Now on this day the County Commission of the County of Boone does hereby release an Irrevocable Letter of Credit |
| | 150-2010 | from Landmark Bank in the amount of \$38,124.30. Said deposit was issued on behalf of Tompkins Homes and |
| | | Development, Inc. for stormwater improvements located at Woodie Proctor Rd. in Columbia, MO. The work has |
| | | been completed as required. The original Commission Order accepting the Letter of Credit is 414-2016. |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said release of the Irrevocable Letter of |
| | | Credit. |
| - | 151-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Courthouse Plaza by March For Our Lives for March 24, 2018 from 11:00 a.m. to 5:00 p.m. |
| | 152-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached list regarding |
| | | 2018 Commission Assignments. |
| | 153-2018 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on |
| | | Tuesday, March 27, 2018, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson |
| | | Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to |
| | | discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or |
| 2/27/2019 | 154 2019 | privileged communications between a public governmental body or its representatives and its attorneys. |
| 3/27/2018 | 154-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Gara W. Toalson Trust to approve a Revised Review Plan for Toalson Estates Planned Development on 81.99 acres, more or |
| | | less, located at 7273 S. Hidden Pond Ln., Columbia. |
| | 155-2018 | Now on this day the County Commission of the County of Boone does hereby table a petition submitted by Nextech |
| | 155-2010 | LLC for permission to re-plat a 19.89 acre tract shown as a survey recorded in Book 4251 Page 31 of Boone County |
| | | Records including a section previously platted as Tower Estates Plat 3, Lot 2, located at 4980 S. South Cowan Loop, |
| | | Columbia. |
| | 156-2018 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following |
| | | subdivision plat and authorize the presiding commissioner to sign it: |
| | | • Turkey Creek Plat 3. S15-T47-R12W. A-1P. Mary Jane Waters and Henry J. Waters III, owners. David |
| | | Borden, surveyor |
| | 157-2018 | Now on this day the County Commission of the County of Boone does hereby approve RFP Award Recommendation |
| | | 18-25APR17 – Youth Homelessness Program as follows: |
| | | Vendor: Child Abuse & Neglect Emergency Shelter, Inc., dba Rainbow House |
| | | Program: Youth Homelessness Programs |
| | | Contract from date of award through December 31, 2019 |
| 1 | | Not to exceed contract amount: \$51,244.00 |

| | | Terms of the contract award are stipulated in the attached Contract Agreement. It is further ordered the Presiding |
|-----------|-----------|--|
| | | Commissioner is hereby authorized to sign said Contract Agreement. |
| | 158-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Tower and |
| | 100 2010 | Equipment Transfer Agreement between Boone County and the Boone County Fire Protection District. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Tower and Equipment Transfer Agreement. |
| | 159-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Radio Frequency |
| | | Inter-Governmental Agreement between Boone County and the Boone County Fire Protection District. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Radio Frequency Inter-Governmental Agreement. |
| | 160-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Radio Equipment |
| | | Shelter Site License Agreement between Boone County and the Southern Boone County R-1 School District. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Radio Equipment Shelter Site License Agreement. |
| | 161-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Juvenile Justice |
| | | Program Assistance grant application submitted by the 13 th Judicial Circuit Family Court – Juvenile Division. |
| | 162-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Law Enforcement |
| | | Asset Transfer Cooperative Agreement between Boone County and the City of Centralia for the transfer of the |
| | | following: |
| | | 2011 Ford Crown Victoria Police Interceptor, Asset Tag 17799 |
| | | Whelen Liberty SX8BBRR lightbar, Asset Tag 17655 |
| | | • Ace Hot-N-Pop Pro heat alarm and door pop system, Asset Tag 17907 |
| | | Eight (8) Mobil Data Terminal Laptop, Asset Tags 18134, 18135, 18136, 18137, 18138, 17671, 17983, and 17984 |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Law Enforcement Asset Transfer Cooperative Agreement and |
| | | Request For Disposal/Transfer Forms. |
| | 163-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Federal Tax |
| | | Matters Certificate for Corporate Tax Rate Change as prepared by the County's bond counsel, Gilmore & Bell PC, |
| | | relating to the Boone County, Missouri Hospital Refunding Revenue Bonds (Boone Hospital Center) Series 2014. |
| | | It is furthered ordered, the Presiding Commissioner is hereby authorized to sign said Certificate. |
| 3/29/2018 | 164-2018 | Now on this day the County Commission of the County of Boone does hereby recognize April, 2018 as Autism |
| | | Awareness Month. |
| | 165-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by the Boone County Democratic Central Committee for April 10, May 10, and June |
| | | 14, 2018 from 6:30 p.m. to 10:00 p.m. |
| 4/2/2018 | 166-2018 | Now on this day the County Commission of the County of Boone does hereby recognize April 3, 2018 as National |
| | 1 (8 0010 | Service Recognition Day. |
| | 167-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri |
| | | Department of Transportation Cooperative Contract IFB605CO18000580 to purchase one (1) Dodge Charger Sedan for the Juvenile Office from Capitol Automotive, Inc. of Jefferson City, MO and dispose of the following surplus: |
| | | 2010 Dodge Charger, Asset Tag 17136 |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal form. |
| | 168-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the NASPO |
| | 100-2010 | Value-Point Cooperative Contract 05715 to purchase a 180' Sabre Model S3R Self-Supporting Radio Tower from |
| | | Sabre Communications Corporation of Sioux City, IA. |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 169-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Emergency |
| | | Management Asset Transfer Cooperative Agreement between Boone County and Cooper County regarding the |
| | | transfer to two outdoor warning siren units. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign Cooperative Agreement. |

| 170-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Boone County | | | | | | |
|--------------|---|---|---|--|--|--|--|
| | Emergency Management to dispose of two (2) outdoor warning sirens by donation to Cooper County Emergency | | | | | | |
| | Management. | | | | | | |
| | | | | by authorized to sign said Re | | | |
| 171-2018 | Now on this d | ay the County C | commission of the County | of Boone does hereby vacat | e Brushwood Lake F | Road (partial) | |
| | in accordance | with the descrip | tions on the attached peti | tion. | | | |
| 172-2018 | Now on this d | ay the County C | commission of the County | of Boone does hereby vacat | e Old Jay Jay (partia | ıl) in | |
| | | | ons on the attached petitio | | | | |
| 173-2018 | Now on this d | ay the County C | commission of the County | of Boone does hereby acknow | wledge the followin | ng budget | |
| | | | | oudget for the Community De | | | |
| | public infrastr | ucture improven | nents around the America | n Outdoor Brands site. | | | |
| | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | |
| | 2045 | 3411 | RM – Design & | Federal Grant | | 1,840,86 | |
| | | | Construction | Reimbursement | | | |
| | 2045 | 71106 | RM – Design & | Contracted Services | | 50,00 | |
| | | | Construction | | | | |
| | 2045 | 71201 | RM – Design & | Construction Costs | | 73,90 | |
| | | | Construction | | | | |
| | 2045 | 71202 | RM – Design & | Contractor Costs | | 1,716,96 | |
| | | | Construction | | | | |
| | | | | | | | |
| | | | | | | 3,681,72 | |
| | | | | | | | |
| 174-2018 | Now on this d | av the County C | commission of the County | of Boone does hereby appro | ive the attached Ame | erican | |
| 174-2018 | | | Commission of the County G Road Infrastructure Imr | | | | |
| 174-2018 | Outdoor Bran | ds (AOB) CDBC | G Road Infrastructure Imp | provement Project – Adminis | trative/Consultant Se | | |
| 174-2018 | Outdoor Brand Agreement be | ds (AOB) CDBC tween Boone Co | G Road Infrastructure Impounty and the Mid-Missou | provement Project – Adminis Iri Regional Planning Comm | trative/Consultant Se ission. | ervices | |
| 174-2018 | Outdoor Brand Agreement be The terms of t | ds (AOB) CDBC tween Boone Co he Agreement an | G Road Infrastructure Impounty and the Mid-Missoure stipulated in the attached | provement Project – Adminis ari Regional Planning Comm ed Services Agreement. It is t | trative/Consultant Se ission. further ordered the P | ervices | |
| | Outdoor Brand Agreement be The terms of t Commissioner | ds (AOB) CDBC tween Boone Co he Agreement au r is hereby autho | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attacher rized to sign said Admini | provement Project – Adminis iri Regional Planning Comm ed Services Agreement. It is strative/Consultant Services | trative/Consultant So ission. further ordered the P Agreement. | ervices Presiding | |
| 174-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d | ds (AOB) CDBC tween Boone Co he Agreement au r is hereby autho ay the County C | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attached prized to sign said Admini- commission of the County | provement Project – Adminis ari Regional Planning Comm ed Services Agreement. It is t | trative/Consultant So ission. further ordered the P Agreement. | ervices Presiding | |
| | Outdoor Brand Agreement be The terms of t Commissioner Now on this d | ds (AOB) CDBC tween Boone Co he Agreement and r is hereby author ay the County C rvices Agreement | G Road Infrastructure Imp ounty and the Mid-Missou re stipulated in the attache orized to sign said Admini commission of the County nts with the following: | provement Project – Adminis iri Regional Planning Comm ed Services Agreement. It is strative/Consultant Services | trative/Consultant So ission. further ordered the P Agreement. | ervices Presiding | |
| | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se | ds (AOB) CDBC tween Boone Co he Agreement au r is hereby autho ay the County C rvices Agreemen Crockett Engin | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attached orized to sign said Admini commission of the County nts with the following: eering Consultants, LLC | provement Project – Adminis iri Regional Planning Comm ed Services Agreement. It is strative/Consultant Services | trative/Consultant So ission. further ordered the P Agreement. | ervices Presiding | |
| | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se | ds (AOB) CDBC tween Boone Co he Agreement au r is hereby autho ay the County C rvices Agreemen Crockett Engin Crockett Geote | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attached orized to sign said Admini- commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab | provement Project – Adminis iri Regional Planning Comm ed Services Agreement. It is strative/Consultant Services | trative/Consultant So ission. further ordered the P Agreement. | ervices Presiding | |
| | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se | ds (AOB) CDBC tween Boone Co he Agreement au r is hereby autho ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attached orized to sign said Admini commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab teering Company | provement Project – Adminis iri Regional Planning Comm ed Services Agreement. It is strative/Consultant Services | trative/Consultant So ission. further ordered the P Agreement. | ervices Presiding | |
| | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • • Taylor S | ds (AOB) CDBC tween Boone Co he Agreement au <u>r is hereby autho</u> ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Structural Engine | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attached orized to sign said Admini- commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC | provement Project – Adminis uri Regional Planning Comm ed Services Agreement. It is i <u>strative/Consultant Services</u> of Boone does hereby appro | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gen | ervices Presiding eral | |
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| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • • Taylor S The terms of t Commissioner Now on this d Amendment M LLC originally | ds (AOB) CDBC tween Boone Co he Agreement au <u>r is hereby autho</u> ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Structural Engine he Agreements a <u>r is hereby autho</u> ay the County C Jumber one to the y approved on C | G Road Infrastructure Imp ounty and the Mid-Missou re stipulated in the attache orized to sign said Admini commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 | brovement Project – Adminis iri Regional Planning Comm ed Services Agreement. It is in strative/Consultant Services of Boone does hereby appro- des hereby appro- inter a consultant Services Agreent of Boone does hereby appro- vices Agreement with Engin | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presidin <u>nents.</u> we the attached Con eering Surveys and S | ervices Presiding eral g tract Services, | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • • Taylor S The terms of t Commissioner Now on this d Amendment M LLC originally The terms of t | ds (AOB) CDBC tween Boone Co he Agreement and ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Structural Engine he Agreements a r is hereby author ay the County C Jumber one to the y approved on C | G Road Infrastructure Imp pounty and the Mid-Missou re stipulated in the attache orized to sign said Admini commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach | brovement Project – Adminis iri Regional Planning Comm ed Services Agreement. It is in strative/Consultant Services of Boone does hereby appro- des hereby appro- inter a Consultant Services Agreement of Boone does hereby appro- vices Agreement with Engine ed Amendment. It is further | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding | ervices Presiding eral g tract Services, g | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • Taylor S The terms of t Commissioner Now on this d Amendment N LLC originally The terms of t Commissioner | ds (AOB) CDBC tween Boone Co he Agreement au r is hereby autho ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Structural Engine he Agreements a r is hereby autho ay the County C Jumber one to the y approved on C he amendment a r is hereby autho | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attache orized to sign said Admini- commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract | and Agreements. It is further of Boone does hereby appro- of Boone does hereby appro- of Boone does hereby appro- des hereby appro- of Boone does hereby appro- vices Agreement with Engine- ed Amendment. It is further of Amendment Number One for | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding | ervices Presiding eral g tract Services, g | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • Taylor S The terms of t Commissioner Now on this d Amendment N LLC originally The terms of t Commissioner Agreement wi | ds (AOB) CDBC tween Boone Co he Agreement au r is hereby autho ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Structural Engine he Agreements a r is hereby autho ay the County C Jumber one to the y approved on C he amendment a r is hereby autho th Engineering S | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attache orized to sign said Admini- commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract commission Services, LL | and the project – Adminis and Regional Planning Comm and Services Agreement. It is a strative/Consultant Services of Boone does hereby appro- and Agreements. It is further I Consultant Services Agreement of Boone does hereby appro- vices Agreement with Engine ed Amendment. It is further at Amendment Number One to C. | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser | ervices Presiding eral g tract Services, g rvices | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • Taylor S The terms of t Commissioner Now on this d Amendment N LLC originally The terms of t Commissioner Agreement wi Now on this d | ds (AOB) CDBC tween Boone Co he Agreement and r is hereby author ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Structural Engine he Agreements a r is hereby author ay the County C Number one to th y approved on C he amendment a r is hereby author the Engineering S ay the County C | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attache orized to sign said Admini- commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract commission of the County the Seneral Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract Surveys and Services, LL commission of the County | ned Agreements. It is further of Boone does hereby approvices Agreement with Engine of Boone does hereby approvices Agreement with Engine of Boone does hereby approvices Agreement with Engine ed Amendment. It is further the Amendment Number One to C. | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser | ervices presiding eral g tract Services, g rvices | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • • • • Taylor S The terms of t Commissioner Now on this d Amendment M LLC originall The terms of t Commissioner Agreement wi Now on this d amendment fr | ds (AOB) CDBC tween Boone Co he Agreement and r is hereby author ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Structural Engine he Agreements a r is hereby author ay the County C Number one to th y approved on C he amendment a r is hereby author the Engineering S ay the County C | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attache orized to sign said Admini- commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract commission of the County the Seneral Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract Surveys and Services, LL commission of the County | and the project – Adminis and Regional Planning Comm and Services Agreement. It is a strative/Consultant Services of Boone does hereby appro- and Agreements. It is further I Consultant Services Agreement of Boone does hereby appro- vices Agreement with Engine ed Amendment. It is further at Amendment Number One to C. | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser | ervices presiding eral g tract Services, g rvices | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Sec • Taylor S The terms of t Commissioner Now on this d Amendment M LLC originally The terms of t Commissioner Agreement wi Now on this d amendment fr grant. | ds (AOB) CDBC tween Boone Co he Agreement and r is hereby author ay the County C rvices Agreement Crockett Engin Crockett Geote McClure Engin Gructural Engine he Agreements a r is hereby author ay the County C Jumber one to the y approved on C he amendment a r is hereby author th Engineering S ay the County C om the 13 th Judie | G Road Infrastructure Imp pounty and the Mid-Missou re stipulated in the attache orized to sign said Admini commission of the County nts with the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract Surveys and Services, LL commission of the County cial Circuit Court to incree | novement Project – Adminis uri Regional Planning Comm ed Services Agreement. It is is strative/Consultant Services of Boone does hereby appro- des hereby appro- for Boone does hereby appro- vices Agreement with Engine ed Amendment. It is further ct Amendment Number One to C. of Boone does hereby acknown ase the revenue and expendit | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser owledge the followin tures for the Probatic | ervices Presiding eral g tract Services, g rvices ng budget on Services | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Sec • Taylor S The terms of t Commissioner Now on this d Amendment M LLC originally The terms of t Commissioner Agreement wi Now on this d amendment fr grant. Department | ds (AOB) CDBC tween Boone Co he Agreement and r is hereby author ay the County C rvices Agreement Crockett Engin Crockett Geote McClure Engin Gructural Engine he Agreements a r is hereby author ay the County C Jumber one to the y approved on C he amendment a r is hereby author th Engineering S ay the County C om the 13 th Judie | G Road Infrastructure Imp pounty and the Mid-Missou re stipulated in the attache orized to sign said Admini commission of the County ats with the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract Surveys and Services, LL commission of the County cial Circuit Court to incree | and the property of the provides the provides the property of the property of the provides the property of the | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser | ervices Presiding eral g tract Services, g rvices ng budget on Services Increase \$ | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • • Taylor S The terms of t Commissioner Now on this d Amendment N LLC originally The terms of t Commissioner Agreement wi Now on this d amendment fr grant. Department 1243 | ds (AOB) CDBC tween Boone Co he Agreement au r is hereby author ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Structural Engine he Agreements a r is hereby author ay the County C Jumber one to the y approved on C he amendment a r is hereby author th Engineering S ay the County C om the 13 th Judie Account 3451 | G Road Infrastructure Imp pounty and the Mid-Missou re stipulated in the attache orized to sign said Admini commission of the County ats with the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract Surveys and Services, LL commission of the County cial Circuit Court to incree Department Name Judicial Grants | and the provides the revenue and expenditudes for the revenue and expendence and expendence and expendence and expendence and expend | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser owledge the followin tures for the Probatic | ervices Presiding eral g tract Services, g rvices ng budget on Services Increase \$ 45,30 | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • Taylor S The terms of t Commissioner Now on this d Amendment N LLC originally The terms of t Commissioner Agreement wi Now on this d amendment fr grant. Department 1243 1243 | ds (AOB) CDBC tween Boone Co he Agreement au r is hereby autho ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Structural Engine he Agreements a r is hereby autho ay the County C Jumber one to th y approved on C he amendment a r is hereby autho th Engineering S ay the County C om the 13 th Judie Account 3451 10100 | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attache orized to sign said Admini- commission of the County its with the following: eering Consultants, LLC chnical-Testing Lab eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contrac Surveys and Services, LL commission of the County cial Circuit Court to incree Department Name Judicial Grants Judicial Grants | and the property of the provided and the property of the prope | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser owledge the followin tures for the Probatic | ervices presiding eral g tract Services, g rvices ng budget on Services <u>Increase \$</u> 45,30 32,48 | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • Taylor S The terms of t Commissioner Now on this d Amendment M LLC originally The terms of t Commissioner Agreement wi Now on this d amendment fr grant. Department 1243 1243 | ds (AOB) CDBC tween Boone Co he Agreement and r is hereby author ay the County C rvices Agreemen Crockett Engin Crockett Geote McClure Engin Gructural Engine he Agreements a r is hereby author ay the County C Number one to th y approved on C he amendment a r is hereby author th Engineering S ay the County C om the 13 th Judie Account 3451 10100 10200 | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attache orized to sign said Admini- commission of the County its with the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attach orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract commission of the County the General Consultant Ser commission of the County commission of the County commission of the County cial Circuit Court to incree Department Name Judicial Grants Judicial Grants | and the property of the provided services of the property of t | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser owledge the followin tures for the Probatic | ervices presiding eral g tract Services, g rvices ng budget on Services Increase \$ 45,30 32,48 2,71 | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Se • Taylor S The terms of t Commissioner Now on this d Amendment M LLC originally The terms of t Commissioner Agreement wi Now on this d amendment fre grant. Department 1243 1243 1243 | ds (AOB) CDBC tween Boone Co he Agreement and ay the County C rvices Agreement Crockett Engine Crockett Geote McClure Engine the Agreements a r is hereby author ay the County C Structural Engine he Agreements a r is hereby author ay the County C Sumber one to the y approved on C he amendment a r is hereby author th Engineering S ay the County C om the 13 th Judie Account 3451 10100 10200 10300 | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attache orized to sign said Admini commission of the County and the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attach orized to sign said Genera commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract Surveys and Services, LL commission of the County cial Circuit Court to incree Department Name Judicial Grants Judicial Grants Judicial Grants | and the provided and th | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser owledge the followin tures for the Probatic | ervices presiding eral g tract Services, g rvices ng budget on Services Increase \$ 45,30 32,48 2,71 6,18 | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Sec • Taylor S The terms of t Commissioner Now on this d Amendment N LLC originally The terms of t Commissioner Agreement wi Now on this d amendment fr grant. Department 1243 1243 1243 1243 | ds (AOB) CDBC tween Boone Co he Agreement and r is hereby author ay the County C rvices Agreement Crockett Engin Crockett Geote McClure Engin Gructural Engine he Agreements a r is hereby author ay the County C Jumber one to the y approved on C he amendment a r is hereby author th Engineering S ay the County C om the 13 th Judie Account 3451 10100 10200 10325 | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attache orized to sign said Admini commission of the County and the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attacher orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract Surveys and Services, LL commission of the County cial Circuit Court to incree Department Name Judicial Grants Judicial Grants Judicial Grants Judicial Grants | and the property of the proper | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser owledge the followin tures for the Probatic | ervices Presiding eral g tract Services, g rvices mg budget on Services Increase \$ 45,30 32,48 2,71 6,18 15 | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Sec • Taylor S The terms of t Commissioner Now on this d Amendment N LLC originally The terms of t Commissioner Agreement wi Now on this d amendment fr grant. Department 1243 1243 1243 1243 | ds (AOB) CDBC tween Boone Co he Agreement and r is hereby author ay the County C rvices Agreement Crockett Engin Crockett Geote McClure Engin Gructural Engine he Agreements a r is hereby author ay the County C Jumber one to the y approved on C he amendment a r is hereby author th Engineering S ay the County C om the 13 th Judie Account 3451 10100 10200 10300 10325 10350 | G Road Infrastructure Impounty and the Mid-Missoure stipulated in the attached orized to sign said Adminicommission of the County and the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attached orized to sign said General Consultant Series and General Consultant Series and Services, LLC commission of the County are stipulated in the attached orized to sign said Contract Surveys and Services, LLC commission of the County cial Circuit Court to increed to sign said Contract Surveys and Services, LLC commission of the County cial Circuit Court to increed to sign said Contract Surveys and Services, LLC commission of the County cial Circuit Court to increed to sign said Contract Surveys and Services, LLC commission of the County cial Circuit Court to increed to sign said Contract Surveys and Services, LLC commission of the County cial Circuit Court to increed to sign said Contract Surveys and Services, LLC commission of the County cial Circuit Court to increed to sign said Contract Surveys and Services, LLC commission of the County cial Circuit Court to increed to sign said Contract Surveys and Services, LLC commission County cial Circuit Court to increed to sign said Contract Surveys and Services, LLC commission County cial Circuit Court to increed to sign said Contract Surveys and Services, LLC commission County cial Circuit Court to increed to sign said Contract Surveys and Services Surveys Serveys Ser | and the experiment of the expe | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser owledge the followin tures for the Probatic | ervices Presiding eral g tract Services, g rvices mg budget on Services Increase \$ 45,30 32,48 2,71 6,18 15 4 | |
| 175-2018 | Outdoor Brand Agreement be The terms of t Commissioner Now on this d Consultant Sec • Taylor S The terms of t Commissioner Now on this d Amendment N LLC originally The terms of t Commissioner Agreement wi Now on this d amendment fr grant. Department 1243 1243 1243 1243 | ds (AOB) CDBC tween Boone Co he Agreement and r is hereby author ay the County C rvices Agreement Crockett Engin Crockett Geote McClure Engin Gructural Engine he Agreements a r is hereby author ay the County C Jumber one to the y approved on C he amendment a r is hereby author th Engineering S ay the County C om the 13 th Judie Account 3451 10100 10200 10325 | G Road Infrastructure Impounty and the Mid-Missou re stipulated in the attache orized to sign said Admini commission of the County and the following: eering Consultants, LLC chnical-Testing Lab eering Company eering, LLC are stipulated in the attacher orized to sign said General commission of the County the General Consultant Ser commission Order 8-2018 are stipulated in the attach orized to sign said Contract Surveys and Services, LL commission of the County cial Circuit Court to incree Department Name Judicial Grants Judicial Grants Judicial Grants Judicial Grants | and the property of the proper | trative/Consultant Se ission. further ordered the P <u>Agreement.</u> we the attached Gene ordered the Presiding nents. we the attached Con eering Surveys and S ordered the Presiding to the Consultant Ser owledge the followin tures for the Probatic | ervices presiding eral g tract Services, g rvices ng budget on Services Increase \$ 45,30 32,48 2,71 6,18 | |

