$496^{-2018}$ 

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI        | Nov                         | ember Session of the | October Adjour | rned     | Term. 20 | 18 |
|--------------------------|-----------------------------|----------------------|----------------|----------|----------|----|
| County of Boone          | <b>f</b> ea.                |                      |                |          |          |    |
| In the County Commissio  | on of said county, on the   | 13th                 | day of         | November | 20       | 18 |
| the following, among oth | er proceedings, were had, v | iz:                  |                |          |          |    |

Now on this day the County Commission of the County of Boone does hereby approve the application for a Missouri Department of Natural Resources (MDNR) loan for the Bolli Road Sanitary Sewer Neighborhood Improvement District (NID).

It is further ordered the Presiding Commissioner is authorized to sign all related paper work to said loan application.

Done this 13th day of November, 2018.

ATTEST: Taylor W. Burks Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Parr

District I Commissioner

Janet M. Thompson District II Commissioner

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| MISSOURI DEPARTMENT OF NATURAL RESOURCES  | FOR OFFICE USE ONLY |
|---|---------------------|
| WATER PROTECTION PROGRAM, FINANCIAL ASSISTANCE CENTER                                       | DATE RECEIVED       |
| CLEAN WATER STATE REVOLVING FUND LOAN APPLICATION   |                     |
| Submit to: P.O. Box 176, Jefferson City, MO 65102-0176<br>ATTN: Financial Assistance Center | PROJECT NUMBER      |

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This application is for a Clean Water State Revolving Fund Loan described in 10 CSR 20-4.04

| 0 | PRIORITY POINTS |  | ÷ |
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| APPLICANT INFORMATION  |  |                                |                           |  |
|--|--|--------------------------------|---------------------------|--|
| 1. NAME OF APPLICANT   |  | DUNS NUMBER                    |                           |  |
| Boone County Commission  | and an and a second state of the   |                                |                           |  |
| Incorporated Municipality Public Wa  | ater/Sewer [   | District 🛛 Other:              |                           |  |
| APPLICANT TELEPHONE NUMBER WITH AREA CODE  |  | APPLICANT FAX NUMBER WI        | TH AREA CODE              | The state of the s |
| (573) 886-4305 Ext.  |  | (573) 886-4311                 |                           |  |
| APPLICANT MAILING ADDRESS  |  | ta Altan and the annual second |                           |  |
| 801 East Walnut, Room 333  |  | 1                              |                           |  |
| City<br>Columbia   | STATE<br>MO  | ZIP CODE + FOUR<br>65201-7732  | Boone                     |  |
|  | JNIO   | AUTHORIZED REPRESENTAT         |                           |  |
| Daniel K. Atwill   |  | Presiding Commissio            |                           |  |
| 2. NAME OF PERSON TO CONTACT ABOUT THIS APPLICATION  |  | TELEPHONE NUMBER WITH          |                           | a an taona tao an tao an tao an  |
| Tom Ratermann  |  | (573) 443-2765                 | Ext.                      |  |
| 3. CONSULTING ENGINEER   | 9644 9978-002 95 95 96 96 96 96 96 96 96 96 96 96 96 96 96   |                                |                           |  |
| Engineering Surveys and Services   |  |                                |                           |  |
| CONSULTANT MAILING ADDRESS   |  |                                |                           |  |
| 1113 Fay Street  |  |                                |                           |  |
| CITY   |  | STATE                          | ZIP CODE + FOUR           | an a   |
| Columbia   |  | MO                             | 65201                     |  |
| CONSULTANT TELEPHONE NUMBER WITH AREA CODE<br>(573) 449-2646 Ext.  |  | CONSULTANT FAX NUM             | BER WITH AREA CODE        |  |
| (573) 449-2646 Ext.<br>4. POPULATION (CURRENT CENSUS)  | and a second | POPULATION OF AREA 1           |                           |  |
| 162,643  |  | 102                            | O DE SERVED               |  |
| 5. STATE SENATE DISTRICT NUMBER(S)   |  | STATE REPRESENTATIV            |                           |  |
| 19   |  | 44, 45, 46, 47 and             | 50                        |  |
| 6. PROPOSED PROJECT INFORMATION  |  |                                |                           |  |
| Point Source Project   |  | Non-Point So                   | urce Project              |  |
| Green Project Components (See Instructions   | ;)   | Decentralized/Clu              | ster Wastewater System    |  |
|  |  | On-Site System R               | ehabilitation/Replacement |  |
| and a second |  | Other Non-Point S              | Source Project            |  |
|  |  |                                |                           |  |

Project Description. Include Green Project Components, if applicable (Attach Engineering Report):

Phenora North Sanitary Sewer Neighborhood Improvement District (NID) is a residential subdivision of 34 residential units currently served by a private, MDNR regulated lagoon. The plan is to install a gravity sanitary sewer that will connect to an existing Boone County Regional Sewer District collection and treatment system. Wastewater will discharge into the Boone County Regional Sewer District's sanitary sewer collection system where it will be treated at its Rocky Fork Wastewater Treatment Facility (WWTF).

| F | PEF | RM | IT | INF | OR | MA | TI | ON | I F | act | or | A at | 10   | CS | Rź | 20-4 | 4.0 <sup>.</sup> | 10 | (1) | A) | 1 |
|---|-----|----|----|-----|----|----|----|----|-----|-----|----|------|------|----|----|------|------------------|----|-----|----|---|
|   | *** |    |    |     |    | -  |    |    |     |     |    |      | - 11 | •  |    |      | ~                |    |     |    |   |

| <ol> <li>List National Pollutant Dis<br/>by this project:</li> </ol> | charge Elimination System, or NPDES, P        | ermit Number(s) of Water or Wastewater facilities affected |
|--|---|--|
| MO-0137294 - Rocky Fork  | WWTF  |  |
| MO-0099911 - Phenora Nor   | th WWTF                                       |  |
| 8. List Non-Permitted facilities                                     | to be eliminated by this project (attach list | if necessary):   |
| Name   | Population Served                             | Type and Condition of Facility                             |
|  |   |  |
|  |   |  |
|  |   |  |

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| PROJECT COST INFORMATION  | entille experiment                              |                     |  |               |
|---|---|---------------------|--|---------------|
| 9. Cost Estimate Dated: 06/14/2018  |   | 10. Cost E          | Breakdown for Designated Categor   | ies           |
| Engineering Planning and Design   | \$ 12,667.00                                    | I. Se               | econdary Treatment   | \$            |
| Engineering (Construction Phase)  | \$ 12,667.00                                    | II. Ad              | dvanced Treatment  | \$            |
| Engineering Inspection  | \$ 12,667.00                                    | IIIA. In            | flow/Infiltration Correction   | \$            |
| Land and Easements*   | \$ 4,600.00                                     | IIIB. Se            | ewer Rehabilitation  | \$            |
| Construction  | \$ 255,383.00                                   | IVA. Co             | ollection Sewers   | \$ 372,099.00 |
| Equipment   | \$  | IVB. In             | terceptor Sewers   | \$            |
| SRF Closing Costs (estimate 3 percent)  | \$ 11,163.00                                    | V. Co               | ombined Sewer Overflow Correction  | \$            |
| Other Costs (specify)   | \$  | VI. St              | orm Water  | \$            |
| Contingencies   | \$ 62,952.00                                    | VII. No             | on-Point Source  | \$            |
| Total Project Costs   | \$ 372,099.00                                   |                     | Total Project Costs  | \$ 372,099.00 |
| Funding From Other Sources  | \$  |                     |  |               |
| Funding Request (this application only)   | \$ 372,099.00                                   |                     |  |               |
| * These costs are generally not eligible for C  | WSRF funding.                                   | Alexandra and the d |  |               |
| 11. DEBT INSTRUMENT   |   |                     |  |               |
| A. Bonds  |   | 1                   | Improvements Sales Tax   |               |
| Date of Bond Election<br>1997   |   | Date of Elect       | ion management of an and a second |               |
| Type of Bond<br>General Obligation  |   | Dedicated?          | Yes No   |               |
| Amount of Bond<br>\$ 5,500,000.00   | indidiaanse Miliaanse in aan aide anderske ster | Sunset Pro          | vision? 🔲 Yes 🔲 No   |               |
| C. Other (specify):   |   | <b>L</b>            |  |               |
| 12. APPLICANT FINANCIAL INFORMATIO  | ON Factor C at 10                               | CSR 20-4.01         | 0(1)(A)3   |               |
| A. Median Household Income (from census) \$   | 50,813.00 annually                              | in 2016 dolla       | rs   |               |
| B Current monthly sewer use rate (for 5,000 g   | gallons) \$60.95                                |                     | Proposed sewer rate (for 5,000 gallons)  | \$62.15       |
| C Sewer revenues for most recent year end   | ded \$4,711,041                                 |                     | Most recent year's date of data use  | d 12/31/2017  |
| D. Sewer operating expenditures for most re   | ecent year \$2,820,3                            | 343                 | ······································   |               |
| 13. BOARD TRAINING Factor C at 10 CS  | R 20-4.010(1)(A)3                               |                     |  |               |
| List any board training(s) related to wastewa three years:                            |   | nent that curr      | ent board members have attended in   | the last      |
| One of the members of the Boone County Cattend continuing legal education in order to |   |                     | d standing with the Missouri Bar. As   | such she must |
| MO 780-1951 (05/11)   |   |                     |  | Page 2        |

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| 14. WATERSHED INFORMATION Factors A at 10 CSR 20-4.0  | 10 (1)(A)1 and Factor E at 10 CSR 20-4.010 (1)(A)5                                     |
|---|--|
| WATER BODY AFFECTED BY PROPOSED PROJECT<br>Rocky Fork   | Check if this is the receiving water body  |
|   | Check if the body is classified  |
|   | If affected water body is not classified, provide the nearest                          |
| 1.<br>1. Januar - Jana Marina, ang kana ang | downstream water body  |
| Is proposed project identified in a multi-jurisdictional area watersh   | ed plan? 🗌 Yes 🛛 No If yes, provide a copy of the plan.                                |
| Does the proposed project serve more than one community? $\Box$   | Yes 🛛 No If yes, identify communities:   |
|   |  |
| Does the proposed project eliminate the need for multiple wastew  | rater treatment facilities? 🗹 Yes 📋 No   |
| Does the proposed project address groundwater pollution?  | es 🔽 No  |
| GROUNDWATER IS USED FOR:  |  |
|   |  |
|   |  |
| OTHER PROBLEMS ADDRESSED:   | รถารีนี้ระดูปพุฒภาพระจะที่มีแกกพระจะจะการสารจะสารสารสารสารสารสารสารสารสารสารสารสารสารส |
|   |  |
|   |  |
| 15. PROJECT TYPE (CHECK ALL THAT APPLY) Factor B at 1   | 0 CSR 20-4.010 (1)(A)2   |
| Combined sewer overflow/sanitary sewer overflow   | Number of overflows per year:  |
|   | as antidegradation report been submitted?  Yes  No  N/A                                |
| New facility  |  |
| Increase capacity/increase level of treatment   | nt   |
| Rehabilitation/process improvement  | -  |
| Failing or failed on-site wastewater disposal system  | Percentage of systems failing: %   |
| On-site system replacement/rehabilitation   | · · · · · · · · · · · · · · · · · · ·  |
| Construction of a decentralized wastewater  | system   |
| New collection system   |  |
| Collection system rehabilitation primarily to address in  | nflow/infiltration   |
| V New collection system   |  |
| Upgrade or expansion of existing collection system  |  |
| Storm water detention   |  |
| Agricultural Best Management Practice   |  |
|   | age prevention and control system, and monitoring wells                                |
| The project addresses groundwater pollution by: Factors E at 10 C   |  |
| Addressing problems caused by petroleum storage ta  |  |
|   | site participating in the department's Voluntary Cleanup Program                       |
| Addressing water quality problems caused by inadeq  |  |
| The project considers aquatic/riparian habitat by: Factor F at 10 CS  |  |
| Including measures to restore aquatic/riparian habitat  |  |
|   |  |

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| Milestone  |   | Anticipated Date   |  |  |  |  |
|--|---|--|--|--|--|--|
| <ul> <li>A. Antidegradation report submitted (for any new, expanded or treatment plant)</li> </ul>   | r upgraded wastewater   |  |  |  |  |  |
| B. Engineering Report and Facility Plan complete   |   | 10/04/2018   |  |  |  |  |
| C. All other funding is secured (if necessary, bonds are voted) 11/04/1997   |   |  |  |  |  |  |
| D. Engineering Plans and Specifications complete   |   | 01/01/2019   |  |  |  |  |
| E. Construction start date   |   | 01/15/2020   |  |  |  |  |
| F. Mandatory completion date (attach copy of compliance sche   | edule)  | 01/15/2021   |  |  |  |  |
| 17. THE FOLLOWING INFORMATION IS REQUIRED BY 10<br>APPLICATION FORM:   | CSR 20-4.040(8) AND MUST B  | E INCLUDED WITH THIS   |  |  |  |  |
| A project summary that includes the need for the p   |   | 1999,999,999,999,999,999,999,999,999,99  |  |  |  |  |
|  |   | location   |  |  |  |  |
| The project components including maps of   |   | IOCALION   |  |  |  |  |
| A cost estimate including a cost breakdow  | wn<br>1. 1 A  |  |  |  |  |  |
| $\square$ The most recent financial statement $\pounds \times hib$   |   |  |  |  |  |  |
| Proposed project schedule including:   |   | 15/2020  |  |  |  |  |
| Construction start date defined as the dat   |   | 5/2020   |  |  |  |  |
| $\square$ Construction completion $10/15/2$  |   |  |  |  |  |  |
| $\square$ Initiation of operation $11/15/2$  | 020   |  |  |  |  |  |
| $\square$ Project completion $1/15/2$  | 021   |  |  |  |  |  |
| 18. SUPPLEMENTAL INFORMATION - DOCUMENTATION I   | MUST BE ATTACHED Factor (   | C at 10 CSR 20-4.010(1)(A)3  |  |  |  |  |
|  |   |  |  |  |  |  |
| User charge system budgets showing revenues ar   | nd expenses for the past five yea   | ars. Exhibit A   |  |  |  |  |
| Documentation showing that an inflow/infiltration re   | eduction program has been in pl   | ace for the fast five years. $\mathcal{E} \times h$ , $h$  |  |  |  |  |
| Water or Energy Conservation Plan  |   |  |  |  |  |  |
| Proposed project is specifically identified in the ap<br>wastewater or capital improvement plan should be  |   |  |  |  |  |  |
| Documentation indicating the percentage of failed  | on-site wastewater disposal sys   | tems to be replaced  |  |  |  |  |
| or rehabilitated.  |   |  |  |  |  |  |
| or rehabilitated.  |   |  |  |  |  |  |
| <b>CERTIFICATION:</b><br>The undersigned representative certifies that the information su knowledge and that he/she is authorized to sign and submit this of this application, to comply with all applicable terms, condition applicable rules and regulations of the Missouri Clean Water Concomplete applications will be returned.  | s application. The applicant agrees and procedures of the Department                                | ees, if a loan is awarded on the basis ment of Natural Resources, the  |  |  |  |  |
| CERTIFICATION:<br>The undersigned representative certifies that the information su<br>knowledge and that he/she is authorized to sign and submit this<br>of this application, to comply with all applicable terms, condition<br>applicable rules and regulations of the Missouri Clean Water Co<br>incomplete applications will be returned.   | s application. The applicant agrees and procedures of the Department                                | ees, if a loan is awarded on the basis ment of Natural Resources, the  |  |  |  |  |
| CERTIFICATION:<br>The undersigned representative certifies that the information su<br>knowledge and that he/she is authorized to sign and submit this<br>of this application, to comply with all applicable terms, condition<br>applicable rules and regulations of the Missouri Clean Water Co<br>Incomplete applications will be returned<br>SIGNATURE OF AUTHORIZED REPRESENTATIVE  | s application. The applicant agrees and procedures of the Department ommission and the terms and co | es, if a loan is awarded on the basis<br>nent of Natural Resources, the<br>nditions of the loan agreement.                 |  |  |  |  |
| CERTIFICATION:<br>The undersigned representative certifies that the information su<br>knowledge and that he/she is authorized to sign and submit this<br>of this application, to comply with all applicable terms, condition<br>applicable rules and regulations of the Missouri Clean Water Co<br>incomplete applications will be returned<br>SIGNATURE OF AUTHORIZED BERRESENTATIVE<br>WAME AND OFFICIAL TITLE (TYPE OR PRINT)<br>Van Atwill, Presiding Commissioner   | s application. The applicant agrees and procedures of the Departron ommission and the terms and co  | es, if a loan is awarded on the basis<br>nent of Natural Resources, the<br>nditions of the loan agreement.                 |  |  |  |  |
| CERTIFICATION:<br>The undersigned representative certifies that the information su<br>knowledge and that he/she is authorized to sign and submit this<br>of this application, to comply with all applicable terms, condition<br>applicable rules and regulations of the Missouri Clean Water Co<br>Incomplete applications will be returned.<br>SIGNATURE OF AUTHORIZED BERRESENTATIVE<br>NAME AND OFFICIAL TITLE (TYPE OR PRINT)<br>Dan Atwill, Presiding Commissioner<br>PREPARER'S NAME AND SIGNATURE (IF APPLICABLE)                         | s application. The applicant agrees and procedures of the Departrommission and the terms and co     | ees, if a loan is awarded on the basis<br>nent of Natural Resources, the<br>nditions of the loan agreement.                |  |  |  |  |
| <b>CERTIFICATION:</b><br>The undersigned representative certifies that the information su<br>knowledge and that he/she is authorized to sign and submit this<br>of this application, to comply with all applicable terms, condition<br>applicable rules and regulations of the Missouri Clean Water Co   | s application. The applicant agrees and procedures of the Departrommission and the terms and co     | ees, if a loan is awarded on the basis<br>nent of Natural Resources, the<br>nditions of the loan agreement.                |  |  |  |  |
| CERTIFICATION:<br>The undersigned representative certifies that the information su<br>knowledge and that he/she is authorized to sign and submit this<br>of this application, to comply with all applicable terms, condition<br>applicable rules and regulations of the Missouri Clean Water Co<br>incomplete applications will be returned<br>signature of Authonized BERRESENTATIVE<br>NAME AND OFFICIAL TITLE (TYPE OR PRINT)<br>Dan Atwill, Presiding Commissioner<br>PREPARER'S NAME AND SIGNATURE (IF APPLICABLE)<br>SIGNATURE OF PREPARER | s application. The applicant agrees and procedures of the Departrommission and the terms and co     | ees, if a loan is awarded on the basis<br>nent of Natural Resources, the<br>nditions of the loan agreement.<br>DDE<br>Ext. |  |  |  |  |

Exhibit A

## Boone County Regional Sewer District Income Statement January through December 2017

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|   | Jan - Dec 17                          |
|---|---------------------------------------|
| Ordinary Income/Expense   |                                       |
| Income<br>401000 · Customer Fees  | 4,592,287.07                          |
| 415000 · Interest Income  | 118,754.03                            |
| 498000 · Miscellaneous Income   | 17,420.42                             |
| Total Income  | 4,728,461.52                          |
| Expense<br>501000 · Personnel Expenses  | 1,070,686.07                          |
| 520000 · Materials & Supplies   | 6,404.40                              |
| 530000 · Bond Issuance Expense  | 184,263.73                            |
| 540000 · Dues, Training, Seminars   | 5,745.75                              |
| 545000 · Utilities  | 187,041.34                            |
| 550000 · Equipment Expenses   | 62,527.57                             |
| 550700 · Systems Repairs and Maintenance  | 240,026.35                            |
| 551000 · Wholesale Treatment<br>552000 · Headquarters Repair & Maint<br>560000 · Contractual Services | 953,508.73<br>10,509.92<br>244,808.37 |
| 565000 · Miscellaneous  | 22,239.03                             |
| 566000 · Bad Debt Write Off<br>580000 · Depreciation  | 20,264.09<br>1,182,285.97             |
| 585000 · Interest Expense   | 360,652.05                            |
| Total Expense   | 4,550,963.37                          |
| Net Ordinary Income   | 177,498.15                            |
| Other Income/Expense<br>Other Expense   |                                       |
| 850000 · Other Expenses   | 171,319.59                            |
| Total Other Expense   | 171,319.59                            |
| Net Other Income  | (171,319.59)                          |
| Net Income  | 6,178.56                              |

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# Boone County Regional Sewer District Income Statement January through December 2016

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|  | Jan - Dec 16 |
|--|--------------|
| Ordinary Income/Expense                  |              |
| Income<br>401000 · Customer Fees         | 4,101,910.84 |
| 415000 · Interest Income                 | 113,586.05   |
| 498000 · Miscellaneous Income            | 6,116.66     |
| Total Income                             | 4,221,613.55 |
| Expense                                  |              |
| 501000 · Personnel Expenses              | 1,072,695.05 |
| 520000 · Materials & Supplies            | 5,522.74     |
| 530000 · Bond Issuance Expense           | 180,058.34   |
| 540000 · Dues, Training, Seminars        | 16,937.12    |
| 545000 · Utilities                       | 182,810.47   |
| 550000 · Equipment Expenses              | 57,466.66    |
| 550700 · Systems Repairs and Maintenance | 299,149.45   |
| 551000 · Wholesale Treatment             | 907,278.36   |
| 552000 · Headquarters Repair & Maint     | 2,860.24     |
| 560000 · Contractual Services            | 231,129.80   |
| 565000 · Miscellaneous                   | 20,977.50    |
| 566000 · Bad Debt Write Off              | 53,660.62    |
| 580000 · Depreciation                    | 838,599.28   |
| 585000 · Interest Expense                | 395,669.76   |
| Total Expense                            | 4,264,815.39 |
| let Ordinary Income                      | (43,201.84)  |
| Other Income/Expense                     |              |
| Other Expense                            |              |
| 850000 · Other Expenses                  | 278,693.34   |
| Total Other Expense                      | 278,693.34   |
| let Other Income                         | (278,693.34) |
| t income                                 | (321,895.18) |

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## Boone County Regional Sewer District Income Statement January through December 2015

| Ordinary Income/Expense<br>Income         3,764,658.00           401000 · Customer Fees         3,764,658.00           415000 · Interest Income         123,971.37           498000 · Miscellaneous Income         58,849.75           Total Income         3,947,479.12           Expense         949,612.47           520000 · Materials & Supplies         7,478.74           530000 · Bond Issuance Expense         133,460.05           540000 · Dues, Training, Seminars         10,634.44           545000 · Utilities         187,451.68           550000 · Equipment Expenses         55,486.54           550700 · Systems Repairs and Maintenance         270,861.63           551000 · Wholesale Treatment         861,063.67           552000 · Headquarters Repair & Maint         4,170.29           566000 · Bad Debt Write Off         20,051.92           585000 · Interest Expense         3,834,462.31           Net Ordinary Income         113,016.81           Other Income         35,173.00           Total Other Income         35,173.00           Other Expense         491,222.76           Total Other Income         491,222.76           Total Other Income         491,222.76           Total Other Income         491,222.76           < |  | Jan - Dec 15 |
|---|--|--------------|
| 401000 · Customer Fees         3,764,658.00           415000 · Interest Income         123,971.37           498000 · Miscellaneous Income         58,849.75           Total Income         3,947,479.12           Expense         949,612.47           520000 · Materials & Supplies         7,478.74           530000 · Bond Issuance Expense         133,460.05           540000 · Dues, Training, Seminars         10,634.44           545000 · Utilities         187,451.68           550700 · Systems Repairs and Maintenance         270,861.63           551000 · Wholesale Treatment         861,063.67           552000 · Headquarters Repair & Maint         4,170.29           560000 · Contractual Services         214,326.59           565000 · Miscellaneous         16,466.62           566000 · Bad Debt Write Off         20,051.92           580000 · Interest Expense         3,634,462.31           Net Ordinary Income         113,016.81           Other Income         35,173.00           Total Expense         491,222.76           Total Other Income         35,173.00           Other Income         35,173.00           Total Other Income         35,173.00  | · ·                                      |              |
| 498000 · Miscellaneous Income         58,849.75           Total Income         3,947,479.12           Expense         501000 · Personnel Expenses         949,612.47           520000 · Materials & Supplies         7,478.74           530000 · Bond Issuance Expense         133,460.05           540000 · Dues, Training, Seminars         10,634.44           545000 · Utilities         187,451.68           550000 · Equipment Expenses         55,486.54           550700 · Systems Repairs and Maintenance         270,861.63           551000 · Wholesale Treatment         861,063.67           552000 · Headquarters Repair & Maint         4,170.29           565000 · Miscellaneous         16,466.62           566000 · Bad Debt Write Off         20,051.92           580000 · Interest Expense         3,634,462.31           Net Ordinary Income         113,016.81           Other Income/Expense         35,173.00           Other Income         35,173.00           Other Income         35,173.00           Other Expense         491,222.76           Total Other Expense         491,222.76   |  | 3,764,658.00 |
| Total Income         3,947,479.12           Expense<br>501000 · Personnel Expenses         949,612.47           520000 · Materials & Supplies         7,478.74           530000 · Bond Issuance Expense         133,460.05           540000 · Dues, Training, Seminars         10,634.44           545000 · Utilities         187,451.68           550000 · Equipment Expenses         55,486.54           550700 · Systems Repairs and Maintenance         270,861.63           551000 · Wholesale Treatment         861,063.67           552000 · Headquarters Repair & Maint         4,170.29           560000 · Contractual Services         214,326.59           565000 · Miscellaneous         16,466.62           566000 · Bad Debt Write Off         20,051.92           580000 · Interest Expense         364,371.26           Total Expense         3,834,462.31           Net Ordinary Income         113,016.81           Other Income         35,173.00           Total Other Income         35,173.00           Other Expense         491,222.76           Total Other Expense         491,222.76   | 415000 · Interest Income                 | 123,971.37   |
| Expense         949,612.47           501000 · Personnel Expenses         949,612.47           520000 · Materials & Supplies         7,478.74           530000 · Bond Issuance Expense         133,460.05           540000 · Dues, Training, Seminars         10,634.44           545000 · Utilities         187,451.68           550000 · Equipment Expenses         55,486.54           550700 · Systems Repairs and Maintenance         270,861.63           551000 · Wholesale Treatment         861,063.67           552000 · Headquarters Repair & Maint         4,170.29           565000 · Contractual Services         214,326.59           565000 · Miscellaneous         16,466.62           566000 · Bad Debt Write Off         20,051.92           580000 · Interest Expense         364,371.26           Total Expense         364,371.26           Total Expense         364,371.26           Total Expense         364,371.26           Total Other Income         35,173.00           Total Other Income         35,173.00           Other Income         35,173.00           Other Expense         491,222.76           Total Other Expense         491,222.76   | 498000 · Miscellaneous Income            | 58,849.75    |
| 501000 · Personnel Expenses         949,612.47           520000 · Materials & Supplies         7,478.74           530000 · Bond Issuance Expense         133,460.05           540000 · Dues, Training, Seminars         10,634.44           545000 · Utilities         187,451.68           550700 · Systems Repairs and Maintenance         270,861.63           551000 · Wholesale Treatment         861,063.67           552000 · Headquarters Repair & Maint         4,170.29           560000 · Contractual Services         214,326.59           565000 · Miscellaneous         16,466.62           566000 · Bad Debt Write Off         20,051.92           580000 · Interest Expense         364,371.26           Total Expense         3,834,462.31           Net Ordinary Income         113,016.81           Other Income         35,173.00           Total Other Income         35,173.00           Other Expense         491,222.76           Total Other Income         491,222.76           Total Other Expense         491,222.76  | Total Income                             | 3,947,479.12 |
| 530000 · Bond Issuance Expense       133,460.05         540000 · Dues, Training, Seminars       10,634.44         545000 · Utilities       187,451.68         550000 · Equipment Expenses       55,486.54         550700 · Systems Repairs and Maintenance       270,861.63         551000 · Wholesale Treatment       861,063.67         552000 · Headquarters Repair & Maint       4,170.29         560000 · Contractual Services       214,326.59         565000 · Miscellaneous       16,466.62         566000 · Bad Debt Write Off       20,051.92         585000 · Interest Expense       364,371.26         Total Expense       3,834,462.31         Net Ordinary Income       113,016.81         Other Income       35,173.00         Total Other Income       35,173.00         Other Income       35,173.00         Total Other Income       35,173.00         Atter Expense       491,222.76         Total Other Income       491,222.76         Total Other Expense       491,222.76  | -  | 949,612.47   |
| 540000 · Dues, Training, Seminars       10,634.44         545000 · Utilities       187,451.68         550000 · Equipment Expenses       55,486.54         550700 · Systems Repairs and Maintenance       270,861.63         551000 · Wholesale Treatment       861,063.67         552000 · Headquarters Repair & Maint       4,170.29         560000 · Contractual Services       214,326.59         565000 · Miscellaneous       16,466.62         566000 · Bad Debt Write Off       20,051.92         580000 · Depreciation       739,026.41         585000 · Interest Expense       364,371.26         Total Expense       3,834,462.31         Net Ordinary Income       113,016.81         Other Income/Expense       35,173.00         Total Other Income       35,173.00         Other Income       35,173.00         Total Other Income       35,173.00         Atother Income       35,173.00         Other Expense       491,222.76         Total Other Income       491,222.76   | 520000 · Materials & Supplies            | 7,478.74     |
| 545000 · Utilities       187,451.68         550000 · Equipment Expenses       55,486.54         550700 · Systems Repairs and Maintenance       270,861.63         551000 · Wholesale Treatment       861,063.67         552000 · Headquarters Repair & Maint       4,170.29         560000 · Contractual Services       214,326.59         565000 · Miscellaneous       16,466.62         566000 · Bad Debt Write Off       20,051.92         580000 · Depreciation       739,026.41         585000 · Interest Expense       364,371.26         Total Expense       3,834,462.31         Net Ordinary Income       113,016.81         Other Income       35,173.00         Total Other Income       35,173.00         Other Expense       491,222.76         Total Other Expense       491,222.76   | 530000 · Bond Issuance Expense           | 133,460.05   |
| 550000 · Equipment Expenses         55,486.54           550700 · Systems Repairs and Maintenance         270,861.63           551000 · Wholesale Treatment         861,063.67           552000 · Headquarters Repair & Maint         4,170.29           560000 · Contractual Services         214,326.59           565000 · Miscellaneous         16,466.62           566000 · Bad Debt Write Off         20,051.92           580000 · Depreciation         739,026.41           585000 · Interest Expense         364,371.26           Total Expense         3,834,462.31           Net Ordinary Income         113,016.81           Other Income/Expense         35,173.00           Total Other Income         35,173.00           Other Income         35,173.00           Other Expense         491,222.76           Total Other Expense         491,222.76  | 540000 · Dues, Training, Seminars        | 10,634.44    |
| 550700 · Systems Repairs and Maintenance         270,861.63           551000 · Wholesale Treatment         861,063.67           552000 · Headquarters Repair & Maint         4,170.29           560000 · Contractual Services         214,326.59           565000 · Miscellaneous         16,466.62           566000 · Bad Debt Write Off         20,051.92           580000 · Depreciation         739,026.41           585000 · Interest Expense         364,371.26           Total Expense         3,834,462.31           Net Ordinary Income         113,016.81           Other Income/Expense         35,173.00           Total Other Income         35,173.00           Other Expense         491,222.76           Total Other Expense         491,222.76   | 545000 · Utilities                       | 187,451.68   |
| 551000 · Wholesale Treatment         861,063.67           552000 · Headquarters Repair & Maint         4,170.29           560000 · Contractual Services         214,326.59           565000 · Miscellaneous         16,466.62           566000 · Bad Debt Write Off         20,051.92           580000 · Depreciation         739,026.41           585000 · Interest Expense         364,371.26           Total Expense         3,834,462.31           Net Ordinary Income         113,016.81           Other Income/Expense         35,173.00           Total Other Income         35,173.00           Other Expense         491,222.76           Total Other Expense         491,222.76   | 550000 · Equipment Expenses              | 55,486.54    |
| 552000 · Headquarters Repair & Maint         4,170.29           560000 · Contractual Services         214,326.59           565000 · Miscellaneous         16,466.62           566000 · Bad Debt Write Off         20,051.92           580000 · Depreciation         739,026.41           585000 · Interest Expense         364,371.26           Total Expense         3,834,462.31           Net Ordinary Income         113,016.81           Other Income/Expense         35,173.00           Total Other Income         35,173.00           Other Expense         491,222.76           Total Other Expense         491,222.76   | 550700 · Systems Repairs and Maintenance | 270,861.63   |
| 566000 · Bad Debt Write Off       20,051.92         580000 · Depreciation       739,026.41         585000 · Interest Expense       364,371.26         Total Expense       3,834,462.31         Net Ordinary Income       113,016.81         Other Income/Expense       35,173.00         Total Other Income       35,173.00         Other Expense       491,222.76         Total Other Expense       491,222.76   | 552000 - Headquarters Repair & Maint     | 4,170.29     |
| 580000 · Depreciation       739,026.41         585000 · Interest Expense       364,371.26         Total Expense       3,834,462.31         Net Ordinary Income       113,016.81         Other Income/Expense       0ther Income         750000 · Non-Operating Income       35,173.00         Total Other Income       35,173.00         Other Expense       491,222.76         Total Other Expense       491,222.76  | 565000 · Miscellaneous                   | 16,466.62    |
| Total Expense3,834,462.31Net Ordinary Income113,016.81Other Income/Expense<br>Other Income<br>750000 · Non-Operating Income35,173.00Total Other Income<br>850000 · Other Expense<br>850000 · Other Expenses491,222.76Total Other Expense<br>850000 · Other Expense491,222.76Total Other Expense491,222.76   |  | -            |
| Net Ordinary Income113,016.81Other Income/Expense<br>Other Income<br>750000 · Non-Operating Income35,173.00Total Other Income35,173.00Other Expense<br>850000 · Other Expenses491,222.76Total Other Expense491,222.76Total Other Expense491,222.76  | 585000 · Interest Expense                | 364,371.26   |
| Other Income/Expense<br>Other Income35,173.00750000 · Non-Operating Income35,173.00Total Other Income35,173.00Other Expense<br>850000 · Other Expenses491,222.76Total Other Expense491,222.76   | Total Expense                            | 3,834,462.31 |
| Other Income35,173.00750000 · Non-Operating Income35,173.00Total Other Income35,173.00Other Expense491,222.76850000 · Other Expense491,222.76Total Other Expense491,222.76  | Net Ordinary Income                      | 113,016.81   |
| Total Other Income35,173.00Other Expense<br>850000 · Other Expenses491,222.76Total Other Expense491,222.76  | •  |              |
| Other Expense491,222.76850000 · Other Expenses491,222.76Total Other Expense491,222.76   | 750000 · Non-Operating Income            | 35,173.00    |
| 850000 · Other Expenses         491,222.76           Total Other Expense         491,222.76   | Total Other Income                       | 35,173.00    |
|   |  | 491,222.76   |
| Net Other Income (456,049.76)   | Total Other Expense                      | 491,222.76   |
|   | Net Other Income                         | (456,049.76) |

Page 1

# Boone County Regional Sewer District Income Statement January through December 2015

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|            | Jan - Dec 15 |
|------------|--------------|
|            |              |
| Net Income | (343,032.95) |
|            |              |
|            |              |

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# Boone County Regional Sewer District Income Statement January through December 2014

|  | Jan - Dec 14 |
|--|--------------|
| Ordinary Income/Expense                  |              |
| Income<br>401000 · Customer Fees         | 3,556,641.54 |
|  |              |
| 415000 · Interest Income                 | 140,129.09   |
| 498000 · Miscellaneous Income            | 56,897.65    |
| Total Income                             | 3,753,668.28 |
| Expense                                  |              |
| 501000 · Personnel Expenses              | 932,280.40   |
| 520000 · Materials & Supplies            | 6,833.10     |
| 530000 · Bond Issuance Expense           | 44,304.93    |
| 540000 · Dues, Training, Seminars        | 3,448.65     |
| 545000 · Utilities                       | 183,377.73   |
| 550000 · Equipment Expenses              | 68,479.95    |
| 550700 · Systems Repairs and Maintenance | 150,931.91   |
| 551000 · Wholesale Treatment             | 767,256.79   |
| 552000 · Headquarters Repair & Maint     | 16,221.42    |
| 560000 · Contractual Services            | 234,700.12   |
| 565000 · Miscellaneous                   | 17,292.58    |
| 566000 · Bad Debt Write Off              | 16,897.10    |
| 580000 · Depreciation                    | 691,978.10   |
| 585000 · Interest Expense                | 303,981.43   |
| Total Expense                            | 3,437,984.21 |
| Net Ordinary Income                      | 315,684.07   |
| Other Income/Expense                     |              |
| Other Expense                            |              |
| 850000 · Other Expenses                  | 229,615.00   |
| Total Other Expense                      | 229,615.00   |
| Net Other Income                         | (229,615.00) |
| et Income                                | 86,069.07    |

# Boone County Regional Sewer District Income Statement January through December 2013

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|  | Jan - Dec 13 |
|--|--------------|
| Ordinary Income/Expense  |              |
| Income<br>401000 · Customer Fees   | 3,433,819.10 |
| come<br>101000 · Customer Fees<br>115000 · Interest Income<br>198000 · Miscellaneous Income<br>tal Income<br>pense<br>01000 · Personnel Expenses<br>20000 · Materials & Supplies<br>30000 · Bond Issuance Expense<br>40000 · Dues, Training, Seminars<br>45000 · Utilities<br>50000 · Equipment Expenses<br>50700 · Systems Repairs and Maintenance<br>51000 · Wholesale Treatment<br>52000 · Headquarters Repair & Maint<br>52000 · Headquarters Repair & Maint<br>52000 · Miscellaneous<br>56000 · Bad Debt Write Off<br>50000 · Interest Expense<br>al Expense<br>ordinary Income<br>r Income/Expense<br>er Expense<br>50000 · Other Expenses<br>al Other Expense | 159,216.1(   |
| 498000 · Miscellaneous Income  | 5,442.89     |
| Total Income   | 3,598,478.09 |
| Expense  |              |
| 501000 · Personnel Expenses  | 881,796.92   |
| 520000 · Materials & Supplies  | 8,187.65     |
| 530000 · Bond Issuance Expense   | 128,493.52   |
| 540000 · Dues, Training, Seminars  | 2,666.37     |
| 545000 · Utilities   | 153,206.27   |
| 550000 · Equipment Expenses  | 67,518.62    |
| 550700 · Systems Repairs and Maintenance   | 205,706.80   |
| 551000 · Wholesale Treatment   | 713,183.26   |
| 552000 · Headquarters Repair & Maint   | 24,865.25    |
| 560000 · Contractual Services  | 249,878.89   |
| 565000 · Miscellaneous   | 20,066.99    |
| 566000 · Bad Debt Write Off  | 24,567.09    |
| 580000 · Depreciation  | 666,881.49   |
| 585000 · Interest Expense  | 231,864.69   |
| Total Expense  | 3,378,883.81 |
| let Ordinary Income  | 219,594.28   |
| other Income/Expense   |              |
| Other Expense  |              |
| 850000 · Other Expenses  | 279,813.51   |
| Total Other Expense  | 279,813.51   |
| et Other Income  | (279,813.51) |
| t Income   | (60,219.23)  |

| ONE CALL - ACTUALL LOCATES<br>Derformed               | 145     | 114      | 126     | 193     | 178     | 72      | 55      | 60      | 72        | 62      | 66       | 37       | 1,180    | 68          |  |  |
|---|---------|----------|---------|---------|---------|---------|---------|---------|-----------|---------|----------|----------|----------|-------------|--|--|
| EBOW EVCIFILIES<br>CVITIONS OF SUUDCE REMOVED         | 127,500 | 65,000   | 30,000  | 167,500 | 85,000  | 10,000  | 30,000  | 20,000  | 37,500    | 27,500  | 17,500   | 161,500  | 779,000  | 64,917      |  |  |
| WANHOLES RELIVED and VEW<br>MANHOLES RELIVED and VEW  | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 1       | 42        | 0       | Ч        | 0        | 45       | 4           | 1                                      |  |
| MANHOLE ADJUSTED of REPAIRED                          | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0        | 4        | 4        | 0           |  |  |
| CIPP Projects completed -footage                      | 0       | 0        | 0       | 0       | 0       | 0       | 236     | 0       | 0         | 0       | 1,900    | 0        | 2,136    | 178         |  |  |
| Sewer Main - New Construction<br>including force main | 0       | 0        | 30      | 0       | 0       | 0       | 0       | 0       | 25,644    | 0       | 0        | 0        | 25,674   | 2,140       |  |  |
| agatool-inamacalqar niaM rawaZ                        | 0       | 20       | 0       | 10      | 0       | 16      | 40      | 755     | 0         | 0       | 0        | 10       | 851      | 71          |  |  |
| CCLA INSFECTION                                       | 3,790   | 6,198    | 1,401   | 350     | 5,490   | 0       | 0       | 0       | 0         | 2,400   | 9,202    | 0        | 28,831   | 2,403       |  |  |
| ELUSHING AND FOOT SAW<br>SEWER MAIN CLEANED BY        | 11,284  | 12,850   | 22,164  | 37,391  | 4,738   | 0       | 0       | 0       | 12,245    | 8,635   | 16,628   | 23,658   | 149,593  | 12,466      |  |  |
| qmuq - station maintenance - pump<br>removal activity | 1       | 0        | 0       | 0       | 4       | 0       | 2       | 0       | ŝ         | 2       | 7        | 0        | 14       | 1           |  |  |
| GRINDER FUMP REPLACEMENT                              | e       | 0        |         | 2       | 0       | 0       | -       | 2       | 0         | 1       | 4        | 0        | 14       | 1           |  |  |
| STEP PUMP REPLACEMENT                                 | 0       | 1        | 0       | 0       | -       | 7       | 0       | 0       | 0         | 2       | 0        | 3        | •        | 1           |  |  |
| AVERAGE LABOR COST / CALL                             | \$155   | \$98     | \$124   | \$86    | \$142   | \$103   | \$164   | \$213   | \$109     | \$110   | \$82     | \$142    | \$1,528  | \$127       |  |  |
| TSOS AOBAL LATOT                                      | \$4,024 | \$3,902  | \$3,352 | \$1,368 | \$4,126 | \$2,156 | \$1,804 | \$3,200 | \$1,632   | \$2,520 | \$2,460  | \$3,268  | \$33,812 | \$2,818     | •••••••••••••••••••••••••••••••••••••• |  |
| STEP and GRINDER PUMP                                 | 18      | 28       | 14      | 12      | 21      | 15      | ٢       | ∞       | 10        | 17      | 23       | 17       | 190      | 16          |  |  |
| CONTRACT & emergency locates                          | 0       | 0        | 0       | 0       | 0       | 0       | 1       | 4       | 1         | 1       | 1        | 0        | ŝ        | 0           |  |  |
| PRIVATE   | 5       | 11       | 13      | 7       | 0       | 1       | 3       | 5       | 7         | 4       | Ś        | 0        | 51       | 4           |  |  |
| MAAJA NOITATZ 9MU9 & 9AW                              |         | 0        | 0       | 0       | s       | -       | 0       | 0       |           | 0       | 0        | 7        | 10       | 1           |  |  |
| Public Gravity Main Calls                             | 2       | -        | 0       | 2       | æ       | 4       | 0       | 1       | 1         |         | -        | 4        | 20       | 2           |  |  |
| FISCAL<br>YEAR 2017                                   | JANUARY | FEBRUARY | MARCH   | APRIL   | MAY     | JUNE    | JULY    | AUGUST  | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | TOTAL    | Monthly Avg |  |  |