| 178-2018 | Now on this da | av the Count | ty Commission of the County | of Boone does hereby acknow | ledge the followin | 90,6 g budget | | | |
|----------|--|---|--|---|--|---|--|--|--|
| 1/0-2010 | | • | | • | 0 | 0 0 | | | |
| | | amendment from Human Resources to account for 2017 revenue and expenditures not budgeted (unforeseen claim activity – Risk Management). | | | | | | | |
| | Department | Accour | | Account Name | Decrease \$ | Increase | | | |
| | 1195 | 3945 | Insurance Claim | Insurance | | 66,5 | | | |
| | | | Activity | Recoveries/Proceeds | | | | | |
| | 1195 | 59100 | Insurance Claim Activity | Vehicle Repairs | | 59,6 | | | |
| | 1195 | 60100 | Insurance Claim Activity | Building Repairs | | 1,9 | | | |
| | | | | | | 128,1 | | | |
| 179-2018 | | | | of Boone does hereby approve | | | | | |
| | | | using Emergency appropriatio g Attorney's Office. | ons to cover Class 1 shortages | related to vacation | payout and | | | |
| | Department | Account | Department Name | Account Name | Decrease \$ | Increase § | | | |
| | 2900 | 86800 | | Emergency | 9,300 | merease 4 | | | |
| | 2300 | 00000 | Tax | | 2,500 | | | | |
| | 2903 | 10100 | Prosecuting Attorney LEST | Salaries & Wages | | 6,5 | | | |
| | 2903 | 10110 | Prosecuting Attorney LEST | Overtime | | 2,7 | | | |
| | | | | | | | | | |
| 1 | | | | | | | | | |
| 180-2018 | Now on this da | ay the Count | y Commission of the County | of Boone does hereby approve | 9,300 | , | | | |
| 180-2018 | from the Audit the ECC. | tor's Office | using Contingency appropriat | of Boone does hereby approve ions to cover Class 4 shortages | e the following buc s related to electric | lget revision al usage at | | | |
| 180-2018 | from the Audit the ECC. Department | tor's Office | using Contingency appropriati | ions to cover Class 4 shortages | e the following buc s related to electric Decrease \$ | lget revision al usage at | | | |
| 180-2018 | from the Audit the ECC. Department 2700 | Account 86850 | Using Contingency appropriation Department Name 911/EM General Sales Tax | ions to cover Class 4 shortages Account Name Contingency | e the following buc s related to electric | lget revision al usage at Increase S | | | |
| 180-2018 | from the Audit the ECC. Department | tor's Office | using Contingency appropriati | ions to cover Class 4 shortages | e the following buc s related to electric Decrease \$ | lget revisior al usage at Increase | | | |
| 180-2018 | from the Audit the ECC. Department 2700 | Account 86850 | Using Contingency appropriate Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grou | ions to cover Class 4 shortages Account Name Contingency | e the following buc s related to electric Decrease \$ 15,600 | lget revision al usage at Increase 15,0 | | | |
| | from the Audit the ECC. Department 2700 2705 | Account 86850 48200 | Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grou nds | Account Name Contingency Electricity | e the following buc s related to electric Decrease \$ 15,600 15,600 | lget revision al usage at Increase 15,0 | | | |
| 180-2018 | from the Audit the ECC. Department 2700 2705 Now on this da from the Audit | Account 86850 48200 ay the Count tor's Office t | Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grou nds ty Commission of the County to cover Class shortages in De | ions to cover Class 4 shortages Account Name Contingency | e the following buc s related to electric Decrease \$ 15,600 15,600 e the following buc | lget revision al usage at Increase 15,0 15,0 Iget revision | | | |
| | from the Audit the ECC. Department 2700 2705 Now on this da from the Audit tax distribution | Account 86850 48200 ay the Count tor's Office to n to entities f | Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grou nds ty Commission of the County to cover Class shortages in De for the property tax rollback. | Account Name Contingency Electricity of Boone does hereby approve epartment 2049, Public Works | e the following buc s related to electric Decrease \$ 15,600 15,600 e the following buc Administration, re | lget revision al usage at <u>Increase</u> 15,0 <u>15,0</u> lget revision elated to sale | | | |
| | from the Audit the ECC. Department 2700 2705 Now on this da from the Audit tax distribution Department | Account 86850 48200 ay the Count tor's Office to n to entities for Account | Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grou nds ty Commission of the County to cover Class shortages in De for the property tax rollback. Department Name | Account Name Contingency Electricity of Boone does hereby approve epartment 2049, Public Works Account Name | e the following buc s related to electric Decrease \$ 15,600 15,600 e the following buc Administration, re | lget revision al usage at <u>Increase</u> 15,0 <u>15,0</u> lget revision elated to sale | | | |
| | from the Audit the ECC. Department 2700 2705 Now on this da from the Audit tax distribution | Account 86850 48200 ay the Count tor's Office to n to entities f | Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grou nds ty Commission of the County to cover Class shortages in De for the property tax rollback. Department Name RM-Design & | Account Name Contingency Electricity of Boone does hereby approve epartment 2049, Public Works | e the following buc s related to electric Decrease \$ 15,600 15,600 e the following buc Administration, re | lget revisior al usage at <u>Increase</u> 15, <u>15,</u> lget revisior elated to sale | | | |
| | from the Audit the ECC. Department 2700 2705 Now on this da from the Audit tax distribution Department | Account 86850 48200 ay the Count tor's Office to n to entities for Account | Using Contingency appropriation Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grounds ty Commission of the County to cover Class shortages in Defor the property tax rollback. Department Name RM-Design & Construction PW-Insurance Claims | Account Name Contingency Electricity of Boone does hereby approve epartment 2049, Public Works Account Name | e the following buc s related to electric Decrease \$ 15,600 15,600 e the following buc Administration, re | lget revision al usage at <u>Increase S</u> 15,6 <u>15,6</u> lget revision elated to sale | | | |
| | from the Audit the ECC. Department 2700 2705 Now on this da from the Audit tax distribution Department 2045 | Account 86850 48200 48200 ay the Count tor's Office to n to entities for Account 86800 | Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grou nds ty Commission of the County to cover Class shortages in De for the property tax rollback. Department Name RM-Design & Construction PW-Insurance Claims Activity PW-Insurance Claims | Account Name Contingency Electricity of Boone does hereby approve epartment 2049, Public Works Account Name Emergency | e the following buc s related to electric Decrease \$ 15,600 15,600 e the following buc Administration, re Decrease \$ 6,700 | Increase s | | | |
| | from the Audit the ECC. Department 2700 2705 Now on this da from the Audit tax distribution Department 2045 2048 | Account 86850 48200 ay the Count tor's Office to n to entities f Account 86800 71018 | Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grou nds ty Commission of the County to cover Class shortages in De for the property tax rollback. Department Name RM-Design & Construction PW-Insurance Claims Activity | Account Name Contingency Electricity of Boone does hereby approve epartment 2049, Public Works Account Name Emergency Other Claims Deductible | e the following buc s related to electric Decrease \$ 15,600 e the following buc Administration, re Decrease \$ 6,700 15,000 | lget revision al usage at <u>Increase S</u> 15,6 <u>15,6</u> lget revision clated to sale | | | |
| | from the Audit the ECC. Department 2700 2705 Now on this da from the Audit tax distribution Department 2045 2048 2048 | Account 86850 48200 ay the Count tor's Office to to entities f Account 86800 71018 71016 | Department Name 911/EM General Sales Tax Facilities Maintenance/Hsking/Grou nds ty Commission of the County to cover Class shortages in De for the property tax rollback. Department Name RM-Design & Construction PW-Insurance Claims Activity PW-Insurance Claims Activity | Account Name Contingency Electricity of Boone does hereby approve epartment 2049, Public Works Account Name Emergency Other Claims Deductible Auto Claims Deductible Salestxdist-Replc Prop Tx | e the following buc s related to electric Decrease \$ 15,600 e the following buc Administration, re Decrease \$ 6,700 15,000 | lget revision al usage at Increase \$ 15,6 15,6 Iget revision elated to sale Increase \$ | | | |

| | | Department | Account | Departi | nent Name | Account | Name | Decrease \$ | Increase \$ |
|----------|----------|--|--|---|--|--|--|---|--------------|
| | | 1123 | 86800 | Emergency Contingency | & | Emergency | | 7,906 | |
| | | 1171 | 91400 | Facilities Se | | Auto/Truck | | | 3,421 |
| | | 1171 | 59000 | Facilities Se | | Motorfuel/Gas | oline | | 2,350 |
| | | 1171 | 59010 | Facilities Se | ecurity | Fuel Surcharge Reimbursemen | | | 85 |
| | | 1171 | 59100 | Facilities Se | ecurity | Vehicle Repairs/Mainte | | | 1,800 |
| | | 1171 | 59110 | Facilities Se | ecurity | Mechanics Cha Reimbursemen | arge- | | 250 |
| | | | | | | | | 7,906 | 7,906 |
| | 183-2018 | | | | | | | vledge the followin for funding receive | |
| | | | | | | | | Y2018 JDAI grant. | |
| | | Department | Account | | rtment Name | Account | | Decrease \$ | Increase \$ |
| | | 1243 | 3451 | Judicial | | State Reimburs | | | 1,000 |
| | | 1243 | 37230 | Judicial | Grants | Meals/Lodging | 5 | | 1,000 |
| | | | | | | | | | 2,000 |
| | 184-2018 | to replace an o conditions. De | ld CRT Tele | evision with a request are not | monitor connected in the attack | | zing the "Sno | e the request from to be Fighter" app due | |
| | 103-2010 | Name | ty the Count | y Commissio | Board | of Boone does in | Period | t the following. | |
| | | Eric Lidholm | L | | Energy & Env Commission | vironment | | 18 through March | 31, 2021 |
| 4/5/2018 | 186-2018 | | o the Mid-M | | | | | Edward J. Siegmun issouri and honor h | |
| | 187-2018 | Now on this da Missouri Coop Equipment of . The terms of th | ay the Count perative Cont Jefferson Cit ne Cooperati | tract CT1810 ty, MO. This ve Contract a | 06001 for Medi is a county-wide re stipulated in | um Use and High e Term and Suppl | Use Fax Ma ly contract. hase Agreem | e the utilization of chines with Schrie ent. It is further or | fer's Office |
| | 188-2018 | Now on this da Department to | ay the Count dispose of o | y Commissio one (1) 2012 I | n of the County Dodge Charger o | of Boone does he lue to prohibitive | ereby approvereby approvereby approvereby approvereby approximately approved by a set of the set of | e the request by the uest for Disposal for | |
| | 189-2018 | Now on this da portable radios | y the Count for the Offi | y Commissio ce of Emerge | n of the County | of Boone does he nt awarded by the | ereby approv | e the acceptance of ssouri as a function | three (3) |
| | 190-2018 | Now on this da authorize the E | ay the Count Boone Count | y Commissio y Collector, I | n of the County Brian McCollum | of Boone, pursua | k bill year, to | r 139 RSMo, does strike from the del | • |

| | State | \$ | 515.34 | | | | |
|--------------|---|--|--|---|--|--|--|
| | County | \$ | 4,027.39 | | | | |
| | School Districts | * \$ | 91,890.43 | | | | |
| | Cities | ¢ | 5,807.42 | | | | |
| | | ሳ | | | | | |
| | Fire Districts | \$ | 2,176.84 | | | | |
| | Library Districts | \$ | 7,024.39 | | | | |
| | Surtax | \$ | 1,811.75 | | | | |
| | Common Road | \$ | 848.52 | | | | |
| | Centralia Common Road | \$ | 10.00 | | | | |
| | Total | \$ | 114,112.08 | | | | |
| | 1000 | Ψ | 114,112.00 | | | | |
| | | | | | | | |
| | These 2012 real estate and personal property taxes are st After due diligence, the collector cannot locate th Bankruptcy or probate proceedings have intervention | e owners; or ed making the bala | nces due uncollectible; | | | | |
| | • The real estate property was not subject to taxatic | on after being acqui | red by a tax exempt own | er after January 1 | | | |
| | of the taxable year. | | - | - | | | |
| | The above total of \$114,112.08 breaks out as follows: | | | | | | |
| | • Personal property \$ 81,907.34 | | | | | | |
| | | | | | | | |
| | Bankruptcy and/or probate \$ 7,168.06 | | | | | | |
| | • Tax exempt acquisitions \$ 25,036.68 | | | | | | |
| | The following tax amounts represent 2011 and prior tax | | | | | | |
| | rolls in Boone County. The tax amounts were added bad | ck to the delinquent | tax rolls and collected a | and distributed to | | | |
| | the taxing entities during the period of March 1, 2017 th | | | | | | |
| | ···· ································· | | | | | | |
| | State | \$ | 30.79 | | | | |
| | County | φ 2 | 241.19 | | | | |
| | • | ው ው | | | | | |
| | School Districts | \$ | 4,790.53 | | | | |
| | Cities | \$ | 307.04 | | | | |
| | Fire Districts | \$ | 282.03 | | | | |
| | Library Districts | \$ | 356.16 | | | | |
| | Common Road | \$ | 46.14 | | | | |
| | Centralia Common Road | \$ | 3.00 | | | | |
| | | | | | | | |
| | Total | \$ | 6,056.88 | | | | |
| 101_2018 | Now on this day the County Commission of the County | of Boone does here | by approve the request | hy Fred Overton | | | |
| | Development, Inc. to extend the approval of a Review P 60 days. The Review plan was originally approved Octo for one year on September 27, 2016 (Commission Order (Commission Order 441-2017). | lan for Ravenwood ober 27, 2014 (Con : 437-2016) and ext | Planned Development f mission Order 500-201 rended for six months on | For an additional 4) and extended 1 October 3, 2017 | | | |
| 192-2018 | Now on this day the County Commission of the County | of Boone does here | by approve the attached | quitclaim deed | | | |
| | between Boone County and NGT, Inc related to the vaca | ation of a portion of | f Brushwood Lake Road | as approved on | | | |
| | Commission Order 171-2018. | * | | | | | |
| | It is further ordered the Presiding Commissioner is herel | by authorized to sig | n said quitclaim deed. | | | | |
| 193-2018 | Now on this day the County Commission of the County | | | quitclaim deeds | | | |
| | between Boone County and: | | | 1 | | | |
| | • | | | | | | |
| | • Phillip J. Asher and Joyce K. Asher | | | • • • • • • - | | | |
| | • Ardell E. Martin, Trustee, and her successors in | | | • | | | |
| | Subject quitclaim deeds are relevant to the vacation of a | a portion of Old Jay | Jay as approved on Co | ommission Order | | | |
| | 172-2018. | | | | | | |
| | | | | | | | |
| | It is further ordered the Presiding Commissioner is herel | w authorized to sig | n said quitclaim deeds | | | | |
| | it is further ordered the rationing commissioner is hered | j autionzeu to sig | n suid quiteiann decus. | | | | |
| | | | | | | | |

| | 194-2018 | Now on this day the County Commission of the County of Boone does hereby re-appoint the following: | | | | | | |
|-----------|----------|---|--|---|--|--|--|--|
| | | Name | Board | Period | | | | |
| | | Leigh Spence | Children's Services Board | April 1, 2018 through March 31, 2021 | | | | |
| | 195-2018 | Now on this day the County | Commission of the County of Boone does h | hereby authorize a closed meeting on | | | | |
| | | | | onference Room 338 of the Roger B. Wilson | | | | |
| | | | Center at 801 E. Walnut, Columbia, Missou | | | | | |
| | | | of action or litigation involving a public go | | | | | |
| | | | etween a public governmental body or its r | | | | | |
| | 196-2018 | | Commission of the County of Boone does h | | | | | |
| | | | ct for Smith & Wesson Corp., consisting of | | | | | |
| | | | | unty, Missouri, to issue its taxable industrial | | | | |
| | | | | rican Outdoor Brands Project), series 2018, ir | | | | |
| | | | certain other actions in connection with the | ch project; authorizing and approving certain | | | | |
| | | | is authorized to execute the documents nec | | | | | |
| 4/10/2018 | 197-2018 | | | nereby proclaim the week of April 8-14, 2018 | | | | |
| 1/10/2010 | 177 2010 | as National Crime Victims' H | • | lereby proclam the week of riph of 11, 2010 | | | | |
| | 198-2018 | | | nereby authorize the Presiding Commissioner | | | | |
| | | | of Public Nuisance and Order for Abatemen | | | | | |
| | | located at | | I I I I I I I I I I I I I I I I I I I | | | | |
| | | | rk Lane, A & B, parcel #21-201-04-01-034 | 4.00 01. | | | | |
| | | | rk Lane, A & B, parcel #21-201-04-01-035 | | | | | |
| | 199-2018 | | | nereby authorize the Presiding Commissioner | | | | |
| | | | of Public Nuisance and Order for Abatemen | | | | | |
| | | Meadow Lark Lane, parcel # | | • | | | | |
| | 200-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Misso | | | | | | |
| | | | | r Highway/Rail Crossing Improvements for | | | | |
| | | Crossing No. 480 762C, Mt. | | | | | | |
| | | | tipulated in the attached agreement. It is fur | | | | | |
| | | - | ithorized to sign said Missouri Highways and | nd Transportation Commission Supplemental | | | | |
| | 201 2019 | Agreement. | | | | | | |
| | 201-2018 | | Commission of the County of Boone does h the LOuerter 2018 beginning on $1/2/2018$ | | | | | |
| 4/12/2018 | 202-2018 | | the I Quarter, 2018, beginning on 1/2/2018 Commission of the County of Boone does h | | | | | |
| 4/12/2010 | 202-2010 | | | ty, Missouri for the election held on the 3rd | | | | |
| | | day of April, 2018 for Hospit | | ly, Missouri for the election held on the 3rd | | | | |
| | 203-2018 | Now on this day the County | Commission of the County of Boone does h | pereby approve the request for the County | | | | |
| | 200 2010 | | | dy S. Noren Women in Government Election | | | | |
| | | Library. | | | | | | |
| | 204-2018 | | Commission of the County of Boone does h | hereby accept the attached memorandum | | | | |
| | | | maintenance within the following subdivis | | | | | |
| | | | rossing Plats 1, 2 and 3 | L | | | | |
| | | • Street Estat | 6 | | | | | |
| | | • Settlers Rid | lge Plats 1 and 2 | | | | | |
| | | | includes detailed street listings within each | subdivision plat. | | | | |
| | 205-2018 | | Commission of the County of Boone does h | | | | | |
| | | Transfer Agreement between | Boone County and the Southern Boone Co | ounty Fire Protection District regarding an | | | | |
| | | | | uipment at the Redtail Tower Site in Ashland | | | | |
| | | MO. | | | | | | |
| | | | are stipulated in the attached Agreement. It | | | | | |
| | | Commissioner is hereby auth | orized to sign said Equipment Transfer Age | reement. | | | | |
| | 206-2018 | | | nereby approve the attached Radio Frequency | | | | |
| | | | ent between Boone County and the Souther | | | | | |
| | | regarding permission, to the | County, for use of radio frequencies license | ed to the District in the operation of its public | | | | |

| | | safety radio system. | | |
|-----------|----------|--|------------------------------------|--|
| | | The terms of the Agreement are stipulate | ed in the attached Agreement. It | is further ordered the Presiding |
| | | Commissioner is hereby authorized to si | | |
| | 207-2018 | Now on this day the County Commissio | | |
| | | Name | Board | Period |
| | | Lynn E. Barnett | Children's Services Board | May 1, 2018 through April 30, 2021 |
| | | | | |
| | 208-2018 | Government Center Chambers by Renew | w Missouri for May 31, 2018 fro | |
| | 209-2018 | Courthouse Plaza by Coalition of Gradu | ate Workers for April 20, 2018 f | |
| 4/17/2018 | 210-2018 | Now on this day the County Commissio Missouri Traffic Safety Program. | n of the County of Boone does h | nereby recognize First Impact, a ThinkFirst |
| | 211-2018 | Now on this day the County Commissio | n of the County of Boone does h | ereby approve the attached Contract |
| | | Amendment #1 to 30-20JUL17 – Therap | | |
| | | Presbyterian Children's Homes and Serv | | |
| | | The terms of the amendment are stipulat | | |
| | | Commissioner is hereby authorized to si | | |
| | 212-2018 | | | hereby approve the request to dispose of one |
| | | (1) 2016 Ford Utility Police Interceptor It is further ordered the Presiding Comm | | |
| | 213-2018 | Now on this day the County Commissio | | |
| | 213-2018 | Amendment #1 to 01-26JAN18 – Ford I | | |
| | | Department to incorporate additional op | | energy for the boone county shering s |
| | | The terms of the amendment are stipulat | | It is further ordered the Presiding |
| | | Commissioner is hereby authorized to si | | |
| | 214-2018 | Now on this day the County Commissio | | |
| | | Amendment Number Two to the Food S | ervice Contract between Boone | County and CBM Managed Services for the |
| | | management of the food service operation | | |
| | | The terms of the amendment are stipulat | | |
| | | Commissioner is hereby authorized to si | | |
| | 215-2018 | Now on this day the County Commissio | | |
| | | Project. | Callaway County regarding the | Burnett School Road Bridge Replacement |
| | | | t are stipulated in the attached A | greement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to si | | |
| | | Agreement. | Si sua Danied Sensor Road Di | lage heplacement i lojeet ecoperative |
| - | 216-2018 | Now on this day the County Commissio | n of the County of Boone does h | hereby approve the attached Consultant |
| | | | | rade testing in El Chaparral Subdivision. |
| | | The terms of the services are stipulated i | in the attached Agreement. It is f | further ordered the Presiding Commissioner is |
| | | hereby authorized to sign said Consultar | nt Services Agreement. | |
| | 217-2018 | | | hereby approve the Organizational Use of the |
| | | | er Chambers by Legacy Point C | hurch for May 25, 2018 from 5:00 p.m. to |
| | 210 2010 | 9:30 p.m. | n af the Country of Deans does h | when an annual the Orece instituted Use of the |
| | 218-2018 | Courthouse Plaza by Family Worship Family Worship Courthouse Plaza by Family Worship C | | hereby approve the Organizational Use of the 0 p.m. to 6:30 p.m. |
| 4/19/2018 | 219-2018 | Now on this day the County Commissio | n of the County of Boone does h | hereby approve the utilization of the |
| | | | | AEPA 017B for Digital Multi-Functional |
| | | Devices/Copiers, Printers and Managed | | |
| | | | | chase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authority | prized to sign said Purchase Agree | eement. |
| | 220-2018 | Now on this day the County Commissio | n of the County of Boone does h | ereby authorize a closed meeting on |
| | | | | onference Room 338 of the Roger B. Wilson |
| | | Boone County Government Center at 80 | 1 E. Walnut, Columbia, Missou | ri, as authorized by RSMo 610.021(1), to |

| | | discuss legal a | ctions cause | s of action or litigation invo | lving a public governmental | body and any confid | ential or | | |
|-----------|----------------------|---|---|---|---|---|---|--|--|
| | | | | | ental body or its representativ | | cititat of | | |
| 4/24/2018 | 221-2018 | | | | y of Boone does hereby appro | | f surplus, per | | |
| | | | | | rine Shayatovich in the amou | | I I I I | | |
| | | | | | rs are hereby authorized to si | | ler. | | |
| | 222-2018 | | | | y of Boone does hereby appro | | | | |
| | | | | scription, to Sheila Griffin i | | | I, I | | |
| | | | gn said summary or | ler. | | | | | |
| | 223-2018 | It is furthered ordered the Boone County Commissioners are hereby authorized to sign said summary order. Now on this day the County Commission of the County of Boone does hereby approve the attached Tax C | | | | | | | |
| | 220 2010 | Agreement bet | for the utuened Tux | concetion | | | | | |
| | | U | | | ed Agreement. It is further or | dered the Presiding | | | |
| | | | - | thorized to sign said Tax Co | • | acted the Presiding | | | |
| | 224-2018 | | | | y of Boone does hereby appro | ove the attached Tax | Collection | | |
| | 221 2010 | | | | oop Community Improvement | | concetion | | |
| | | | | | ed Agreement. It is further or | | | | |
| | | | | thorized to sign said Tax Co | | dered the residing | | | |
| | 225-2018 | | | | y of Boone does hereby appro | we the attached City | of Columbia | | |
| | 223-2010 | | • | | y 2018 in the amount of \$8,42 | | of columbia | | |
| | 226-2018 | | | | y of Boone does hereby appro | | Site Radio | | |
| | 220 2010 | | | | wing David O. Dunford to pr | | | | |
| | | | | | n of a 180' communications | | vices and | | |
| | | | | | hed Agreement. It is further of | | | | |
| | | | | thorized to sign said Consul | | fuerea die Frestanig | | | |
| 4-26-18 | 227-2018 | | | | y of Boone does hereby author | orize the Presiding C | ommissioner | | |
| | | | | | der for Abatement of a public | | | | |
| | | Court, parcel # | | | | indistance foculed at | 210 Suluzon | | |
| | 228-2018 | | | | y of Boone does hereby awar | d bid 08-13MAR18 | - Mechanic | | |
| | | | | nt and Trucks – Term & Su | | | Wieemanie | | |
| | | Crown Power | | | ppij to the following. | | | | |
| | | Martin Equipn | | | | | | | |
| | | | | uck Center, Inc. | | | | | |
| | | Henderson Pro | | | | | | | |
| | | Cummins, Inc. | | | | | | | |
| | | John Fabick T | | anv | | | | | |
| | | | | | urchase Agreements. It is furt | her ordered the Pres | iding | | |
| | | | | thorized to sign said Purcha | | | 8 | | |
| | 229-2018 | | | | y of Boone does hereby appro | ove the attached Prof | essional | | |
| | | | | | es for Structural Evaluation of | | | | |
| | | | | vated Water Storage Tanks. | | | 1 1 | | |
| | | | 0 | e | ed Consultant Services Agree | ement. It is further of | rdered the | | |
| | | | | | aid Consultant Services Agree | | | | |
| | 230-2018 | | | | y of Boone does hereby appro | | sion and | | |
| | | | | | idway Heights Elementary S | | | | |
| | | | | | | | | | |
| | | The terms of the | The terms of the agreement are stipulated in the attached security agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement. | | | | | | |
| | | | | thorized to sign said Agreer | | | esiding | | |
| | 231-2018 | Commissioner | is hereby au | | nent. | | - | | |
| | 231-2018 | Commissioner Now on this da | is hereby au ay the County | y Commission of the County | | | - | | |
| | | Commissioner Now on this da savings as desc | is hereby au ay the County cribed in the | y Commission of the Count attached Memorandum. | nent. y of Boone does hereby autho | prize the reclassificat | ion of class 9 | | |
| | 231-2018 232-2018 | Commissioner Now on this da savings as deso Now on this da | is hereby au ay the County cribed in the ay the County | y Commission of the Count attached Memorandum. y Commission of the Count | nent. y of Boone does hereby author y of Boone does hereby appro | orize the reclassificat | ion of class 9 dget revision | | |
| | | Commissioner Now on this da savings as desc Now on this da from Resource | t is hereby au ay the County cribed in the ay the County Managemen | y Commission of the Count attached Memorandum. y Commission of the Count at to fund replacement of the | nent. y of Boone does hereby author y of Boone does hereby appro- e hard wired DMI (distance m | orize the reclassificat | ion of class 9 dget revision | | |
| | | Commissioner Now on this da savings as desc Now on this da from Resource department vel | is hereby au ay the County cribed in the ay the County Management hicle that is s | y Commission of the Count attached Memorandum. y Commission of the Count at to fund replacement of the cheduled for replacement the | nent. y of Boone does hereby author y of Boone does hereby appro- hard wired DMI (distance m is year. | orize the reclassificat ove the following bu- neasuring instrument | ion of class 9 dget revision) in a | | |
| | | Commissioner Now on this da savings as desc Now on this da from Resource department vel Department | is hereby au ay the County cribed in the ay the County Management hicle that is s Account | y Commission of the Count attached Memorandum. y Commission of the Count it to fund replacement of the cheduled for replacement the Department Name | nent. y of Boone does hereby author of Boone does hereby appro- e hard wired DMI (distance m is year. Account Name | orize the reclassificat ove the following but neasuring instrument Decrease \$ | ion of class 9 dget revision | | |
| | | Commissioner Now on this da savings as desc Now on this da from Resource department vel | is hereby au ay the County cribed in the ay the County Management hicle that is s | y Commission of the Count attached Memorandum. y Commission of the Count at to fund replacement of the cheduled for replacement the Department Name RM-Design & | nent. y of Boone does hereby author y of Boone does hereby appro- hard wired DMI (distance m is year. | orize the reclassificat ove the following bu- neasuring instrument | ion of class 9 dget revision) in a | | |
| | | Commissioner Now on this da savings as desc Now on this da from Resource department vel Department | is hereby au ay the County cribed in the ay the County Management hicle that is s Account | y Commission of the Count attached Memorandum. y Commission of the Count it to fund replacement of the cheduled for replacement the Department Name | nent. y of Boone does hereby author of Boone does hereby appro- e hard wired DMI (distance m is year. Account Name | orize the reclassificat ove the following but neasuring instrument Decrease \$ | ion of class 9 dget revision) in a | | |