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BOONE COUNTY REGIONAL SEWER DISTRICT - SEWER MAINTENANCE SUMMARY

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| FISCAL<br>YEAR 2016 | Public Gravity Main Calls | WRF & PUMP STATION ALARM | PRIVATE | CONTRACT & emergency locates | STEP and GRINDER PUMP | TOTAL LABOR COST | AVERAGE LABOR COST / CALL | STEP PUMP REPLACEMENT | GRINDER PUMP REPLACEMENT | Pump station maintenance -<br>removal activity | SEWER MAIN CLEANED BY<br>FLUSHING | SEWER MAIN CLEANED WITH<br>ROOT SAW | TOTAL   | CCTV INSPECTION footage | FEET OF PIPE REPLACED, and CIPP | MANHOLE ADJUSTED or RESEALED | MANHOLES AND CLEANOUTS<br>REPAIRED OR REPLACED | GALLONS OF SLUDGE REMOVED<br>FROM FACILITIES | ONE CALL - ACTUALL LOCATES |
|---------------------|---------------------------|--------------------------|---------|------------------------------|-----------------------|------------------|---------------------------|-----------------------|--------------------------|--|-----------------------------------|-------------------------------------|---------|-------------------------|---------------------------------|------------------------------|--|--|----------------------------|
| JANUARY             | 5                         | 3                        | 0       | 0                            | 23                    | \$6,083          | \$196                     | 0                     | 1                        | 3  | 0                                 | 0                                   | 0       | 1,055                   | 0                               | 0                            | 0  | 85,000                                       | 128                        |
| FEBRUARY            | 2                         | 0                        | 3       | 0                            | 8                     | \$2,089          | \$161                     | 0                     | 1                        | 2  | 29,834                            | 18,800                              | 48,634  | 700                     | 0                               | 0                            | 0  | 94,000                                       | 91                         |
| MARCH               | 2                         | 1                        | 11      | 0                            | 14                    | \$3,604          | \$129                     | 0                     | 1                        | 0  | 12,629                            | 12,629                              | 25,258  | 150                     | 50                              | 0                            | 7  | 92,500                                       | 104                        |
| APRIL               | 0                         | 1                        | 4       | 1                            | 6                     | \$1,643          | \$137                     | 0                     | 2                        | 2  | 22,027                            | 22,027                              | 44,054  | 0                       | 0                               | 0                            | 0  | 60,000                                       | 144                        |
| MAY                 | 2                         | 0                        | 2       | 0                            | 7                     | \$1,941          | \$176                     | 1                     | 1                        | 2  | 24,694                            | 22,050                              | 46,744  | 0                       | 0                               | 0                            | 0  | 100,000                                      | 194                        |
| JUNE                | 0                         | 3                        | 4       | 1                            | 15                    | \$3,729          | \$162                     | 1                     | 3                        | 0  | 35,271                            | 27,500                              | 62,771  | 0                       | 0                               | 0                            | 0  | 87,500                                       | 196                        |
| JULY                | 0                         | 6                        | 4       | 0                            | 14                    | \$3,202          | \$133                     | 1                     | 0                        | 1  | 34,648                            | 26,200                              | 60,848  | 0                       | 0                               | 0                            | 0  | 50,000                                       | 214                        |
| AUGUST              | 2                         | 5                        | 0       | 0                            | 22                    | \$3,776          | \$126                     | 0                     | 0                        | 3  | 0                                 | 0                                   | 0       | 0                       | 20                              | 0                            | 0  | 32,500                                       | 124                        |
| SEPTEMBER           | 2                         | 0                        | 0       | 1                            | 9                     | \$1,283          | \$107                     | 0                     | 0                        | 0  | 7,240                             | 7,240                               | 14,480  | 0                       | 0                               | 0                            | 0  | 62,500                                       | 180                        |
| OCTOBER             | 1                         | 3                        | 4       | 3                            | 16                    | \$4,111          | \$152                     | 0                     | 0                        | 3  | 11,578                            | 11,578                              | 23,156  | 540                     | 0                               | 0                            | 0  | 20,000                                       | 228                        |
| NOVEMBER            | 2                         | 1                        | 0       | 1                            | 14                    | \$2,621          | \$146                     | 0                     | 0                        | 3  | 6,539                             | 6,539                               | 13,078  | 500                     | 0                               | 0                            | 0  | 52,500                                       | 182                        |
| DECEMBER            | 1                         | . 3.                     | 8       | 4                            | 20                    | \$3,726          | \$104                     | 0                     | 0                        | 3  | 0                                 | 0                                   | 0       | 0                       | 0                               | 0                            | 0  | 105,000                                      | 199                        |
| TOTAL               | 19                        | 26                       | 40      | 11                           | 168                   | \$37,808         | \$1,729                   | 3                     | 9                        | 22   | 184,460                           | 154,563                             | 339,023 | 2,945                   | 70                              | 0                            | 0  | 841,500                                      | 1,984                      |
| Monthly Avg         | 2                         | 2                        | 3       | 1                            | 14                    | \$3,151          | \$144                     | 0                     | 0                        | 2  | 15,372                            | 12,880                              | 28,269  | 245                     | 0                               | 0                            | 0  | 70,125                                       | 165                        |
|                     |                           |                          |         |                              |                       |                  |                           |                       |                          |  |                                   |                                     |         |                         |                                 |                              |  |  |                            |

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| FISCAL<br>YEAR 2015 | Public Gravity Main Calls | WRF & PUMP STATION ALARM | PRIVATE | CONTRACT | STEP and GRINDER PUMP | TOTAL LABOR COST | AVERAGE LABOR COST / CALL | STEP PUMP REPLACEMENT | GRINDER PUMP REPLACEMENT | Solids Handling PUMP STATION<br>REPLACEMENT, REPAIR or cleaning | SEWER MAIN CLEANED BY<br>FLUSHING | SEWER MAIN CLEANED WITH<br>ROOT SAW | TOTAL   | CCTV INSPECTION footage | FEET OF PIPE REPLACED, and CIPP | MANHOLE ADJUSTED or RESEALED | MANHOLES AND CLEANOUTS<br>REPAIRED OR REPLACED | GALLONS OF SLUDGE REMOVED<br>FROM FACILITIES | ONE CALL - ACTUALL LOCATES |
|---------------------|---------------------------|--------------------------|---------|----------|-----------------------|------------------|---------------------------|-----------------------|--------------------------|---|-----------------------------------|-------------------------------------|---------|-------------------------|---------------------------------|------------------------------|--|--|----------------------------|
| JANUARY             | 0                         | 2                        | 1       | 1        | 9                     | \$1,580          | \$122                     | 0                     | 3                        | 1   | 10,480                            | 10,480                              | 20,960  | 0                       | 0                               | 0                            | 0  | 137,500                                      | 103                        |
| FEBRUARY            | 1                         | 3                        | 0       | 0        | 13                    | \$2,240          | \$132                     | 0                     | 2                        | 3   | 27,300                            | 17,000                              | 44,300  | 0                       | 10                              | 0                            | 0  | 35,000                                       | 41                         |
| MARCH               | 5                         | 3                        | 0       | 0        | 9                     | \$3,758          | \$221                     | 1                     | 0                        | 2   | 20,600                            | 20,600                              | 41,200  | 336                     | 0                               | 0                            | 0  | 35,000                                       | 114                        |
| APRIL               | 3                         | 7                        | 7       | 0        | 13                    | \$5,904          | \$197                     | 2                     | 2                        | 2   | 26,595                            | 26,595                              | 53,190  | 0                       | 0                               | 0                            | 0  | 67,500                                       | 144                        |
| MAY                 | 2                         | 1                        | 4       | 0        | 18                    | \$3,561          | \$142                     | 1                     | 1                        | 0   | 12,372                            | 6,400                               | 18,772  | 400                     | 0                               | 0                            | 0  | 22,500                                       | 251                        |
| JUNE                | 6                         | 2                        | 0       | 0        | 12                    | \$4,361          | \$218                     | 4                     | 1                        | 0   | 0                                 | 0                                   | 0       | 320                     | 1,013                           | 0                            | 0  | 37,500                                       | 230                        |
| JULY                | 2                         | 9                        | 1       | 0        | 24                    | \$4,290          | \$119                     | 1                     | 2                        | 0   | 0                                 | 0                                   | 0       | 0                       | 10                              | 0                            | 0  | 89,000                                       | 192                        |
| AUGUST              | 2                         | 3                        | 1       | 0        | 20                    | \$3,548          | \$136                     | 1                     | 1                        | 2   | 0                                 | 0                                   | 0       | 400                     | 0                               | 0                            | 0  | 94,800                                       | 241                        |
| SEPTEMBER           | 1                         | 4                        | 0       | 0        | 8                     | \$3,026          | \$232                     | 1                     | 2                        | 0   | 11,528                            | 8,818                               | 20,346  | 0                       | 0                               | 0                            | 0  | 26,000                                       | 130                        |
| OCTOBER             | 6                         | 1                        | 0       | 0        | 7                     | \$2,331          | \$167                     | 0                     | 1                        | 0   | 14,904                            | 14,904                              | 29,808  | 0                       | 0                               | 0                            | 0  | 50,000                                       | 219                        |
| NOVEMBER            | 4                         | 2                        | 1       | 0        | 13                    | \$2,340          | \$117                     | 0                     | 0                        | 0   | 2,960                             | 2,960                               | 5,920   | 700                     | 0                               | 0                            | 0  | 52,500                                       | 213                        |
| DECEMBER            | 5                         | 3                        | 0       | 0        | 23                    | \$4,768          | \$154                     | 0                     | 5                        | 1   | 0                                 | 0                                   | 0       | 300                     |                                 | 0                            | 0  | 84,500                                       | 128                        |
| TOTAL               | 40                        | 43                       | 16      | 1        | 183                   | \$45,183         | \$2,120                   | 12                    | 22                       | 12  | 126,739                           | 107,757                             | 234,496 | 2,456                   | 1,033                           | 0                            | 0  | 731,800                                      | 2,006                      |
| Monthly Avg         | 3                         | 4                        | 1       | 0        | 15                    | \$3,765          | \$177                     | 1                     | 2                        | 1   | 10,562                            | 8,980                               | 19,541  | 205                     |                                 | 0                            | 0  | 60,983                                       | 167                        |

.

BOONE COUNTY REGIONAL SEWER DISTRICT - SEWER MAINTENANCE SUMMARY

| FISCAL<br>YEAR 2014 | SEWER MAIN OBSTRUCTION | WRF & PUMP STATION ALARM | PRIVATE | CONTRACT | STEP and GRINDER PUMP | TOTAL LABOR COST | AVERAGE LABOR COST / CALL | STEP PUMP REPLACEMENT | GRINDER PUMP REPLACEMENT | PUMP STATION PUMP REPLACEMENT<br>or REPAIR | SEWER MAIN CLEANED BY<br>FLUSHING | SEWER MAIN CLEANED WITH<br>ROOT SAW | TOTAL   | CCTV INSPECTION | MANHOLE ADJUSTED or RESEALED | MANHOLES AND CLEANOUTS<br>REPAIRED OR REPLACED | FEET OF PIPE REPLACED, and CIPP | GALLONS OF SLUDGE REMOVED<br>FROM FACILITIES | ONE CALL - ACTUALL LOCATES |
|---------------------|------------------------|--------------------------|---------|----------|-----------------------|------------------|---------------------------|-----------------------|--------------------------|--|-----------------------------------|-------------------------------------|---------|-----------------|------------------------------|--|---------------------------------|--|----------------------------|
| JANUARY             | 1                      | 1                        | 4       | 0        | 16                    | \$1,620          | \$74                      | 1                     | . 8                      | 2  | 12,000                            | 12,000                              | 24,000  | 0               | 0                            | 0  | 10                              | 42,500                                       | 116                        |
| FEBRUARY            | 1                      | 0                        | 5       | 2        | 21                    | \$2,750          | \$95                      | 0                     | 0                        | 1  | 8,350                             | 3,405                               | 11,755  | 0               | 0                            | 0  | 0                               | 17,500                                       | 116                        |
| MARCH               | 0                      | 1                        | 4       | 1        | 10                    | \$2,135          | \$133                     | 1                     | 3                        | 0  | 12,600                            | 12,600                              | 25,200  | 0               | 0                            | 0  | 8                               | 20,000                                       | 107                        |
| APRIL               | 1                      | 3                        | 9       | 0        | 16                    | \$2,870          | \$100                     | 1                     | 2                        | 1  | 0                                 | 0                                   | 0       | 0               | 7                            | 10   | 20                              | 63,750                                       | 181                        |
| MAY                 | 0                      | 0                        | 2       | 1        | 24                    | \$5,140          | \$190                     | 1                     | 1                        | 0  | 0                                 | 0                                   | 0       | 0               | 26                           | 0  | 0                               | 0  | 142                        |
| JUNE                | 0                      | 3                        | 0       | 1        | 12                    | \$2,100          | \$131                     | 2                     | 5                        | 2  | 0                                 | 0                                   | 0       | 0               | 14                           | 8  | 0                               | 30,000                                       | 199                        |
| JULY                | 0                      | 3                        | 0       | 1        | 25                    | \$4,200          | \$145                     | 4                     | 5                        | 1  | 0                                 | 0                                   | 0       | 0               | 11                           | 15   | 36                              | 80,000                                       | 196                        |
| AUGUST              | 2                      | 0                        | 0       | 0        | 23                    | \$3,625          | \$145                     | 2                     | 0                        | 0  | 0                                 | 0                                   | 0       | 380             | 2                            | 6  | 380                             | 15,000                                       | 190                        |
| SEPTEMBER           | 0                      | 3                        | 3       | 0        | 16                    | \$2,860          | \$130                     | 8                     | 0                        | 1  | 0                                 | 0                                   | 0       | 0               | 0                            | 0  | 0                               | 31,500                                       | 171                        |
| OCTOBER             | 0                      | 6                        | 3       | 0        | 24                    | \$3,300          | \$100                     | 0                     | 2                        | 1  | 0                                 | 0                                   | 0       | .0              | 0                            | 0  | 0                               | 36,000                                       | 185                        |
| NOVEMBER            | 2                      | 2                        | 0       | 0        | 12                    | \$2,400          | \$150                     | 0                     | 2                        | 0  | 15,900                            | 15,900                              | 31,800  | 1,015           | 0                            | 0  | 20                              | 24,500                                       | 169                        |
| DECEMBER            | 2                      | 0                        | 3       | 0        | 13                    | \$2,790          | \$155                     | 0                     | 0                        | 2  | 19,458                            | 19,458                              | 38,916  | 0               | 0                            | 0  | 0                               | 87,500                                       | 111                        |
| TOTAL               | 9                      | 22                       | 33      | 6        | 212                   | \$35,790         | \$1,548                   | 20                    | 28                       | 11   | 68,308                            | 63,363                              | 131,671 | 1,395           | 60                           | 39   | 474                             | 448,250                                      | 1,883                      |
| Monthly Avg         |                        | 2                        | 3       | 1        | 18                    | \$2,983          | \$129                     | 2                     | 2                        | 1  | 5,692                             | 5,280                               | 10,973  | 116             | 5                            | 3  | 40                              | 37,354                                       | 157                        |

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| FISCAL<br>YEAR 2013 | SEWER MAIN OBSTRUCTION | WRF & PUMP STATION ALARM | PRIVATE | CONTRACT | STEP and GRINDER PUMP | TOTAL LABOR COST | AVERAGE LABOR COST / CALL | STEP PUMP REPLACEMENT | GRINDER PUMP REPLACEMENT | PUMP STATION PUMP REPLACEMENT<br>or REPAIR | SEWER MAIN CLEANED BY<br>FLUSHING | SEWER MAIN CLEANED WITH<br>ROOT SAW | TOTAL   | CCTV INSPECTION | MANHOLE ADJUSTED or RESEALED | MH'S OR CO'S BUILT, REPAIRED OR<br>RELINED | FEET OF PIPE REPLACED, NEW<br>CONSTRUCTION AND CIPP | GALLONS OF SLUDGE REMOVED<br>FROM FACILITIES | ONE CALL - ACTUALL LOCATES |
|---------------------|------------------------|--------------------------|---------|----------|-----------------------|------------------|---------------------------|-----------------------|--------------------------|--|-----------------------------------|-------------------------------------|---------|-----------------|------------------------------|--|---|--|----------------------------|
| JANUARY             | 0                      | 0                        | 11.     | 0        | 19                    | \$3,198          | \$107                     | 1                     | 4                        | 0  | 13,190                            | 13,190                              | 26,380  | 850             | 0                            | 0  | 0   | 55,000                                       | 126                        |
| FEBRUARY            | 0                      | 3                        | 6       | 0        | 20                    | \$2,595          | \$89                      | 2                     | 1                        | 1  | 0                                 |                                     | 0       | 0               | 0                            | 0  | 0   | 54,000                                       | 120                        |
| MARCH               | 2                      | 4                        | 8       | 1        | 12                    | \$2,565          | \$95                      | 1                     | 1                        | 0  | 4,885                             | 4,885                               | 9,770   | 0               | 0                            | 0  | 0   | 7,500  | 88                         |
| APRIL               | 4                      | 10                       | 7       | 0        | 19                    | \$4,757          | \$119                     | 2                     | 1                        | 1  | 16,845                            | 8,000                               | 24,845  | 0               | 0                            | 0  | 0   | 57,500                                       | 128                        |
| MAY                 | 0                      | 23                       | 6       | 1        | 21                    | \$3,335          | \$65                      | 0                     | 2                        | 1  | 20,585                            | 15,000                              | 35,585  | 0               | 0                            | 0  | 0   | 68,750                                       | 140                        |
| JUNE                | 0                      | 19                       | 14      | 0        | 18                    | \$4,000          | \$78                      | . 1                   | 5                        | 0  | 13,894                            | 13,894                              | 27,788  | 611             | 0                            | 0  | 0   | 45,000                                       | 153                        |
| JULY                | 2                      | 0                        | 3       | 0        | 20                    | \$3,019          | \$121                     | 3                     | 5                        | 1  | 0                                 | 0                                   | .0      |                 | 0                            | 1  | 300   | 57,500                                       | 147                        |
| AUGUST              | 1                      | 2                        | 2       | 0        | 14                    | \$2,752          | \$135                     | 1                     | 5                        | 2  | 12,177                            | 12,177                              | 24,354  | 200             | 0                            | 0  | 13  | 37,500                                       | 197                        |
| SEPTEMBER           | 0                      | 5                        | 3       | 0        | 15                    | \$4,037          | \$176                     | 2                     | 4                        | 0  | 0                                 | 0                                   | 0       | 0               | 0                            | 0  | 0   | 98,750                                       | 163                        |
| OCTOBER             | 2                      | 0                        | 3       | 0        | 23                    | \$2,877          | \$103                     | 0                     | 1                        | 1  | 0                                 | 0                                   | 0       | 0               | 8                            | 0  | 0   | 42,500                                       | 179                        |
| NOVEMBER            | 1                      | 1                        | 3       | 0        | 13                    | \$1,907          | \$106                     | 1                     | 2                        | 0  | 8,475                             | 8,475                               | 16,950  | 643             | 0                            | 1  | 800   | 145,000                                      | 228                        |
| DECEMBER            | 0                      | 3                        | 7       | 1        | 18                    | \$2,911          | \$100                     | 0                     | 4                        | 1  | 7,420                             | 2,150                               | 9,570   | 0               | 10                           | 0  | 0   | 17,500                                       | 122                        |
| TOTAL               | 12                     | 70                       | 73      | 3        | 212                   | \$37,953         | \$1,294                   | 14                    | 36                       | 8  | 97,471                            | 77,771                              | 175,242 | 2,304           | 18                           | 2  | 1,113   | 686,500                                      | 1,791                      |
| Monthly             |                        |                          |         |          |                       | -                |                           |                       |                          |  |                                   | -                                   |         | -               |                              | ·····                                      | -   |  |                            |
| Average             | 1                      | 6                        | 6       | 0        | 18                    | \$3,163          | \$108                     | 1                     | 3                        |  | 8,123                             | 6,481                               | 14,604  | 192             |                              |  | 93  | 52,208                                       | 149                        |

2018

# **CERTIFIED COPY OF ORDER**

| •                        |                           |                       |                 |          |          |      |  |
|--------------------------|---------------------------|-----------------------|-----------------|----------|----------|------|--|
| STATE OF MISSOURI        | No <sup>v</sup>           | vember Session of the | he October Adjo | ourned   | Term. 20 | ) 18 |  |
| County of Boone          | <b>f</b> <sup>ea.</sup>   |                       |                 |          |          |      |  |
| In the County Commissio  | on of said county, on the | 13th                  | day of          | November | 20       | 18   |  |
| the following, among oth | er proceedings, were had, | viz:                  |                 |          |          |      |  |

Now on this day the County Commission of the County of Boone does hereby approve the application for a Missouri Department of Natural Resources (MDNR) loan for the Phenora North Sanitary Sewer Neighborhood Improvement District (NID).

It is further ordered the Presiding Commissioner is authorized to sign all related paper work to said loan application.

Done this 13th day of November, 2018.

ATTEST: or W. Burks Clerk of the County Commission

Daniel K. Ktwill

Presiding Commissioner

District I Commissioner

Janet M. Thompson District II Commissioner

| MISSOURI DEPARTMENT OF  |   |  |   | FOR OFFICE  | USE ONLY                                  |
|---|---|--|---|---|---|
| CLEAN WATER STATE R   |   |  |   | DATE RECEIVED   |   |
| Submit to: P.O. Box 176, Jeffer   |   | 102-0176   |   | PROJECT NUMBER  | ******                                    |
| ATTN: Financial As<br>This application is for a Clean Water Sta   |   | d Loan described in 10 C                         | SR 20-4.040                               | PRIORITY POINTS   |   |
| APPLICANT INFORMATION   |   |  |   |   |   |
| 1. NAME OF APPLICANT  |   | DUNS NUMBER                                      | <u> Sanatadio (Selimenater</u>            |   |   |
| Boone County Commission   |   |  |   |   |   |
| Incorporated Municipality   | lic Water/Sewer D   | istrict 🔽 Other:                                 |   |   |   |
| APPLICANT TELEPHONE NUMBER WITH AREA CODE<br>(573) 886-4305 Ext.  | -   | APPLICANT FAX NUMBER WITH                        | AREA CODE                                 |   |   |
| APPLICANT MAILING ADDRESS   |   | (573) 886-4311                                   |   | na a antain an 2015 in deannaí a fhithirteach   | antisi rang jentatsi tata (ana ang mga ng |
| 801 East Walnut, Room 333   |   |  | No. and the second state                  |   |   |
| CITY<br>Columbia  | STATE   | ZIP CODE + FOUR                                  | COUNTY                                    |   |   |
| Columbia<br>AUTHORIZED REPRESENTATIVE NAME  | MO  | 65201-7732<br>AUTHORIZED REPRESENTATIVE          | Boone                                     |   |   |
| Daniel K. Atwill  |   | Presiding Commissioner                           |   |   |   |
| 2. NAME OF PERSON TO CONTACT ABOUT THIS APPLICATI   | ON  | TELEPHONE NUMBER WITH ARE                        | ACODE                                     | 252225399999999999999999999999999999999   |   |
| Tom Ratermann   |   | (573) 443-2765                                   | E   | Ext.  |   |
| 3. CONSULTING ENGINEER<br>HDR   |   |  |   |   |   |
| CONSULTANT MAILING ADDRESS  |   |  |   | ann an tha an tha an tha an tha an thair an thai |   |
| 3741 NE Troon Drive   | 6 min 1 min   |  |   |   | honorio and standard and a standard and a |
| CITY  |   | STATE  | ZIP CODE + F                              |   |   |
| Lee's Summit<br>CONSULTANT TELEPHONE NUMBER WITH AREA CODE  |   | MO<br>CONSULTANT FAX NUMBER                      | 64064-198                                 | 0   |   |
| (816) 347-1100 Ext.   |   | (816) 347-1197                                   | MINANERCODE                               |   |   |
| 4. POPULATION (CURRENT CENSUS)  |   | POPULATION OF AREA TO B                          | ESERVED                                   |   |   |
| 162,643   | and and a standard of the second standard second  | 37   | dere Bill Ennordale administrative i succ |   |   |
| 5. STATE SENATE DISTRICT NUMBER(S)<br>19  |   | STATE REPRESENTATIVE DI<br>44, 45, 46, 47 and 50 |   |   |   |
| 6. PROPOSED PROJECT INFORMATION   |   |  |   | 272 AZ 533 AZ A   |   |
| Point Source Project  | -urranaa  | 🛛 Non-Point Sourc                                | e Project                                 | ·····   |   |
| Green Project Components (See Instru  | ctions)   | Decentralized/Cluste                             | r Wastewater S                            | ystem   |   |
| i ya na na na ini ini na ini na ini na  | a, ja an far philipping and a star and a second  | On-Site System Reh                               | abilitation/Repla                         | acement   |   |
|   |   | Other Non-Point Sou                              | rce Project                               |   |   |
| Project Description. Include Green Project  | t Components, if  | applicable (Attach Engin                         | neering Report                            | ):  |   |
| Bolli Road Sanitary Sewer Neighborhood Im<br>served by onsite systems. The plan is to ins<br>discharge into the Boone County Regional S<br>Crossing Wastewater Treatment Facility (WV | tall individual grind<br>ewer District's sar  | er pumps that will connect                       | t to an existing                          | force main. Wa  | stewater w                                |
| PERMIT INFORMATION Factor A at 10 CS<br>7. List National Pollutant Discharge Elimin<br>by this project:   |   |  | ) of Water or W                           | astewater facilit   | ies affected                              |
| MO-0132705 - Midway Crossing WWTF   | ****  |  |   | *****   |   |
| A List Non Dormitted facilities to be aliminat  | od by this project  | attach list if passages?                         |   |   |   |
| B. List Non-Permitted facilities to be eliminat<br>Name   | Population Serve  |  | nd Condition o                            | f Facility  |   |
|   |   |  |   | , r avinty  |   |
|   | aaaaaay ilaa faa faa ahaa ilaa iyo oo o  |  |   |   |   |
| MO 780-1951 (05/11)   | 1999 - 199 |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |   | Page 1                                    |
|   |   |  |   |   |   |

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| 9. Cost Estimate Dated: 06/14/2018  |  | 10. Co   | st Breakdown for Designated Catego  | ories  |
|---|--|--|---|--|
| Engineering Planning and Design   | \$ 9,266.67  | 1.   | Secondary Treatment   | \$   |
| Engineering (Construction Phase)  | \$ 9,266.67  | · II.  | Advanced Treatment  | \$   |
| Engineering Inspection  | \$ 9,266.67  | IIIA.  | Inflow/Infiltration Correction  | \$   |
| Land and Easements*   | \$ 2,875.00  | IIIB.  | Sewer Rehabilitation  | \$   |
| Construction  | \$ 231,690.00  | IVA.   | Collection Sewers   | \$ 319,900.00  |
| Equipment   | \$   | IVB.   | Interceptor Sewers  | \$   |
| SRF Closing Costs (estimate 3 percent)  | \$ 9,597.00  | V.   | Combined Sewer Overflow Correction  | ו <b>\$</b>  |
| Other Costs (specify)   | \$   | VI.  | Storm Water   |  |
| Contingencies   | \$ 47,937.99   | VII.   | Non-Point Source  | \$   |
| Total Project Costs   | \$ 319,900.00  |  | Total Project Costs   | \$ 319,900.00  |
| Funding From Other Sources  | \$   |  |   |  |
| Funding Request (this application only)   | \$ 319,900.00  |  |   |  |
| * These costs are generally not eligible for C  | WSRF funding.  | ad animezzazzi animiezaz   |   |  |
| 11. DEBT INSTRUMENT   | 2.   | 1  | 4 N   |  |
| A. Bonds  | n gegen verse der einen skerenden an der manet   |  | ital Improvements Sales Tax   | Tar b. genzprezi u navise y meding nanospoppingskihikedov kokinisti et initiati et initiati                      |
| Date of Bond Election<br>1997   |  | Date of  | Election  | and the second |
| Type of Bond<br>General Obligation  |  | Dedica   | ed? 🗌 Yes 🗌 No  |  |
| Amount of Bond<br>\$ 5,500,000.00   |  | Sunset   | Provision? 🗌 Yes 🗌 No   |  |
| C. Other (specify):   |  |  | . El el fejere en la construction de la construction de la construction de la construction de la construction d |  |
| 12. APPLICANT FINANCIAL INFORMATIO  |  |  |   |  |
| A. Median Household Income (from census) \$   |  | in 2016 c  |   |  |
| B Current monthly sewer use rate (for 5,000 g   | an conclusion of the conclusio | alaka karang | Proposed sewer rate (for 5,000 gallor   | ns) \$62.15  |
| C Sewer revenues for most recent year end   | ded \$4,711,041  |  | Most recent year's date of data us  | ed 12/31/2017  |
| D. Sewer operating expenditures for most re   | ecent year \$2,820,3   | 343  |   |  |
| 13. BOARD TRAINING Factor C at 10 CS  |  |  |   |  |
| List any board training(s) related to wastewa<br>three years:                             | ater utility manager   | nent that  | current board members have attended   | in the last  |
|   |  |  | read atopding with the Missouri Por   | o cuch cho muct  |
| One of the members of the Boone County C<br>attend continuing legal education in order to |  |  |   | s such she musi  |
| attend continuing legal education in order to   | keep her compete   | ncies curr   | ent.  |  |
|   |  |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |

| 14. WATERSHED INFORMATION Factors A at<br>WATER BODY AFFECTED BY PROPOSED PROJECT  | 10 CSR 20-4.010 (1)(A)1 and Factor E at 10 CSR 20-4.010 (1)(A)5  |
|--|--|
| Callahan Creek   | Check if this is the receiving water body  |
|  | Check if the body is classified  |
|  | If affected water body is not classified, provide the nearest downstream water body  |
| Is proposed project identified in a multi-jurisdiction   | nal area watershed plan?  Yes  No If yes, provide a copy of the plan.  |
| Does the proposed project serve more than one c  | community? 🗌 Yes 🔽 No If yes, identify communities:  |
|  |  |
| Does the proposed project eliminate the need for   | multiple wastewater treatment facilities? 🗹 Yes 🔲 No   |
| Does the proposed project address groundwater p  | pollution?  Yes  No  |
| GROUNDWATER IS USED FOR:   |  |
|  |  |
|  |  |
| OTHER PROBLEMS ADDRESSED:  | n an   |
|  |  |
|  |  |
|  |  |
|  |  |
| 15. PROJECT TIPE (CHECK ALL THAT APPL  | Y) Factor B at 10 CSR 20-4.010 (1)(A)2   |
| Combined sewer overflow/sanitary se  |  |
|  | ewer overflow Number of overflows per year:  |
| Combined sewer overflow/sanitary se  | ewer overflow Number of overflows per year:  |
| Combined sewer overflow/sanitary se Wastewater Treatment Facility (spec  | ewer overflow Number of overflows per year:<br>sify) Has antidegradation report been submitted?  Yes No N/   |
| Combined sewer overflow/sanitary se Wastewater Treatment Facility (spec New facility   | ewer overflow       Number of overflows per year:         cify)       Has antidegradation report been submitted? [] Yes [] No [] N//         level of treatment  |
| Combined sewer overflow/sanitary se Wastewater Treatment Facility (spec New facility Increase capacity/increase I  | ewer overflow Number of overflows per year:<br>cify) Has antidegradation report been submitted? 		Yes 		No 		N/<br>level of treatment<br>ovement   |
| <ul> <li>Combined sewer overflow/sanitary se</li> <li>Wastewater Treatment Facility (spec</li> <li>New facility</li> <li>Increase capacity/increase I</li> <li>Rehabilitation/process impreseing</li> </ul>  | ewer overflow       Number of overflows per year:         cify)       Has antidegradation report been submitted?       Yes       No       N/         level of treatment       ovement       Isposal system       Percentage of systems failing:       20 %   |
| <ul> <li>Combined sewer overflow/sanitary set</li> <li>Wastewater Treatment Facility (spec</li> <li>New facility</li> <li>Increase capacity/increase I</li> <li>Rehabilitation/process impresent</li> <li>Failing or failed on-site wastewater d</li> </ul>  | ewer overflow Number of overflows per year:<br>cify) Has antidegradation report been submitted? ☐ Yes ☐ No ☐ N//<br>level of treatment<br>ovement<br>lisposal system Percentage of systems failing: 20 %<br>t/rehabilitation   |
| <ul> <li>Combined sewer overflow/sanitary set</li> <li>Wastewater Treatment Facility (spection)</li> <li>New facility</li> <li>Increase capacity/increase I</li> <li>Rehabilitation/process improving</li> <li>Failing or failed on-site wastewater d</li> <li>On-site system replacement</li> </ul>   | ewer overflow Number of overflows per year:<br>cify) Has antidegradation report been submitted?<br>Yes No N/<br>level of treatment<br>ovement<br>lisposal system Percentage of systems failing: 20 %<br>t/rehabilitation   |
| <ul> <li>Combined sewer overflow/sanitary set</li> <li>Wastewater Treatment Facility (spec</li> <li>New facility</li> <li>Increase capacity/increase I</li> <li>Rehabilitation/process impresent</li> <li>Failing or failed on-site wastewater d</li> <li>On-site system replacement</li> <li>Construction of a decentralized</li> </ul>   | ewer overflow Number of overflows per year:<br>cify) Has antidegradation report been submitted? ☐ Yes ☐ No ☐ N//<br>level of treatment<br>ovement<br>tisposal system Percentage of systems failing: 20 %<br>t/rehabilitation<br>ized wastewater system   |
| <ul> <li>Combined sewer overflow/sanitary set</li> <li>Wastewater Treatment Facility (spection in the second seco</li></ul> | ewer overflow Number of overflows per year:<br>cify) Has antidegradation report been submitted? ☐ Yes ☐ No ☐ N/.<br>level of treatment<br>ovement<br>tisposal system Percentage of systems failing: 20 %<br>t/rehabilitation<br>ized wastewater system   |
| <ul> <li>Combined sewer overflow/sanitary set</li> <li>Wastewater Treatment Facility (spection in the second seco</li></ul> | ewer overflow       Number of overflows per year:         cify)       Has antidegradation report been submitted?        Yes       No       N/.         level of treatment       ovement       Isposal system       Percentage of systems failing: 20 %       %         t/rehabilitation       ized wastewater system       arily to address inflow/infiltration  |
| <ul> <li>Combined sewer overflow/sanitary set</li> <li>Wastewater Treatment Facility (spection in the second seco</li></ul> | ewer overflow Number of overflows per year:<br>cify) Has antidegradation report been submitted? ☐ Yes ☐ No ☐ N//<br>level of treatment<br>ovement<br>lisposal system Percentage of systems failing: 20 %<br>t/rehabilitation<br>ized wastewater system<br>arily to address inflow/infiltration   |
| <ul> <li>Combined sewer overflow/sanitary see</li> <li>Wastewater Treatment Facility (spec</li> <li>New facility</li> <li>Increase capacity/increase I</li> <li>Rehabilitation/process impression</li> <li>Failing or failed on-site wastewater d</li> <li>On-site system replacement</li> <li>Construction of a decentralities</li> <li>New collection system</li> <li>Collection system</li> <li>New collection system</li> <li>Upgrade or expansion of existing collection</li> </ul>   | ewer overflow Number of overflows per year:<br>cify) Has antidegradation report been submitted? ☐ Yes ☐ No ☐ N//<br>level of treatment<br>ovement<br>tisposal system Percentage of systems failing: 20 %<br>t/rehabilitation<br>ized wastewater system<br>arily to address inflow/infiltration<br>llection system  |
| <ul> <li>Combined sewer overflow/sanitary see</li> <li>Wastewater Treatment Facility (spection in the second seco</li></ul> | ewer overflow Number of overflows per year:<br>cify) Has antidegradation report been submitted? ☐ Yes ☐ No ☐ N//<br>level of treatment<br>ovement<br>tisposal system Percentage of systems failing: 20 %<br>t/rehabilitation<br>ized wastewater system<br>arily to address inflow/infiltration<br>llection system  |
| <ul> <li>Combined sewer overflow/sanitary see</li> <li>Wastewater Treatment Facility (spection in the second seco</li></ul> | ewer overflow       Number of overflows per year:  |
| <ul> <li>Combined sewer overflow/sanitary set</li> <li>Wastewater Treatment Facility (spection in the second seco</li></ul> | ewer overflow Number of overflows per year:  |
| <ul> <li>Combined sewer overflow/sanitary set</li> <li>Wastewater Treatment Facility (spection in the second seco</li></ul> | ewer overflow       Number of overflows per year:  |
| <ul> <li>Combined sewer overflow/sanitary see</li> <li>Wastewater Treatment Facility (spection in the second seco</li></ul> | ewer overflow       Number of overflows per year:  |
| <ul> <li>Combined sewer overflow/sanitary see</li> <li>Wastewater Treatment Facility (spection in the second seco</li></ul> | ewer overflow       Number of overflows per year:         cify)       Has antidegradation report been submitted?       Yes       No       N/         level of treatment       overnent         overnent       bisposal system       Percentage of systems failing:       20 %         t/rehabilitation       ized wastewater system         arily to address inflow/infiltration       idex         lection system       side slope seepage prevention and control system, and monitoring wells         Factors E at 10 CSR 20-4.010 (1)(A)5       roleum storage tanks         azardous waste site participating in the department's Voluntary Cleanup Program aused by inadequate landfill leachate collection systems |

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MO 780-1951 (05/11)

| 16. PROJECT SCHEDULE (READINESS TO PROCEED) Fa   | actor C at 10 CSR 20-4.010(1)(A):                                      | 3   |
|--|--|---|
| Milestone  |  | Anticipated Date  |
| <ul> <li>A. Antidegradation report submitted (for any new, expanded o treatment plant)</li> </ul>  | r upgraded wastewater  |   |
| B. Engineering Report and Facility Plan complete   |  | 06/14/2018  |
| C. All other funding is secured (if necessary, bonds are voted)  | )  | 11/04/1997  |
| D. Engineering Plans and Specifications complete   |  | 01/01/2019  |
| E. Construction start date   |  | 01/15/2020  |
| F. Mandatory completion date (attach copy of compliance sch  | edule)   | 01/15/2021  |
| 17. THE FOLLOWING INFORMATION IS REQUIRED BY 10<br>APPLICATION FORM:   | CSR 20-4.040(8) AND MUST BE  | INCLUDED WITH THIS  |
| $\square$ A project summary that includes the need for the   | ntoloot :  |   |
| A project summary that includes the need for the   |  |   |
| The project components including maps  |  | Deation   |
| A cost estimate including a cost breakdo   | sit A  |   |
|  |  |   |
| Proposed project schedule including:   | /  | 15/2020   |
| Construction start date defined as the da  |  | 1512020   |
|  | 5/2020   |   |
| ✓ Initiation of operation ////////////////////////////////////   | 2020   |   |
| Project completion   | 5/2021   |   |
| 18. SUPPLEMENTAL INFORMATION - DOCUMENTATION   | MUST BE ATTACHED Factor C  | at 10 CSR 20-4.010(1)(A)3   |
| an dan san sa  | ######################################                                 |   |
| User charge system budgets showing revenues a  |  |   |
| Documentation showing that an inflow/infiltration r  | reduction program has been in pla                                      | ace for the fast five years. Exhibit                                    |
| Water or Energy Conservation Plan  |  |   |
| Proposed project is specifically identified in the a<br>wastewater or capital improvement plan should b  |  |   |
| Documentation indicating the percentage of failed<br>or rehabilitated.   | on-site wastewater disposal syste                                      | ems to be replaced  |
| CERTIFICATION:   |  |   |
| The undersigned representative certifies that the information su<br>knowledge and that he/she is authorized to sign and submit thi<br>of this application, to comply with all applicable terms, condition<br>applicable rules and regulations of the Missouri Clean Water C<br>Incomplete applications will be returned. | s application. The applicant agree<br>ns and procedures of the Departm | es, if a loan is awarded on the basis<br>nent of Natural Resources, the |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE   | DATE 11 12 10  |   |
| Wan allal  | 11.13.18   |   |
| NAME AND OFFICIAL TITLE (TYPE OR PRINT)<br>Dan Atwill, Presiding Commissioner  | TELEPHONE NUMBER WITH AREA CO<br>(573) 886-4311                        | Ext.  |
| PREPARER'S NAME AND SIGNATURE (IF APPLICABLE)  |  |   |
| SIGNATURE OF PREPARER  | DATE 11/12 /12   | ò   |
| 6 18th and and   | 1111 - 200 112   |   |
| NAME AND TITLE (PRINT OR TYPE)   | TELEPHONE NUMBER WITH AREA CO  | DE  |

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Exhibit A

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## Boone County Regional Sewer District Income Statement January through December 2017

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|   | Jan - Dec 17                          |
|---|---------------------------------------|
| Ordinary Income/Expense   |                                       |
| Income<br>401000 · Customer Fees  | 4,592,287.0 <b>7</b>                  |
| 415000 · Interest Income  | 118,754.03                            |
| 498000 · Miscellaneous Income   | 17,420.42                             |
| Total Income  | 4,728,461.52                          |
| Expense   |                                       |
| 501000 · Personnel Expenses   | 1,070,686.07                          |
| 520000 · Materials & Supplies   | 6,404.40                              |
| 530000 · Bond Issuance Expense  | 184,263.73                            |
| 540000 · Dues, Training, Seminars   | 5,745.75                              |
| 545000 · Utilities  | 187,041.34                            |
| 550000 · Equipment Expenses   | 62,527.57                             |
| 550700 · Systems Repairs and Maintenance  | 240,026.35                            |
| 551000 · Wholesale Treatment<br>552000 · Headquarters Repair & Maint<br>560000 · Contractual Services | 953,508.73<br>10,509.92<br>244,808.37 |
| 565000 · Miscellaneous  | 22,239.03                             |
| 566000 · Bad Debt Write Off<br>580000 · Depreciation  | 20,264.09<br>1,182,285.97             |
| 585000 · Interest Expense   | 360,652.05                            |
| Total Expense   | 4,550,963.37                          |
| Net Ordinary Income   | 177,498.15                            |
| Other Income/Expense<br>Other Expense   |                                       |
| 850000 · Other Expenses   | 171,319.59                            |
| Total Other Expense   | 171,319.59                            |
| Net Other Income  | (171,319.59)                          |
| Net Income  | 6,178.56                              |

### 10/03/18

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# Boone County Regional Sewer District Income Statement January through December 2016

|   | Jan - Dec 16                         |
|---|--------------------------------------|
| Ordinary Income/Expense   |                                      |
| Income<br>401000 · Customer Fees  | 4,101,910.84                         |
| 415000 · Interest Income  | 113,586.05                           |
| 498000 · Miscellaneous Income   | 6,116.66                             |
| Total Income  | 4,221,613.55                         |
| Expense   |                                      |
| 501000 · Personnel Expenses   | 1,072,695.05                         |
| 520000 · Materials & Supplies   | 5,522.74                             |
| 530000 · Bond Issuance Expense  | 180,058.34                           |
| 540000 · Dues, Training, Seminars   | 16,937.12                            |
| 545000 · Utilities  | 182,810.47                           |
| 550000 · Equipment Expenses   | 57,466.66                            |
| 550700 · Systems Repairs and Maintenance  | 299,149.45                           |
| 551000 · Wholesale Treatment<br>552000 · Headquarters Repair & Maint<br>560000 · Contractual Services | 907,278.36<br>2,860.24<br>231,129.80 |
| 565000 · Miscellaneous  | 20,977.50                            |
| 566000 · Bad Debt Write Off<br>580000 · Depreciation  | 53,660.62<br>838,599.28              |
| 585000 · Interest Expense   | 395,669.76                           |
| Total Expense   | 4,264,815.39                         |
| Net Ordinary Income   | (43,201.84)                          |
| Other Income/Expense<br>Other Expense   |                                      |
| 850000 · Other Expenses   | 278,693.34                           |
| Total Other Expense   | 278,693.34                           |
| Net Other Income  | (278,693.34)                         |
| Net Income  | (321,895.18)                         |

# Boone County Regional Sewer District Income Statement January through December 2015

|   | Jan - Dec 15  |
|---|---|
| Ordinary Income/Expense   | nena anna an an Airtean ann an Airtean Airtean Airtean an Airtean an Airtean Airtean Airtean Airtean Airtean Ai |
| Income<br>401000 · Customer Fees  | 3,764,658.00  |
| 415000 · Interest Income  | 123,971.37  |
| 498000 · Miscellaneous Income   | 58,849.75   |
| Total Income  | 3,947,479.12  |
| Expense<br>501000 · Personnel Expenses  | 949,612.47  |
| 520000 · Materials & Supplies   | 7,478.74  |
| 530000 · Bond Issuance Expense  | 133,460.05  |
| 540000 · Dues, Training, Seminars   | 10,634.44   |
| 545000 · Utilities  | 187,451.68  |
| 550000 · Equipment Expenses   | 55,486.54   |
| 550700 · Systems Repairs and Maintenance  | 270,861.63  |
| 551000 · Wholesale Treatment<br>552000 · Headquarters Repair & Maint<br>560000 · Contractual Services | 861,063.67<br>4,170.29<br>214,326.59  |
| 565000 · Miscellaneous  | 16,466.62   |
| 566000 · Bad Debt Write Off<br>580000 · Depreciation  | 20,051.92<br>739,026.41   |
| 585000 · Interest Expense   | 364,371.26  |
| Total Expense   | 3,834,462.31  |
| Net Ordinary Income   | 113,016.81  |
| Other Income/Expense  |   |
| Other Income<br>750000 · Non-Operating Income   | 35,173.00   |
| Total Other Income  | 35,173.00   |
| Other Expense<br>850000 · Other Expenses  | 491,222.76  |
| Total Other Expense   | 491,222.76  |
| Net Other Income  | (456,049.76)  |