| | 233-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request to hire above the |
|--------|----------|--|
| | | flexible hiring rate for position number 915, Project Manager, Information Technology, and does hereby authorize an |
| | | appropriation of \$58,000 for the salary of said position. The designated appropriation will cover the hiring salary of |
| | | \$55,000 and any probationary and/or merit increase for the position in 2018. |
| | | It is further ordered the Boone County Commissioners are hereby authorized to sign the attached Request To Hire |
| | | Above Flexible Hiring Maximum Form. |
| | 234-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | 235 2019 | Government Center Chambers by FACE of Boone County, on May 3 rd and July 5 th , 2018 from 7:30 am to 9:00 am. |
| | 235-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by Mid-Missouri Fellowship of Reconciliation, on May 2 nd , 2018 from 5:00 pm to 9:00 pm. |
| | 236-2018 | Now on this day the County Commission of the County of Boone does hereby appoint the following: |
| | | Name Board Period |
| | | Connie Leipard Children's Services Board April 1, 2018 through March 31, 2021 |
| | 237-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Debbie R. |
| | 207 2010 | Smith, Katrina L. Eddings and Christine E Gehlkin for a permit to allow a single-wide manufactured home to remain |
| | | in a subdivision on 2.5 acres located at 1550 W. Rte. F, Clark, Missouri, subject to the following conditions: |
| | | • This permit is issued exclusively for the existing mobile home. The permit will terminate when the existing |
| | | home is removed from the property and does not extend to any other mobile home. |
| | | • The property owner shall ensure that all structures on the property comply with zoning setback requirements. |
| | 238-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by James and |
| | | Tammy Heuer to rezone from R-S (Residential Single Family) to C-N (Neighborhood Commercial) on 1.04 acres, |
| | | more or less, located at 15471 N. Old Hwy 63, Sturgeon, Missouri. |
| | 239-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Gara W. |
| | | Toalson Trust to approve a Revised Final Development Plan for Toalson Estates Planned Development on 81.99 |
| | | acres, more or less, located at 7273 S. Hidden Pond Ln., Columbia, Missouri. |
| | 240-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Deborah |
| | | Vollrath Revocable Trust to approve a Final Development Plan for Vollrath A-2P on 9.77 acres, more or less located |
| | | at 7370 S. Bennett Dr., Columbia, Missouri. |
| | 241-2018 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following |
| | | subdivision plats and authorize the presiding commissioner to sign them: |
| | | 1. Toalson Estates Plat No.1-B. A-2P. S8-T47N-R13W. Gara Toalson Trust, owner. David T. Butcher, |
| | | surveyor. 2. Heuer's Café. S12-T50N-R13W. James and Tammy Heuer, owners. James R. Jeffries, surveyor. |
| | | Sycamore Hollow. S17-T50N-R12W. Fredrick R. Hill and Susan I. Hill Revocable Trust, owner. Kevin M. |
| | | Schweikert, surveyor. |
| | | 4. Forest View Acres. S24-T47N-R13W. Wendling Development LLC, owner. J. Daniel Brush, surveyor. |
| | 242-2018 | |
| | | Amendment #1 between Boone County and The Curators of the University of Missouri, on behalf of the Office of |
| | | Social and Economic Data Analysis. |
| | | The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number One. |
| | 243-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Tax Collection |
| | | Agreement between Boone County and the City of Hallsville. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Tax Collection Agreement. |
| | 244-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| E/2/10 | 245 2010 | Government Center Chambers by MO Women's Political Caucus, on May 20 th , 2018 from 11:30 am to 3:30 pm. |
| 5/3/18 | 245-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 12-22MAR18 – 2018 Chip |
| | | Seal Pavement Preservation for Boone and Callaway Counties & the City of Columbia to Missouri Petroleum of St. |
| | | Louis, Missouri. Terms of the contract award are stipulated in the attached Contract Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Agreement. |
| | 246-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 18-12APR18 – Rangeline |
| | 2.0 2010 | Road Bridge Replacement to Lehman Construction, LLC of California, Missouri. |
| L | | The stage representation to Deminin Construction, DDC of Cultoring, Hissoduri, |

| | | Terms of t | he contract awar | d are stipulated in the atta | ached Contract Agreement | . It is further ordered | the Presiding | | | |
|---------|----------|--|--|------------------------------|---|--------------------------|----------------------|--|--|--|
| | | Commissioner is hereby authorized to sign said Contract Agreement. | | | | | | | | |
| | 247-2018 | | | | inty of Boone does hereby | approve the dispositi | on of surplus, per | | | |
| | | | attached summary order description, to Bobby Prince Jr. in the amount of \$516.90. | | | | | | | |
| | | It is furthered ordered the Boone County Commissioners are hereby authorized to sign said summary order. | | | | | | | | |
| | 248-2018 | Now on the | is day the Count | y Commission of the Cou | inty of Boone does hereby | re-appoint the follow | ving: | | | |
| | | Name | | Board | Per | riod | | | | |
| | | Jay Creas | sy | Building (| Code Commission Ma | y 1, 2018 through Ap | ril 30, 2020 | | | |
| 5/10/18 | 249-2018 | Now on the | is day the Count | y Commission of the Cou | inty of Boone does hereby | recognize Internation | al Compost | | | |
| | | Awareness | Week. | • | | 0 | | | | |
| | 250-2018 | Now on the | is day the Count | y Commission of the Cou | inty of Boone does hereby | recognize the Succes | s of the Centralia | | | |
| | | FFA Chap | | | | | | | | |
| | 251-2018 | Now on the | is day the Count | y Commission of the Cou | inty of Boone does hereby | authorize the Presidi | ng Commissioner | | | |
| | | | | | Order for Abatement of a | | | | | |
| | | Autumn, p | arcel #11-619-2 | 4-01-002.00 01. | | - | | | | |
| | 252-2018 | Now on the | is day the Count | y Commission of the Cou | inty of Boone does hereby | authorize the Presidi | ng Commissioner | | | |
| | | to sign the | attached Finding | g of Public Nuisance and | Order for Abatement of a | public nuisance locate | ed at 5350 E. | | | |
| | | | | #12-200-03-00-030.00 0 | | | | | | |
| | 253-2018 | | | | inty of Boone does hereby | | R18 – Exterior | | | |
| | | | | | ing, LLC of Columbia, M | | | | | |
| | | | | | ached Purchase Agreemen | t. It is further ordered | the Presiding | | | |
| | | | | thorized to sign said Pure | | | | | | |
| | 254-2018 | | | | inty of Boone does hereby | | on of the National | | | |
| | | | | | -PRC for Surplus Auction | | | | | |
| | | | | | l in the attached Purchase | | er ordered the | | | |
| | | | | | n said Purchase Agreemen | | | | | |
| | 255-2018 | | | | inty of Boone does hereby | | on of the City of | | | |
| | | | | | tage Wire and Installation | | 1 1.1. | | | |
| | | | | | l in the attached Purchase | | er ordered the | | | |
| | 256-2018 | | | | n said Purchase Agreemen Inty of Boone does hereby | | an of the State of | | | |
| | 250-2016 | | | | rchase Cisco Network, Rel | | | | | |
| | | | | Vide Technology, Inc. | ienase cisco network, Kei | lated 1 founcis, Sinarti | net Maintenance, | | | |
| | | | | | l in the attached Purchase | Agreement It is furth | er ordered the | | | |
| | | | - | - | n said Purchase Agreemen | - | | | | |
| | 257-2018 | | | | inty of Boone does hereby | | R18 -2018 Onvx | | | |
| | | | | servation to Innovative R | | | | | | |
| | | | | | ached Contract Agreement | . It is further ordered | the Presiding | | | |
| | | Commissio | oner is hereby au | thorized to sign said Cor | tract Agreement. | | - | | | |
| | 258-2018 | | | | inty of Boone does hereby | acknowledge the foll | owing budget | | | |
| | | amendmen | t from 13th Judio | cial Circuit Court to estab | lish a budget for additiona | l funds for the JJPA g | grant for the period | | | |
| | | 1/1/18 to 6 | /30/18. | | | | | | | |
| | | Depart | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | ment | | | | | | | | |
| | | 1243 | 3451 | Court Services Grant | State Reimbursement | | 4,662 | | | |
| | | 1243 | 71100 | Court Services Grant | Outside Services | | 3,500 | | | |
| | | 1243 | 71600 | Court Services Grant | Equipment Lease & Met | er | 1,162 | | | |
| | | | | | Charge | | | | | |
| | | | | | | | 9,324 | | | |
| | 259-2018 | | | | inty of Boone does hereby | | Juvenile | | | |
| | | | | | ibmitted by the Juvenile Ju | | | | | |
| | 260-2018 | | | | inty of Boone does hereby | | | | | |
| | | | | | to cover the transfer of ex | | | | | |
| | | Departm | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | ent | | | | | | | | |

| | | 2100 | 83917 | Collector Tax Maint | . OTO: To General Fun | d | 55,115 | | | | | |
|---------|----------|---|-------------|-------------------------------|---|--------------------------|----------------------|--|--|--|--|--|
| | | | 3917 | Non-Departmental | OTI: From Special Re | | 55,115 | | | | | |
| | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | | | |
| | | | | | | | 110,230 | | | | | |
| 5-15-18 | 261-2018 | Now on this | day the Cou | nty Commission of the C | County of Boone does hereb | y award bid 15-03Al | | | | | | |
| | | Multiplex Equipment to A&W Communications, Inc. of Eolia, Missouri. | | | | | | | | | | |
| | | Terms of the | award are s | tipulated in the attached | Purchas Agreement. It is fu | rther ordered the Pres | siding | | | | | |
| | | | | authorized to sign said P | | | | | | | | |
| | 262-2018 | | | | County of Boone does hereb | | | | | | | |
| | | | | ntract CS18106002 – Sig | n Language Interpretation S | Services with Access | Interpreters, L.L.C. | | | | | |
| | | of Rocheport | | | | | | | | | | |
| | | | | | ted in the attached Purchase | | ther ordered the | | | | | |
| | 2(2,2010 | | | | ign said Purchase Agreeme | | | | | | | |
| | 263-2018 | | | | County of Boone does hereb | | | | | | | |
| | | | | | ist of equipment by auction | on GovDeals or by c | lestruction for | | | | | |
| | | whatever is r | | | a hanaha authonized to sign | anid Dequast for Dia | nosal farma | | | | | |
| | 264-2018 | | | | s hereby authorized to sign county of Boone does hereb | | | | | | | |
| | 204-2010 | | | | ist of surplus vehicles throu | | | | | | | |
| | | | | | s hereby authorized to sign | | | | | | | |
| | 265-2018 | | | | County of Boone does hereb | | | | | | | |
| | 200 2010 | | | em to SAVE Corporation | | y uwuru biu 05 19ivi | intro 911 cui | | | | | |
| | | | | | attached Contract Agreemer | nt. It is further ordere | d the Presiding | | | | | |
| | | | | authorized to sign said C | | | | | | | | |
| | 266-2018 | | | | County of Boone does hereb | y approve the follow | ing budget revision | | | | | |
| | | | | | k Force to move money from | | | | | | | |
| | | | | al supplies and equipmen | | 0 0 | 2 | | | | | |
| | | Departme | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | | |
| | | nt | | - ·r ····· | | | | | | | | |
| | | 1253 | 37220 | Internet Crimes Task Force | Travel | 1,910 | | | | | | |
| | | 1253 | 37230 | Internet Crimes Task | Lodging/Meals | 4,711 | | | | | | |
| | | 1255 | 57250 | Force | Louging/Would | 1,711 | | | | | | |
| | | 1253 | 10100 | Internet Crimes Task | Salary | | 1,188 | | | | | |
| | | | | Force | | | , | | | | | |
| | | 1253 | 10300 | Internet Crimes Task | Health Ins | | 708 | | | | | |
| | | | | Force | | | | | | | | |
| | | 1253 | 70050 | Internet Crimes Task | Software service | | 1,569 | | | | | |
| | | | | Force | contract | | | | | | | |
| | | 1253 | 23850 | Internet Crimes Task Force | Minor Equipment | | 460 | | | | | |
| | | 1253 | 91300 | Internet Crimes Task Force | New Equipment | | 1,799 | | | | | |
| | | 1253 | 92300 | Internet Crimes Task | Repl. Equipment | | 897 | | | | | |
| | | | | Force | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 6,621 | 6,621 | | | | | |
| | 267-2018 | | • | • | County of Boone does hereb | y approve the attache | ed FY17 Homeland | | | | | |
| E 18 10 | 260 2010 | Security Gra | | | | .1 .11 | | | | | | |
| 5-17-18 | 268-2018 | | | | County of Boone does hereb | | tion of the City of | | | | | |
| | | | | | se trap rock from Capital Sa | | 41 | | | | | |
| | | | | | ted in the attached Purchase | | ther ordered the | | | | | |
| | 2(0.2010 | | | | ign said Purchase Agreeme | | tion of the O'the f | | | | | |
| | 269-2018 | now on this | uay the Cou | my Commission of the C | County of Boone does hereb | y approve the utiliza | tion of the City of | | | | | |

| | -1 | |
|-------------------|----------|---|
| | | Columbia cooperative contract 25/2018 to purchase trap rock from Capital Sand Company, Inc. |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 270-2018 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, May 22, 2018, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys. |
| | 271-2018 | Now on this day the County Commission of the County of Boone does hereby recognize Stepping Up Day of Action, |
| | | May 17, 2018. |
| 5-22-18 | 272-2018 | Now on this day the County Commission of the County of Boone does hereby recognize Boone County's Adopt-A-Road Program. |
| | 273-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | 270 2010 | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 1603 E. Tower Dr., parcel #12-417-19-01-039.00 01. |
| | 274-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 730 Demaret, parcel #17-313-11-01-167.00 01. |
| | 275-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the TIPS cooperative term and supply contract 107165 with Mobile Wireless LLC of Plano, Texas to provide Networking |
| | | Equipment, Software, and Services on an as needed basis. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | 276 2019 | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 276-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the TIPS cooperative term and supply contract 170203 with American Digital Security of Kansas City, Missouri to provide Security Systems, Products, and Services on an as needed basis. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | 255 2010 | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 277-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 25-30APR18 – Simulcast Hardware and Miscellaneous Equipment to Orolia USA, Inc., d/b/a Spectracom Corporation. Terms of the contract award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 278-2018 | Now on this day the County Commission of the County of Boone does hereby release a Cash Deposit from the Boone County Treasurer in the amount of \$13,333.27. Said deposit was issued on behalf of Nursery Heights Subdivision Plat 1, 2, 3, & 4 for installation of sidewalks in the common areas. The work has been completed as required. The original Commission Order accepting the Cash Deposit is 442-2017. |
| 5-24-18 | 279-2018 | Now on this day the County Commission of the County of Boone does hereby recognize May 20-26 as National |
| J- 4-1- 10 | 217-2010 | Public Works Week. |
| | 280-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the City of Columbia's contract 80-2014 as a cooperative contract for Water Distribution Construction Crew Services. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 281-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One between Boone County and Missouri Network Alliance, L.L.C. d/b/a Bluebird Network. The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding |
| | 000 0010 | Commissioner is hereby authorized to sign said Contract Amendment Number One. |
| | 282-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number Two between Boone County and Data Retentions Services Inc. The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number Two. |
| | 283-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | 203-2018 | |
| 5-29-18 | 284-2018 | Government Center Chambers by Bahai Faith Community on October 7 th , 2018 from 12:00 p.m. to 6:00 p.m. Now on this day the County Commission of the County of Boone does hereby approve the request by Christopher and Rebecca Sander to rezone from A-R (Agriculture Residential) to A-2 (Agriculture) on 38 acres, more or less, located |
| | | at 5300 N O'Neal Rd., Columbia. |

| | 285-2018 | Now on this da | ay the County C | ommission | of the County | of Boone does he | ereby receive a | and accept the fol | lowing | | | |
|---------|----------|--|--|-----------------------|-------------------|--------------------|---|--|---------------|--|--|--|
| | | subdivision plats and authorize the presiding commissioner to sign them: 1. Double Deuce Subdivision #2. A-2. S5-T50N-R11W. John and Monica Melton, owners. Michael L | | | | | | | | | | |
| | | Klasii | Klasing, surveyor.Chapman. A-2. S22-T48N-R14W. Ron and Beth Chapman, owners. David W. Borden, surveyor. | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | Kevin M. Schweik | | | | |
| | 296 2019 | | | | | | | Brush, surveyor. | | | | |
| | 286-2018 | | ite and Chip Sea | | | | ereby award bi | id 23-30APR18 – | Crushed | | | |
| | | Capital Sand C | | al Products | to the followin | lg. | | | | | | |
| | | | es Company, Inc. | C | | | | | | | | |
| | | | issouri d/b/a Bo | | es | | | | | | | |
| | | | | | | d Purchase Agree | ements. It is fu | rther ordered the | Presiding | | | |
| | | | is hereby autho | | | | | inther ordered the | riesiang | | | |
| | 287-2018 | | | | | | ereby approve | the attached Cont | tract | | | |
| | | | | | | Aissouri Petroleur | | | | | | |
| | | The terms of the | ne amendment a | re stipulate | d in the attache | ed Amendment. I | t is further ord | ered the Presiding | 5 | | | |
| | | | | | | t Amendment Nu | | | | | | |
| | 288-2018 | | | | | | | the utilization of | | | | |
| | | | | | ntract CT1609 | 10001 with SHI I | nternational C | orp. of Somerset, | New Jersey | | | |
| | | | Vendor services. | | | 1 1 1D | | | 1 1.1 | | | |
| | | | | | | | | nt. It is further or | lered the | | | |
| 5-31-18 | 200 2010 | | | | | id Purchase Agree | | 1 - f - 11 : | | | | |
| 5-51-18 | 289-2018 | Now on this da | ay the County C | | Board | of Boone does he | Period | the following: | | | | |
| | | Leona Rubin | | | Board of Heal | th | | through May 31, | 2021 | | | |
| | | Leona Ruom | | | Board of fiear | ui | Julie 1, 2010 | unough May 51, | 2021 | | | |
| | 290-2018 | Now on this da | av the County C | ommission | of the County | of Boone does he | rehv annrove | the Organization | al Use of the | | | |
| | 270-2010 | | | | | | f Boone does hereby approve the Organizational Use of the the Government Center Chambers by Mid-Missouri | | | | | |
| | | - | center chun | locis by mid mis | sourr | | | | | | | |
| 6-5-18 | 291-2018 | Peaceworks on September 16, 2018 from 12:00 pm to 4:00 pm. Now on this day the County Commission of the County of Boone does hereby approve the attached Tax Collect | | | | | | | | | | |
| | | | ween Boone Co | | | | 5 11 | | | | | |
| | | The terms of th | ne Agreement an | re stipulated | d in the attache | ed Agreement. It i | s further order | ed the Presiding | | | | |
| | | Commissioner | is hereby autho | rized to sig | n said Tax Col | llection Agreemen | nt. | | | | | |
| | 292-2018 | | | | | | | the Organizationa | | | | |
| | | | | | | | | om 9:30 a.m. to 1 | | | | |
| | 293-2018 | | | | | | | the Organizationa | | | | |
| | | | | | bers by Osage | Group-Sterra Ch | ib on August | l st , October 3 rd , ar | d December | | | |
| 6-7-18 | 294-2018 | | 6:25 p.m. to 9:1 | | of the Country | of Doopo doop h | mahri a alimari | edge the followin | a hudaat | | | |
| 0-7-10 | 294-2010 | | | | | | | the replacement of | | | | |
| | | | elated equipmen | 1 | it to transfer if | om Emergency I | | the replacement o | 1100 | | | |
| | | Department | Account | | ment Name | Account | Name | Decrease \$ | Increase \$ | | | |
| | | 2900 | 86800 | · · | Sales Tax | Emergency | | 12,165 | | | | |
| | | 2901 | 3946 | | Operations | Insurance Proce | eeds-Capital | , | 52,922 | | | |
| | | | | LE Sales | Tax | | _ | | | | | |
| | | 2901 | 23860 | Sheriff's | Operations | Minor Vehicle | Equip | | 1,765 | | | |
| | | | | LE Sales | | | | | | | | |
| | | 2901 | 59100 | | Operations | Vehicle Repair | 5 | | 421 | | | |
| | | | | LE Sales | | | | | | | | |
| | | 2901 | 92300 | | Operations | Repl Equipmen | t | | 2,692 | | | |
| | | 2001 | 02400 | LE Sales | | D 117111 | | | | | | |
| | | 2901 | 92400 | Sheriff's LE Sales | Operations Tox | Repl Vehicles | | | 60,209 | | | |
| | | | | LE Sales | 1 dX | | | 12,165 | 118,009 | | | |
| | | | 1 | 1 | | 1 | | 12,103 | 110,005 | | | |

| | 205 2019 | Now on this day the County Commission of the County of Boone does hereby approve the attached Cooperative |
|---------|----------|--|
| | 295-2018 | Agreement between Boone County and the Osage Beach Fire Protection District. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Cooperative Agreement. |
| | 296-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Utility |
| | 290-2010 | Agreement between Boone County and the Socket Telecom, LLC. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Utility Agreement. |
| | 207 2019 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | 297-2018 | |
| | | Boone County Government Center Chambers by the City of Columbia on July 5 th , August 2 nd , and September 6 th , 2018 from 4:00 n m to 7:20 n m |
| | 200 2010 | 2018 from 4:00 p.m. to 7:30 p.m. |
| | 298-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Boone County Government Center Chambers by the Boone County Democratic Central Committee on the second |
| (10 10 | 200 2010 | Thursday of the months of July, September, and October 2018 from 6:30 p.m. to 9:45 p.m. |
| 6-12-18 | 299-2018 | Now on this day the County Commission of the County of Boone does hereby approve the following Adopt-A-Road |
| | | Program applications: |
| | | • Flynt Lane |
| | | Old Highway 63 South |
| | | Creasy Springs Road |
| | 300-2018 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following |
| | | subdivision plat and authorize the presiding commissioner to sign it: |
| | | Bethpage Estates. S19-T50N-R12W. A-2. Nathan King, owner. Kevin M. Schweikert, surveyor. |
| 6-14-18 | 301-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Tax Collection |
| | | Agreement between Boone County and the City of Centralia. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Tax Collection Agreement. |
| | 302-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Agreement |
| | | between Boone County and SEED Success for Boonesaves for children and youth 19 years of age and younger and |
| | | their families. Compensation under said agreement shall not exceed \$52,513.98. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Agreement for Purchase of Services. |
| | 303-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract |
| | | Amendment Number Two between Boone County and Presbyterian Children's Homes and Services of Missouri. |
| | | The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number Two. |
| 6-19-18 | 304-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of |
| | | Missouri cooperative term and supply contract CC115154001 for equipment rental from Herc Rentals, Inc. |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 305-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the City of |
| | | Columbia's cooperative term and supply contract 28/2018 with Mid-Missouri Drug Testing Collections, Inc. for drug |
| | | and alcohol testing services. |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 306-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 26-14May18 – Base |
| | | Stations: Motorola MTR-2000 to Sunny Communications, Inc. of Lakewood, Colorado. |
| | | Terms of the contract award are stipulated in the attached Purchase Agreements. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase Agreements |
| | 307-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing |
| | | Department to dispose of the following attached list of surplus PC & Peripheral equipment through MRC Recycling |
| | | Center. |
| | | |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| | 308-2018 | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing |
| | 308-2018 | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing Department to dispose of the following attached list of surplus equipment by auction on GovDeals or by destruction |

| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
|---------|----------|---|
| | 309-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Utility |
| | | Agreement between Boone County and Boone Electric Cooperative. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Utility Agreement. |
| 6-21-18 | 310-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Tax Collection |
| | | Agreement between Boone County and the Village of Hartsburg. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Tax Collection Agreement. |
| | 311-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 21-01MAY18 – Large |
| | | Truck Repair Services to the following: |
| | | Columbia Freightliner Sales |
| | | Joe Machens East Collision Center and Joe Machens Body & Paint |
| | | • MHC Kenworth – Columbia |
| | | Scheppers International Truck Center |
| | | Terms of the contract award are stipulated in the attached Purchase Agreements. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase Agreements. |
| | 312-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 19-07MAY18 – |
| | | Countertops with Installation for the Boone County Detention Center to Seville Woodworks of Columbia, Missouri. |
| | | Terms of the contract award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 313-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the |
| | | Sourcewell (formerly NJPA) cooperative contract 021815-KBA to purchase one Kubota Tractor from Farm & Power- |
| | | Lawn & Leisure, Inc. of Columbia, Missouri. |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 314-2018 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on |
| | | Tuesday, June 26, 2018, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson |
| | | Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to |
| | | discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or |
| | | privileged communications between a public governmental body or its representatives and its attorneys. |
| 6-26-18 | 315-2018 | Now on this day the County Commission of the County of Boone does hereby approve the disposition of surplus, per |
| | | attached summary order description, to Mary White in the amount of \$516.90. |
| | 216 2010 | It is furthered ordered the Boone County Commissioners are hereby authorized to sign said summary order. |
| | 316-2018 | Now on this day the County Commission of the County of Boone does hereby approve the disposition of surplus, per |
| | | attached summary order description, to Thomas O. Carter III in the amount of \$516.90. |
| | 217 2019 | It is furthered ordered the Boone County Commissioners are hereby authorized to sign said summary order. |
| | 317-2018 | Now on this day the County Commission of the County of Boone does hereby approve the disposition of surplus, per attached summary order description, to Bryan Carter in the amount of \$516.90. |
| | | It is furthered ordered the Boone County Commissioners are hereby authorized to sign said summary order. |
| | 318-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 16-10MAY18 – Duplicating |
| | 510-2010 | and Printing Service – Term and Supply to Direct Impaqt of Columbia, Missouri. |
| | | Terms of the contract award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 319-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract |
| | 517-2010 | Amendment Number One between Boone County and Innovative Roadway, LLC. |
| | | The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number One. |
| 6-28-18 | NO | NO MEETING |
| 10 | Meeting | |
| 7-2-18 | 320-2018 | Now on this day the Boone County Commission does approve the request by 2801 S Olivet LLC for a permit to |
| 10 | 020-2010 | expand a previously approved Riding School and Equine Boarding Facility on 100.98 acres located at 2801 S. Olivet |
| | | Rd., Columbia with the following conditions: |
| | | Any lighting installed on-site is focused inward and downward. |
| | | The driveway and required parking area be dust free with a minimum of a chip seal surface. The required |
| | | - The university and required parking area be dust nee with a minimum of a clip sear surface. The required |

| | | | | st free surface to be completed within six | | | | | |
|----------|----------|---|---|---|--|--|--|--|--|
| | | months of opening to the p | | | | | | | |
| | 221 2018 | Animal waste to be disposed of in an appropriate manner. Now on this day the Boone County Commission does approve the request by Boone County for a permit for a transmission facility (180' tower) on 20.06 acres, located at 780 E Hwy 124, Hallsville. | | | | | | | |
| | 321-2018 | | | | | | | | |
| | 322-2018 | Now on this day the Boone County | Commission does approve the req | uest by Request by Fred Overton Development ocated at 7200 W Hwy 40, Columbia. | | | | | |
| | 323-2018 | Now on this day the Boone County authorize the presiding commission • Zumwalt Road. S2-T45N-J | Commission does receive and acce er to sign them: R12W. A-2. Joshua and Brianna I | ppt the following subdivision plats and Lindsey, owners. Curtis E. Basinger, surveyor. zejeski Trust, owner. J. Daniel Brush, | | | | | |
| | | - | L. S7-T48N-R11W. Rangeline In | vestments LLC, owner. Christopher M. | | | | | |
| | 324-2018 | Now on this day the County Comm Agreement between Boone County The terms of the Agreement are stip | and Centurylink. Julated in the attached Agreement. | s hereby approve the attached Utility It is further ordered the Presiding | | | | | |
| | 325-2018 | for the Erosion and Sediment Contr the County of Boone and Tompkins | ission of the County of Boone does ol Security Agreement and the Irre Home & Development Inc. | s hereby approve attached Extension Agreement vocable Letter of Credit Agreement between greement. It is further ordered the Presiding | | | | | |
| | | The terms of the Agreement are stipulated in the attached Extension Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Extension Agreement. | | | | | | | |
| | 326-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request to transfer above the Authorized Transfer Salary for position 268, Building Inspector, Resource Management, and does hereby authorize and appropriation of \$41,392 for the salary of said position, which will be paid at a rate of \$19.90 per hour It is further ordered the Boone County Commissioners are hereby authorized to sign the attached Request to Transfer Above (Authorized Transfer Salary) Form. | | | | | | | |
| | 327-2018 | States Contracting Alliance/Nationa and supply contract MNWNC-116 Equipment Maintenance. The terms of the Cooperative Contr | Il Association of State Procurement with Huber & Associates, Inc. of Je act are stipulated in the attached Pu | s hereby approve the utilization of the Western t Officials (WSCA/NASPO) cooperative term efferson City, Missouri for IBM Computer urchase Agreement. It is further ordered the | | | | | |
| | 328-2018 | | ission of the County of Boone does | s hereby approve the Organizational Use of the nity on August 10, 2018 from 6:00 pm to 9:00 | | | | | |
| | 329-2018 | pm. Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Courthouse Plaza by Sizable Band on August 3, 2018 from 3:30 pm to 8:00 pm. | | | | | | | |
| 07-05-18 | 330-2018 | | | | | | | | |
| | 331-2018 | Now on this day the County Comm Commission Minutes during the II | ission of the County of Boone does | s hereby approve the Boone County | | | | | |
| | 332-2018 | Now on this day the County Comm | | | | | | | |
| | | Name Steve Koirtyohann | Board P&Z Commission | Period August 1, 2018 through July 31, 2021 | | | | | |
| 7-10-18 | 333-2018 | Agreement between Boone County Missouri Institute of Mental Health Crisis (Opioid STR), for the distribu Missouri. | and the Curators of the University (MIMH), and on behalf of the Opi ition of NARCAN to reduce opioid | s hereby approve the attached Cooperative of Missouri, contracting on the behalf of the oid State Targeted Response to the Opioid d overdose fatalities in Boone County, Agreement. It is further ordered the Presiding | | | | | |

| | | Commissioner is hereby authorized to si | gn said Cooperative Agreemen | ıt. | | | | |
|---------|----------|---|---|---|--|--|--|--|
| | 334-2018 | Now on this day the County Commission | | | | | | |
| | | | | he University of Missouri to provide additional | | | | |
| | | safety and security for the period from Ju | | | | | | |
| | | The terms of the Agreement are stipulate | | t is further ordered the Presiding | | | | |
| | 335-2018 | Commissioner is hereby authorized to si | | hereby approve the attached Tax Collection | | | | |
| | 555-2018 | Agreement between Boone County and t | | hereby approve the attached Tax Conection | | | | |
| | | The terms of the Agreement are stipulate | | t is further ordered the Presiding | | | | |
| | | Commissioner is hereby authorized to si | | | | | | |
| | 336-2018 | Now, on this day the Boone County Con | | | | | | |
| | | Foundation's award of the Pritzker Child | | | | | | |
| | | | ce. The Boone County Directo | r of Community Services recommends the | | | | |
| | | Commission approve this award. | | | | | | |
| | | NOW, THEREFORE, upon recommend | | | | | | |
| | | | | ce, and Commissioner Janet Thompson is | | | | |
| - 10 10 | 225 0010 | authorized to sign the "Subgrant Accepta | | | | | | |
| 7-12-18 | 337-2018 | | | hereby authorize, pursuant to Commission | | | | |
| | | | | ncy Telecommunicator Trainee, from July 30, ce from the current employee in this position, | | | | |
| | | | | lready scheduled to begin on July 30, 2018 | | | | |
| | | 1 0 | | ve training costs and minimize downtime in the | | | | |
| | | position. | | e duming costs and minimize downtime in the | | | | |
| | 338-2018 | * | n of the County of Boone does | hereby approve the request to hire above the | | | | |
| | | | | nation Technology, and does hereby authorize | | | | |
| | | an appropriation of \$73,000 for the salar | y of said position. | | | | | |
| | | It is further ordered the Boone County C | commissioners are hereby authority | prized to sign the attached Request to Hire | | | | |
| | | Above Flexible Hiring Maximum Form. | | | | | | |
| | 339-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Water Line | | | | | | |
| | | Easement between Boone County and Public Water Supply District No. 9 related to the American Outdoor Brands | | | | | | |
| | | project on State Route Z. | issister is hereby sytherized t | a sign asid Water Line Essenant | | | | |
| | 340-2018 | It is further ordered the Presiding Comm Now on this day the County Commission | | | | | | |
| | 340-2010 | | | ment Stan Shawver, and Chief Engineer Jeff | | | | |
| | | | | o certify documents related to the CDBG grant | | | | |
| | | associated with the Route Z/Enterprise I | | | | | | |
| | | | | | | | | |
| | 341-2018 | | | hereby approve the utilization of contract shed by the State of Missouri Department of | | | | |
| | | Transportation with Joe Machens Ford L | e . | • | | | | |
| | | | | rchase Agreement. It is further ordered the | | | | |
| | | Presiding Commissioner is hereby autho | | | | | | |
| | 342-2018 | | | hereby approve the Organizational Use of the | | | | |
| | | | | August 30 and September 26, 2018 from 6:30 | | | | |
| | | pm to 9:00 pm. | ÷ | | | | | |
| | 343-2018 | Now on this day the County Com | mission of the County of | Boone does hereby appoint the | | | | |
| | | following: | , i i i i i i i i i i i i i i i i i i i | v 11 | | | | |
| | | U | | D !] | | | | |
| | | Name | Koard | Period | | | | |
| | | Name Michael Leiperd | Board Board of Adjustment | Period | | | | |
| | | Name Michael Leipard | Board of Adjustment | | | | | |
| 7 17 10 | 244 2010 | Michael Leipard | Board of Adjustment | August 1, 2018 through July 31, 2022 | | | | |
| 7-17-18 | 344-2018 | Michael Leipard Now on this day the County Commission | Board of Adjustment | August 1, 2018 through July 31, 2022 hereby award bid 32-28JUN18-Route Z and | | | | |
| 7-17-18 | 344-2018 | Michael Leipard Now on this day the County Commission Enterprise Drive Improvements to Emergination | Board of Adjustment n of the County of Boone does y Sapp & Sons, Inc. of Columb | August 1, 2018 through July 31, 2022 hereby award bid 32-28JUN18-Route Z and | | | | |

| | 345-2018 | Now on this | day the County | Commission of the Coun | y of Boone does hereby appro | ove the attached Ta | x Collection | | | |
|---------|----------|--|---|------------------------------|---|---|---------------------------|--|--|--|
| | | | | County and the City of Ro | | | | | | |
| | | The terms of Commissione | rdered the Presiding | 5 | | | | | | |
| 7-19-18 | 346-2018 | Now on this | day the County | Commission of the Coun | by of Boone does hereby approved a construction of \$51 | | of surplus, per | | | |
| | | | ign said summary o | rder | | | | | | |
| | 347-2018 | | | | | | | | | |
| | 547-2010 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One between Boone County and CenturyLink Sales Solutions, Inc. | | | | | | | | |
| | | The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presidi | | | | | | | | |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number One. | | | | | | | | |
| | 348-2018 | Department t | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing Department to dispose of the following attached list of surplus equipment by auction on GovDeals or by destruction for whatever is not suitable for auction. | | | | | | | |
| | | | | | eby authorized to sign said R | equest for Disposal | forms | | | |
| | 349-2018 | | | | y of Boone does hereby appro | | | | | |
| | | | | | al Signal Corporation of Univ | | | | | |
| | | | | | ned Purchase Agreement. It is | further ordered the | Presiding | | | |
| | | | | horized to sign said Purch | | | | | | |
| | 350-2018 | | | | y of Boone does hereby appro | | al Control | | | |
| | | | - | - | County and the City of Ashla | | ~ | | | |
| | | | | horized to sign said Agree | ned Agreement. It is further or ment | Ideled the Fleshing | 5 | | | |
| | 351-2018 | | | | y of Boone does hereby appro | ove attached Consu | Itant Services | | | |
| | 001 2010 | | | | | ove attached consu | function for the s | | | |
| | | Agreement between Boone County and Crockett Engineering Consultants, LLC. The terms of the Agreement are stipulated in the attached Consultant Services Agreement. It is further ordered th | | | | | | | | |
| | | | | | aid Consultant Services Agre | | | | | |
| | 352-2018 | | | | y of Boone does hereby authority | | | | | |
| | | | | | be held in the Conference Ro | | | | | |
| | | | | | | | ed by RSMo 610.021(1), to | | | |
| | | | | | ental body or its representativ | ody and any confidential or s and its attorneys | | | | |
| 7-24-18 | 353-2018 | | | | y of Boone does hereby appro | | | | | |
| | | | | Boone County and the fo | | | | | | |
| | | Hallsville R- | | - | - | | | | | |
| | | - | -VIII Schools | | | | | | | |
| | | | one County R-I | Schools | | | | | | |
| | | Sturgeon R-V | | s are stimulated in the atta | ched School Resource Officer | Agroomonte It is f | urthar ordered | | | |
| | | | | | gn said School Resource Official | | urther ordered | | | |
| | 354-2018 | | | | y of Boone does hereby ackn | | ing budget | | | |
| | | | | | sts of painting administrative | | | | | |
| | | the Boone Co | ounty Jail. | | | | | | | |
| | | | | | | | | | | |
| | | Destated | A | Denter | A M. N. | D ¢ | T | | | |
| | | Department | Account | Department Name | Account Name Building Repair & | Decrease \$ | Increase \$ | | | |
| | | 6200 | 60100 | Capital Repairs | Maintenance | | 48,748 | | | |
| | | 10 00 | 10100 | | Building Repair & | | | | | |
| | | 6200 | 60100 | Capital Repairs | Maintenance | | 4,875 | | | |
| | | | | | | | 53,623 | | | |
| 7-26-18 | 356-2018 | Now on this | day the County | Commission of the Cours | y of Boone does hereby appro | ve the utilization of | | | | |
| /-20-10 | 550-2018 | | | | tive contract OSCA-18-007-0 | | | | | |
| | | | | | ces from Corrisoft, LLC of Le | | | | | |
| | | resung Equi | pinent, Monitor | ing Equipment, and Servi | ces from Corrisoft, LLC of Le | exington, Kentucky | • | | | |

| | NONE | | | | | 2,000 | |
|----------|--|--|--|--|---|--|--|
| | | | | | | 1 | |
| | 1243 | 71101 | Judicial Grants | Professional Services | | 182 | |
| | 1243 | 37230 | Judicial Grants | Meals/Lodging | | 218 | |
| | 1243 | 23050 | Judicial Grants | | | 600 | |
| | | | * | | Decrease \$ | 1,000 | |
| | - | • | | · · · · · · · · · · · · · · · · · · · | Decrease \$ | Increase \$ | |
| 007 2010 | amendment f | rom the 13 th Ju | idicial Circuit Court to esta | ablish a budget for the OSCA | | | |
| 367-2018 | | | | | owledge the follow | ing budget | |
| | Terms of the | contract award | l are stipulated in the attac | hed Purchase Agreement. It is | | | |
| 366-2018 | | | | | | | |
| | Commissione | er is hereby aut | thorized to sign said Coop | erative Agreement. | | | |
| | | | | | | the Presiding | |
| 365-2018 | Now on this o | lay the County | Commission of the Coun | ty of Boone does hereby appro | ove the attached 91 | 1 Simulator | |
| | | | | | | further | |
| | Natural Reso | urces, Divisior | n of Environmental Quality | , Soil and Water Conservatio | n Program Subgran | t Award for | |
| 364-2018 | | 2 | Commission of the Coun | ty of Boone does hereby appr | ove the Missouri D | epartment of | |
| | • Mar | lice's Meadow | - | Marlice A. Pound Revocable | Trust, owner. C. Ste | ephen Heying, | |
| 303-2018 | | | | nereby receive and accept the | e iollowing subdivis | owing subdivision plat and | |
| 262 2019 | Said vacation | is not to take | place until the re-plat is ap | proved. | following aut d' | ion plot and | |
| | | | | | i 5 as recorded ill P | iat DOUK 12, | |
| 362-2018 | | | | | | | |
| | Said vacation | is not to take | place until the re-plat is ap | proved. | | | |
| | | | | | recorded in Plat B | ook 46, Page | |
| 361-2018 | Now on this o | lay the County | Commission of the Coun | | - | • | |
| | | | | ercial) to A-2 (Agriculture) on | 20.4 acres, more of | r less, located | |
| 360-2018 | | | | | | | |
| | Harrisburg. | | · | | | | |
| 359-2018 | | | | | | | |
| | Presiding Con | ervice form. | | | | | |
| | - | • • | • | | ervices. It is furthe | r ordered the | |
| | | | | | ng services for new | vehicle | |
| 358-2018 | | | | | ove the attached Ap | proval of | |
| | | | | | s further ordered the | e Presiding | |
| 337-2010 | | | | 5 5 | d bld 09-50WAT 18 | 6 – Carpet and | |
| 257 2019 | | 4 b: 4 00 20MAX1 | Competand | | | | |
| | 359-2018 360-2018 361-2018 361-2018 362-2018 363-2018 363-2018 365-2018 | 357-2018Now on this of Tile with Inst Terms of the Commissione358-2018Now on this of Proposal for of storage and fa The terms of Presiding Con359-2018Now on this of permit for a s Harrisburg.360-2018Now on this of permit for a s Harrisburg.361-2018Now on this of page 31 of Bo Said vacation363-2018Now on this of page 31 of Bo Said vacation364-2018Now on this of | 357-2018Now on this day the County Tile with Installation to Day Terms of the contract award Commissioner is hereby aut358-2018Now on this day the County Proposal for Consultant Ser storage and facility improve The terms of the Agreemen Presiding Commissioner is359-2018Now on this day the Boone permit for a structure taller Harrisburg.360-2018Now on this day the County Kathleen Dubes to rezone fr at 11251 E Hwy CC, Centra361-2018Now on this day the County Thomas Nichols and Mary 142 of Boone County Record Said vacation is not to take362-2018Now on this day the County R Nathan and Heidi Crouch to Page 31 of Boone County R Said vacation is not to take363-2018Now on this day the Boone authorize the presiding com ordered the Presiding Com said vacation is not to take364-2018Now on this day the County Natural Resources, Division the Greater Bonne Femme V ordered the Presiding Com365-2018Now on this day the County Natural Resources, Division the Greater Bonne Femme V ordered the Presiding Com366-2018Now on this day the County Painting Services for the Bo Terms of the Agreemen Commissioner is hereby aut367-2018Now on this day the County amendment from the 13th Ju \$1,000 for the period of Junt 243 3451367-2018Now on this day the County amendment from the 13th Ju \$1,000 for the period of Junt367-2018Now on this day the County amendment from the 13th Ju \$1,000 for the period of Junt367-2018Now on this day the County amendment from the 13th Ju \$1,000 for the period of Junt367-2018N | 357-2018 Now on this day the County Commission of the Count Tile with Installation to Dave Griggs, Flooring Amerin Terms of the contract award are stipulated in the attact Commissioner is hereby authorized to sign said Purch storage and facility improvement at the Road & Bridg The terms of the Agreement are stipulated in the attact Presiding Commissioner is hereby authorized to sign said Purch storage and facility improvement at the Road & Bridg The terms of the Agreement are stipulated in the attact Presiding Commissioner is hereby authorized to sign sather Presiding Commissioner is hereby authorized to sign sather Presiding Commissioner is hereby authorized to sign sather Presiding Commission of the Count Participation of the Count Kathleen Dubes to rezone from C-G (General Comme at 11251 E Hwy CC, Centralia. 360-2018 Now on this day the County Commission of the Count Kathleen Dubes to rezone from C-G (General Comme at 11251 E Hwy CC, Centralia. 361-2018 Now on this day the County Commission of the Count Thomas Nichols and Mary Lauf to vacate and re-plat Ld 2 a Boone County Records and located at 19480 S G Said vacation is not to take place until the re-plat is ap Page 31 of Boone County Records and located at 4844 Said vacation is not to take place until the re-plat is ap Page 31 of Boone County Records and located at 4844 Said vacation is not to take place until the re-plat is ap Page 31 of Boone County Records and located at 4844 Said vacation is not to take place until the re-plat is ap Page 31 of Boone County Records and located at 4844 Said vacation is not to take place until the re-plat is ap Page 31 of Boone County Records and located at 4844 Said vacation is not to take place until the re-plat is ap Page 31 of Boone County Records and located at 4844 Said vacation is not to take place until the re-plat is ap Page 31 of Boone County Records and located at 4844 | Tile with Installation to Dave Griggs, Flooring America of Columbia, Missouri. Terms of the contract award are stipulated in the attached Purchase Agreement. It is Commissioner is hereby authorized to sign said Purchase Agreement. 358-2018 Now on this day the County Commission of the County of Boone does hereby appr Proposal for Consultant Services form with PW Architects, Inc. to provide consultint storage and facility improvement at the Road & Bridge Site – Tom Bass Road. The terms of the Agreement are stipulated in the attached Proposal for Consultant S Presiding Commissioner is hereby authorized to sign said Proposal for Consultant S Presiding Commission of become County Commission does approve the request by Betty permit for a structure taller than 100' (Met Mast to measure wind speed) on 93.67 a Harrisburg. 360-2018 Now on this day the County Commission of the County of Boone does hereby appr Kathleen Dubes to rezone from C-G (General Commercial) to A-2 (Agriculture) on at 11251 E Hwy CC, Centralia. 361-2018 Now on this day the County Commission of the County of Boone does hereby appr Thomas Nichols and Mary Lauf to vacate and re-plat Lot 1, Goose Down Estates as 42 of Boone County Records and located at 19480 S Old Hwy 63, Hartsburg. Said vacation is not to take place until the re-plat is approved. 363-2018 Now on this day the County Commission of the County of Boone does hereby appr Nathan and Heidi Crouch to vacate and re-plat Lot 2 and Lot 3 of Roemer Lake Pla Page 31 of Boone County Records and located at 4840 N Roemer Rd., Columbia. Said vacation is not to take place until the re-plat is approved. 363-2018 Now on this day the County Commission of the County of Boone does hereby appr Nathan and Heidi Crouch to vacate | 357-2018 Now on this day the County Commission of the County of Boone does hereby averal bid 09-30MAY1: Terms of the contract award are stipulated in the attached Purchase Agreement. It is further ordered the Commissioner is hereby authorized to sign sid Purchase Agreement. It is further ordered the Commissioner is hereby authorized to sign sid Purchase Agreement. 358-2018 Now on this day the County Commission of the County of Boone does hereby approve the attached Approposal for Consultant Services for new storage and facility improvement at the Road & Bridge Sine – Tom Bass Road. The terms of the Agreement are stipulated in the attached Proposal for Consultant Services. It is furthe Presiding Commission context approve the request by Betty Jo Voorheis Revoc permit for a structure taller than 100' (Met Mast to measure wind speed) on 93.67 acres located at 114 Harrisburg. 360-2018 Now on this day the County Commission of the County of Boone does hereby approve the request by It Kathleen Dubes to rezone from C-G (General Commercial) to A-2 (Agriculture) on 20.4 acres, more or at 11251 E Hwy CC, Centralia. 361-2018 Now on this day the County Commission of the County of Boone does hereby approve a petition subm Phomas Nichols and Mary Lauf to vacate and re-plat Lot 1, Goose Down Estates as recorded in Plat B 42 of Boone County Records and located at 19480 S Old Hwy 63, Hartsburg. Said vacation is not to take place until the re-plat is approved. 362-2018 Now on this day the County Commission of the County of Boone does hereby approve a petition subm Nathan and Heidi Crouch to vacate and re-plat Lot 2 and Lot 3 of Roemer Lake Plat 3 as recorded in Plat B 42 of Boone County Records and located at 19480 Noemer Rd., Columbia. Said vacation is not to take place until the re-plat is approved. 363-2018 Now on this day the County Commission of the County of Boone does hereby approve the Missouri D Page 31 of Boone County Records and located at 48 | |