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### Boone County Regional Sewer District Income Statement January through December 2015

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Jan - Dec 15

Net Income

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(343,032.95)

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# Boone County Regional Sewer District Income Statement January through December 2014

|   | Jan - Dec 14  |
|---|---|
| Ordinary Income/Expense   | energen og som en so |
| Income<br>401000 · Customer Fees  | 3,556,641.54  |
| 415000 · Interest Income  | 140,129.09  |
| 498000 · Miscellaneous Income   | 56,897.65   |
| Total Income  | 3,753,668.28  |
| Expense<br>501000 · Personnel Expenses  | 932,280.40  |
| 520000 · Materials & Supplies   | 6,833.10  |
| 530000 · Bond Issuance Expense  | 44,304.93   |
| 540000 · Dues, Training, Seminars   | 3,448.65  |
| 545000 · Utilities  | 183,377.73  |
| 550000 · Equipment Expenses   | 68,479.95   |
| 550700 · Systems Repairs and Maintenance  | 150,931.91  |
| 551000 · Wholesale Treatment<br>552000 · Headquarters Repair & Maint<br>560000 · Contractual Services | 767,256.79<br>16,221.42<br>234,700.12   |
| 565000 · Miscellaneous  | 17,292.58   |
| 566000 · Bad Debt Write Off<br>580000 · Depreciation  | 16,897.10<br>691,978.10   |
| 585000 · Interest Expense   | 303,981.43  |
| Total Expense   | 3,437,984.21  |
| Net Ordinary Income   | 315,684.07  |
| Other Income/Expense<br>Other Expense   | 220 615 00  |
| 850000 · Other Expenses   | 229,615.00  |
| Total Other Expense   | 229,615.00  |
| Net Other Income  | (229,615.00)  |
| et Income   | 86,069.07   |

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## Boone County Regional Sewer District Income Statement January through December 2013

|  | Jan - Dec 13 |
|--|--------------|
| Ordinary Income/Expense                  |              |
| Income<br>401000 · Customer Fees         | 3,433,819.10 |
| 415000 · Interest Income                 | 159,216.10   |
| 498000 · Miscellaneous Income            | 5,442.89     |
| Total Income                             | 3,598,478.09 |
| Expense                                  |              |
| 501000 · Personnel Expenses              | 881,796.92   |
| 520000 · Materials & Supplies            | 8,187.65     |
| 530000 · Bond Issuance Expense           | 128,493.52   |
| 540000 · Dues, Training, Seminars        | 2,666.37     |
| 545000 · Utilities                       | 153,206.27   |
| 550000 · Equipment Expenses              | 67,518.62    |
| 550700 · Systems Repairs and Maintenance | 205,706.80   |
| 551000 · Wholesale Treatment             | 713,183.26   |
| 552000 · Headquarters Repair & Maint     | 24,865.25    |
| 560000 · Contractual Services            | 249,878.89   |
| 565000 · Miscellaneous                   | 20,066.99    |
| 566000 · Bad Debt Write Off              | 24,567.09    |
| 580000 · Depreciation                    | 666,881.49   |
| 585000 · Interest Expense                | 231,864.69   |
| Total Expense                            | 3,378,883.81 |
| Net Ordinary Income                      | 219,594.28   |
| Other Income/Expense                     |              |
| Other Expense<br>850000 · Other Expenses | 279,813.51   |
| Total Other Expense                      | 279,813.51   |
| Net Other Income                         | (279,813.51) |
| let Income                               | (60,219.23)  |
|  |              |

| Monthly Avg | TOTAL    | DECEMBER | NOVEMBER | OCTOBER | SEPTEMBER | AUGUST  | JULY    | JUNE    | MAY     | APRIL   | MARCH   | FEBRUARY | JANUARY | FISCAL<br>YEAR 2017                                   |
|-------------|----------|----------|----------|---------|-----------|---------|---------|---------|---------|---------|---------|----------|---------|---|
| 2           | 20       | 4        | l        | 1       | Ţ         | 1       | 0       | 4       | 3       | 2       | 0       | -        | 2       | Public Gravity Main Calls                             |
| H           | 10       | 2        | 0        | 0       | -         | 0       | 0       | Ч       | s       | 0       | 0       | 0        | 1       | WRF & PUMP STATION ALARM                              |
| 4           | 51       | 0        | 5        | 4       | 2         | 5       | ω       | 1       | 0       | 2       | 13      | 11       | 5       | PRIVATE   |
| 0           | 5        | 0        | -        | 1<br>1  | 1         | 1       | -       | 0       | 0       | 0       | 0       | 0        | 0       | CONTRACT & emergency locates                          |
| 16          | 190      | 17       | 23       | 17      | 10        | 8       | 7       | 15      | 21      | 12      | 14      | 28       | 18      | STEP and GRINDER PUMP                                 |
| \$2,818     | \$33,812 | \$3,268  | \$2,460  | \$2,520 | \$1,632   | \$3,200 | \$1,804 | \$2,156 | \$4,126 | \$1,368 | \$3,352 | \$3,902  | \$4,024 | TOTAL LABOR COST                                      |
| \$127       | \$1,528  | \$142    | \$82     | \$110   | \$109     | \$213   | \$164   | \$103   | \$142   | 98\$    | \$124   | 86\$     | \$155   | AVERAGE LABOR COST / CALL                             |
| L           | *        | 2        | 0        | 2       | 0         | 0       | 0       | 2       | 1       | 0       | 0       | 1        | 0       | STEP PUMP REPLACEMENT                                 |
| 1           | 14       | 0        | 4        | 1       | 0         | 2       | 1       | 0       | 0       | 2       | 1       | 0        | 3       | GRINDER PUMP REPLACEMENT                              |
| 1           | 14       | 0        | 2        | 2       | 3         | 0       | 2       | 0       | 4       | 0       | 0       | 0        | 1       | Pump station maintenance - pump<br>removal activity   |
| 12,466      | 149,593  | 23,658   | 16,628   | 8,635   | 12,245    | 0       | 0       | 0       | 4,738   | 37,391  | 22,164  | 12,850   | 11,284  | SEWER MAIN CLEANED BY<br>FLUSHING and root saw        |
| 2,403       | 28,831   | 0        | 9,202    | 2,400   | 0         | 0       | 0       | 0       | 5,490   | 350     | 1,401   | 6,198    | 3,790   | CCTV INSPECTION                                       |
| 71          | 851      | 10       | 0        | 0       | 0         | 755     | 40      | 16      | 0       | 10      | 0       | 20       | 0       | Sewer Main replacement-footage                        |
| 2,140       | 25,674   | 0        | 0        | 0       | 25,644    | 0       | 0       | 0       | 0       | 0       | 30      | 0        | 0       | Sewer Main - New Construction<br>including force main |
| 178         | 2,136    | 0        | 1,900    | 0       | 0         | 0       | 236     | 0       | 0       | 0       | 0       | 0        | 0       | CIPP Projects completed -footage                      |
| 0           | 4        | 4        | •        | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | MANHOLE ADJUSTED or REPAIRED                          |
| 4           | 45       | 0        | 2        | 0       | 42        | 1       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | MANHOLES RELINED and NEW<br>MANHOLE CONSTRUCTION      |
| 64,917      | 779,000  | 161,500  | 17,500   | 27,500  | 37,500    | 20,000  | 30,000  | 10,000  | 85,000  | 167,500 | 30,000  | 65,000   | 127,500 | GALLONS OF SLUDGE REMOVED<br>FROM FACILITIES          |
| 86          | 1,180    | 37       | 66       | 62      | 72        | 60      | 55      | 72      | 178     | 193     | 126     | 114      | 145     | ONE CALL - ACTUALL LOCATES<br>performed               |

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BOONE COUNTY REGIONAL SEWER DISTRICT - SEWER MAINTENANCE SUMMARY

EQUINAL SEWER DISTRICT - SEWER MAINTENAINCE S

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| FISCAL<br>YEAR 2016 | Public Gravity Main Calls | WRF & PUMP STATION ALARM | PRIVATE | CONTRACT & emergency locates | STEP and GRINDER PUMP | TOTAL LABOR COST | AVERAGE LABOR COST / CALL | STEP PUMP REPLACEMENT | GRINDER PUMP REPLACEMENT | Pump station maintenance -<br>removal activity | SEWER MAIN CLEANED BY<br>FLUSHING | SEWER MAIN CLEANED WITH<br>ROOT SAW   | TOTAL   | CCTV INSPECTION footage | FEET OF PIPE REPLACED, and CIPP | MANHOLE ADJUSTED or RESEALED | MANHOLES AND CLEANOUTS<br>REPAIRED OR REPLACED | GALLONS OF SLUDGE REMOVED<br>FROM FACILITIES | ONE CALL - ACTUALL LOCATES |
|---------------------|---------------------------|--------------------------|---------|------------------------------|-----------------------|------------------|---------------------------|-----------------------|--------------------------|--|-----------------------------------|---|---------|-------------------------|---------------------------------|------------------------------|--|--|----------------------------|
| JANUARY             | 5                         | 3                        | 0       | 0                            | 23                    | \$6,083          | \$196                     | 0                     | 1                        | 3  | 0                                 | 0   | 0       | 1,055                   | 0                               | 0                            | 0  | 85,000                                       | 128                        |
| FEBRUARY            | 2                         | 0                        | 3       | 0                            | 8                     | \$2,089          | \$161                     | 0                     | 1                        | 2  | 29,834                            | 18,800  | 48,634  | 700                     | 0                               | 0                            | 0  | 94,000                                       | 91                         |
| MARCH               | 2                         | 1                        | 11      | 0                            | 14                    | \$3,604          | \$129                     | 0                     | 1                        | 0  | 12,629                            | 12,629  | 25,258  | 150                     | 50                              | 0                            | 7  | 92,500                                       | 104                        |
| APRIL               | 0                         | 1                        | 4       | 1                            | 6                     | \$1,643          | \$137                     | 0                     | 2                        | 2  | 22,027                            | 22,027  | 44,054  | 0                       | 0                               | 0                            | 0  | 60,000                                       | 144                        |
| MAY                 | 2                         | 0                        | 2       | 0                            | 7                     | \$1,941          | \$176                     | 1                     | 1                        | 2  | 24,694                            | 22,050  | 46,744  | 0                       | 0                               | 0                            | 0  | 100,000                                      | 194                        |
| JUNE                | 0                         | 3                        | 4       | 1                            | 15                    | \$3,729          | \$162                     | 1                     | 3                        | 0  | 35,271                            | 27,500  | 62,771  | 0                       | 0                               | 0                            | 0  | 87,500                                       | 196                        |
| JULY                | 0                         | 6                        | 4       | 0                            | 14                    | \$3,202          | \$133                     | 1                     | 0                        | 1  | 34,648                            | 26,200  | 60,848  | 0                       | 0                               | 0                            | 0  | 50,000                                       | 214                        |
| AUGUST              | 2                         | 5                        | 0       | 0                            | 22                    | \$3,776          | \$126                     | 0                     | 0                        | 3  | 0                                 | 0   | 0       | 0                       | 20                              | 0                            | 0  | 32,500                                       | 124                        |
| SEPTEMBER           | 2                         | 0                        | 0       | 1                            | 9                     | \$1,283          | \$107                     | 0                     | 0                        | 0  | 7,240                             | 7,240   | 14,480  | 0                       | 0                               | 0                            | 0  | 62,500                                       | 180                        |
| OCTOBER             | 1                         | 3                        | 4       | 3                            | 16                    | \$4,111          | \$152                     | 0                     | 0                        | 3  | 11,578                            | 11,578  | 23,156  | 540                     | 0                               | 0                            | 0  | 20,000                                       | 228                        |
| NOVEMBER            | 2                         | 1                        | 0       | 1                            | 14                    | \$2,621          | \$146                     | 0                     | 0                        | 3  | 6,539                             | 6,539   | 13,078  | 500                     | 0                               | 0                            | 0  | 52,500                                       | 182                        |
| DECEMBER            | 1                         | 3                        | 8       | 4                            | 20                    | \$3,726          | \$104                     | 0                     | 0                        | 3  | 0                                 | 0   | 0       | 0                       | 0                               | 0                            | 0  | 105,000                                      | 199                        |
| TOTAL               | 19                        | 26                       | 40      | 11                           | 168                   | \$37,808         | \$1,729                   | 3                     | 9                        | 22   | 184,460                           | 154,563   | 339,023 | 2,945                   | 70                              | 0                            | 0  | 841,500                                      | 1,984                      |
| Monthly Avg         | 2                         | 2                        | 3       | 1                            | 14                    | \$3,151          | \$144                     | 0                     | 0                        | 2  | 15,372                            | 12,880  | 28,269  | 245                     | 0                               | 0                            | 0  | 70,125                                       | 165                        |
|                     |                           |                          |         |                              |                       |                  |                           |                       |                          |  |                                   | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 |         |                         |                                 |                              |  |  |                            |

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| FISCAL<br>YEAR 2015 | Public Gravity Main Calls | WRF & PUMP STATION ALARM | PRIVATE | CONTRACT | STEP and GRINDER PUMP | TOTAL LABOR COST | AVERAGE LABOR COST / CALL | STEP PUMP REPLACEMENT | GRINDER PUMP REPLACEMENT | Solids Handling PUMP STATION<br>REPLACEMENT, REPAIR or cleaning | SEWER MAIN CLEANED BY<br>FLUSHING | SEWER MAIN CLEANED WITH<br>ROOT SAW | TOTAL   | CCTV INSPECTION footage | FEET OF PIPE REPLACED, and CIPP                     | MANHOLE ADJUSTED or RESEALED | MANHOLES AND CLEANOUTS<br>REPAIRED OR REPLACED | GALLONS OF SLUDGE REMOVED<br>FROM FACILITIES | ONE CALL - ACTUALL LOCATES |
|---------------------|---------------------------|--------------------------|---------|----------|-----------------------|------------------|---------------------------|-----------------------|--------------------------|---|-----------------------------------|-------------------------------------|---------|-------------------------|---|------------------------------|--|--|----------------------------|
| JANUARY             | 0                         | 2                        | 1       | 1        | 9                     | \$1,580          | \$122                     | 0                     | 3                        | 1   | 10,480                            | 10,480                              | 20,960  | 0                       | 0   | 0                            | 0  | 137,500                                      | 103                        |
| FEBRUARY            | 1                         | 3                        | 0       | 0        | 13                    | \$2,240          | \$132                     | 0                     | 2                        | 3   | 27,300                            | 17,000                              | 44,300  | 0                       | 10  | 0                            | 0  | 35,000                                       | 41                         |
| MARCH               | 5                         | 3                        | 0       | 0        | 9                     | \$3,758          | \$221                     | 1                     | 0                        | 2   | 20,600                            | 20,600                              | 41,200  | 336                     | 0   | 0                            | 0  | 35,000                                       | 114                        |
| APRIL               | 3                         | 7                        | 7       | 0        | 13                    | \$5,904          | \$197                     | 2                     | 2                        | 2   | 26,595                            | 26,595                              | 53,190  | 0                       | 0   | 0                            | 0  | 67,500                                       | 144                        |
| MAY                 | 2                         | 1                        | 4       | 0        | 18                    | \$3,561          | \$142                     | 1                     | 1                        | 0   | 12,372                            | 6,400                               | 18,772  | 400                     | 0   | 0                            | 0  | 22,500                                       | 251                        |
| JUNE                | 6                         | 2                        | 0       | 0        | 12                    | \$4,361          | \$218                     | 4                     | 1                        | 0   | 0                                 | 0                                   | 0       | 320                     | 1,013   | 0                            | 0  | 37,500                                       | 230                        |
| JULY                | 2                         | 9                        | 1       | 0        | 24                    | \$4,290          | \$119                     | 1                     | 2                        | 0   | 0                                 | 0                                   |         | 0                       | 10  | 0                            | 0  | 89,000                                       | 192                        |
| AUGUST              | 2                         | 3                        | 1       | 0        | 20                    | \$3,548          | \$136                     | 1                     | 1                        | 2   | 0                                 | 0                                   | 0       | 400                     | 0   | 0                            | 0  | 94,800                                       | 241                        |
| SEPTEMBER           | 1                         | 4                        | 0       | 0        | 8                     | \$3,026          | \$232                     | 1                     | 2                        | 0   | 11,528                            | 8,818                               | 20,346  | 0                       | 0   | 0                            | 0  | 26,000                                       | 130                        |
| OCTOBER             | 6                         | 1                        | 0       | 0        | 7                     | \$2,331          | \$167                     | 0                     | 1                        | 0   | 14,904                            | 14,904                              | 29,808  | 0                       | 0   | 0                            | 0  | 50,000                                       | 219                        |
| NOVEMBER            | 4                         | 2                        | 1       | 0        | 13                    | \$2,340          | \$117                     | 0                     | 0                        | 0   | 2,960                             | 2,960                               | 5,920   | 700                     | 0   | 0                            | 0  | 52,500                                       | 213                        |
| DECEMBER            | 5                         | 3                        | 0       | 0        | 23                    | \$4,768          | \$154                     | 0                     | 5                        | 1   | 0                                 | 0                                   | 0       | 300                     | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 0                            | 0  | 84,500                                       | 128                        |
| TOTAL               | 40                        | 43                       | 16      | 1        | 183                   | \$45,183         | \$2,120                   | 12                    | 22                       | 12  | 126,739                           | 107,757                             | 234,496 | 2,456                   | 1,033   | 0                            | 0  | 731,800                                      | 2,006                      |
| Monthly Avg         | 3                         | 4                        | 1       | 0        | 15                    | \$3,765          | \$177                     | 1                     | 2                        | 1   | 10,562                            | 8,980                               | 19,541  | 205                     |   | 0                            | 0  | 60,983                                       | 167                        |

| FISCAL<br>YEAR 2014 | SEWER MAIN OBSTRUCTION | WRF & PUMP STATION ALARM | PRIVATE | CONTRACT | STEP and GRINDER PUMP | TOTAL LABOR COST | AVERAGE LABOR COST / CALL | STEP PUMP REPLACEMENT | GRINDER PUMP REPLACEMENT | PUMP STATION PUMP REPLACEMENT<br>or REPAIR | SEWER MAIN CLEANED BY<br>FLUSHING | SEWER MAIN CLEANED WITH<br>ROOT SAW | TOTAL   | CCTV INSPECTION | MANHOLE ADJUSTED or RESEALED | MANHOLES AND CLEANOUTS<br>REPAIRED OR REPLACED | FEET OF PIPE REPLACED, and CIPP | GALLONS OF SLUDGE REMOVED<br>FROM FACILITIES | ONE CALL - ACTUALL LOCATES |
|---------------------|------------------------|--------------------------|---------|----------|-----------------------|------------------|---------------------------|-----------------------|--------------------------|--|-----------------------------------|-------------------------------------|---------|-----------------|------------------------------|--|---------------------------------|--|----------------------------|
| JANUARY             | 1                      | 1                        | 4       | 0        | 16                    | \$1,620          | \$74                      | 1                     | 8                        | 2  | 12,000                            | 12,000                              | 24,000  | 0               | 0                            | 0  | 10                              | 42,500                                       | 116                        |
| FEBRUARY            | 1                      | 0                        | 5       | 2        | 21                    | \$2,750          | \$95                      | 0                     | 0                        | 1  | 8,350                             | 3,405                               | 11,755  | 0               | 0                            | 0  | 0                               | 17,500                                       | 116                        |
| MARCH               | 0                      | 1                        | 4       | 1        | 10                    | \$2,135          | \$133                     | 1                     | 3                        | 0  | 12,600                            | 12,600                              | 25,200  | 0               | 0                            | 0  | 8                               | 20,000                                       | 107                        |
| APRIL               | 1                      | 3                        | 9       | 0        | 16                    | \$2,870          | \$100                     | 1                     | 2                        | 1  | 0                                 | 0                                   | 0       | 0               | 7                            | 10   | 20                              | 63,750                                       | 181                        |
| MAY                 | 0                      | 0                        | 2       | 1        | 24                    | \$5,140          | \$190                     | 1                     | 1                        | 0  | 0                                 | 0                                   | 0       | 0               | 26                           | 0  | 0                               | 0  | 142                        |
| JUNE                | 0                      | 3                        | 0       | 1        | 12                    | \$2,100          | \$131                     | 2                     | 5                        | 2  | 0                                 | 0                                   | 0       | 0               | 14                           | 8  | 0                               | 30,000                                       | 199                        |
| JULY                | 0                      | 3                        | 0       | 1        | 25                    | \$4,200          | \$145                     | 4                     | 5                        | 1  | 0                                 | 0                                   | 0       | 0               | 11                           | 15   | 36                              | 80,000                                       | 196                        |
| AUGUST              | 2                      | 0                        | 0       | 0        | 23                    | \$3,625          | \$145                     | 2                     | 0                        | 0  | 0                                 | 0                                   | 0       | 380             | 2                            | 6  | 380                             | 15,000                                       | 190                        |
| SEPTEMBER           | 0                      | 3                        | 3       | 0        | 16                    | \$2,860          | \$130                     | 8                     | 0                        | 1  | 0                                 | 0                                   | 0       | 0               | 0                            | 0  | .0                              | 31,500                                       | 171                        |
| OCTOBER             | 0                      | 6                        | 3       | 0        | 24                    | \$3,300          | \$100                     | 0                     | 2                        | 1  | 0                                 | 0                                   | 0       | 0               | 0                            | 0  | 0                               | 36,000                                       | 185                        |
| NOVEMBER            | 2                      | 2                        | 0       | 0        | 12                    | \$2,400          | \$150                     | 0                     | 2                        | 0  | 15,900                            | 15,900                              | 31,800  | 1,015           | 0                            | 0  | 20                              | 24,500                                       | 169                        |
| DECEMBER            | 2                      | 0                        | 3       | 0        | 13                    | \$2,790          | \$155                     | 0                     | 0                        | 2  | 19,458                            | 19,458                              | 38,916  | 0               | 0                            | 0  | 0                               | 87,500                                       | 111                        |
| TOTAL               | 9                      | 22                       | 33      | 6        | 212                   | \$35,790         | \$1,548                   | 20                    | 28                       | 11   | 68,308                            | 63,363                              | 131,671 | 1,395           | 60                           | 39   | 474                             | 448,250                                      | 1,883                      |
| Monthly Avg         |                        | 2                        | 3       | 1        | 18                    | \$2,983          | \$129                     | 2                     | 2                        | 1  | 5,692                             | 5,280                               | 10,973  | 116             | 5                            | 3  | 40                              | 37,354                                       | 157                        |

| FISCAL<br>YEAR 2013 | SEWER MAIN OBSTRUCTION | WRF & PUMP STATION ALARM | PRIVATE | CONTRACT | STEP and GRINDER PUMP | TOTAL LABOR COST | AVERAGE LABOR COST / CALL | STEP PUMP REPLACEMENT | GRINDER PUMP REPLACEMENT | PUMP STATION PUMP REPLACEMENT<br>or REPAIR | SEWER MAIN CLEANED BY<br>FLUSHING | SEWER MAIN CLEANED WITH<br>ROOT SAW | TOTAL   | CCTV INSPECTION | MANHOLE ADJUSTED or RESEALED | MH'S OR CO'S BUILT, REPAIRED OR<br>RELINED | FEET OF PIPE REPLACED, NEW<br>CONSTRUCTION AND CIPP | GALLONS OF SLUDGE REMOVED<br>FROM FACILITIES | ONE CALL - ACTUALL LOCATES |
|---------------------|------------------------|--------------------------|---------|----------|-----------------------|------------------|---------------------------|-----------------------|--------------------------|--|-----------------------------------|-------------------------------------|---------|-----------------|------------------------------|--|---|--|----------------------------|
| JANUARY             | 0                      | 0                        | 11      | 0        | 19                    | \$3,198          | \$107                     | 1                     | 4                        | 0  | 13,190                            | 13,190                              | 26,380  | 850             | 0                            | 0  | 0   | 55,000                                       | 126                        |
| FEBRUARY            | 0                      | 3                        | 6       | 0        | 20                    | \$2,595          | \$89                      | 2                     | 1                        | 1  | 0                                 | 0                                   | 0       | 0               |                              | 0  | 0   | 54,000                                       | 120                        |
| MARCH               | 2                      | 4                        | 8       | 1        | 12                    | \$2,565          | \$95                      | 1                     | 1                        | 0  | 4,885                             | 4,885                               | 9,770   | 0               | 0                            | 0  | 0   | 7,500  | 88                         |
| APRIL               | 4                      | 10                       | 7       | 0        | 19                    | \$4,757          | \$119                     | 2                     | 1                        | 1  | 16,845                            | 8,000                               | 24,845  | 0               | 0                            | 0  | 0   | 57,500                                       | 128                        |
| MAY                 | 0                      | 23                       | 6       | 1        | 21                    | \$3,335          | \$65                      | 0                     | 2                        | 1  | 20,585                            | 15,000                              | 35,585  | 0               | 0                            | 0  | 0   | 68,750                                       | 140                        |
| JUNE                | 0                      | 19                       | 14      | 0        | 18                    | \$4,000          | \$78                      | 1                     | 5                        | 0  | 13,894                            | 13,894                              | 27,788  | 611             | 0                            | 0  | 0   | 45,000                                       | 153                        |
| JULY                | 2                      | 0                        | 3       | 0        | 20                    | \$3,019          | \$121                     | 3                     | 5                        | 1  | 0                                 | 0                                   | 0       | 0               | 0                            | 1  | 300   | 57,500                                       | 147                        |
| AUGUST              | 1                      | 2                        | 2       | 0        | 14                    | \$2,752          | \$135                     | 1                     | 5                        | 2  | 12,177                            | 12,177                              | 24,354  | 200             | 0                            | 0  | 13  | 37,500                                       | 197                        |
| SEPTEMBER           | 0                      | 5                        | 3       | 0        | 15                    | \$4,037          | \$176                     | 2                     | 4                        | 0  | 0                                 | 0                                   | 0       | 0               | 0                            | 0  | 0   | 98,750                                       | 163                        |
| OCTOBER             | 2                      | 0                        | 3       | 0        | 23                    | \$2,877          | \$103                     | 0                     | 1                        | 1  | 0                                 | 0                                   | 0       | 0               | 8                            | 0  | 0   | 42,500                                       | 179                        |
| NOVEMBER            | . 1                    | 1                        | 3       | 0        | 13                    | \$1,907          | \$106                     | 1                     | 2                        | 0  | 8,475                             | 8,475                               | 16,950  | 643             | 0                            | 1  | 800   | 145,000                                      | 228                        |
| DECEMBER            | 0                      | 3                        | 7       | 1        | 18                    | \$2,911          | \$100                     | 0                     | 4                        | 1  | 7,420                             | 2,150                               | 9,570   | 0               | 10                           | 0  | 0   | 17,500                                       | 122                        |
| TOTAL               | 12                     | 70                       | 73      | 3        | 212                   | \$37,953         | \$1,294                   | 14                    | 36                       | 8  | 97,471                            | 77,771                              | 175,242 | 2,304           | 18                           | 2  | 1,113   | 686,500                                      | 1,791                      |
| Monthly<br>Average  | 1                      | 6                        | 6       | 0        | 18                    | \$3,163          | \$108                     | 1                     | 3                        |  | 8,123                             | 6,481                               | 14,604  | 192             |                              |  | 93  | 52,208                                       | 149                        |

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18 -2018

# **CERTIFIED COPY OF ORDER**

| •                        |                      |   |      |        |          |          |      |
|--------------------------|----------------------|---|------|--------|----------|----------|------|
| <br>STATE OF MISSOURI    | ٦                    | November Session of the October Adjourned |      |        |          | Term. 20 | ) 18 |
| County of Boone          | <b>f</b> ea.         |   |      |        |          |          |      |
| In the County Commissio  | on of said county, o | n the                                     | 13th | day of | November | 20       | 18   |
| the following, among oth | er proceedings, we   | re had, viz:                              |      |        |          |          |      |

Now on this day the County Commission of the County of Boone does hereby approve the attached Payroll Calendar for FY2019

Done this 13th day of November, 2018.

ATTEST: N Taylor W. Burks

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Ć. Fred J. Parry District I Commissioner

Janet M. Thompson District II Commissioner

|    | А      | В                              | С                                      | D  | E                 |  |
|----|--------|--------------------------------|--|--|-------------------|--|
| 1  | 2019   | PAYROLL CALENDAR               |  |  |                   |  |
| 2  |        |                                |  | · · · · · · · · · · · · · · · · · · ·    |                   |  |
| 3  |        | Payroll Requisition Due Date   |  |  | Pay Date          |  |
| 4  |        |                                | •••••••••••••••••••••••••••••••••••••• | January                                  |                   |  |
| 5  | 1      | Monday Jan 7                   |  |  | Friday Jan 11     |  |
| 6  | 2      | Friday Jan 18                  | 1-MLK Bday 01/21                       |  | Friday Jan 25     |  |
| 7  |        |                                |  | February                                 |                   |  |
| 8  | 3      | Monday Feb 4                   |  |  | Friday Feb 8      |  |
| 9  | 4      | Friday Feb 15                  | 2-Presidents Day 02/18                 |  | Friday Feb 22     |  |
| 10 |        |                                |  | March                                    |                   |  |
| 11 | 5      | Monday Mar 4                   |  |  | Friday Mar 8      |  |
| 12 | 6      | Monday Mar 18                  |  |  | Friday Mar 22     |  |
| 13 |        |                                |  | April                                    |                   |  |
| 14 | 7      | Monday Apr 1                   |  |  | Friday Apr 5      |  |
| 15 |        | Monday Apr 15                  |  |  | Friday Apr 19     |  |
| 16 |        |                                |  | May                                      |                   |  |
| 17 | 9      | Monday Apr 29                  |  |  | Friday May 3      |  |
| 18 |        | Monday May 13                  |  |  | Friday May 17     |  |
| 19 |        | Friday May 24                  | 3-Memorial Day 05/27                   |  | Friday May 31     |  |
| 20 |        |                                |  | June                                     |                   |  |
| 21 | 12     | Monday June 10                 | · · · · ·                              |  | Friday June 14    |  |
| 22 | 13     | Monday June 24                 |  |  | Friday June 28    |  |
| 23 |        |                                |  | July                                     |                   |  |
| 24 | 14     | Monday July 8                  |  |  | Friday July 12    |  |
| 25 | 15     | Monday July 22                 |  |  | Friday July 26    |  |
| 26 |        |                                |  | August                                   |                   |  |
| 27 | 16     | Monday Aug 5                   |  |  | Friday Aug 9      |  |
| 28 |        | Monday Aug 19                  |  |  | Friday Aug 23     |  |
| 29 |        |                                |  | September                                |                   |  |
| 30 | 18     | Friday Aug 30                  | 4-Labor Day 09/02                      |  | Friday Sept 6     |  |
| 31 | 19     | Monday Sept 16                 |  |  | Friday Sept 20    |  |
| 32 |        |                                |  | October                                  |                   |  |
| 33 | 20     | Monday Sept 30                 |  |  | Friday Oct 4      |  |
| 34 | 21     | Friday Oct 11                  | 5-Columbus Day 10/14                   |  | Friday Oct 18     |  |
| 35 |        |                                |  | November                                 |                   |  |
| 36 | 22     | Monday Oct 28                  |  |  | Friday Nov 1      |  |
| 37 |        | Friday Nov 8                   | 6-Veterans Day 11/11                   |  | Friday Nov 15     |  |
| 38 | 24     | Friday Nov 22                  | 7-Thanksgiving 11/28-29                |  | Wednesday Nov 27  |  |
| 39 |        |                                |  | December                                 |                   |  |
| 40 | 25     | Monday Dec 9                   |  |  | Friday Dec 13     |  |
| 41 | 26     | Friday Dec 20                  | 8-Christmas Day 12/25                  |  | Friday Dec 27     |  |
| 42 |        |                                |  |  |                   |  |
| 43 |        |                                |  |  |                   |  |
| 44 | 1- Mon | day January 21 CLOSED MLK Bo   | lay                                    | 6-Monday November 11 CLOSED Veterans Day |                   |  |
| 45 | 2-Mone | day February 18 CLOSED Preside | 7-Thurs/Friday Nov 28-29 CLOSED        |  |                   |  |
| 46 | 3- Mon | day May 27 CLOSED Memorial     | Day                                    |  | Thanksgiving      |  |
| 47 | 4-Mone | day September 2 CLOSED Labor   | Day                                    | 8-Wednesday CLOSED December 25           |                   |  |
| 48 | 5-Mone | day October 14 CLOSED Columb   | ous Day                                |  | Christmas Day     |  |
| 49 |        |                                |  |  |                   |  |
| 50 |        |                                |  | (2019 Payroli                            | Calendar - excel) |  |

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2018

# **CERTIFIED COPY OF ORDER**

| •  |                            |              |          |          |    |
|--|----------------------------|--------------|----------|----------|----|
| STATE OF MISSOURI                            | November Session of the Oc | tober Adjour | ned      | Term. 20 | 18 |
| County of Boone                              |                            |              |          |          |    |
| In the County Commission of said county, on  | ne 13th                    | day of       | November | 20       | 18 |
| the following, among other proceedings, were | ad. viz:                   |              |          |          |    |

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision from Public Works to move money from 71100 (Outside Services) to 59000 (Motorfuel/Gasoline) to fund fuel for the remainder of the year.

| Department | Account | Department Name | Account Name       | Decrease \$ | Increase \$ |
|------------|---------|-----------------|--------------------|-------------|-------------|
| 2040       | 59000   | R&B             | Motorfuel/Gasoline |             | 105,000     |
| 2040       | 71100   | R&B             | Outside Services   | 105,000     |             |
|            |         |                 |                    | 105.000     | 105 000     |
|            |         |                 |                    | 105,000     | 105,000     |

Done this 13th day of November, 2018.

ATTEST W. Burks

Clork of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Parry

District I Commissioner

Janet M. Thompson District II Commissioner

## BOONE COUNTY, MISSOURI REQUEST FOR BUDGET REVISION

#### EFFECTIVE DATE

#### FOR AUDITORS USE

|      |         |                |                    | (Use whole \$             | 6 amounts)              |
|------|---------|----------------|--------------------|---------------------------|-------------------------|
| Dept | Account | Fund/Dept Name | Account Name       | Transfer From<br>Decrease | Transfer To<br>Increase |
| 2040 | 59000   | R&B            | Motorfuel/Gasoline |                           | 105,000                 |
| 2040 | 71100   | R&B            | Outside Services   | 105,000                   |                         |
|      |         |                |                    |                           |                         |
|      |         |                |                    |                           |                         |
|      |         |                |                    |                           |                         |
|      |         |                |                    |                           |                         |
|      |         |                |                    |                           |                         |
|      |         |                |                    |                           |                         |
|      |         |                |                    |                           |                         |
|      |         |                |                    |                           |                         |
|      |         |                |                    | 105,000                   | 105,000                 |
|      |         |                |                    | 105,000                   | 100,000                 |

Describe the circumstances requiring this Budget Revision. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary):

Fuel costs have been higher than anticipated and additional funds are necessary to continue operations. The Department will utilize cost savings in 71100 (Outside Services) to fund fuel for the remainder of the year.

Do you anticipate that this Budget Revision will provide sufficient funds to compete the year Y5S or NO If not, please explain (use an attachment if necessary):

A schedule of previously processed Budget Revisions/Amendments is attached

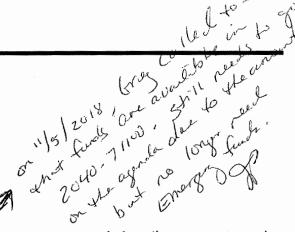
**Requesting Official** 

#### TO BE COMPLETED BY AUDITOR'S OFFICE

□ Unencumbered funds are available for this budget revision. agenda Comments: Auditor's Office DISTRICT I COMMISSIONER PRESIDING COMMISSIONER DISTRICT II COMMISSIONER

## **June Pitchford**

From: Sent: To: Cc: Subject: June Pitchford Friday, November 02, 2018 1:55 PM Greg Edington Margaret Green; Caryn Ginter **RE: Budget Revision for Fuel Costs** 



Thanks, Greg.

This BR will need to go on Commission's agenda because it involves the Emergency appropriation. I've put a note on the face of it directing Michele Thompson to contact you.

Next Year's Fuel Budget: I see that you increased the fuel budget for FY 2019 to \$423,000 which is slightly less than what it appears expect to spend this year of \$435,797 (i.e., current budget of \$330,797 plus the pending BR of \$105,000 = \$435,797.)

If the FY 2019 budget needs to be increased more, it will need to be handled as a Commission Revision to the Proposed Budget as we have already fixed the budget amounts for the Proposed Budget and have begun the process of compiling the document. Please let me know if you think we need to increase next year's fuel budget and if so, the additional amount needed.

Thanks, June

From: Greg Edington Sent: Friday, November 02, 2018 1:02 PM To: June Pitchford <JPitchford@boonecountymo.org> Cc: Margaret Green <MGreen@boonecountymo.org> Subject: RE: Budget Revision for Fuel Costs

June:

Calculated usage:

Unleaded Fuel-1144 g/m (average)\* 2 months = 2288 g \* \$2.20 = \$5,034

Diesel Fuel -11,434 g/m (average)\* 2 months = 22,868 g \* \$2.70 = \$61,744

**Remote Diesel Fuel-**1675 g/m (average)\* 2 months = 3,350 g \* \$2.70 = \$9,045

Outstanding Invoices not processed -\$26,926

Total: \$102,749

Rounded to 105,000

| MAINSCR<br>YearBOONECore Budget DescriptioYear2018Dept<br>Account2040RB-MAINTENANCE OPER<br>OUTSIDE SERVICES2017Bdgt491,710YID493,720% of                      | RATIONS         Finalized         Y         11/05/18           2017         Est         499,938  |
|--|--|
| Description  | Qty Unit Amount Total  |
| GENERATOR INSPECTIONS<br>GUARDRAIL REPAIRS<br>HALLSVILLE WASTE WATER INSPECTIONS<br>LANDSCAPING<br>MILLING/RECLAIMING/OVERLAY/CHIP SEAL<br>OTHER ROAD SWEEPING | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| Class 350,215 Class 2-8 3,510,802<br>F2=Key Scr F3=Exit F5=History<br>F6=Dept Supplemental Budget F10=Notes *<br>F12=Return F15=Summary                        | Bottom<br>S. Chg<br>S. Chg<br>Auditor Rev<br>Commission Rev<br>Total Budget 231,500 8-<br>8-<br>231,500 8-<br>8-<br>8-<br>8-<br>8-<br>8-<br>8-<br>8-<br>8-<br>8- |
| Per br<br>ava<br>to  | Vg - is not recoled in<br>2018. Therefore, funds<br>ilable for a Budget Revision.<br>Scover incoreased facel Costs.<br>Pri/5/2018                                |

| SUBLSCR BOONE SUBSIDIARY LEDGER     | <b>INQUIRY MAIN SCREEN</b> 11<br>Original Appropriation | 231,500.00 |
|-------------------------------------|---|------------|
| Dept 2040 RB-MAINTENANCE OPERATIONS | Revisions   |            |
| Acct 71100 OUTSIDE SERVICES         | Original + Revisions                                    | 231,500.00 |
| Fund 204 ROAD & BRIDGE FUND         | Expenditures  | 22,395.00  |
|                                     | Encumbrances  |            |
| Class/Account A ACCOUNT             | Actual To Date  | 22,395.00  |
| Account Type E EXPENSE              | Remaining Balance                                       | 209,105.00 |
| Normal Balance <b>D DEBIT</b>       | Shadow Balance  | 209,105.00 |
|                                     |   |            |

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## Expenditures by Period

| January  | 267.50   | July      | 740.00 |
|----------|----------|-----------|--------|
| February | 7,672.50 | August    | 320.00 |
| March    | 2,922.00 | September | 244.00 |
| April    | 225.00   | October   | 125.00 |
| May      | 9,760.00 | November  |        |
| June     | 119.00   | December  |        |
|          |          |           |        |

| F2=Key Scr | F3=Exit | F5=Ledger | Transactions | F7=Transactions | F9=Budget |
|------------|---------|-----------|--------------|-----------------|-----------|
|------------|---------|-----------|--------------|-----------------|-----------|

|  |                                     | /05/18 14:10:29 |
|--|-------------------------------------|-----------------|
| Year 2018<br>Dept 2049 RB-MAINTENANCE OPERATIONS | Original Appropriation<br>Revisions | 350,215.00      |
| Acet 70000 CONTRACTUAL SERVICES                  | Original + Revisions                | 350,215.00      |
| Fund 204 ROAD & BRIDGE FUND                      | Expenditures                        | 63,709.87       |
|  | Encumbrances.                       | 9,500.00        |
| Class/Account C CLASS                            | Actual To Date                      | 73,209.87       |
| Account Type E EXPENSE                           | Remaining Balance                   | 277,005.13      |
| Normal Balance <b>D DEBIT</b>                    | Shadow Balance                      | 275,927.13      |
|  |                                     |                 |

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Expenditures by Period

| January  | 11,492.70 | July      | 1,818.00                              |
|----------|-----------|-----------|---------------------------------------|
| February | 21,448.50 | August    | 4,314.62                              |
| March    | 4,061.39  | September | 3,050.00                              |
| April    | 1,303.00  | October   | 1,203.00                              |
| May      | 9,902.50  | November  | · · · · · · · · · · · · · · · · · · · |
| June     | 5,116.16  | December  |                                       |
|          |           |           |                                       |

| F2=Key Scr | F3=Exit | F5=Ledger | Transactions | F7=Transactions | F9=Budget |
|------------|---------|-----------|--------------|-----------------|-----------|
|            |         |           |              |                 |           |

-2018

| ·<br>STATE OF MISSOURI   | Nov                       | vember Session of t | nber Session of the October Adjourned |          |    |    |
|--------------------------|---------------------------|---------------------|---------------------------------------|----------|----|----|
| County of Boone          | <b>y</b> ea.              |                     |                                       |          |    |    |
| In the County Commissio  | on of said county, on the | 13th                | day of                                | November | 20 | 18 |
| the following, among oth | er proceedings, were had, | viz:                |                                       |          |    |    |

Now on this day the County Commission of the County of Boone does hereby approve the request for an extended, forty-five-day Training Period for New Employees for position 674, Road Maintenance Worker II. This request was made pursuant to Commission Order 147-2005, which requires Commission approval for any training period in excess of 80 hours.

Done this 13th day of November, 2018.

ATTEST: Tavlor W. Burks

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Parry District I Commissioner

Janet M. Thompson District II Commissioner

50/-2018

| •                         |                       |              |               |               |          |          |    |
|---------------------------|-----------------------|--------------|---------------|---------------|----------|----------|----|
| STATE OF MISSOURI         | 1                     | November Ses | sion of the C | October Adjou | rned     | Term. 20 | 18 |
| County of Boone           | <b>j</b> ea.          |              |               |               |          |          |    |
| In the County Commissio   | on of said county, on | the          | 13th          | day of        | November | 20       | 18 |
| the following, among othe | er proceedings, were  | e had, viz:  |               |               |          |          |    |

Now on this day the County Commission of the County of Boone does hereby approve the following Department name change:

Current Department Name: Boone County Public Works

New Department Name: Boone County Road & Bridge

Done this 13th day of November, 2018.

ATTEST: Taylor W. Burks

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Party

District I Commissioner

Janet M. Thompson District II Commissioner

2018

| STATE OF MISSOURI                           | ovember Session of the C | Session of the October Adjourned |          |    |    |
|---|--------------------------|----------------------------------|----------|----|----|
| County of Boone                             | , 13th                   | day of                           | November | 20 | 18 |
| the following, among other proceedings, wer | d, viz:                  |                                  |          |    |    |

Now on this day the County Commission of the County of Boone does hereby approve the attached Road Maintenance Agreement between Boone County and the City of Columbia

The terms of the agreement are stipulated in the attached Road Maintenance Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement.

Done this 13th day of November, 2018.