| | | • Ashland Auto & Ag Parts, 1 | | | | | | | | |
|---------|----------|---|--|--|--|--|--|--|--|--|
| | | Carquest of Columbia | | | | | | | | |
| | | Champion Brands | | | | | | | | |
| | | Ed Miller Auto Supply Inc. | (NAPA) | | | | | | | |
| | | Factory Motor Parts | | | | | | | | |
| | | | s, Inc./dba O'Reilly Auto Parts | | | | | | | |
| | | O Kenny Automotive Store Ozark Kenworth/dba MHC | · · | | | | | | | |
| | | | | | | | | | | |
| | | Scheppers International Tru | | A sussessed at is fourthern and and the Duraidin a | | | | | | |
| | | Terms of the contract awards are stipulated in the attached Purchase Agreements. It is further ordered the Presiding | | | | | | | | |
| | 360 2019 | Commissioner is hereby authorized to sign said Purchase Agreements. Now on this day the County Commission of the County of Boone does hereby approve the acceptance of the 2017 Edward Byrne Memorial Justice Assistant Grant (JAG) awarded to the Boone County Sheriff's Department. | | | | | | | | |
| | 369-2018 | | | | | | | | | |
| | 270 2019 | | | | | | | | | |
| | 370-2018 | | | es hereby approve the attached Recycling, | | | | | | |
| | | | e Cost-Share Agreement between | n Boone County and the City of Centralia, | | | | | | |
| | | Missouri. | ulated in the otto she d.C. an emotion | Cost Change Assessment It's forther and and the | | | | | | |
| | | | | e Cost-Share Agreement. It is further ordered the | | | | | | |
| | 271 2010 | Presiding Commissioner is hereby a | | | | | | | | |
| | 371-2018 | | | es hereby approve the Organizational Use of the | | | | | | |
| | | | | aza by Matters of Social Justice: Journey Toward | | | | | | |
| 8-9-18 | 372-2018 | Inclusive Excellence on August 25, | | as here here an annexes the otto she d Courter at | | | | | | |
| 8-9-18 | 372-2018 | | | es hereby approve the attached Contract | | | | | | |
| | | Amendment Number One between H | | nt. It is fourtheau and and the Duraiding | | | | | | |
| | | The terms of the amendment are stip | | | | | | | | |
| | 373-2018 | Commissioner is hereby authorized | | | | | | | | |
| | 3/3-2018 | | | es hereby approve the utilization of the State of | | | | | | |
| | | | | oment for construction and related maintenance | | | | | | |
| | | from United Rentals (North America | | Purchase Agreement. It is further ordered the | | | | | | |
| | | | | | | | | | | |
| | 374-2018 | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | | |
| | 374-2010 | 8 Now on this day the County Commission of the County of Boone does hereby award bid 33-19JUL18-Solid Blo Asphalt Sealant – Term & Supply to Paving Maintenance Supply, a Division of Crafco, Inc. | | | | | | | | |
| | | | | greement. It is further ordered the Presiding | | | | | | |
| | | Commissioner is hereby authorized | | | | | | | | |
| | 375-2018 | Now on this day the County Commi | | | | | | | | |
| | 575-2010 | Name | Board | Period | | | | | | |
| | | Jason Hoffman | Health Trust Committee | August 1, 2018 through July 31, 2021 | | | | | | |
| | | Jason Horman | | August 1, 2018 through July 31, 2021 | | | | | | |
| | | | | | | | | | | |
| | 376-2018 | Now on this day the County Commi | asion of the County of Doone do | as hereby opprove the Organizational Use of the | | | | | | |
| | 370-2018 | | | es hereby approve the Organizational Use of the ambers by Air Force ROTC, Det 440 – | | | | | | |
| | | University of Missouri from 10:00 a | | | | | | | | |
| 0 1/ 10 | 277 2019 | | | es hereby approve the attached General | | | | | | |
| 8-14-18 | 377-2018 | Consultant Services Agreement betw | | | | | | | | |
| | | | | | | | | | | |
| | | | | onsultant Services Agreement. It is further | | | | | | |
| | 279 2019 | | | d General Consultant Services Agreement. | | | | | | |
| | 378-2018 | | | es hereby approve the attached Purchase of Boone County Children's Services Board and | | | | | | |
| | | ••• | nanced Mental Health Detween E | soone County Children's Services Board and | | | | | | |
| | | HeartSpace Clinic. | lated in the attached Durchass of | Service Contract. It is further ordered the | | | | | | |
| | | | | Service Contract. It is further ordered the | | | | | | |
| | 270 2019 | Presiding Commissioner is hereby a | | | | | | | | |
| | 379-2018 | | | es hereby approve the attached 2019 State Cyber | | | | | | |
| | | | mount of \$184,394.61 for the Bo | one County Sheriff's Department Cyber Crimes | | | | | | |
| | 200 2010 | Task Force. | asian of the Courts of Doors 1 | as howehy colorogiladay the fellowing budget | | | | | | |
| | 380-2018 | | | es hereby acknowledge the following budget | | | | | | |
| | | amendment from the Sheriff s Depa | innent to establish a revenue and | expenditure budget for the 2017 Justice | | | | | | |

| | | Assistance C | Grant. | | | | | | | | |
|---------|----------|--|---|--|--|-----------------------|-----------------|--|--|--|--|
| | | Department | | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | | 2537 | 3411 | Justice Assistance Grant | Federal Grant Reimburse | | 37,463 | | | | |
| | | 2537 | 23300 | Justice Assistance Grant | Uniforms | | 4,007 | | | | |
| | | 2537 | 23850 | Justice Assistance Grant | Minor Equipment | | 9,181 | | | | |
| | | 2537 | 71250 | Justice Assistance Grant | Fed Grant pmt to subrecipient | | 22,478 | | | | |
| | | 2537 | 91300 | Justice Assistance Grant | Machinery & Equipment | | 1,797 | | | | |
| | | | | | | | 74,926 | | | | |
| | 381-2018 | amendment | | of Emergency Manageme | ty of Boone does hereby ackness to establish a b | | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | | 2101 | 86850 | LEPC/CEPF | Contingency | 22,500 | | | | | |
| | | 2101 | 23050 | LEPC/CEPF | Other Supplies | | 6,396 | | | | |
| | | 2101 | 37210 | LEPC/CEPF | Training/Schools | | 18,250 | | | | |
| | | 2101 | 37230 | LEPC/CEPF | Meals & Lodging-Training | g | 371 | | | | |
| | | 2101 | 84300 | LEPC/CEPF | Advertising | | 139 | | | | |
| | | | | | | 22,500 | 25,156 | | | | |
| 8-16-18 | 382-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissio to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 2510 E. | | | | | | | | | |
| | | | | | | | | | | | |
| | 383-2018 | Oakbrook Drive, A & B, parcel #12-415-20-02-018.00 01.Now on this day the County Commission of the County of Boone does hereby award bid 31-03JUL18 – 2 | | | | | | | | | |
| | | | | an Keppel company of Ka | | | | | | | |
| | | | | | hed Purchase Agreement. It i | | | | | | |
| | | | | | ase Agreement as well as the | disposal form for th | e 2006 Broce | | | | |
| | | | | fixed asset tag 16220. | | | | | | | |
| | 384-2018 | | | | ty of Boone does hereby awa | rd bid 29-15JUN18 | – Used Radio | | | | |
| | | | Equipment Shelter to Telecom Product, LLC of Watertown, South Dakota. | | | | | | | | |
| | | Terms of the contract award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | | | |
| | | | | | | | ~ | | | | |
| | 385-2018 | | | | ty of Boone does hereby appr | rove the attached Tax | x Collection | | | | |
| | | 0 | | County and the City of County and the city of Co | | | Commissioner | | | | |
| | | | | said Tax Collection Agre | hed Agreement. It is further o | ruered the Presiding | Commissioner | | | | |
| | 386-2018 | | | | ity of Boone does hereby appr | rove the attached Ro | one County | | | | |
| | 300-2010 | | | | reement between Boone Cour | | | | | | |
| | | | | | hed Cooperative Agreement. | | | | | | |
| | | | | horized to sign said Coop | | | | | | | |
| | 387-2018 | | | | ity of Boone does hereby appr | rove the Organizatio | nal Use of the | | | | |
| | | Boone Coun | nty Government | Center Chambers by Mov | ve to Amend on September 28 | 3, 2018 from 6:30 p.1 | m. to 9:15 p.m. | | | | |
| | 388-2018 | Now on this | day the County | Commission of the Cour | ty of Boone does hereby appr | rove the Organizatio | nal Use of the | | | | |
| | | | | Center Chambers and Co | urthouse Plaza by Holly Still | man on September 1 | , 2018 from | | | | |
| | | 3:00 p.m. to | | | | | | | | | |
| | 389-2018 | Now on this | day the County | | ty of Boone does hereby re-a | ppoint the following | : | | | | |
| | | Name | | Board | Period | | | | | | |
| | | Harry Feir | man | Board of H | ealth October 1 | , 2018 thru Septembe | er 30, 2021 | | | | |
| | 1 | | | 1 | | | | | | | |

| 8-21-18 | 390-2018 | Now on this | day the County | Commission of the County | of Boone does hereby approve the | attached gra | int application |
|---------|----------|---|--|--|---|-----------------|----------------------|
| | | | | | 18 Edward Byrne Memorial Justi | | |
| | | | | | nissioner to sign or authorize grant | | |
| | 391-2018 | | | | artment of Justice in order to effect of Boone does hereby acknowleds | | |
| | 391-2018 | | | | revenue and expenditure budget f | | |
| | | | | Task Force Grant. | revenue and expenditure budget i | or the 2010 p | ortion of the |
| | | Department | Account | Department Name | Account Name | Decreas e \$ | Increase \$ |
| | | 1253 | 3451 | Internet Crimes Task Force | State Reimb Grant/Program/Oth | | 120,794 |
| | | 1253 | 10100 | Internet Crimes Task Force | Salary | | 60,576 |
| | | 1253 | 10200 | Internet Crimes Task Force | FICA | | 5,152 |
| | | 1253 | 10300 | Internet Crimes Task Force | Medical Insurance | | 7,560 |
| | | 1253 | 10400 | Internet Crimes Task Force | Workers Comp | | 1,583 |
| | | 1253 | 10500 | Internet Crimes Task Force | Pension | | 800 |
| | | 1253 | 10110 | Internet Crimes Task Force | Overtime | | 6,766 |
| | | 1253 | 23850 | Internet Crimes Task Force | Minor equip | | 2,895 |
| | | 1253 | 37210 | Internet Crimes Task Force | Training/schools | | 3,950 |
| | | 1253 | 37220 | Internet Crimes Task Force | Travel | | 982 |
| | | 1253 | 37230 | Internet Crimes Task Force | Meals/lodging | | 970 |
| | | 1253 | 48050 | Internet Crimes Task Force | Cellular/mobile device service | | 285 |
| | | 1253 | 70050 | Internet Crimes Task Force | Software service contract | | 14,194 |
| | | 1253 | 71100 | Internet Crimes Task Force | Outside services | | 560 |
| | | 1253 | 91301 | Internet Crimes Task Force | Computer Hardware | | 9,454 |
| | | 1253 | 92300 | Internet Crimes Task Force | Repl Mach & Equip | | 1,817 |
| | | 1253 | 23810 | Internet Crimes Task Force | Untagged Hardware/software | | 3,250 |
| | | | | | | | 241,588 |
| 8-23-18 | 392-2018 | Now on this | day the County | Commission of the County | of Boone does hereby award bid 2 | 28-07JUN18 | |
| | | Payment Pro Terms of the is further ord | cessing to Forte contract award ered the Presidi | Payment Systems, Inc. of A are stipulated in the attached | | and Contract | Agreement. It |
| | 202 2019 | Contract Agr | | Commission of the Case of | of Doopo doog hereby serves a de | attack - 1 C | ntroot |
| | 393-2018 | Amendment original Utili The terms of | Number One to ty Agreement w the amendment | the Utility Agreement betw yas approved in Commission are stipulated in the attached | of Boone does hereby approve the reen Boone County and Boone Ele n Order 309-2018. ed Amendment Number One. It is d Contract Amendment Number O | ctric Cooper | ative. The ed the |

| | 394-2018 | from Joint Co | mmunicatio | ons to move money from Ou | ty of Boone does hereby appr tside Service to Training/Scho | | | | | |
|-----------|-----------|--|---------------|------------------------------|--|-----------------------|-----------------------------|--|--|--|
| | | Critical Incide | | | | ools for the impleme | ntation of the | | | |
| | | | ent Stress M | (one company (CICM) measure | | | | | | |
| | | Department | | | and the Wellness Program. | | | | | |
| | | | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 2701 | 71100 | Joint Comm Opertns | Outside Services | 14,000 | | | | |
| | | 2701 | 37210 | Joint Comm Opertns | Training/Schools | | 14,000 | | | |
| | | | | | | | | | | |
| | | | | | | 14,000 | 14,000 | | | |
| | 395-2018 | | | | ty of Boone does hereby auth | | | | | |
| | | | | | will be held in the Conference | | | | | |
| | | | | | Walnut, Columbia, Missouri, a | | | | | |
| | | | | | or litigation involving a public | | | | | |
| | | | or privileged | communications between a | public governmental body or | its representatives a | nd its | | | |
| 0.00.0010 | 20 6 2010 | attorneys. | | | | | <u> </u> | | | |
| 8-28-2018 | 396-2018 | | • | - | ty of Boone does hereby appr | | | | | |
| | | | | • | o C-G (General Commercial) | on .5 acres, more of | less, located | | | |
| | | at 1585 E Pra | thersville R | oad, Columbia. | | | | | | |
| | 397-2018 | Now on this o | lay the Cou | nty Commission of the Cour | ty of Boone does hereby recei | ive and accent the fo | llowing | | | |
| | 377-2010 | | | norizes the presiding commis | | | mowing | | | |
| | | - | | | R-S. David and Karen Butch | er owners David' | T Butcher | | | |
| | | | eyor. | a 100. 1. 520-14910-R15 W. | K-S. David and Karen Buten | ici, Owners. David | I. Dutcher, | | | |
| | | | • | No 1-4 \$29-T/9N-R13W | V. A-2. Greg and Michelle As | hury owners Davi | d Butcher | | | |
| | | | eyor. | 110. 1-A. 527-14710-K15W | . A-2. Greg and Whenene As | bury, owners. Davi | 1 Dutener, | | | |
| | | | | at 7 \$26_T/9N_R13W R_ | S. Nathan and Heidi Crouch, o | where David T B | utcher owner | | | |
| | | | | | | | | | | |
| | | Thornhill. S3-T51N-R13W. A-2. Debbie R. Smith, Katrina L. Edwards and Christian E. Gehlkein Donald E. Bormann, surveyor. Ray Estates. S25-T48N-R12W. A-1P. Phoenix Property Development LC, owner. Kevin M. Schweisurveyor. | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 398-2018 | | | nty Commission of the Cour | ity of Boone does hereby appr | ove the issuance of | a Quit-Claim | | | |
| | 070 2020 | | • | - | Sewer District to facilitate the | | - | | | |
| | | | | | | | Dialido | | | |
| | | Chapter 100 project. The approved Quit-Claim Deed is attached hereto. | | | | | | | | |
| | 399-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of | | | | | | | | |
| | | Missouri coop | perative con | tracts CC182854001 with W | W. Grainger, Inc., CC182854 | 002 with MSC Indu | strial Supply, | | | |
| | | and CC18254 | 003 with Fa | astenal Company for Mainter | nance, Repair, and Operating | (MRO) and Industri | al Supplies. | | | |
| | | | | | in the attached Purchase Agree | ements. It is further | ordered the | | | |
| | | | | is hereby authorized to sign | | | | | | |
| 8-30-18 | 400-2018 | | lay the Cou | nty Commission of the Cour | ty of Boone does hereby reco | gnize Mildred More | au on her 100 th | | | |
| | | birthday. | | | | | | | | |
| | 401-2018 | | • | | ty of Boone does hereby certi | • | | | | |
| | | attached state | ment of the | surplus from sale of delinqu | ent lands held the 27th day of | August 2018 and ap | prove the | | | |
| | | same. | | | | | | | | |
| | 400 0040 | | | | | 1 1 1 1 5 | | | | |
| | 402-2018 | | | | ty of Boone does hereby appr | | | | | |
| | | | | | reement between Boone Coun | | | | | |
| | | | | | hed Cooperative Agreement. I | t is further ordered | ne Presiding | | | |
| | 402 2010 | | | authorized to sign said Coop | | | | | | |
| | 403-2018 | | | | ty of Boone does hereby appr | | | | | |
| 1 | | | | | nne Femme Watershed Projec | | | | | |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign the Financial Assistance Agreement | | | | | | | | |
| | | | | | ieby autionized to sign the 11 | nancial Assistance A | Agreement and | | | |
| 9-4-18 | 404-2018 | the associated | l Anti-Lobb | ying Form. | ity of Boone does hereby reco | | | | | |

| | | 1 | | | | | | | | |
|---------|----------|---|---|--------------------------------|---|------------------|-------------------------|--|--|--|
| | 405-2018 | Now on this | day the County (| Commission of the County | of Boone does hereby award bid 3 | 37-07AUG18 | -Magnesium | | | |
| | 100 2010 | | | & Supply to Scotwood Ind | | 0,110,010 | mugnesium | | | |
| | | | | | Purchase Agreement. It is furthe | er ordered the | Presiding | | | |
| | | Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | | |
| | 406-2018 | Now on this day the County Commission of the County of Boone does hereby approve the 2018 Emergency | | | | | | | | |
| | | Management Performance Grant Award from the State Emergency Management Agency in the amount of | | | | | | | | |
| | | \$236,766.64. | | | | | | | | |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign the attached grant award letter. | | | | | | | | |
| 9-6-18 | 407-2018 | | day the County (ort Professionals | | of Boone does hereby recognize S | September 9- | 15, 2018 as | | | |
| - | 408-2018 | | | | of Boone does hereby authorize th | he Director of | f Human | | | |
| | | | | | nate the transition of benefit prov | | | | | |
| | | Vision, Life, and Long Term Disability insurances from Sun Life Financial to Guardian, beginning in 2019, in | | | | | | | | |
| | | accordance w | vith the bid prop | osals provided to Boone Co | unty through the County's benefi | t consultant, | Sundvold | | | |
| | | Financial. | | - | | | | | | |
| | 409-2018 | | | | of Boone does hereby acknowled | | | | | |
| | | | | | with McClure Engineering and h | | es the attached | | | |
| | | | | | nd Warren to McClure Engineerin | | 1 (1. A. (¹ | | | |
| | | | | | d Amendment Number One. It is | | ed the Acting | | | |
| | 410-2018 | | | | I Contract Amendment Number (of Boone does hereby receive and | | ttachad EAG | | | |
| | 410-2010 | | • • | • | apter 100 Compliance Reports. | accept the a | liacheu LAO | | | |
| | | Laboratories | (IOIIIICITY KIOW) | ii as ADC Laboratories) Cha | ipter 100 Compliance Reports. | | | | | |
| 9-11-18 | 411-2018 | Now on this | day the County (| Commission of the County | of Boone does hereby approve the | e utilization o | f the State of | | | |
| | | | Missouri cooperative contracts CC182584001 with WW. Grainger, Inc., CC182584002 with MSC Industrial Supply, | | | | | | | |
| | | and CC182584003 with Fastenal Company for Maintenance, Repair, and Operating (MRO) and Industrial Supplie | | | | | | | | |
| | | The terms of the cooperative contracts are stipulated in the attached Purchase Agreements. It is further ordered the Acting Presiding Commissioner is hereby authorized to sign said Purchase Agreements. | | | | | | | | |
| | | | | | | | | | | |
| | 412-2018 | | | | of Boone does hereby approve the | | | | | |
| | | - | - | - | rplus equipment by auction on G | ovDeals or b | y destruction | | | |
| | | | is not suitable for | | s hereby authorized to sign said I | Paguast for D | isposal forms | | | |
| | 413-2018 | | | | of Boone does hereby award bid 2 | | | | | |
| | 415-2010 | | | | ne Curators of the University of M | | | | | |
| | | | ublic Policy). | | le culture of the officershy of the | lissouri (on e | chun or the | | | |
| | | | | are stipulated in the attached | Agreement for Consulting Servi | ces. It is furth | her ordered the | | | |
| | | | | | | | | | | |
| | 414-2018 | Acting Presiding Commissioner is hereby authorized to sign said Agreement for Consulting Services. Now on this day the County Commission of the County of Boone does hereby acknowledge the following budget | | | | | | | | |
| | | | | ent of Resource Manageme | nt to establish a budget for the G | reater Bonne | Femme | | | |
| | | Watershed 3 | 19 Sub-Grant. | 1 | | | | | | |
| | | Department | Account | Department Name | Account Name | Decreas e \$ | Increase \$ | | | |
| | | 2142 | 3411 | Bonne Femme Wtrshd | Federal Grant Reimburse | | 75,786 | | | |
| | | 2142 | 23050 | Bonne Femme Wtrshd | Other Supplies | | 5,680 | | | |
| | | 2142 | 71101 | Bonne Femme Wtrshd | Professional Services | | 35,284 | | | |
| | | 2142 | 71202 | Bonne Femme Wtrshd | Contractor Costs | | 25,000 | | | |
| | | 2142 | 86300 | Bonne Femme Wtrshd | Testing | | 9,072 | | | |
| | | | | | | | 150,822 | | | |
| 9-13-18 | 415-2018 | Now on this | day the County (| Commission of the County | of Boone does hereby approve the | e closure of C | | | | |
| | | | | | Range 13 West. The section of r | | | | | |
| | | | | | This section of Old Coats Lane is | | | | | |
| | | | | | erty owner to a public road. | | | | | |

| | | The Commission further states that an appropriate traffic control barrier may be placed to impede traffic from a | | | | | | | | |
|---------|----------|--|--|---|-----------------------------------|------------------|-------------|--|--|--|
| | | to the closed section of roadway. | | | | | | | | |
| | | A map showi | ng the close | d intersection is attached to | this order. | | | | | |
| 9-18-18 | 416-2018 | Now on this day the County Commission of the County of Boone does hereby approve the disposition of surplus, per attached summary order description, to James E. Noel in the amount of \$5,666.34. It is furthered ordered the Boone County Commissioners are hereby authorized to sign said summary order. | | | | | | | | |
| | 417 2010 | | | | | | | | | |
| | 417-2018 | | | | nty of Boone does hereby appro | | | | | |
| | | | | xpense of the purchase of a | lacement Computer Software to | o Replacement Ma | chine & | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 2010 | 92300 | Assessment | Replc Mach & Equip | Decrease \$ | 4,900 | | | |
| | | 2010 | 92302 | Assessment | Replc Computer Software | 4,900 | 4,900 | | | |
| | | 2010 | 72302 | Assessment | Reple Computer Software | +,900 | | | | |
| | | | | | | 4,900 | 4,900 | | | |
| | 418-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number Two for Agreement 79-15DEC15 between Boone County and Galls, LLC. | | | | | | | | |
| | | | | | ched Amendment. It is further | | inσ | | | |
| | | | | | ract Amendment Number Two. | | ing | | | |
| | 419-2018 | | | | nty of Boone does hereby appro | | | | | |
| | | | | | reement between Boone Count | | | | | |
| | | | The terms of the agreement are stipulated in the attached Cooperative Agreement. It is further ordered the Presiding | | | | | | | |
| - | 420 2010 | | | authorized to sign said Coop | | 1 1 1D | C . | | | |
| | 420-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Boone County Road & Bridge Improvement/Repair Cooperative Agreement between Boone County and the City of Sturgeon. | | | | | | | | |
| | | | | | | | | | | |
| | | | The terms of the agreement are stipulated in the attached Cooperative Agreement. It is further ordered the Pro | | | | | | | |
| | 421-2018 | Commissioner is hereby authorized to sign said Cooperative Agreement. Now on this day the County Commission of the County of Boone does hereby acknowledge the followin | | | | | | | | |
| | 421-2010 | | a budget for LEP | | | | | | | |
| | | Fiscal Year 0 | I a budget for LEF | C expenses for | | | | | | |
| | | Department | Account | ~ | Account Name | Decreae | Increase \$ | | | |
| | | - | | | | \$ | | | | |
| | | 2101 | 22000 | LEPC/CEPF | Postage | | 300 | | | |
| | | 2101 | 23000 | LEPC/CEPF | Office Supplies | | 50 | | | |
| | | 2101 | 23050 | LEPC/CEPF | Other Supplies | | 8,000 | | | |
| | | 2101 | 37200 | LEPC/CEPF | Seminars/Conferences/M | eetin | 200 | | | |
| | | 2101 | 70050 | LEPC/CEPF | Software Service Contrac | t | 300 | | | |
| | | 2101 | 71110 | LEPC/CEPF | Contract Labor | | 600 | | | |
| | | | | | | | 9,450 | | | |
| 9-25-18 | 422-2018 | Now on this | e 2018 tax rates pe | | | | | | | |
| | | | | ion for county purposes as f | follows: | | | | | |
| | | Cou | nty of Boor | | | | 2846 | | | |
| | | | General R | | | 1200 | | | | |
| | | | | Road and Bridge | | 0500 | | | | |
| | | | Group Ho | | | 1146 | | | | |
| | | | | urtax on Subclass III Prop | | \$.6100 | | | | |
| | | | | | on, having received reports from | | | | | |
| | | | | | rs of assessed valuation as instr | • | | | | |
| | | | e of Missou | | | |)300 | | | |
| | | Coh | umbia Publ | | *2 | Total \$6.142 | 25 | | | |
| | | | Incidental | | | 0548 | | | | |
| | | | Teachers I | | | 0158 | | | | |
| | | | Debt Serv | | | 9719 | | | | |
| | 1 | | Capital Pr | ojects | \$.1000 | | | | | |