ATTES or W. Burks

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Fred J. Parry U District I Commissioner

Janet M. Thompson District II Commissioner

#### BOONE COUNTY AND CITY OF COLUMBIA ROAD MAINTENANCE AGREEMENT

#### **Road Maintenance Responsibilities**

THIS AGREEMENT is entered into by and between Boone County, Missouri, through its County Commission, a political subdivision of the State of Missouri (hereinafter "County"), and the City of Columbia, Missouri, a political subdivision of the State of Missouri (hereinafter "City") and is effective on the date of final execution as indicated below.

**WHEREAS**, County and City desire to cooperate with each other on the maintenance of certain roadways over which both County and City have certain maintenance obligations; and

WHEREAS, the parties are authorized pursuant to the provisions of RSMo §229.040, RSMo 71.340 and RSMo §70.220 to enter this cooperative agreement; and

WHEREAS, cooperation between the parties for the purposes herein stated is intended to benefit each through the containment and reduction of associated costs as well as provide for the maintenance of the impacted roadways.

**NOW, THEREFORE,** in consideration of the mutual covenants, promises and representations in this agreement, the parties agree as follows:

- 1. <u>PURPOSE</u>: The purpose of this agreement is to formalize the understanding between the parties regarding ongoing maintenance responsibilities of roads along the geographic boundary of the city limits of Columbia. Both parties recognize it is more effective to strategically plan limits of maintenance responsibility than to only use annexation limits to dictate responsibility. The attached map will dictate which party is responsible for maintenance of a particular road. This agreement is not contemplating maintenance agreements between any other parties other than City and County.
- 2. <u>MAP</u>: The attached map dated *October 23, 2017*, is representative of the known roads of public maintenance responsibility within the City and County roadway systems. The roads for which each party is responsible has been displayed with symbols corresponding to each party as shown in the map legend. Said map is incorporated herein by reference.
- 3. <u>MAINTENANCE LIMITS VIEWER</u>: It is the intent of City and County to create an online, GIS-based map viewer that easily identifies which party is responsible for maintenance of each road. This viewer will be reflective of the incorporated map and will be made available to individuals of each party as needed to accomplish the goal of quickly and accurately informing the public of who is responsible for maintenance of each road. Each party shall be the custodian of a duplicate, original map in electronic format.
- 4. <u>TERM AND MODIFICATION OF BASE MAP</u>: This Agreement shall be effective from the date of final execution through December 31, 2018. Thereafter, the Agreement

shall automatically renew for additional, one-year terms unless terminated by either party in accordance with the termination provisions of this Agreement. Beginning in October, 2018, City and County will review county development activity and city annexation activity on an annual basis to determine if any changes to the base map are advisable. If City and County staff believe changes to the map are advisable and the parties mutuallyagree, the parties will amend this agreement with an updated map reference, adjusting limits of maintenance with respect to changes in annexation and infrastructure development that will occur since implementation of this agreement. It is agreed by the parties that whenever a county-maintained section of roadway located between two intersecting roadways is embraced by boundaries of the city exceeding 60% of the combined length of property frontage along both sides of the roadway in question, that section of roadway will be transferred to City maintenance at the next October review meeting unless other mutually-agreed upon arrangements are made.

- 5. <u>PRECEDING AGREEMENTS</u>: The parties have entered certain historical agreements regarding their road systems, as follows:
  - Clark Lane, Brown School Road, and Scott Blvd., approved in County Commission Order 318-2008 and approved in City of Columbia Bill B165-08, Ordinance #019951;
  - Rolling Hills Road, approved in County Commission Order 549-2008 and approved in City of Columbia Bill B5-09, Ordinance #020166;
  - Old Plank Road, approved in County Commission Order 362-2009 and approved in City of Columbia Council Resolution R194-09.
  - Gans Creek Road agreement, approved in County Commission Order 248-2010 and approved in the City of Columbia Council Resolution R109-10;

For so long as this Agreement remains in full force and effect, these prior agreements which contemplate the responsibility of maintenance of portions of the road system between City and County are hereby replaced by this Agreement upon its adoption. If this Agreement is terminated, however, the prior agreements identified in this paragraph will continue to control the maintenance responsibilities of the parties as set forth in these prior agreements. In addition, nothing herein shall be interpreted as amending the agreement between the parties which relates to the sharing of the County road sales tax revenue approved in Boone County Commission Order 461-2011 and Columbia City Ordinance #021107, and nothing herein shall prevent the parties from entering into subsequent agreements to effectuate specific road maintenance activities, such as road striping or overlay projects, when the parties determine that such further project-based cooperation is in their mutual interest in serving the traveling public.

6. <u>NEW DEVELOPMENT</u>: For purposes of this agreement only, "new development" means development associated with or intended for the construction of new residential, non-residential, commercial or industrial buildings. Because this Agreement addresses maintenance responsibilities, this Agreement does not apply to alterations to county or city roads due to new development, and is not intended to alter existing practices with

respect to the approval or construction of roads and any work in roadways associated with new development.

- 7. <u>RESPONSIBILITIES</u>: Each party shall solely maintain the roads assigned to them as part of their street system and shall make efforts to keep them in an acceptable condition. This includes all aspects of the road system, including but not limited to:, pavement condition, storm water conveyances, signage, striping, right-of-way, and brush clearing, but shall exclude sidewalks. The party responsible for maintenance will determine the appropriate speed limits for the sections they maintain, and will make recommendations to both parties for the adoption of those speed limits.
- 8. <u>SNOW REMOVAL OUTSIDE SCOPE OF AGREEMENT</u>: Notwithstanding any provision in this Agreement, this agreement in no way addresses snow removal. Other agreement(s) are in place to address snow removal.
- 9. <u>PERMITTING</u>: Right-of-way, utility, driveway, and other special permits, other than for new development, shall be issued by the party responsible for maintenance. However, where the road is actually owned by the other party (i.e. where the City owns the road and the County maintains the road, or vice-versa), prior to issuance of any such permit, notice shall be given to the party owning the road and that party shall have three business days to object to issuance. If an objection is made, the party owning the road will assume responsibility for review and issuance but shall do so in consultation with the party maintaining the road, assuring that the concerns of both parties are addressed.
- <u>CONSTRUCTION STANDARDS/SPECIFICATIONS</u>: The party responsible for maintenance will decide the construction standards and specifications for work performed.
- 11. <u>ASSIGNMENT</u>: Neither party may assign or transfer any of its rights or obligations under this Agreement to any other person or entity without the prior, written consent of the other party.
- 12. <u>SOLE BENEFIT OF PARTIES</u>: This Agreement is for the sole benefit of City and County. Nothing in this Agreement in intended to confer any rights or remedies on any third party.
- 13. <u>TERMINATION</u>: Either party may thereafter terminate this Agreement upon three hundred sixty (360) days written notice directed to the other party. Any notice of termination provided for must contemplate a final termination date of December 31<sup>st</sup> of the following year.
- 14. <u>NONAPPROPRIATION</u>: The obligations of either party contemplated herein are conditioned upon there being a sufficient, unencumbered appropriation balance budgeted for that purpose.

- 15. <u>BINDING ON SUCCESSORS</u>: The covenants, agreements, and obligations herein contained shall extend to, bind, and inure to the benefit of the parties hereto and their respective successors and approved assigns.
- 16. <u>AUTHORITY</u>: The individuals signing this agreement below certify that they have obtained the appropriate authority to execute this agreement on behalf of the respective parties.

**IN WITNESS WHEREOF** the parties, through their duly authorize representatives, have executed this agreement effective as of the date of the last party and execute the same.

Executed by Boone County this 13 day of 10/0mber, 2018.

Executed by the City of Columbia this  $\frac{8}{1000}$  day of 1000 day of

#### **BOONE COUNTY, MISSOURI**

By:

Daniel Atwill, Presiding Commissioner

ATTEST: Taylor W. Burks, County Clerk

Approved:

04 11 MA

Stan Shawver, Director of Resource Management

APPROVED AS TO FORM:

C.J. Dykhouse, County Counselor

Boone County Auditor Certification: I hereby certify that a sufficient, unencumbered appropriation balance exists and is available to satisfy the obligation arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.

June E. Pitchford County Auditor Dat No Enumbrance Required Date

CITY OF COLUMBIA, MISSØURI

By:

Mike Matthes, City Manager

ATTEST:

11-8-18

Sheela Amin, City Clerk

APPROVED AS TO FORM:

Thompson, City Counselor/JKM

**CERTIFICATION:** I hereby certify that this contract is within the purpose of the appropriation to which it is to be charged and that there is an unencumbered balance to the credit of such an appropriation sufficient to pay therefore.

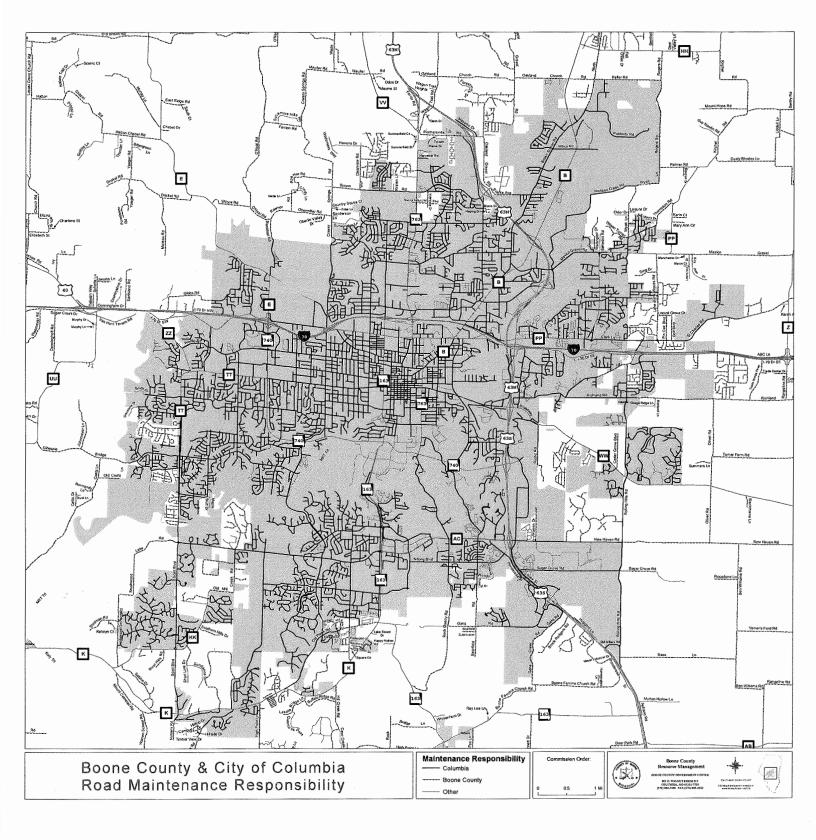
Janet Frazier Director of Finance 11/7/18 Date

## EXHIBIT

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Road Maintenance Responsibility Map



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|               | Introduced by | Treece           | -        |
|---------------|---------------|------------------|----------|
| First Reading | 10-15-1B      | Second Reading   | 11-5-10  |
| Ordinance No. | 023682        | Council Bill No. | B 256-18 |

023682

318 319 319

Jark's Office

FROOPA

#### AN ORDINANCE

authorizing an agreement with Boone County, Missouri relating to ongoing maintenance responsibilities of roads along the geographic boundary of the Columbia city limits; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Manager is hereby authorized to execute an agreement with Boone County, Missouri relating to ongoing maintenance responsibilities of roads along the geographic boundary of the Columbia city limits. The form and content of the agreement shall be substantially as set forth in "Attachment A" attached hereto and made a part hereof.

SECTION 2. This ordinance shall be in full force and effect from and after its passage.

PASSED this 5th day of November, 2018.

ATTEST:

\_\_\_\_\_

Mayor and Presiding Officer

City Clerk

APPROVED AS TO FORM:

Counselor

2018

| STATE OF MISSOURI                         | November Sessio | n of the Octo | ber Adjouri | ned      | Term. 20 | 18 |
|---|-----------------|---------------|-------------|----------|----------|----|
| County of Boone                           |                 |               |             |          |          |    |
| In the County Commission of said county   | on the          | 13th          | day of      | November | 20       | 18 |
| the following, among other proceedings, w | vere had, viz:  |               |             |          |          |    |

Now on this day the County Commission of the County of Boone does hereby approve the attached Erosion and Sediment Control Security Extension Agreement and Performance Bond between the County of Boone, J & S Columbia Property LLC, and Merchants National Bonding, Inc.

The terms of the agreement are stipulated in the attached Security Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement.

Done this 13th day of November, 2018.

ATTEST Burks

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Parry / ) District I Commissioner

Janet/M. Thompson District II Commissioner

#### Executed in 3 Originals Bond No. NMO3313

#### **EXTENSION AGREEMENT**

THIS AGREEMENT, effective October 15, 2018, is entered into by and between Boone County, Missouri, through its County Commission, a political subdivision of the State of Missouri, herein "County;" and J & S Columbia Property LLC, a limited liability company of the County of Boone in the State of Missouri, herein "Contractor" and Merchants National Bonding, Inc., herein "Surety."

WHEREAS, Contractor is conducting a grading project for a fill site, the Oakland Gravel Road Fill Site Project, herein "Project"; and

WHEREAS, Surety has issued a Performance Bond to County on behalf of Contractor, dated October 7, 2016, in the amount of \$42,924.42 to secure stormwater improvements associated with the Project; and

WHEREAS, said Performance Bond contemplates that the parties may agree to extend the expiration date of the Performance Bond, which currently expires on September 18, 2018; and

WHEREAS, the parties intend through this Extension Agreement to extend the expiration date of said Performance Bond to September 18, 2020.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this agreement the parties agree as follows:

- 1. Merchants National Bonding, Inc. Performance Bond, dated October 7, 2016, in the amount of \$42,924.42, with an expiration date of September 18, 2018, is attached hereto and incorporated herein by reference.
- 2. The parties mutually agree to extend the October 7, 2016 Performance Bond such that the new expiration date will be September 18, 2020.
- 3. All other terms of the Performance Bond and attachments thereto shall remain unchanged and in full effect.
- This Extension Agreement may be entered into in one or more counterparts which, when taken together, shall constitute the full Agreement of the parties.
   SO AGREED.

MERCHANTS NATIONAL-BONDING, INC.

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By:  $\mathcal{D}$ Kris Copra, Attorney-in-Fact

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## J & S COLUMBIA PROPERTY LLC

By: Member

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ATTEST:

## **BOONE COUNTY:**

(Commission Order: <u>503-2018</u>

By: 1 AM

Daniel Atwill, Presiding Commissioner

ATTEST: Taylor W. Burks, County Clerk

APPROVED BY: mmn Stan Shawver, Director

Boone County Resource Management

Approved as to legal form Charles J. Dykhouse, County Counselor



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually, Allison Madrid; Darla Veltrop; Kris Copra; Louis A Landwehr

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of MerchantsNational Bonding, Inc., on October 16, 2015.

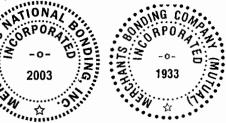
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 6th day of April , 2017



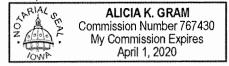
MERCHANTS BONDING COMPANY (MUTUAL) MERCHANTS NATIONAL BONDING, INC.

President

#### STATE OF IOWA COUNTY OF DALLAS ss.

On this this 6th day of April 2017, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

By



Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereun to set my hand and affixed the seal of the Companies on this 15th day of October , 2018 .



William Harner Gr.

Secretary



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MERCHANTS NATIONAL BONDING, INC. P.O. BOX 14498, DES MOINES, IOWA 50306-3498 Phone: (800) 678-8171 Fax: (515) 243-3854

#### NOTICE TO MISSOURI POLICY HOLDERS AND BOND HOLDERS

Should you have a question about your bond or policy, please contact your insurance agent first. If you have been unable to contact or obtain information from your agent, you may contact our company at the following address and telephone number:

Merchants National Bonding, Inc. 6700 Westown Parkway, West Des Moines, Iowa 50266

(800) 678-8171

SUP 0022 MO (2/15)

-2018

|   | •                        |                      |               |          |        |          |    |    |  |
|---|--------------------------|----------------------|---------------|----------|--------|----------|----|----|--|
| 1 | STATE OF MISSOURI        | 1                    | November Sess | Term. 20 | 18     |          |    |    |  |
|   | County of Boone          | <b>f</b> ea.         |               |          |        |          |    |    |  |
|   | In the County Commissio  | on of said county, o | n the         | 13th     | day of | November | 20 | 18 |  |
|   | the following, among oth | er proceedings, we   | re had, viz:  |          |        |          |    |    |  |

Now on this day the County Commission of the County of Boone does hereby approve the utilization of the TIPS cooperative term and supply contract 180501 with Mobile Wireless LLC of Plano, Texas to provide Networking Equipment, Software, and Services on an as needed basis.

The terms of the cooperative contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Done this 13th day of November, 2018.

ATTEST or W. Burks

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Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill Presiding Commissioner

C Fred/J. Parry

District I Commissioner

Janet M. Thompson District II Commissioner

# **Boone County Purchasing**

Robert Wilson Buyer



613 E. Ash St., Room 113 Columbia, MO 65201 Phone: (573) 886-4393 Fax: (573) 886-4390

## **MEMORANDUM**

| TO:   | Boone County Commission   |
|-------|---|
| FROM: | Robert Wilson   |
| DATE: | November 2, 2018  |
| RE:   | Cooperative Contract: 180501 - Networking Equipment, Software and |
|       | Services  |

Information Technology requests permission to utilize the TIPS cooperative term and supply contract *180501* with Mobile Wireless LLC of Plano, Texas to provide Networking Equipment, Software and Services on an as needed basis. This is a Term and Supply contract.

cc: Aron Gish, Ryan Irish, IT Contract File

#### PURCHASE AGREEMENT NETWORKING EQUIPMENT, SOFTWARE AND SERVICES

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Networking Equipment, Software and Services, in compliance with all bid specifications and any addendum issued for The Interlocal Purchasing System (TIPS) contract number 180501, Certificate of Awarded Contract, Boone County Standard Contract Terms and Conditions, Work Authorization Certification, Boone County Insurance Requirements, and Debarment Certification. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office contract file for this contract if not attached. In the event of conflict between any of the foregoing documents, this purchase agreement and the TIPS contract number 180501 shall prevail and control over the vendor's bid response.

2. *Purchase* - The County agrees to purchase from the Vendor and the Vendor agrees to supply the County with **Networking Equipment, Software and Services.** Equipment, software, services and warranty shall be provided in conformity with the contract documents for the prices / discount structure set forth in Bidder's response, as needed and as ordered by the County.

3. *Purchase Order(s)* – Vendor will provide a written, firm quote for each project requested by the County. A Purchase Order will be issued by County to Vendor and Purchase Order will reference **"TIPS ORDER, Contract #180501".** County will email a "confirmation only copy" Purchase Order to TIPS at tipspo@tips-usa.com to verify correct price quote.

- Vendor delivers goods/services directly to County.
- Vendor invoices County directly.
- Vendor receives payment directly from County.

4. **Pricing** – The Vendor contracts to provide pricing to County that is the lowest pricing available to like cooperative purchasing customers and the pricing shall remain so throughout the duration of the contract. The Vendor agrees to promptly lower the cost of any product purchased through TIPS following a reduction in the manufacturer or publisher's direct cost to the Vendor. Price increases will be honored. However, the Vendor shall honor previous prices for thirty (30) days after written notification to TIPS of an increase.

5. *Warranty* – Manufacturer's minimum standard warranty shall apply.

6. Contract Duration - This agreement shall commence on the date of the contract agreement and extend through July 31, 2021 subject to the provisions for termination specified below.

7. **Delivery** - FOB Destination: All deliveries shall be made FOB Destination with freight charges fully included and prepaid. The seller pays and bears the freight charges. Vendor agrees to coordinate delivery of equipment and service with the Boone County representative. The Vendor shall ship ordered products within five (5) working days after receipt of order. If a product cannot be shipped within that time, the Vendor shall notify TIPS and the County as to why the product has not shipped and shall provide an estimated shipping date. The County may cancel the order if estimated shipping time is not acceptable.

**8. Billing and Payment** - All billing shall be invoiced to the department/address on the Purchase Order and billings may only include the prices as listed and/or calculated in the Vendor's bid response. No additional fees for extra services or taxes shall be included as additional charges in excess of the charges in the Vendor's bid response to the specifications unless specified in contract. The County agrees to pay all invoices within thirty days of receipt. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Vendor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

9. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

10. Entire Agreement - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

*11. Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission delivery of products are delayed, or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

#### MOBILE WIRELESS LLC

Title Managing Menher

APPROVED AS TO FORM: County Counselor

#### **BOONE COUNTY, MISSOURI**

By: Boone County Commission

Daniel K. Atwill, Presiding Commissioner

#### AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of the contract do not create in a measurable county obligation at this time.)

| An        | alth       | l " s 2      | 018              | Term & Supply         |
|-----------|------------|--------------|------------------|-----------------------|
| Signature | , X.       |              | Date             | Appropriation Account |
| (         | Vo enfunsi | rance requir | ad watel orders. | urplated,             |

#### STANDARD CONTRACT TERMS AND CONDITIONS - BOONE COUNTY, MISSOURI

- 1. Vendor shall comply with all applicable federal, state, and local laws and failure to do so, in County's sole discretion, shall give County the right to terminate this Contract.
- 2. Prices shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department.
- 3. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County. The Purchasing Director reserves the right, when only one bid has been received by the bid closing date, to delay the opening of bids to another date and time in order to revise specifications and/or establish further competition for the commodity or service required. The one (1) bid received will be retained unopened until the new Closing date, or at request of bidder, returned unopened for re-submittal at the new date and time of bid closing.
- 4. When products or materials of any particular producer or manufacturer are mentioned in our contracts, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in billing, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Vendor must notify the Purchasing Department.
- 8. In case of default by the Vendor, the County of Boone will procure the articles or services from other sources and hold the Vendor responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed may disqualify Vendor from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm.
- 11. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 12. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.
- 13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.

- 14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 15. Should an audit of Vendor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Vendor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.
- 16. **For all titled vehicles and equipment the dealer must use the actual delivery date to the County** on all transfer documents including the Certificate of Origin (COO,) Manufacturer's Statement of Origin (MSO,) Bill of Sale (BOS,) and Application for Title.
- 17. **Equipment and serial and model numbers -** The Vendor is strongly encouraged to include equipment serial and model numbers for all amounts invoiced to the County. If equipment serial and model numbers are not provided on the face of the invoice, such information may be required by the County before issuing payment.