| Southern Boone County R-I Schools | | Total | \$5.0885 |
|--|----------------------|--------|--|
| Incidental Fund | \$3.6585 | | |
| Teachers Fund | \$.0000 | | |
| Debt Service | \$1.4300 | | |
| Capital Projects | \$.0000 | | |
| Hallsville R-IV Schools | | Total | \$5.1033 |
| Incidental Fund | \$3.8333 | | |
| Teachers Fund | \$.0000 | | |
| Debt Service | \$1.1100 | | |
| Capital Projects | \$.1600 | | |
| Sturgeon R-V Schools | | Total | \$5.0484 |
| Incidental Fund | \$3.7784 | | |
| Teachers Fund | \$.0000 | | |
| Debt Service | \$1.2700 | | |
| Capital Projects | \$.0000 | | |
| Centralia R-VI Schools | \$.0000 | Total | \$4.3595 |
| Incidental Fund | \$3.4695 | I Utur | φιιούνο |
| Teachers Fund | \$.0000 | | |
| Debt Service | \$.0000 | | |
| Capital Projects | \$.8900 \$.0000 | | |
| Harrisburg R-VIII Schools | \$.0000 | Total | \$5.2515 |
| • | \$4.1015 | Total | <i>ф</i> 5.2515 |
| Incidental Fund | | | |
| Teachers Fund | \$.0000 | | |
| Debt Service | \$1.1500 | | |
| Capital Projects | \$.0000 | | * • • • • • • |
| New Franklin R-I Schools | | Total | \$4.1085 |
| Incidental Fund | \$3.4065 | | |
| Teachers Fund | \$.0000 | | |
| Debt Service | \$.7020 | | |
| Capital Projects | \$.0000 | | |
| Fayette R-III Schools | | Total | \$4.2762 |
| Incidental Fund | \$3.5000 | | |
| Teachers Fund | \$.0000 | | |
| Debt Service | \$.7762 | | |
| Capital Projects | \$.0000 | | |
| North Callaway R-I Schools | | Total | \$4.6602 |
| Incidental Fund | \$3.7761 | | |
| Teachers Fund | \$.0000 | | |
| Debt Service | \$.8841 | | |
| Capital Projects | \$.0000 | | |
| City of Ashland | General Revenue | Total | \$.2480 |
| City of Centralia | General Revenue | Total | \$.9661 |
| General Revenue | \$.6673 | I Utur | φ.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Parks & Recreation | \$.0075 | | |
| City of Columbia | General Revenue | Total | \$.4100 |
| | General Revenue | Total | \$.8400 |
| City of Hallsville General Revenue | ¢ 5920 | Total | φ.0400 |
| | \$.5820 \$.2580 | | |
| Debt Service | \$.2580 | | • • • • • • |
| Town of Harrisburg | General Revenue | | \$.3645 \$.5400 |
| Village of Hartsburg | General Revenue | | \$.5409 |
| City of Rocheport | General Revenue | | \$.2707 |
| City of Sturgeon | General Revenue | | \$.5539 |
| Boone County Fire Protection District | | Total | \$.8842 |
| General Revenue | \$.6342 | | |
| Debt Service | \$.2500 | | |
| Southern Bo. Co. Fire Protect. District | | Total | \$.3728 |

| | | | General R | evenue | \$. | 2130 | | | | |
|---------|----------|---|--|--|---|---|---|--|--|--|
| | | | Debt Servio | | | 1598 | | | | |
| | | | | o Library District | General Revenue | \$.3 | 091 | | | |
| | | | | ary District | General Revenue | \$.5 | 508 | | | |
| | | Call | ahan Wate | rshed Subdistrict | General Revenue | \$.0 | 901 | | | |
| | 423-2018 | Agreement be The terms of Presiding Con | etween Boon the agreeme mmissioner | ne County and Kevin B. Wil ont are stipulated in the attack is hereby authorized to sign | ity of Boone does hereby appro- let d/b/a Public Safety Training hed Training Services Agreem said Training Services Agreem ity of Boone does hereby author | g Consultants (PST ent. It is further ord nent. | C). lered the | | | |
| | | Tuesday, Sep Wilson Boon 610.021(1), to confidential of attorneys. | | | | | | | | |
| | 425-2018 | Now on this of Commission | Now on this day the County Commission of the County of Boone, pursuant to its Chapter 100 Policy adopted in | | | | | | | |
| 9-25-18 | 426-2018 | for new real p for a term of set forth in th abatement ap other docume Counselor. S Employment creating at lea and a reductio minimum leve The County C Family Resou service on the Now on this of to sign the att | property investigation of the personal of Application proval in do entation as re- aid docume targets which st Eighty-Fiven to 25% about of employer ommission to chapter 100 day the Cour- ached Findi | estment for a term of 10 year 1 property's class life or 10 y on filed herein by NWMI. T cuments to be approved at a ecommended and approved l nts will include the followin a condition the full 50% abate (85) "qualifying jobs" (jobs atement for falling beneath sate ment. hanks the representatives from Columbia, Columbia/Boone D Review Panel in connection nty Commission of the Cour- ng of Public Nuisance and C | ment upon achieving agreed-upo s which each pay at or above the id targets, and a reduction to 0% n the impacted taxing entities (B County Library District, and the with this application. ity of Boone does hereby author | w personal property the property inves- this Chapter 100 p erformance agreem 's bond counsel, an on targets of maintai then-current county abatement for not r coone County, Boon Columbia Public Se | y investment stment details property tax ents, and such d the County ning and/or average wage), naintaining a e County chools) for their | | | |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 1520 N. Dawn Drive, parcel #16-201-04-01-004.00 01. | | | | | | | | |
| | 427-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 1365 E. | | | | | | | | |
| | 428-2018 | Wagon Trail Heights, parcel #12-401-18-03-003.00 01. Now on this day the County Commission of the County of Boone does hereby approve the following budget revisio from Community Children's Services and the Assessor's office to move money from Assessment account 71101 (Professional Services) and Community Children's Services account 59000 (Reception/Meetings) to Assessment an Community Children's Services accounts 92301 (Replacement Computer Hardware) to aid in the purchase of a Epse Pro L1505UHNL-3LCD projector for the Boone County Commission Chambers. | | | | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 2010 | 71101 | Assessment | Professional Services | 7,450 | | | | |
| | | 2010 | 92301 | Assessment | Replc Computer Hardware | | 7,450 | | | |
| | | 2160 | 59000 | Community Children's Services | Reception/Meetings | 3,725 | | | | |
| | | 2160 | 92301 | Community Children's Services | Replc Computer Hardware | | 3,725 | | | |
| | | | | | | 11,175 | 11,175 | | | |
| | 429-2018 | from Hawtho | rn Bank in t | he amount of \$23,207.04. Sa | ity of Boone does hereby releas aid deposit was issued on behal n Columbia, Missouri. The wo | se an Irrevocable L If of Hereth Proper | etter of Credit ties for | | | |

| | | required. The original Commission order accepting the Letter of Credit is 50-2017. | | | | | | | | |
|---------|----------|---|---|-------------|---|--|----------------|---------------------------------|------------------|--|
| | | | | | Commissioner is h | | | ched authorization | letter. | |
| | 430-2018 | | Now on this day the County Commission of the County of Boone does hereby approve the following budget revision from Joint Communications, 911/EM Sales Tax, and Information Technology – BCJC/EM to move money from Joint | | | | | | | |
| | | from Joint Co | ommunicatio | ons, 911/ | EM Sales Tax, and | Information Tech | nology - BC | JC/EM to move mo | oney from Joint | |
| | | Communicat | ions accoun | ts 71100 | (Outside Services) | and 91300 (Mach | inery & Equi | oment), and 911/EM | M Sales Tax | |
| | | | | | formation Technolo | | | | | |
| | | | | • | ftware), and 91301 | 0, | | , | | |
| | | and Service. | 5600 110101 | | 10. al 0), al a 9 10 0 1 | (comparer rima) | (uic) to cover | | to yrr bystem | |
| | | Department | Account | De | partment Name | Account | Name | Decrease \$ | Increase \$ | |
| | | 2701 | 71100 | | Communications | Outside Service | | 12,000 | mercuse \$ | |
| | | 2701 | 91300 | | Communications | | | 27,750 | | |
| | | | | | | Machinery & E | quipinent | | | |
| | | 2700 | 86800 | | M Sales Tax | Emergency | <i>a</i> | 53,633 | | |
| | | 2703 | 70050 | IT-BC | | Software Service | | | 59,700 | |
| | | 2703 | 23810 | IT-BC | JC/EM | Untagged Hard Software | ware & | | 4,533 | |
| | | 2703 | 91301 | IT-BC | JC/EM | Computer Hard | ware | | 29,150 | |
| | | | | | | | | | - , | |
| | | | | | | | | 93,383 | 93,383 | |
| | 431-2018 | Now on this | day the Cou | nty Com | mission of the Cou | nty of Roone door | hereby appoi | | 15,505 | |
| | 431-2018 | Name | day the cou | inty Com | Board | ity of boone does | Period | int the following. | | |
| | | Robert Aulgur | r | | Judicial & Law En | forcement Tool | | 018 thru Sontomb | ar 30 2021 | |
| | | Kobert Aurgu | L | | Force | Torcement Task | | 1, 2018 thru September 30, 2021 | | |
| | | Joseph LaRose Energy & Environment | | | October 1, 2018 thru September 30, 2021 | | | | | |
| | | Commission | | | | October 1, 2018 thru September 30 | | | 20, 2021 | |
| | | Dr. Douglas Wakefield Senior Cit | | | Senior Citizens Se | ens Services Corp October 1, 2018 thru September 3 | | | er 30, 2021 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 10-2-18 | 432-2018 | | | | | | | | | |
| | | Property LLC to rezone from A-1 (Agriculture) to A-2 (Agriculture) on 16.03 acres, more or less, located at 19600 N | | | | | | | | |
| | | Rte V, Sturge | | | | | | | | |
| | 433-2018 | | | | mission of the Cou | | | | | |
| | | | | | ezone from A-1 (Ag | | P (Planned In | dustrial) on 20.0 a | cres, more or | |
| | | | | | Columbia, Missouri. | | | | | |
| | 434-2018 | Now on this | day the Cou | nty Com | mission of the Cou | nty of Boone does | hereby appro | ove the request by A | AEM | |
| | | Diversified In | nvestments] | LLC to a | pprove a Review P | an for ENDOVA | C ANIMAL H | IEALTH on 20.0 a | cres, more or | |
| | | less, located | at 6080 E B | ass Ln, C | Columbia, Missouri | with the following conditions: | | | | |
| | | 1. Prio | r to construe | ction of t | he proposed buildir | ng, the applicant sl | nall provide a | nd implement a du | st control plan | |
| | | for l | Bass Lane th | nat is acc | eptable to and has b | been approved by | the Director o | of Resource Manage | ement and | |
| | | cour | nty Engineer | r. | | | | | | |
| | | 2. Insta | allation of th | ne waterl | ine improvements v | will have been con | npleted prior | to issuing a buildin | g permit. | |
| | 435-2018 | Now on this | day the Cou | nty Com | mission of the Cou | nty of Boone does | hereby receiv | ve and accept the fo | ollowing | |
| | | subdivision p | lats and aut | horizes t | he presiding commi | issioner to sign the | em: | | | |
| | | | | | Г47N-R12W. А-2. | | | ners. James B. Pat | chett, surveyor. | |
| | | | | | t 2. S34-T48N-R12 | | | | | |
| | | | inger, surve | | | | | , <u> </u> | | |
| | | | | | ds. S6-T48N-R11W | . M-L. Rvan Boo | ne County LI | C. developer Dav | id T. Butcher | |
| | | | eyor. | Joi Diall | | D . Ryun D 00. | County LL | | | |
| | 436-2018 | | | nty Com | mission of the Cou | nty of Boone does | hereby accer | t the attached reco | mmendation | |
| | -30-2010 | | | | American Outdoor | | | | miciliau0ii | |
| | 437-2018 | | | | mission of the Cou | | | | nal Use of the | |
| | -2010 | | | | er Chambers by Mid | | | | | |
| | | | y Governine | | | | vorks off Oct | JUCI 17, 2010 HOIII | 0.30 µii to | |
| | 120 2010 | 9:30 pm. | dow the Cr | ntre Carrie | mission of the C | ntr of Doors door | hanahar area | the Orecenter the | nol Iloo -f 4 | |
| | 438-2018 | | | | mission of the Cou | | | | | |
| | | Boone Count | y Governme | ent Cente | er Chambers by Rei | new Missouri on C | october 10, 20 | 118 from 11:00 am | to 2:00 pm. | |

| | 439-2018 | | y Commission of the County of Boone does hereby re-appoint the following: | | | | | | |
|--------|----------|---|---|---|--|--|--|--|--|
| | | Name | Board | Period | | | | | |
| | | James Pounds | Building Code Commission | October 1, 2018 thru September 30, 2020 | | | | | |
| 0-4-18 | 440-2018 | Now on this day the Co | unty Commission of the County of Boone of | does hereby recognize October 5, 2018 as | | | | | |
| | | Manufacturing Day. | | | | | | | |
| | 441-2018 | Now on this day the Co Boone County Governm from 10:30 am to 3:30 | nent Center Chambers by Missouri Coalitio om. | does hereby approve the Organizational Use of the on for the Environment on November 13, 2018 | | | | | |
| | 442-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Boone County Commission Minutes during the III Quarter, 2018, beginning on 7/2/2018 through 9/25/2018. | | | | | | | |
| 0-9-18 | 443-2018 | | | | | | | | |
| | 444-2018 | attached summary order | unty Commission of the County of Boone of r description, to Jose Luis Garay-Contreras he Boone County Commissioners are hereb | | | | | | |
| | 445-2018 | Now on this day the Co Purchase of Services fo The terms of the agreen | unty Commission of the County of Boone or r Contingency Funding between Boone Cou | loes hereby approve the attached Agreement for unty and Coyote Hill Christian Children's Home. of Service Agreement. It is further ordered the | | | | | |
| | 446-2018 | Now on this day the Co Proposal for Consultant Proposal for New Supp The terms of the agreen | unty Commission of the County of Boone of Services with PW Architects, Inc. to proviort Services Building on the ECC/BCSD ca | does hereby approve the attached Approval of de Architectural and Engineering Services impus. for Consultant Services. It is further ordered the | | | | | |
| | 447-2018 | Now on this day the Co recommendation from t • Create a new c • Create a new c | unty Commission of the County of Boone of he Job Classification Committee: lassification of Chief Deputy Treasurer (class lassification of Deputy Treasurer (class coo | loes hereby approve the following ass code 200001) on Range 40 | | | | | |
| | | start of the next pay per | iod. | - | | | | | |
| | 448-2018 | Department of Transpor Shield Products Inc. of The terms of the cooper | rtation cooperative contract 60519CO0275 St. Louis, Missouri. | does hereby approve the utilization of the Missour to purchase Penetrating Concrete Sealer from Purchase Agreement. It is further ordered the | | | | | |
| | 449-2018 | Now on this day the Co | unty Commission of the County of Boone of | loes hereby approve the attached Contract for | | | | | |
| | | The terms of the agreen | 1 | for Services agreement. It is further ordered the | | | | | |
| | 450-2018 | Presiding Commissioner is hereby authorized to sign said Contract for Services agreement. Now on this day the County Commission of the County of Boone does hereby approve the following 2018-20 Missouri Department of Transportation Highway Safety & Traffic Division grant awards for the Sheriff's Department: DWI Saturation Enforcement project in the amount of \$18,364.00 | | | | | | | |
| | | • DWI Full Tim | e Unit project in the amount of \$61,685.51 | | | | | | |
| | | Youth Alcohol | Enforcement project in the amount of \$2,1 | 06.00 | | | | | |
| | | Hazardous Mo | wing Vehicle Enforcement project in the an | nount of \$18,530.00 | | | | | |

| | | | • | | 1 by the Office of US Senator C | lair McCaskill | | | |
|----------|----------|---|--|---|---|---|--|--|--|
| 10 11 10 | 452 2019 | | n 9:45 am to 1:1 | | (D 1 1 | | | | |
| 10-11-18 | 452-2018 | | | | of Boone does hereby approve th | | | | |
| | | | | greement and Irrevocable L | nent and Irrevocable Letter of Credit between the County of Boone and JQB | | | | |
| | | Construction | | | | | | | |
| | | | | | Security Agreement. It is furthe | r ordered the H | residing | | |
| | | | | orized to sign said Agreeme | | | | | |
| | 453-2018 | | | | of Boone does hereby approve th | | | | |
| | | Boone County Courthouse Plaza and in the event of rain, the Boone County Commission Chambers, by Mid-Missouri | | | | | | | |
| | | | | , 2018 from 12:00 pm to 3: | | | | | |
| 10-16-18 | 454-2018 | Now on this | day the County | Commission of the County | of Boone does hereby recognize | Senator Caleb | Rowden in | | |
| | | honor of his | contributions an | d commitment to all countie | es in the state of Missouri. | | | | |
| | 455-2018 | Now on this | day the County | Commission of the County | of Boone does hereby acknowled | lge the followi | ng budget | | |
| | | | | | use the revenue and expenditures | | | | |
| | | | | 7/1/18-12/31/18 for DJO sa | | | | | |
| | | Department | Account | Department Name | Account Name | Decreas | Increase \$ | | |
| | | Department | 7 leebuilt | Department Plane | Account Aumo | e \$ | mereuse ¢ | | |
| | | 1243 | 3451 | Judicial Grants | State Reimbursement | C \$ | 46,54 | | |
| | | | 10100 | | | | | | |
| | | 1243 | | Judicial Grants | Salaries/Wages | | 37,42 | | |
| | | 1243 | 10200 | Judicial Grants | FICA | | 2,86 | | |
| | | 1243 | 10300 | Judicial Grants | Health Insurance | | 5,32 | | |
| | | 1243 | 10325 | Judicial Grants | Disability Insurance | | 14 | | |
| | | 1243 | 10350 | Judicial Grants | Life Insurance | | 4 | | |
| | | 1243 | 10375 | Judicial Grants | Dental Insurance | | 35 | | |
| | | 1042 | 10500 | Judicial Grants | 401 (A) Match | | 40 | | |
| | | 1245 | 10300 | | | | | | |
| | | 1243 | | | | | 93,08 | | |
| | 456-2018 | Now on this amendment f | day the County (from the 13 th Jud | Commission of the County | of Boone does hereby acknowled use the revenue and expenditures | | 93,08 ng budget | | |
| | 456-2018 | Now on this amendment f | day the County (from the 13 th Jud | Commission of the County | of Boone does hereby acknowled | | 93,08 ng budget | | |
| | 456-2018 | Now on this amendment f Resolution F Department | day the County of from the 13 th Jud und – Contact fo Account | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name | of Boone does hereby acknowled use the revenue and expenditures for the period 7/1/18-12/31/18. Account Name | for the Domes | 93,08 ing budget stic Relations Increase \$ | | |
| | 456-2018 | Now on this amendment f Resolution F Department 1243 | day the County of from the 13 th Jud und – Contact fo Account 3451 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant | for the Domes | 93,08 93,08 stic Relations Increase \$ 13,00 | | |
| | 456-2018 | Now on this amendment f Resolution F Department | day the County of from the 13 th Jud und – Contact fo Account | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name | of Boone does hereby acknowled use the revenue and expenditures for the period 7/1/18-12/31/18. Account Name | for the Domes | 93,08 | | |
| | 456-2018 | Now on this amendment f Resolution F Department 1243 | day the County of from the 13 th Jud und – Contact fo Account 3451 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant | for the Domes | 93,08 93,08 93,08 93,08 93,00 13,00 13,00 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 | day the County of from the 13 th Jud und – Contact fo Account 3451 71101 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services | for the Domes Decreas e \$ | 93,08 93,08 93,08 93,08 93,00 13,00 13,00 26,00 | | |
| | 456-2018 | Now on this amendment f Resolution F Department 1243 1243 Now on this | day the County of from the 13 th Jud und – Contact fo Account 3451 71101 day the County of | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant Department Name Judicial Grants Judicial Grants Commission of the County | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled | for the Domes | 93,08 93,08 93,08 10 10 10 10 10 10 10 10 10 10 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f | day the County of from the 13 th Jud und – Contact fo Account 3451 71101 day the County of from the 13 th Jud | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant Department Name Judicial Grants Judicial Grants Commission of the County | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services | for the Domes | 93,08 ng budget stic Relations Increase \$ 13,00 13,00 26,00 ng budget | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 | day the County of from the 13 th Jud und – Contact fo Account 3451 71101 day the County of from the 13 th Jud 18-12/31/18. | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures | for the Domes | 93,08 93,08 93,08 93,08 94 93,00 13,00 26,00 95 94 97 93,08 13,00 26,00 13,00 26,00 13,00 13,00 13,00 13,00 13,00 13,00 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f | day the County of from the 13 th Jud und – Contact fo Account 3451 71101 day the County of from the 13 th Jud | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant Department Name Judicial Grants Judicial Grants Commission of the County | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled | for the Domes Decreas e \$ d lge the followi for the JJPA C Decreas | 93,08 ng budget stic Relations Increase \$ 13,00 13,00 26,00 ng budget | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department | day the County of from the 13 th Jud und – Contact fo Account 3451 71101 day the County of from the 13 th Jud 18-12/31/18. Account | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name | of Boone does hereby acknowled use the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled use the revenue and expenditures Account Name | for the Domes | 93,08 93,08 93,08 93,08 10,00 13,00 13,00 26,00 13,00 26,00 13 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 | day the County of from the 13 th Jud und – Contact for Account 3451 71101 day the County of from the 13 th Jud 18-12/31/18. Account 3451 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures Account Name State Reimbursement | for the Domes Decreas e \$ d lge the followi for the JJPA C Decreas | 93,08 93,08 93,08 93,00 13,00 13,00 26,00 13,00 26,00 13,00 13,00 26,00 13,00 13,00 26,00 13,00 13,00 26,00 13,00 13,00 26,00 13,00 13,00 26,00 13,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 10 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 | day the County of from the 13 th Jud und – Contact for Account 3451 71101 day the County of from the 13 th Jud 8-12/31/18. Account 3451 10100 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures Account Name State Reimbursement Professional Services | for the Domes Decreas e \$ d lge the followi for the JJPA C Decreas | 93,08 93,08 ng budget stic Relations Increase \$ 13,00 13,00 26,00 ng budget Grant for the Increase \$ 9,34 87 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 | day the County of from the 13 th Jud und – Contact for Account 3451 71101 day the County of from the 13 th Jud 18-12/31/18. Account 3451 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures Account Name State Reimbursement | for the Domes Decreas e \$ d lge the followi for the JJPA C Decreas | 93,08 93,08 ng budget stic Relations Increase \$ 13,00 13,00 26,00 ng budget Grant for the Increase \$ 9,34 87 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 | day the County of from the 13 th Jud und – Contact for Account 3451 71101 day the County of from the 13 th Jud 8-12/31/18. Account 3451 10100 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant Court Services Grant | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures Account Name State Reimbursement Professional Services | for the Domes Decreas e \$ d lge the followi for the JJPA C Decreas | 93,08 93,08 93,08 93,00 10,00 13,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 13,00 26,00 10,00 10,00 26,00 10 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 1243 | day the County of from the 13^{th} Jud und – Contact for Account 3451 71101 day the County of from the 13^{th} Jud 8-12/31/18. Account 3451 10100 71100 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures Account Name State Reimbursement Professional Services Outside Services | for the Domes Decreas e \$ d lge the followi for the JJPA C Decreas | 93,08 93,08 93,08 93,00 10,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 13,00 26,00 13,00 13,00 26,00 13,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 26,00 13,00 13,00 26,00 13,00 13,00 26,00 13,00 14,000 14,0 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 1243 | day the County of from the 13^{th} Jud und – Contact for Account 3451 71101 day the County of from the 13^{th} Jud 8-12/31/18. Account 3451 10100 71100 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant Court Services Grant | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures Account Name State Reimbursement Professional Services Outside Services Equipment Lease & Meter | for the Domes Decreas e \$ d lge the followi for the JJPA C Decreas | 93,08 93,08 93,08 100 100 100 100 100 100 100 1 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 1243 | day the County of from the 13^{th} Jud und – Contact for Account 3451 71101 day the County of from the 13^{th} Jud 8-12/31/18. Account 3451 10100 71100 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant Court Services Grant | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures Account Name State Reimbursement Professional Services Outside Services Equipment Lease & Meter | for the Domes Decreas e \$ d lge the followi for the JJPA C Decreas | 93,08 93,08 ing budget stic Relations Increase \$ 13,00 13,00 26,00 ing budget Grant for the Increase \$ 9,34 87 3,44 5,03 | | |
| | | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 1243 1243 1243 | day the County of from the 13 th Jud und – Contact for Account 3451 71101 day the County of from the 13 th Jud 8-12/31/18. Account 3451 10100 71100 71600 day the County of day the County of 4000 | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant Court Services Grant Court Services Grant Court Services Grant Court Services Grant | of Boone does hereby acknowled ise the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ise the revenue and expenditures Account Name State Reimbursement Professional Services Outside Services Equipment Lease & Meter Charge of Boone does hereby acknowled | for the Domes | 93,08 93,08 ng budget stic Relations Increase \$ 13,00 26,00 ng budget Grant for the Increase \$ 9,34 87 3,44 5,03 18,69 ing budget | | |
| | 457-2018 | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 1243 1243 1243 | day the County of from the 13 th Jud und – Contact for Account 3451 71101 day the County of from the 13 th Jud 8-12/31/18. Account 3451 10100 71100 71600 day the County of from Facilities N | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant Court Services Grant Court Services Grant Court Services Grant Court Services Grant | of Boone does hereby acknowled ase the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures Account Name State Reimbursement Professional Services Outside Services Equipment Lease & Meter Charge | for the Domes | 93,08 93,08 ng budget stic Relations Increase \$ 13,00 13,00 26,00 ng budget Grant for the Increase \$ 9,34 87 3,44 5,03 18,69 ng budget | | |
| | 457-2018 | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 1243 1243 1243 | day the County of from the 13 th Jud und – Contact for Account 3451 71101 day the County of from the 13 th Jud 8-12/31/18. Account 3451 10100 71100 71600 day the County of from Facilities M Services Buildin | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant | of Boone does hereby acknowled ise the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ase the revenue and expenditures Account Name State Reimbursement Professional Services Account Name State Reimbursement Professional Services Outside Services Equipment Lease & Meter Charge of Boone does hereby acknowled | for the Domes | 93,08 93,08 93,08 100 100 100 100 100 100 100 1 | | |
| | 457-2018 | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 1243 1243 1243 | day the County of from the 13 th Jud und – Contact for Account 3451 71101 day the County of from the 13 th Jud 8-12/31/18. Account 3451 10100 71100 71600 day the County of from Facilities N | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant Court Services Grant Court Services Grant Court Services Grant Court Services Grant | of Boone does hereby acknowled ise the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled ise the revenue and expenditures Account Name State Reimbursement Professional Services Outside Services Equipment Lease & Meter Charge of Boone does hereby acknowled | for the Domes | 93,08 93,08 ng budget stic Relations Increase \$ 13,00 13,00 26,00 ng budget Grant for the Increase \$ 9,34 87 3,44 5,03 18,69 ng budget | | |
| | 457-2018 | Now on this amendment f Resolution F Department 1243 1243 Now on this amendment f period 7/12/1 Department 1243 1243 1243 1243 1243 | day the County of from the 13 th Jud und – Contact for Account 3451 71101 day the County of from the 13 th Jud 8-12/31/18. Account 3451 10100 71100 71600 day the County of from Facilities M Services Buildin | Commission of the County licial Circuit Court to increa or Kids: A Safe Way Grant : Department Name Judicial Grants Judicial Grants Commission of the County licial Circuit Court to increa Department Name Court Services Grant Court Services Grant | of Boone does hereby acknowled se the revenue and expenditures for the period 7/1/18-12/31/18. Account Name State Reimbursement-Grant Professional Services of Boone does hereby acknowled se the revenue and expenditures Account Name State Reimbursement Professional Services Outside Services Equipment Lease & Meter Charge of Boone does hereby acknowled get from remaining bond procee | for the Domes | 93,08 93,08 93,08 100 110 110 110 110 110 110 1 | | |

| | | | | Building | | | | | | | |
|----------|----------------------|--|---|--|---|--|--|--|--|--|--|
| | | | | Dunding | | | | | | | |
| | | | | | | | | 137,500 | | | |
| | 459-2018 | the Authorize appropriation It is further or | Now on this day the County Commission of the County of Boone does hereby approve the request to transfer above the Authorized Transfer Salary for position 201, First Assistant Prosecuting Attorney and does hereby authorize an appropriation of \$85,000 for the salary of said position. It is further ordered the Boone County Commissioners are hereby authorized to sign the attached Request to Transfer Above (Authorized Transfer Salary) Form. | | | | | | | | |
| | 460-2018 | Now on this of the Authorize appropriation It is further of | day the County C ed Transfer Salar of \$75,000 for t | Commission of the County y for position 597, Assista he salary of said position. e County Commissioners a | nt Prosecuting Atto | rney III and doe | es hereby aut | horize an | | | |
| | 461-2018 | Now on this of Preprinted Er of Missouri P Terms of the | day the County C velopes for the C rinting Services. contract award a | Commission of the County Collector's Office to the C | urators of the Unive d Cooperative Agre | ersity of Missour | ri on behalf | of University | | | |
| | 462-2018 | | day the County C | Commission of the County | | | following: | | | | |
| | | Name | | Board | | riod | 1 | | | | |
| | | Dr. Elizabeth | Hussey | Board of Health | De | cember 1, 2018 | thru Novem | ber 30, 2021 | | | |
| | 463-2018 464-2018 | Monday, Octo Wilson Boon 610.021(1), to confidential of attorneys. Now on this of Monday, Octo | ober 22, 2018, at e County Govern o discuss legal ac or privileged com day the County C ober 23, 2018, at | Commission of the County t 1:30 p.m. The meeting with the meeting with the country of the country the country of the county t 2:00 p.m. The meeting with | Il be held in the Co Inut, Columbia, Mii itigation involving blic governmental of Boone does here Il be held in the Co | nference Room ssouri, as author a public govern body or its repre | 338 of the F rized by RSI mental body esentatives a closed meeti 338 of the F | Roger B. Mo and any nd its ng on Roger B. | | | |
| | | Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys. | | | | | | | | | |
| 10-23-18 | 465-2018 | Now on this o | Now on this day the County Commission of the County of Boone does hereby recognize Boone County 4-H, as well as Haley, Ryli, and Kellen for their dedication and hard work in the 4-H program. | | | | | | | | |
| | 466-2018 | Now on this of to sign the att | day the County C ached Finding o | Commission of the County f Public Nuisance and Ord #12-415-20-02-018.00 01 | of Boone does here er for Abatement of | by authorize the | | | | | |
| | 467-2018 | attached sum | mary order desci | Commission of the County iption, to Catherine M. Jolone County Commissioners | nnson in the amoun | t of \$497.51. | • | | | | |
| | 468-2018 | Now on this c amendment fr | day the County C | Commission of the County cial Circuit Court to add fu Department Name | of Boone does here | by acknowledge t scanning. | | | | | |
| | | Department | | - | | | e \$ | | | | |
| | | 2860 | 71100 | Garnishment Fee | Outside Services | | | 7,700 | | | |
| | | | | | | | | 7,700 | | | |
| | 469-2018 | Preparedness (LEPC). | Fund (CEPF) G | Commission of the County rant Application from the I ling Commissioner is herel | Boone County Loca | al Emergency Pr | eparedness | Committee | | | |

| | | LEPC Membership Roster. |
|----------|----------|--|
| | 470-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Boone County Commission Chambers by L.I.F.E. Ministries on December 15, 2018 from 3:00 pm to 9:45 pm. |
| | 471-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Boone County Commission Chambers by Mid-Missouri Peaceworks on November 14 and December 4, 2018 from |
| | | 6:00 pm to 9:30 pm. |
| 10-25-18 | 472-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 7631 Zack |
| | | Road, parcel #12-204-10-01-011.00 01. |
| | 473-2018 | Now on this day the County Commission of the County of Boone does hereby award contract 46-30SEP18C – |
| | 4/3-2010 | Antenna Corral on Centralia Water Tower to Ozark Applicator, L.L.C. of Van Buren, Missouri. |
| | | Terms of the contract award are stipulated in the attached Contract Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Agreement. |
| | 474-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing |
| | | Department to dispose of the following attached list of surplus PC & Peripheral equipment through MRC Recycling |
| | | Center. |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| | 475-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing |
| | | Department to dispose of the following attached list of surplus equipment by auction on GovDeals or by destruction |
| | | for whatever is not suitable for auction. |
| 10 20 10 | 45(2010 | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| 10-30-18 | 476-2018 | Now on this day the County Commission of the County of Boone does hereby table a petition submitted by J. Patrick |
| | | and Barbara L. Fitzgerald for permission to vacate and re-plat Lots 3 and 4 of Berlin Valley Plat 2 as recorded in Plat Book 25 Page 25 of Poope County Poopeds and located at 1140 W Obermiller Pood Columbia Missouri |
| | | Book 25 Page 25 of Boone County Records and located at 1140 W Obermiller Road Columbia, Missouri. Said request will be tabled until November 27, when the Commission will hold their next night meeting. |
| | 477-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by AEM |
| | 477-2010 | Diversified Investments LLC to approve a Final Development Plan for ENDOVAC ANIMAL HEALTH on 20.0 |
| | | acres, more or less, located at 6080 E Bass Lane Columbia, Missouri. |
| | 478-2018 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following |
| | | subdivision plat and authorizes the Presiding Commissioner to sign it: |
| | | • Bears Den. S35-T50N-R12W. A-2. Mary B. Bruner, owner. Mark W. Robertson, surveyor |
| | 479-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 13-31AUG18 - Extradition |
| | | Services for the Boone County Sheriff's Department to U.S. Corrections, LLC of Nashville, Tennessee. |
| | | Terms of the award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding |
| | 400.0010 | Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 480-2018 | Now on this day the County Commission of the County of Boone does hereby approve the acceptance of the 2018 |
| | | Edward Byrne Memorial Justice Assistance Grant (JAG) awarded to the Boone County Sheriff's Department. It is further ordered the Presiding Commissioner is hereby authorized to sign the attached grant award. |
| 11-1-18 | 481-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| 11-1-10 | 401-2010 | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 4737 N. |
| | | Eastview Lane, parcel #11-907-25-01-146.00 01. |
| | 482-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 10515 E. |
| | | Serenity Circle, parcel #18-102-05-02-003.00 01. |
| | 483-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 506 Waldo |
| | | Court, parcel #17-313-11-01-020.00 01. |
| | 484-2018 | Now on this day the County Commission of the County of Boone does hereby approve the 2019 National Crime |
| | | Victims' Rights Week (NCVRW) Community Awareness Projects (CAP) grant application from the Prosecuting |
| | | Attorney's Office. |
| | 405 2010 | It is further ordered the Presiding Commissioner is hereby authorized to sign said grant application. |
| | 485-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Agreement between Boone County and the City of Columbia For The Placement Of An Emergency Siren In Bethel Park. |
| | | |

| | | The terms of the agreement are stipulated in the attached Agreement. It is further ordered the Boone County |
|----------|----------|--|
| | 486-2018 | Commissioners are hereby authorized to sign said Agreement. Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | 400-2010 | Boone County Courthouse Plaza by COMO for Progress, Our Revolution Mid-Missouri, and Boone County |
| | | Democrats on November 1, 2018 from 3:30 pm to 9:00 pm. |
| 11-6-18 | 487-2018 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of |
| | | Missouri cooperative contract CS182066006 – Verbal Language Interpretation Services to purchase verbal language |
| | | interpretation services from Faiths, LLC. |
| | | The terms of the cooperative contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 488-2018 | Now on this day the County Commission of the County of Boone does hereby accept the attached |
| | | Engineer/Consultant's Certification For Acceptance and Final Payment for the American Outdoor Brands- |
| | | Infrastructure (Route Z and Enterprise Drive Improvements) project. |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign the attached Engineer/Consultant's |
| | 400 2010 | Certification form. |
| | 489-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One for CASA Child Advocacy Agreement for Purchase of Services between Boone County |
| | | and Heart of Missouri CASA. |
| | | The terms of the amendment are stipulated in the attached Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number One. |
| 11-8-18 | 490-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 45-180CT18 – Renovation |
| | | of Juror Seats in the Ceremonial Courtroom to Marathon Building Environments, Inc. of Columbia, Missouri. |
| | | Terms of the award are stipulated in the attached Contract Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Agreement. |
| | 491-2018 | Now on this day the County Commission of the County of Boone does hereby approve the 2019 Fostering Court |
| | 400 0010 | Improvement JCIP Sub-grant application from the 13 th Judicial Circuit Court. |
| | 492-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Information |
| | | Technology Department for Administrative Authority to purchase Laptop Computers, Personal Computers, Peripherals, and Printers from Cooperative Contracts for FY2019 as described in the attached memorandum. |
| | 493-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Assets Purchase Request |
| | 475-2010 | by the Information Technology Department for a 2 nd Monitor for PA Child Support PCs as described in the attached |
| | | memorandum. |
| | 494-2018 | Now on this day the County Commission of the County of Boone does hereby approve 2019 Missouri Emergency |
| | | Response Commission HMEP training request application for the Boone County Local Emergency Preparedness |
| | | Committee (LEPC). |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign training request application. |
| | 495-2018 | Now on this day the County Commission of the County of Boone does hereby approve the acceptance of the |
| | | Homeland Security Grant Program Equipment from the Office of Emergency Management. |
| 11 12 10 | 407 2019 | It is further ordered the Presiding Commissioner is hereby authorized to sign the attached Subaward Agreement. |
| 11-13-18 | 496-2018 | Now on this day the County Commission of the County of Boone does hereby approve the application for a Missouri Department of Natural Resources (MDNR) loan for the Bolli Road Sanitary Sewer Neighborhood Improvement |
| | | District (NID). |
| | | It is further ordered the Presiding Commissioner is authorized to sign all related paper work to sign said loan |
| | | application. |
| | 497-2018 | Now on this day the County Commission of the County of Boone does hereby approve the application for a Missouri |
| | | Department of Natural Resources (MDNR) loan for the Phenora North Sanitary Sewer Neighborhood Improvement |
| | | District (NID). |
| | | It is further ordered the Presiding Commissioner is authorized to sign all related paper work to sign said loan |
| | | application. |
| | 498-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Payroll Calendar for FY2019. |
| | 499-2018 | Now on this day the County Commission of the County of Boone does hereby approve the following budget revision |
| | | from Public Works to move money from 71100 (Outside Services) to 59000 (Motorfuel/Gasoline) to fund fuel for the |
| | | remainder of the year. |
| | | |

| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
|------------|----------|----------------|---|--|---|---------------------------------|----------------|--|--|--|
| | | 2040 | 59000 | R&B | Motorfuel/Gasoline | | 105,000 | | | |
| | | 2040 | 71100 | R&B | Outside Services | 105,000 | | | | |
| | | | | | | | | | | |
| | | | | | | 105,000 | 105,000 | | | |
| | 500-2018 | | | | inty of Boone does hereby app | | | | | |
| | | | | | for position 674, Road Mainter | | | | | |
| | | - | | sion Order 147-2005, wh | ich requires Commission appro | oval for any training p | beriod in | | | |
| | 501 2019 | excess of 80 | | to Commission of the Co | unter of Doorno door housing | | | | | |
| | 501-2018 | name change | | ty Commission of the Co | anty of Boone does hereby app | rove the following D | epartment | | | |
| | | 0 | | e: Boone County Public V | Vorks | | | | | |
| | | New Departm | | Boone County Public V Boone County Road & | | | | | | |
| | 502-2018 | | | | inty of Boone does hereby app | rove the attached Roa | ad | | | |
| | | | | etween Boone County an | | | | | | |
| | | | | | ched Road Maintenance Agree | ement. It is further or | dered the | | | |
| | | | | s hereby authorized to sig | | | | | | |
| | 503-2018 | | | | anty of Boone does hereby app | | | | | |
| | | | | | d Performance Bond between | the County of Boone, | , J & S | | | |
| | | | | and Merchants National B | | C | | | | |
| | | | The terms of the agreement are stipulated in the attached Security Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement. | | | | | | | |
| | 504-2018 | | | | | rove the utilization of | f the TIPS | | | |
| | 504-2010 | | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the TIPS cooperative term and supply contract 180501 with Mobile Wireless LLC of Plano, Texas to provide Networking | | | | | | | |
| | | | | Services on an as needed | | · · · · · · · · · · · · · · · · | | | | |
| | | | | | in the attached Purchase Agree | ement. It is further or | dered the | | | |
| | | Presiding Co | mmissioner i | s hereby authorized to sig | n said Purchase Agreement. | | | | | |
| | 505-2018 | | | | unty of Boone does hereby app | | | | | |
| | | | | | olumbia Farmers Market on Jar | nuary 15th, February | 19th, and | | | |
| 11 15 2010 | 50(2010 | | | 0 pm to 9:30 pm. | | Lesi (h. Dessi line (| | | | |
| 11-15-2018 | 506-2018 | | | | unty of Boone does hereby aut Order for Abatement of a pub | | | | | |
| | | Way, parcel # | | - | Order for Abatement of a pub | ne nuisance localeu a | 1 0401 S. WESI | | | |
| | 507-2018 | | | | unty of Boone does hereby app | rove the attached K-9 | Basic | | | |
| | 201 2010 | | | en Boone County and the | | | Dusie | | | |
| | | | | – K-9 Maintenance Train | | | | | | |
| | | Mor | gan County - | - K-9 Basic Training Serv | ices Cooperative Agreement | | | | | |
| | | | 0 | 1 | ached Maintenance Training A | 0 1 | | | | |
| | | | | | nissioner is hereby authorized | | | | | |
| | 508-2018 | | • | | anty of Boone does hereby app | rove the attached RM | IS/JMS | | | |
| | | - | - | between Boone County an | d the following: | | | | | |
| | | | of Ashland | | | | | | | |
| | | • | of Centralia of Hallsville | | | | | | | |
| | | - | of Sturgeon | | | | | | | |
| | | • | 0 | nts are stimulated in the att | ached Law Enforcement RMS | /IMS Cooperative Co | st-Share | | | |
| | | | | | missioner is hereby authorized | | | | | |
| | 509-2018 | | | | inty of Boone does hereby app | | | | | |
| | | | | | e Boone County Democratic Pa | | | | | |
| | | January 10th, | February 14 | th, March 14th, April 11th | n, May 9th, and June 13th, 201 | 9 from 6:30 pm to 10 | :00 pm. | | | |
| | 510-2018 | | | | anty of Boone does hereby dec | | | | | |
| | | | | | Public Holiday List from the | | | | | |
| | | | | | November 29, 2019 (Thanksg | | | | | |
| | | holidays for 2 | 2019 adopted | by the office of the Gove | rnor will automatically be ado | pted by Boone Count | у. | | | |

| | 511-2018 | Now on this day the County Commission of the County of Boone does hereby recognize Charlie Digges on his 100 th |
|------------|----------|---|
| | | birthday. |
| 11-20-18 | 512-2018 | Now on this day the County Commission of the County of Boone does hereby declare December 24, 2018 a partial day holiday pursuant to Boone County Personnel Policy 2.2. Holiday pay on December 24, 2018 for full-time employees will be four (4) hours of regular pay. Holiday pay on December 24, 2018 for part-time employees will be computed as follows: |
| | | Number of budgeted hours for position per year X 4 hours X hourly rate of pay 2080 hours X 4 hours X hourly rate of pay |
| | | If a benefited employee works on December 24, 2018, he/she will receive both four (4) hours of holiday pay and compensation for actual hours worked. |
| | | In order to receive holiday pay on December 24, 2018, an employee must be on the payroll the workday immediately before and the workday immediately following December 24, 2018. |
| | | If December 24, 2018 falls within an employee's vacation or paid sick leave, time will not be chargeable to the employee's accumulated vacation or sick and medical leave balance. |
| | 513-2018 | Now on this day the County Commission of the County of Boone does hereby approve the adoption of the attached 2019 Pay Plan and authorizes the County Auditor to compute final appropriations for compensation increases needed to conform with County budgeting rules. |
| | 514-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Memorandum of Understanding between the Boone County Commission and the Boone County Collector regarding the Funding of the Computer Programmer/Analyst Position in the Information Technology Department. Terms of agreement are stipulated in the attached Memorandum of Understanding. It is further ordered the Boone County Commissioners are hereby authorized to sign said Memorandum of Understanding. |
| | 515-2018 | Now on this day the County Commission of the County of Boone does hereby release Performance Bond #106790556 from the Travelers Casualty and Surety Company of America in the amount of \$295,499.00. Said bond was issued on behalf of Ryan Companies US, Inc. for stormwater improvements located at 1800 N. Route Z, Columbia, Missouri 65202. The work has been completed as required. The original Commission Order accepting the Performance Bond is 532-2017. |
| | 516-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Subrecipient Monitoring Agreement between Boone County and the City of Columbia for the FY2017 Justice Assistance Grant (JAG) Program Award. Terms of agreement are stipulated in the attached Subrecipient Monitoring Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Subrecipient Monitoring Agreement. |
| | 517-2018 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, November 27, 2018, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its |
| 11-27-2018 | 518-2018 | attorneys. Now on this day the County Commission of the County of Boone does hereby approve the request by the Norma J. Keil Trust to rezone from A-1 (Agriculture) to A-2 (Agriculture) on 2.8 acres, more or less, located at 5400 E Hwy 22, Sturgeon, Missouri. |
| | 519-2018 | Now on this day the County Commission of the County of Boone does hereby approve the request by Joanna M. Wilson Trust to rezone from A-2 (Agriculture) to A-2P (Planned Agriculture) on 46.47 acres, more or less, located at 7055 S Quantrills Pass, Columbia, Missouri and by DNT Group, LLC to rezone from A-2 (Agriculture) to A-2P (Agriculture Planned) on 7.55 acres, more or less, located at 1700 W Cresskill Drive, Columbia, Missouri. |
| | 520-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Review Plan for The Estates on 54.02 acres, more or less, as presented by the Joanna M. Wilson Trust and by DNT Group, LLC with the following conditions: |
| | | • The minimum pavement width for Cresskill Drive shall be 30 feet unless a variance to the Chapter II Roadway Regulations is granted by County Commission for a narrower pavement width |
| | | Revise Review Plan Note 1 to read as follows: "All cul-de-sacs will consist of a 38-foot pavement radius within a 47-foot radius right-of-way as per Boone County Standards" Delete Review Plan Note 4 |
| | | Delete Review Flair Note 4 Maintenance agreements and covenants for the private drives will be submitted for review with the final plan |

| 1 | | submission | | | | | | |
|----------|----------------------|---|---|--|--|--|--|--|
| | | | date any remainder tracts left by this n | reliminary plat must be completed prior to | | | | |
| | | approval of the final pla | | reminary plat must be completed prior to | | | | |
| | 521-2018 | | mmission of the County of Boone does | hereby approve the request by RML | | | | |
| | | | | , Concorde South Plat 2 on 2.13 acres located | | | | |
| | | | e, Columbia, Missouri with the follow | | | | | |
| | | | the needs of the development be secure | | | | | |
| | 522-2018 | | | hereby approve the request by Omkara, LLC | | | | |
| | | | | 64 acres, more or less, located at 1505 W Rte | | | | |
| | | K, Columbia, Missouri with the | 6 | | | | | |
| | | | | n and schedule prior to issuance of any | | | | |
| | | • • | occupancy will be allowed until all inf | rastructure is installed, inspected, and | | | | |
| | 523-2018 | approved. | mmission of the Country of Doone door | hereby approve a petition submitted by J. | | | | |
| | 525-2018 | | | Lots 3 and 4 of Oberlin Valley Plat 2 as | | | | |
| | | | | ed at 1140 W Obermiller Road, Columbia, | | | | |
| | | Missouri. | is of Boone County Records and rocate | a a 1110 w Oberniner Road, Columbia, | | | | |
| | | Said vacation is not to take place | e until the re-plat is approved. | | | | | |
| | 524-2018 | | | receive and accept the following subdivision | | | | |
| | | plats and authorizes the Presidin | g Commissioner to sign them: | | | | | |
| | | • Cole. S10-T48N-R14W | V. A-2. Alan C. Cole, owner. Jonathan | A. Cole, surveyor. | | | | |
| | | • McCubbin. S23-T51N- | -R13W. A-2. Silas E. McCubbin Famil | y Trust, owner. Donald E. Bormann, surveyor. | | | | |
| | | Cricket Hollow. S21-T | 51N-R12W. Diversified Property LLC | , owner. Steven R. Proctor, surveyor. | | | | |
| | | • Steinman Plat 1. S3-T4 | 5N-R12W. Francis & Leonard Steinm | an & Anita Robinson, owners. Kevin M. | | | | |
| | | Schweikert, surveyor. | | | | | | |
| 11-29-18 | 525-2018 | Now on this day the County Commission of the County of Boone does hereby certify that we have examined the attached statement of the surplus from sale of delinquent land held the 6 th day of November 2018 and approve the same. | | | | | | |
| | 526-2018 | | | | | | | |
| | | Sediment Control Security Extension Agreement and Letter of Credit between the County of Boone and Nursery | | | | | | |
| | | Heights Development Group, Ll | LC. The original order accepting the le | tter of credit is 13-2017. The terms of the | | | | |
| | | agreement are stipulated in the a | | | | | | |
| | | | g Commissioner is hereby authorized t | | | | | |
| | 527-2018 | Name on this day the Country Cou | mmission of the County of Boone does | | | | | |
| | | | | hereby appoint the following: | | | | |
| | | Name | Board | Period | | | | |
| | | | | | | | | |
| | | Name | Board Boone County Family Resources | Period | | | | |
| | 528-2018 | Name Max Lewis | Board Boone County Family Resources Board | Period | | | | |
| | 528-2018 | Name Max Lewis Now on this day the County Con | Board Boone County Family Resources Board mmission of the County of Boone does | Period January 1, 2019 thru December 31, 2021 | | | | |
| | 528-2018 | Name Max Lewis Now on this day the County Con Lease Documents and Assignme 100 project. The terms of the do | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the succement are set out in the attached. The | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter Presiding Commissioner is hereby authorized | | | | |
| | 528-2018 | Name Max Lewis Now on this day the County Con Lease Documents and Assignme 100 project. The terms of the do to sign said document as well as | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the side cument are set out in the attached. The any other documents necessary to facily | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter | | | | |
| | | Name Max Lewis Now on this day the County Con Lease Documents and Assignme 100 project. The terms of the do to sign said document as well as back into private ownership for | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the size cument are set out in the attached. The s any other documents necessary to faci- placement on the 2019 tax rolls. | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter Presiding Commissioner is hereby authorized litate the transfer of the ABC Labs property | | | | |
| | 528-2018 529-2018 | Name Max Lewis Now on this day the County Con Lease Documents and Assignment 100 project. The terms of the do to sign said document as well as back into private ownership for Now on this day the County Con | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the succument are set out in the attached. The any other documents necessary to faci- placement on the 2019 tax rolls. mmission of the County of Boone does | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter Presiding Commissioner is hereby authorized litate the transfer of the ABC Labs property hereby approve a plan for an industrial | | | | |
| | | Name Max Lewis Now on this day the County Con Lease Documents and Assignme 100 project. The terms of the do to sign said document as well as back into private ownership for Now on this day the County Con development project for Aurora | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the succement are set out in the attached. The any other documents necessary to faci- placement on the 2019 tax rolls. mmission of the County of Boone does Organic Dairy Corp., consisting of the | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter Presiding Commissioner is hereby authorized litate the transfer of the ABC Labs property hereby approve a plan for an industrial acquisition of certain real property, the | | | | |
| | | Name Max Lewis Now on this day the County Con Lease Documents and Assignment 100 project. The terms of the do to sign said document as well as back into private ownership for Now on this day the County Con development project for Aurora construction of a dairy processing | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the success of the count of the attached. The success of the documents necessary to facily placement on the 2019 tax rolls. mmission of the County of Boone does organic Dairy Corp., consisting of the ng facility, storage facility and waste w | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter Presiding Commissioner is hereby authorized litate the transfer of the ABC Labs property hereby approve a plan for an industrial acquisition of certain real property, the ater treatment facility on the real property, and | | | | |
| | | Name Max Lewis Now on this day the County Con Lease Documents and Assignment 100 project. The terms of the do to sign said document as well as back into private ownership for Now on this day the County Con development project for Aurora construction of a dairy processing the acquisition and installation of | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the success cument are set out in the attached. The sany other documents necessary to faci- placement on the 2019 tax rolls. mmission of the County of Boone does Organic Dairy Corp., consisting of the ng facility, storage facility and waste w of certain equipment therein; authorizin | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter Presiding Commissioner is hereby authorized litate the transfer of the ABC Labs property hereby approve a plan for an industrial acquisition of certain real property, the ater treatment facility on the real property, and g Boone County, Missouri to issue its taxable | | | | |
| | | Name Max Lewis Now on this day the County Con Lease Documents and Assignment 100 project. The terms of the do to sign said document as well as back into private ownership for Now on this day the County Con development project for Aurora construction of a dairy processing the acquisition and installation of industrial development revenue | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the store cument are set out in the attached. The set out in the attached of the set of Ground Lease to effectuate the store placement on the 2019 tax rolls. mmission of the County of Boone does Organic Dairy Corp., consisting of the ng facility, storage facility and waste w of certain equipment therein; authorizin bonds (Aurora Organic Dairy Project). | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter Presiding Commissioner is hereby authorized litate the transfer of the ABC Labs property hereby approve a plan for an industrial acquisition of certain real property, the ater treatment facility on the real property, and g Boone County, Missouri to issue its taxable series 2018, in a principal amount not to | | | | |
| | | Name Max Lewis Now on this day the County Con Lease Documents and Assignment 100 project. The terms of the do to sign said document as well as back into private ownership for Now on this day the County Condevelopment project for Aurora construction of a dairy processing the acquisition and installation of industrial development revenue exceed \$142,000,000 to finance | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the st cument are set out in the attached. The any other documents necessary to faci placement on the 2019 tax rolls. mmission of the County of Boone does Organic Dairy Corp., consisting of the ng facility, storage facility and waste w of certain equipment therein; authorizin bonds (Aurora Organic Dairy Project), the costs of such project; authorizing a | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter Presiding Commissioner is hereby authorized litate the transfer of the ABC Labs property hereby approve a plan for an industrial acquisition of certain real property, the ater treatment facility on the real property, and g Boone County, Missouri to issue its taxable series 2018, in a principal amount not to and approving certain documents; and | | | | |
| 12-4-18 | | Name Max Lewis Max Lewis Now on this day the County Con Lease Documents and Assignme 100 project. The terms of the do to sign said document as well as back into private ownership for Now on this day the County Con development project for Aurora construction of a dairy processin the acquisition and installation of industrial development revenue exceed \$142,000,000 to finance authorizing certain other actions | Board Boone County Family Resources Board mmission of the County of Boone does ent of Ground Lease to effectuate the stocument are set out in the attached. The sany other documents necessary to faci- placement on the 2019 tax rolls. mmission of the County of Boone does Organic Dairy Corp., consisting of the ng facility, storage facility and waste w of certain equipment therein; authorizin bonds (Aurora Organic Dairy Project), the costs of such project; authorizing a in connection with the issuance of the | Period January 1, 2019 thru December 31, 2021 hereby approve the Termination of Bond accessful completion of the ABC Labs Chapter Presiding Commissioner is hereby authorized litate the transfer of the ABC Labs property hereby approve a plan for an industrial acquisition of certain real property, the ater treatment facility on the real property, and g Boone County, Missouri to issue its taxable series 2018, in a principal amount not to and approving certain documents; and | | | | |

| | | cover the cos | t of furniture | e for the new office area. | | | | | | |
|---------|----------|--|---|---|--|-------------------------|---------------|--|--|--|
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 1200 | 10100 | Public Administrator | Salaries & Wages | 12,000 | | | | |
| | | 1200 | 91100 | Public Administrator | Furniture & Fixtures | | 12,000 | | | |
| | | | | | | | | | | |
| | | | | | | 12,000 | 12,000 | | | |
| | 531-2018 | | | | inty of Boone does hereby app | | | | | |
| | | | | | Super Duty van due to the vehi | icle being underutilize | ed since the | | | |
| | | termination of the further of the fu | | | ereby authorized to sign said | Paguast for Disposal | form | | | |
| | 532-2018 | | | | inty of Boone does hereby awa | | | | | |
| | 552-2010 | | • | y to the following: | inty of boone does hereby awa | ard bld 45 2500110 | Trunionig | | | |
| | | | | ctors, Inc. – to serve as the | Primary Provider | | | | | |
| | | _ | | | | | | | | |
| | | • J. L | ouis Crum – | to serve as the Secondary S | Supplier | | | | | |
| | | | | | rchase Agreements. It is furthe | er ordered the Presidin | ng | | | |
| | | | | authorized to sign said Purc | | | | | | |
| | 533-2018 | | • | • | inty of Boone does hereby app | prove the attached 201 | .9 | | | |
| | | Commission | | | 1 2010 | | | | | |
| 12-6-18 | 534-2018 | | | ments will take effect on Ja | inuary 1, 2019. Inty of Boone does hereby rec | aquiza the offerts don | a through the | | | |
| 12-0-18 | 554-2018 | | - | 2 | o Career Alliance that has brow | 0 | 0 | | | |
| | | | | | that promote a healthy start a | | | | | |
| | | | | | environments, and utilization (| | | | | |
| | | NACo and th | | -19 - | | | | | | |
| | 535-2018 | | | nty Commission of the Cou | inty of Boone does hereby aut | horize the Presiding (| Commissioner | | | |
| | | to sign the at | tached Findi | ng of Public Nuisance and | Order for Abatement of a pub | lic nuisance located a | t 4312-4314 | | | |
| | | W Bethany Drive, parcel #16-712-29-02-042.00 01. | | | | | | | | |
| | 536-2018 | | | | | | | | | |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 4316-4318 | | | | | | | | |
| | 525 2010 | W Bethany Drive, parcel #16-712-29-02-041.00 01. Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner | | | | | | | | |
| | 537-2018 | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 3563-3565 S | | | | | | | |
| | | | Scott Blvd, parcel #16-712-29-02-045.00 01. | | | | | | | |
| | 538-2018 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner | | | | | | | | |
| | | | | | Order for Abatement of a pub | | | | | |
| | | | | cel #11-504-22-02-019.00 | | | | | | |
| | 539-2018 | Now on this | day the Cour | nty Commission of the Cou | inty of Boone does hereby res | cind Commission Ord | ler 512-2018 | | | |
| | | and replaces | | | | | | | | |
| | | | | | hich declares that Boone Cour | | | | | |
| | | | | | 2018 will be a County holiday | | | | | |
| | | | 1 * | ũ (| of regular pay. Holiday pay o | n December 24, 2018 | for part-time | | | |
| | | | | ted as follows: <u>s for position year</u> | X 8 hours X hourly rate of pay | 7 | | | | |
| | | INUMBER OF D | 2080 h | * * | X 8 hours X hourry rate of pay | | | | | |
| | | If a benefited | | | 8, she/he will receive both the | eir allotment of holida | v pay and | | | |
| | | | | ours worked. | -, | | 51.5 | | | |
| | | | | | 18, an employee must be an ac | tive County employe | e the workday | | | |
| | | | | | ollowing December 24, 2018. | · - • | | | | |
| | | | | | neduled vacation leave, the ho | | | | | |
| | | | | | e is scheduled to work on Dec | ember 24, 2018 and c | alls in sick, | | | |
| | | | | ccrued sick leave for the ho | | 1 01 1 | 1.1 | | | |
| | | | | | ceive compensation for the nu | imber of hours they w | rould | | | |
| | 540 2010 | | | or on December 24, 2018 to | | | | | | |
| | 540-2018 | now on this | uay the Cour | ity Commission of the Cou | nty of Boone does hereby acc | ept the recommendation | ion from the | | | |

| | | The County Commission may ap employees who are being competincluded in the merit pool calcula 2020. After that time, employees merit pool calculation of the empsalary adjustments: Merit Increase: This inc County Commission and vary from employee to a merit increase to an empsalary range. Biennial Adjustment: Evits pay ranges to determ market competitiveness Consumer Price Index a time pay ranges were ad make a determination of and approval, the Count rate. | ation for the employees' respective off with pay rates at or above the top of t oloyees' respective offices or departme rease is allocated by the Administrative d is based upon employees' document employee depending upon performance oloyee who is being compensated at a very two years, in odd numbered years ine if an increase is warranted due to i of the County's pay ranges. The Hum is certified by the Missouri State Tax O ljusted and report that information to t f whether, and to what extent, to adjus y will increase the minimum and max | The salary adjustments. The salaries of top of their identified salary range will be lices or departments for budget years 2019 and heir assigned range will not be included in the ents. In general, there are two (2) categories of we Authority from funds authorized by the ed meritorious performance. Increases may e levels. Appointing authorities may award a rate higher than the top of their identified s beginning in 2017, the County will evaluate nflation and/or other factors which impact the an Resources Department will review the Commission to measure inflation since the last he County Commission. The Commission will t pay ranges. Subject to availability of funding imum rate of pay for each range at a uniform |
|----------|----------|---|---|--|
| | | 1 0 1 0 | 5 | ir position will receive a pay increase up to the |
| | | adjusted minimum, effective on t | | |
| 5 | 541-2018 | for Lease No. 02611668 between equipment for an emergency disp Terms of agreement are stipulate | Boone County and the State of Misso patch center at property owned by the S d in the attached Lease Agreement. It | hereby approve the attached Lease Agreement ouri for the purpose of placing communications State of Missouri. is further ordered the Presiding Commissioner |
| | 542-2018 | is hereby authorized to sign said | | hereby approve the attached Contract |
| 5 | 543-2018 | Amendment Number One for Co allow an upgrade in service along The terms of the amendment are Commissioner is hereby authoriz Now on this day the County Con Missouri contract CC160735002 | ntract #08-01MAR16 – On-Line Com g with addition of one user for the Pro- stipulated in the attached Amendment red to sign said Contract Amendment M mission of the County of Boone does with Leon Uniform Company for use | puter Legal and General Research Services to secuting Attorney's Office. . It is further ordered the Presiding <u>Number One.</u> hereby approve the utilization of the State of by the Boone County Sheriff's Department. |
| | | | y authorized to sign said Purchase Ag | chase Agreement. It is further ordered the |
| | 544-2018 | Now on this day the County Con Management Operations to dispo Valley Public Safety Inc. It is further ordered the Presiding | mission of the County of Boone does ose of three (3) outdoor warning sirens commissioner is hereby authorized to | hereby approve the request by Emergency by auction. Sirens will be disposed of by Blue o sign said Request for Disposal forms. |
| 5 | 545-2018 | | mission of the County of Boone does | |
| | | Name Elizabeth Heidt | Board Boone County Family Resources Board | Period January 1, 2019 thru December 31, 2021 |
| 12 11 19 | | NONE | | |
| | 546-2018 | Tower Foundation and Site Cons Construction Company of Ashlar Terms of the award are stipulated Commissioner is hereby authoriz | truction for New Radio Tower in Hall nd, Missouri. I in the attached Contract Agreement. ted to sign said Contract Agreement. | It is further ordered the Presiding |
| 5 | 547-2018 | · · · | mission of the County of Boone does | |
| | | Name | Board | Period |
| | | David Shorr | Boone County Regional Sewer District | January 1, 2019 thru December 31, 2023 |

| | | 3) by fund. | • | r spending agency; and, appropriations at the class l | evel for a given office, depart | ment, or spending a | gency without | |
|------------|----------|--|----------------|--|--|------------------------|-----------------|--|
| | | 1) by categor | y of expendi | ture (i.e., class 1, class 2, etc | c. up to and including class 9.) |); | | |
| | | | | e-classifications having an e et forth by line item and are | ffective date of January 1, 201 | 9. | | |
| | | | | | ed using actual salaries in eff | | | |
| | | | | | ssion by the County Auditor, the 2019 Proposed Budget. H | | | |
| | | | | | perating budget shall consist | | | |
| 12-20-18 | 558-2018 | Now on this | day, the Cou | nty Commission of Boone C | county does hereby approve an | nd adopt the Boone | County | |
| | 557-2018 | | | | ty of Boone does hereby ackn Food Company for the perio | | | |
| | EEE 0010 | N 1 | | | (. CD 1 1 1 1 | 8,500 | 8,500 | |
| | | _, | | | | | 0,200 | |
| | | 2705 | 48200 | FM/HK – ECC | Electricity | + | 8,500 | |
| | | 2705 | 60050 | FM/HK – ECC | Equipment Service Contract | 8,500 | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | |
| | | the Class 4 U | | es. | · · | · · · · | | |
| | 550-2010 | Now on this day the County Commission of the County of Boone does hereby approve the following budg from Facilities Maintenance to move funds from Equipment Service Contract (60050) to Electricity (48200 | | | | | | |
| | 556-2018 | | | s hereby authorized to sign | | ove the following b | udget revision | |
| | | | | | the attached Purchase Agreen | ment. It is further or | dered the | |
| | | Missouri Contract CS190755001 with Veolia ES-Technical Solutions, LLC of Port Washington, Wisconsin Universal Wastes Recycling Services. | | | | | | |
| | | | | | | | | |
| | 555-2018 | | | | ty of Boone does hereby appr | ove the utilization of | of the State of | |
| | | | | | ched Amendment. It is further act Amendment Number Six. | ordered the Presidi | ng | |
| | | | | | ryLink Loyal Advantage MiC | | | |
| | 554-2018 | | | | ty of Boone does hereby appr | | | |
| | | Commission | er is hereby a | uthorized to sign said Purch | ase Agreement. | | | |
| | | | | | hase Agreement. It is further | ordered the Presidir | ıg | |
| | 555-2010 | | | erfield Technologies, Inc of | | u uu 30-20JUL18 | | |
| | 553-2018 | | | s hereby authorized to sign | said Contract Agreement. ty of Boone does hereby awai | rd bid 30-20111 18 | – On-Site | |
| | | | 1 | 1 | the attached Contract Agreer | ment. It is further or | dered the | |
| | | | | Notification Software and S | | | | |
| | | contract EC0 | 7-18 with W | est Safety Services, Inc. for | use by the Information Techn | | | |
| | 552-2018 | | | | ty of Boone does hereby appr | ove the utilization of | of the H-GAC | |
| | | | | uthorized to sign said Utilit | | | resiumg | |
| | | | | e County and Boone Electricent are stipulated in the attac | c Cooperative. hed Utility Agreement. It is fu | urther ordered the P | residing | |
| | 551-2018 | | | | ty of Boone does hereby appr | ove the attached Ut | ility | |
| | EE1 0010 | | | | act Amendment Number One | | .1. | |
| | | | | | ched Amendment. It is further | | ng | |
| | | attached cont | ractual agree | ement with Shafer, Kline, an | d Warren to McClure Enginee | ering. | 0 | |
| | | | | | ren with McClure Engineerin | | | |
| | 550-2018 | | | | ty of Boone does hereby ackn | owledge the merge | r of the | |
| | | leave of abse through Janu | | | gal Assistant, position numbe | er 88 / from Decemb | ber 8, 2018 | |
| 12-18-2018 | 549-2018 | | | | ty of Boone does hereby appr | | | |
| | | | | nuary 26, 2019, from 9:00 a | | - | | |
| | | Boone Count | y Governme | nt Center Chambers by Miss | souri Prairie Foundation on Ja | nuary 19, 2019, wit | h an inclement | |

| | | approval pursuant to the County's Budget Adjustment Policy. Total appropriations for each fund are set forth in the individual Fund Statements and are published in the County's fiscal year 2019 Budget. The Proposed Budget submitted by the County Auditor, which is hereby incorporated into this appropriation order by reference, contains detailed documentation and descriptions for each line-item account within each category of expenditure. Appropriations shall be expended only for the purposes that are within the intent of the category in which they are included. The County Commission approves all employee positions included in the Proposed Budget, adjusted for Commission changes noted in the attached schedule, together with the specified budgeted hours, range, and benefit status for each position. The County Commission approves appropriations for the specific fixed assets identified in the various fixed asset appropriation accounts and authorizes procurement of the same in accordance with the County's Purchasing Policy adopted by the County Commission. The County Commission authorizes the County Auditor to re-appropriate unspent fiscal year 2018 grant funds (which may be carried forward into fiscal year 2019 according to the terms of the grant award) upon determination that a provision here of the carried form. |
|----------|----------|---|
| | | remaining balance of the grant award is available for re-budgeting. The County Commission approves the following Capital Project Budgets: Road and Bridge Tom Bass Facility Improvement Project: \$3.5 million (includes design, construction, and owner's costs); ECC Support Services Building Project: \$2.875 million (includes construction and owner's costs; design) |
| | 559-2018 | costs were previously approved in fiscal year 2018) Now on this day the County Commission of the County of Boone does hereby approve the attached Agreements for |
| | | Batterers' Intervention Program, one between the 13th Judicial Circuit Court and TMT Consulting, and one between |
| | | the 13 th Judicial Circuit Court and the Family Counseling Center of Missouri, Inc. Terms of the agreements are stipulated in the attached Agreements. It is further ordered the Presiding Commissioner |
| | | is hereby authorized to sign said Agreements for Batterers' Intervention Program. |
| | 560-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached agreement |
| | | between Boone County and True North of Columbia, Inc. Terms of the agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is |
| | | hereby authorized to sign said Agreement. |
| | 561-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 41-10SEP18 - Towing and |
| | | Recovery Services – Term & Supply to American Truck Repair, LLC. |
| | | Terms of the award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 562-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached Agreement and |
| | 002 2010 | Bill of Sale between Boone County and Jason Dunlap. |
| | | Terms of the agreement are stipulated in the attached Agreement and Bill of Sale. It is further ordered the Presiding |
| | 563-2018 | Commissioner is hereby authorized to sign said Agreement and Bill of Sale. |
| | 505-2010 | Now on this day the County Commission of the County of Boone does hereby acknowledge receipt of the attached Chapter 100 Compliance Report from Dana Light Axle Products, LLC for the period ending October 31, 2018. |
| | 564-2018 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Boone County Government Center Chambers by SMART Recovery International every Monday evening from 5:45 |
| | 565-2018 | pm to 7:45 pm beginning on February 18 th and ending on May 20 th , 2019. Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | 000-2010 | Boone County Government Center Chambers by Mid-Missouri Peaceworks on January 3 rd , 2019 from 5:30 pm to 7:30 pm. |
| 12-27-18 | 566-2018 | Now on this day, the County Commission of Boone County does hereby approve the creation of the job classification, Data and Performance Analyst, classification code 210300, to be placed on pay range 43 of the Boone County Pay Plan. |
| | 567-2018 | Now on this day the County Commission of the County of Boone does hereby approve the following budget revision from Information Technology to move funds from Seminars/Conferences/Meetings (37200), Meals & Lodging-Training (37230), and the IT-DCJC/EM Software Service Contract (70050) to Replacement Computer Software (92302), Software Service Contract (70050), and the IT-BCJC/EM Replacement Computer Software (92302) to cover costs for the purchase of FootPrints Software. |

| | Demontration | A | Denertment Neme | A second Norma | Decrease ¢ | In ano an ¢ |
|----------|---|---|--|--|---|---------------------------|
| | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ |
| | 1170 | 37200 | Information Technology | Seminars/Conference/Mee tings | 13,000 | |
| | 1170 | 37230 | Information Technology | Meals & Lodging-Training | 5,255 | |
| | 1170 | 92302 | Information Technology | Replc Computer Software | | 15,275 |
| | 1170 | 70050 | Information Technology | Software Service Contract | | 2,980 |
| | 2703 | 70050 | IT-BCJC/EM | Software Service Contract | 6,465 | |
| | 2703 | 92302 | IT-BCJC/EM | Replc Computer Software | | 6,465 |
| | | | | | | |
| | | | | | 24,720 | 24,720 |
| | Family Living Hwy AB, Colu | Trust to rezo mbia, Misso | one from A-1P (Planned Agr ouri; and by Kerry and Chris | bunty does hereby approve the riculture) to A-1 (Agriculture) tina Pudenz to rezone from A- 5 E Hwy AB, Columbia, Misso | request by the Blar on 6.0 acres, locate 1P (Planned Agricu | k and Paul d at 7851 E |
| | amendment fro | m the 13 th J | udicial Circuit Court to incre | y of Boone does hereby acknow ease revenue and expenditures | | |
| | Improvement J Department | CIP-Sub-Gi Account | tant for the period of 10/30/1 Department Name | 8 through 9/30/19. Account Name | Decreas e \$ | Increase \$ |
| | 1243 | 3451 | Judicial Grants | State Reimbursemen | | 1,000 |
| | 1243 | 37230 | Judicial Grants | Meals at Training | ι Ι | 1,000 |
| | 1213 | 57250 | | | | 1,000 |
| | | | | | | 2,000 |
| 570-2018 | Now on this da | w the Count | v Commission of the County | y of Boone does hereby approv | a the utilization of | , |
| 571-2018 | Presiding Com Now on this da Service Contra Jefferson City J Healthy Homet \$49,942.72 The Food Bank Central Pantry \$49,999.98 Voluntary Acti VAC Housing D \$10,040.00 Voluntary Acti VAC Basic Nee \$35,275.00 The Salvation J Harbor House \$54,993.79 The Curators o MU Adult Day | te cooperativ missioner is y the Count cts – Comm Area Young town – South a for Central on Center Program on Program eds Program Army, an Ill Emergency f the Univer | hereby authorized to sign sa y Commission of the County unity Health/Medical Fund to Men's Christian Association hern Boone County & Northeast Missouri, Inc. | of Boone does hereby award to the following: n | | |
| | \$22,038.50 Family Health <i>Boone County</i> \$83,160.00 | | oone County Dental Referral Program | | | |

| | 1 | |
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| | | \$76,115.20 |
| | | Compass Health, Inc. |
| | | Behavioral Health Care Programming |
| | | \$129,412.00 |
| | | Independent Living Center of Mid-Missouri |
| | | Senior Connect |
| | | \$41,893.36 |
| | | Phoenix Programs, Inc. |
| | | Outpatient Substance Use Treatment |
| | | \$65,090.00 |
| | | Terms of the award are stipulated in the attached Purchase of Services Contracts. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase of Services Contracts. |
| | 572-2018 | Now on this day the County Commission of the County of Boone does hereby award bid 35-13SEP18 – Crisis |
| | 572-2010 | Intervention Programs to the following: |
| | | True North of Columbia, Inc. |
| | | |
| | | True North Children's Program |
| | | \$31,501.92 |
| | | Central Missouri Foster Care & Adoption Association |
| | | Family Crisis Stabilization Program |
| | | \$69,643.70 |
| | | Coyote Hill Christian Children's Home |
| | | Trauma-Informed Training Program |
| | | \$87,747.05 |
| | | Terms of the award are stipulated in the attached Purchase of Services Agreements. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Purchase of Services Agreements. |
| | 573-2018 | Now on this day the County Commission of the County of Boone does hereby approve the attached cooperative |
| | | agreement between Boone County and the Missouri State High School Activities Association. |
| | | Terms of the agreement are stipulated in the attached Cooperative Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Cooperative Agreement. |
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