**Insurance Requirements:** The Contractor shall not commence work under this contract until they have obtained all insurance required under this paragraph and the Certificate of Insurance has been approved by the County, nor shall the Contractor allow any subcontractor to commence work on their subcontract until all similar insurance required of subcontractor has been so obtained and approved. All policies shall be in amounts, form and companies satisfactory to the County which must carry an A-6 or better rating as listed in the A.M. Best or equivalent rating guide. Insurance limits indicated below may be lowered at the discretion of the County.

**Employers Liability and Workers Compensation Insurance -** The Contractor shall take out and maintain during the life of this contract, **Employers Liability and Workers Compensation Insurance** for all of its employees employed at the site of work, and in case any work is sublet, the Contractor shall require the subcontractor similarly to provide Workers Compensation Insurance for all of the latter's employees unless such employees are covered by the protection afforded by the Contractor. Workers Compensation coverage shall meet Missouri statutory limits. Employers Liability limits shall be \$500,000.00 each employee, \$500,000.00 each accident, and \$500,000.00 policy limit. In case any class of employees engaged in hazardous work under this Contract at the site of the work is not protected under the Workers Compensation Statute, the Contractor shall provide and shall cause each subcontractor to provide Employers Liability Insurance for the protection of their employees not otherwise protected.

**Commercial General Liability Insurance -** The Contractor shall take out and maintain during the life of this contract, such commercial general liability insurance as shall protect it and any subcontractor performing work covered by this contract, from claims for damages for personal & advertising injury, bodily injury including accidental death, as well as from claims for property damages, which may arise from operations under this contract, whether such operations be by themselves or for any subcontractor or by anyone directly or indirectly employed by them. The amounts of insurance shall be not less than \$2,000,000.00 combined single limit for any one occurrence covering both bodily injury and property damage, including accidental death. If the Contract involves any underground/digging operations, the general liability certificate shall include X, C, and U (Explosion, Collapse, and Underground) coverage. If providing Commercial General Liability Insurance, then the Proof of Coverage of Insurance shall also be included.

Contractor may satisfy the minimum liability limits required for Commercial General Liability or Business Auto Liability under an Umbrella or Excess Liability policy. There is no minimum per occurrence limit of liability under the umbrella or Excess Liability; however, the Annual Aggregate limit shall not be less than the highest "Each Occurrence" limit for either Commercial General Liability or Business Auto Liability. Contractor agrees to include the County as an Additional Insured on the umbrella or Excess Liability, unless the Certificate of Insurance states that the Umbrella or Excess Liability provides coverage on a "Follow-Form" basis.

**Business Automobile Liability** – The Contractor shall maintain during the life of this contract, automobile liability insurance in the amount of not less than \$2,000,000.00 combined single limit for any one occurrence, covering both bodily injury, including accidental death, and property damage, to protect themselves from any and all claims arising from the use of the Contractor's own automobiles, teams and trucks; hired automobiles, teams and trucks; non-owned and both on and off the site of work.

**Subcontractors:** Contractor shall cause each Subcontractor to purchase and maintain insurance of the types and amounts specified herein. Limits of such coverage may be reduced only upon written agreement of County. Contractor shall provide to County copies of certificates of insurance evidencing coverage for each Subcontractor. Subcontractors' commercial general liability and business automobile liability insurance shall name County as Additional Insured and have the Waiver of Subrogation endorsements added.

**Proof of Carriage of Insurance -** The Contractor shall furnish the County with Certificate(s) of Insurance which name the County as additional insured in an amount as required in this contract. The Certificate of Insurance shall provide that there will be no cancellation, non-renewal or reduction of coverage without 30 days prior written notice to the County. In addition, such insurance shall be on an occurrence basis and shall remain in effect until such time as the County has made final acceptance of the services provided.

**INDEMNITY AGREEMENT:** To the fullest extent permitted by law, Contractor shall indemnify, hold harmless and defend the County, its directors, officers, agents, and employees from and against all claims, damages, losses and expenses (including but not limited to attorney's fees) arising by reason of any act or failure to act, negligent or otherwise, of Contractor, of any subcontractor (meaning anyone, including but not limited to consultants having a contract with contractor or a subcontract for part of the services), of anyone directly or indirectly employed by contractor or by any subcontractor, or of anyone for whose acts the contractor or its subcontractor may be liable, in connection with providing these services. This provision does not, however, require contractor to indemnify, hold harmless, or defend the County of Boone from its own negligence.

Nothing in these requirements shall be construed as a waiver of any governmental immunity of the County, its officials nor any of its employees in the course of their official duties.

Failure to maintain the required insurance in force may be cause for contract termination. In the event the Agency/Service fails to maintain and keep in force the required insurance or to obtain coverage from its subcontractors, the County shall have the right to cancel and terminate the contract without notice.

#### **Certificate Holder address:**

County of Boone, Missouri C/O Purchasing Department 613 E. Ash Street Columbia, MO 65201

#### (Please complete and return with Contract)

#### Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

#### (BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1)The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Ally Wellinterk Dall-Managing Member Name and Title of Authorized Representative

UN

Signature

10/27/18 Date

#### **INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549**

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnextoid=75 bce2e261405110VgnVCM1000004718190aRCRD&vgnextchannel=75bce2e261405110VgnVCM100 0004718190aRCRD

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling.

#### AFFIDAVIT OF WORK AUTHORIZATION

STATE OF 7246, )

COUNTY OF Cullin )

On this  $\underline{Z''}$  day of  $\underline{May}$ ,  $20 \underline{IS'}$ , before me appeared <u>Alan Meclin tuck</u>, personally known to me or proved to me on the basis of satisfactory evidence to be a person whose name is subscribed to this affidavit, who being by me duly sworn, deposed as follows:

My name is Alan Mellintach, and I am of sound mind, capable of making this affidavit, and personally certify the facts herein stated, as required by Section 285.530, RSMo, to enter into any contract agreement with the state to perform any job, task, employment, labor, personal services, or any other activity for which compensation is provided, expected, or due, including but not limited to all activities conducted by business entities:

I am the <u>Managing</u> Manhtrof <u>Mobile</u> Wiesless Lie, and I am duly authorized, title business name directed, and/or empowered to act officially and properly on behalf of this business entity.

I hereby affirm and warrant that the aforementioned business entity is enrolled in a federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, and the aforementioned business entity shall participate in said program with respect to all employees working in connection with the contracted services related to \_\_\_\_\_\_ with the Office of Administration, Division of Facilities Management, Design and Construction (FMDC). I have attached documentation to this affidavit to evidence enrollment/participation by the aforementioned business entity in a federal work authorization program, as required by

In addition, I hereby affirm and warrant that the aforementioned business entity does not and shall not knowingly employ, in connection to work under the within state contract agreement with FMDC, an alien who does not have the legal right or authorization under federal law to work in the United States, as defined in 8 U.S.C. § 1324a(h)(3).

I am aware and recognize that, unless certain contract and affidavit conditions are satisfied pursuant to Section 285.530, RSMo, the aforementioned business entity may be held liable under Section 285.525 through 285.559, RSMo, for subcontractors that knowingly employ or continue to employ any unauthorized alien to work within the state of Missouri.

I acknowledge that I am signing this affidavit as a free act and deed of the aforementioned business entity and not under duress.

Affidavit Signature

Subscribed and sworn to before me this  $2^{\prime}$  day of MaNotary Public

Section 285.530, RSMo.

My commission expires: 8/6/19

Affidavit of Work Authorization Section 00635 - Master Format 1995 Section 004541 - Master Format 2004

KRISTI TARRANT Notary ID # 11699352 My Commission Expires Page | 1 August 6, 2019

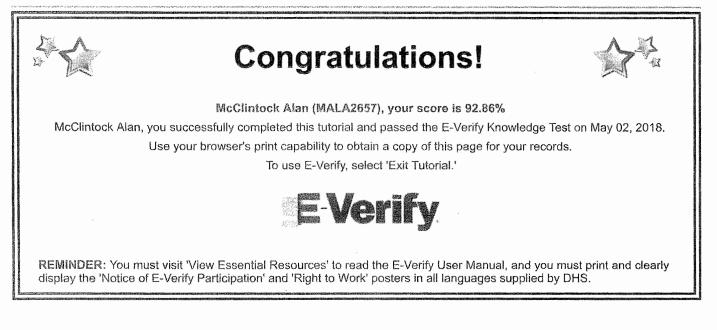




Tutorial Home | Exit Tutorial | Log Out

E-Verify Program Administrator Tutorial for Employers 30 of 30

## Knowledge Test Results



U.S. Department of Homeland Security - www.dhs.gov U.S. Citizenship and Immigration Services - www.uscis.gov

Accessibility Download Viewers





Company ID Number: 1226681

## THE E-VERIFY MEMORANDUM OF UNDERSTANDING FOR EMPLOYERS

#### ARTICLE I

#### PURPOSE AND AUTHORITY

The parties to this agreement are the Department of Homeland Security (DHS) and the Alan McClintock (Employer). The purpose of this agreement is to set forth terms and conditions which the Employer will follow while participating in E-Verify.

E-Verify is a program that electronically confirms an employee's eligibility to work in the United States after completion of Form I-9, Employment Eligibility Verification (Form I-9). This Memorandum of Understanding (MOU) explains certain features of the E-Verify program and describes specific responsibilities of the Employer, the Social Security Administration (SSA), and DHS.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note). The Federal Acquisition Regulation (FAR) Subpart 22.18, "Employment Eligibility Verification" and Executive Order 12989, as amended, provide authority for Federal contractors and subcontractors (Federal contractor) to use E-Verify to verify the employment eligibility of certain employees working on Federal contracts.

#### ARTICLE II

#### RESPONSIBILITIES

#### A. RESPONSIBILITIES OF THE EMPLOYER

1. The Employer agrees to display the following notices supplied by DHS in a prominent place that is clearly visible to prospective employees and all employees who are to be verified through the system:

- a. Notice of E-Verify Participation
- b. Notice of Right to Work

2. The Employer agrees to provide to the SSA and DHS the names, titles, addresses, and telephone numbers of the Employer representatives to be contacted about E-Verify. The Employer also agrees to keep such information current by providing updated information to SSA and DHS whenever the representatives' contact information changes.

3. The Employer agrees to grant E-Verify access only to current employees who need E-Verify access. Employers must promptly terminate an employee's E-Verify access if the employer is separated from the company or no longer needs access to E-Verify.

E-Verify: Contact Us

· a

Website: www.justice.gov/IER



Last Login: 05/02/2018 09:45 AM

- U.S. Department of Homeland Security
- U.S. Citizenship and Immigration Services

Enable Permanent Tooltips

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|----------------|--|----------------------|--------------|---|--|---------------------------------|----------------------------|--|---------|--|--|--|
| CE<br>BE<br>RE | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |                      |              |   |  |                                 |                            |  |         |  |  |  |
| lf S           | IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on<br>this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                          |                      |              |   |  |                                 |                            |  |         |  |  |  |
|                | UCER   |                      |              |   | CONTAC<br>NAME:  | T Keith Sills                   |                            | IFAX   |         |  |  |  |
|                | i Insurance Agency<br>7 Regal Rd Ste 101   |                      |              |   | (A/C, No,<br>E-MAIL  | Ext): (972) 59<br>s: keith@sill | 6-5866<br>sinsuranceager   | FAX<br>(A/C, No):  |         |  |  |  |
| <i>⊥</i> 01    | r Regal Ru Sie 101   |                      |              |   | ADDRES   |                                 |                            | DING COVERAGE  |         | NAIC #                                 |  |  |
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|                | Alan McClintock Mobile Wirele  | ss LLC               | 2            |   | INSURE   | २ C :                           |                            | ······································                     |         |  |  |  |
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|                |  |                      |              |   |  |                                 |                            | EACH OCCURRENCE  | \$      |  |  |  |
|                | CLAIMS-MADE OCCUR  |                      |              |   |  |                                 |                            | PREMISES (Ea occurrence)                                   | s       |  |  |  |
|                |  |                      |              |   |  |                                 |                            | MED EXP (Any one person)<br>PERSONAL & ADV INJURY          | s<br>s  |  |  |  |
|                | GEN'L AGGREGATE LIMIT APPLIES PER:   |                      |              |   |  |                                 |                            | GENERAL AGGREGATE  | \$      |  |  |  |
|                | POLICY PRO-<br>JECT LOC  |                      |              |   |  |                                 |                            | PRODUCTS - COMP/OP AGG                                     | \$      |  |  |  |
|                | OTHER:   |                      |              |   |  |                                 |                            |  | S       |  |  |  |
|                | AUTOMOBILE LIABILITY   |                      |              |   |  |                                 |                            | COMBINED SINGLE LIMIT<br>(Ea accident)                     | \$ 500  | 000                                    |  |  |
|                | ANY AUTO   |                      |              | 4007100                                       |  | 02/20/2010                      | 03/08/0010                 | BODILY INJURY (Per person)<br>BODILY INJURY (Per accident) | \$<br>S |  |  |  |
|                | AUTOS ONLY AUTOS<br>HIRED NON-OWNED  | X                    | х            | 4397138                                       |  | 03/28/2018                      | 03/28/2019                 | PROPERTY DAMAGE<br>(Per accident)                          | s       |  |  |  |
|                | AUTOS ONLY AUTOS ONLY  |                      |              |   |  |                                 |                            |  | s       |  |  |  |
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|                | EXCESS LIAB CLAIMS-MADE  |                      |              |   |  |                                 |                            | AGGREGATE  | s       |  |  |  |
|                | DED RETENTION \$   |                      |              |   |  |                                 |                            | IPER I TOTH-   | \$      |  |  |  |
|                | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY Y/N   |                      |              |   |  |                                 |                            |  |         |  |  |  |
|                | ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)  | N/A                  |              |   |  |                                 |                            | E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE           | s       |  |  |  |
|                | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                      |              |   |  |                                 |                            | E.L. DISEASE - POLICY LIMIT                                | \$      |  |  |  |
| x              | waiver of subrogation  |                      |              |   |  |                                 |                            |  |         |  |  |  |
|                |  |                      |              |   |  |                                 |                            |  |         |  |  |  |
| DES            | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)   |                      |              |   |  |                                 |                            |  |         |  |  |  |
|                |  | 0000-ina ao amin' da | Color States | na si kana mana mana mana kana kana kana kana | CAN  |                                 |                            |  |         |  |  |  |
| CE             | RTIFICATE HOLDER   |                      |              |   |  | CELLATION                       |                            | <u> </u>   |         |  |  |  |
|                | County of Boone, Missouri  |                      |              |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                                 |                            |  |         |  |  |  |
|                | c/o Purchasing Dept  |                      |              |   | AUTHORIZED REPRESENTATIVE  |                                 |                            |  |         |  |  |  |
|                | 613 E Ash St   |                      |              |   | Ronald Sills   |                                 |                            |  |         |  |  |  |
|                | Columbia MO 65201  |                      |              |   |  |                                 | 1000 2015                  | @ 1988-2015 ACORD CORPORATION. All rights reserved         |         |  |  |  |

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| ACORD <sup>®</sup> CERTIFICATE OF LIABILITY INSURANCE  |   |  |                              |                             | E  | DATE (MM/DD/YYYY)<br>5/1/2018                     |                    |                |
|--|---|--|------------------------------|-----------------------------|--|---|--------------------|----------------|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |   |  |                              |                             |  |   |                    |                |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on<br>this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                          |   |  |                              |                             |  |   |                    |                |
| PRODUCER   |   |  | CONTAC                       | T MARIE L                   | UTZ  |   |                    | A              |
| VGW INSURANCE, LLP   |   |  | PHONE<br>(A/C, No,<br>E-MAIL |                             |  | A/C, No):   | 972-66             | 68-1599        |
| 4040 McDermott Rd  |   |  | ADDRES                       | s: m.lutz@v                 | gw-insurance.c   | com   |                    |                |
| Suite 200  |   | TTV 75004  |                              |                             |  | DING COVERAGE                                     |                    | NAIC #         |
| Plano<br>INSURED   |   | TX 75024   |                              | RA: SENTIN                  |  |   |                    | 11000<br>22357 |
| MOBILE WIRELESS LLC  |   |  | INSUREI                      |                             | JRD ACCID 8  | e IND CO  |                    | 22357          |
| 1525 BRAZOS TRL  |   |  | INSUREI                      |                             |  |   |                    |                |
|  |   |  | INSURE                       |                             |  |   |                    |                |
| PLANO  |   | TX 75075   | INSURE                       |                             |  |   |                    |                |
|  |   | NUMBER:  |                              |                             | the second s | REVISION NUMBER:                                  |                    |                |
| THIS IS TO CERTIFY THAT THE POLICIES O<br>INDICATED. NOTWITHSTANDING ANY REC<br>CERTIFICATE MAY BE ISSUED OR MAY PE<br>EXCLUSIONS AND CONDITIONS OF SUCH   | UIREMENT<br>RTAIN, THE  | , TERM OR CONDITION OF A<br>INSURANCE AFFORDED BY<br>IMITS SHOWN MAY HAVE BE   | THE PO                       | TRACT OR OT<br>LICIES DESCR | HER DOCUME<br>NBED HEREIN<br>D CLAIMS.   | ENT WITH RESPECT TO W                             | HICH TH            |                |
| TYPE OF INSURANCE  | INSD WVD  |  |                              | POLICY EFF<br>(MM/DD/YYYY)  | POLICY EXP<br>(MM/DD/YYYY)   | LIMI  |                    |                |
|  |   |  |                              |                             |  | EACH OCCURRENCE<br>DAMAGE TO RENTED               | s 1,00             |                |
| CLAIMS-MADE X OCCUR  |   |  |                              |                             |  | PREMISES (Ea occurrence)                          | \$ 1,00<br>\$ 10,0 |                |
| A  | -   | 46SBMIG5930  |                              | 04/08/2018                  | 04/08/2019   | MED EXP (Any one person)<br>PERSONAL & ADV INJURY | s 1,00             |                |
| GEN'L AGGREGATE LIMIT APPLIES PER:   | -   |  |                              |                             |  | GENERAL AGGREGATE                                 | s 2,00             |                |
| X POLICY PRO-<br>JECT LOC  |   |  |                              |                             |  | PRODUCTS - COMP/OP AGG                            | s 2,00             | )0,000         |
| OTHER:   |   |  |                              |                             |  |   | \$                 |                |
| AUTOMOBILE LIABILITY   |   |  |                              |                             |  | COMBINED SINGLE LIMIT<br>(Ea accident)            | s                  |                |
| ANY AUTO   |   |  |                              |                             |  | BODILY INJURY (Per person)                        | \$                 |                |
| AUTOS ONLY AUTOS<br>HIRED NON-OWNED  |   |  |                              |                             |  | BODILY INJURY (Per accident)                      | s                  |                |
| AUTOS ONLY AUTOS ONLY  |   |  |                              |                             |  | PROPERTY DAMAGE<br>(Per accident)                 | s<br>s             |                |
| UMBRELLA LIAB OCCUR  |   |  |                              |                             |  | EACH OCCURRENCE                                   | s                  |                |
| EXCESS LIAB CLAIMS-MAD   | _   |  |                              |                             |  | AGGREGATE   | s                  |                |
| DED RETENTION \$   | -   |  |                              |                             |  |   | s                  |                |
| WORKERS COMPENSATION   |   |  |                              |                             |  | PER OTH-<br>STATUTE ER                            |                    |                |
| ANY PROPRIETOR/PARTNER/EXECUTIVE   | -1 1  | 46WBCAJ8168  |                              | 01/14/2018                  | 01/14/2019   | E.L. EACH ACCIDENT                                | s 1,00             | )0,000         |
| (Mandatory in NH)  |   | 40 W DCAJ8108  |                              | 01/14/2018                  | 01/14/2019   | E.L. DISEASE - EA EMPLOYEE                        | s 1,00             | 00,000         |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |   |  |                              |                             |  | E.L. DISEASE - POLICY LIMIT                       | \$ 1,00            | )0,000         |
|  |   |  |                              |                             |  |   |                    |                |
| CERTIFICATE HOLDER IS  | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)<br>CERTIFICATE HOLDER IS AN ADDITIONAL INSURED WHERE REQUIRED BY WRITTEN CONTRACT<br>PER ATTACHED FORM SS 00 08 04 05. |  |                              |                             |  |   |                    |                |
|  |   |  |                              |                             |  |   |                    |                |
| CERTIFICATE HOLDER   |   |  |                              |                             |  |   |                    |                |
| COUNTY OF BOONE, MIS   | THE   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                              |                             |  |   |                    |                |
| C/O PURCHASING DEPAR   | AUTHORIZED REPRESENTATIVE   |  |                              |                             |  |   |                    |                |
| 613 E ASH ST<br>COLUMBIA, MO 65201   |   |  | Mo                           | Marie Lutz                  |  |   |                    |                |
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**CERTIFIED COPY OF ORDER** November Session of the October Adjourned 18 Term. 20 STATE OF MISSOURI ea. **County of Boone** 13th November 18 20 day of In the County Commission of said county, on the

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Government Center Chambers by Columbia Farmers Market on January 15th, February 19th, and March 6th, 2019 from 5:00 pm to 9:30 pm.

Done this 13th day of November, 2018.

ATTEST: Taylor W. Burks Clerk of the County Commission

2018

Daniel K. Atwill Presiding Commissioner

Fred J. Parry

District I Commissioner

Janet M. Thompson District II Commissioner

Daniel K. Atwill, Presiding Commissioner Fred J. Parry, District I Commissioner Janet M. Thompson, District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 FAX 573-886-4311

# **Boone County Commission**

#### APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

| Organization: <u>Columbia Farmers Market</u> |                         |                                    |          |                                       |  |  |  |  |
|--|-------------------------|------------------------------------|----------|---------------------------------------|--|--|--|--|
| Address: <u>PO Box 10012</u>                 |                         |                                    |          |                                       |  |  |  |  |
| City: Columbia                               |                         | State: MO ZIP (                    |          | Code: 65205                           |  |  |  |  |
| Phone: 573-823-6889                          | Website: <u>colum</u> l | Website: columbiafarmersmarket.org |          |                                       |  |  |  |  |
|  |                         |                                    |          |                                       |  |  |  |  |
| Individual Requesting Use: Corring           | a Smith                 |                                    | Positio  | n in Organization: Executive Director |  |  |  |  |
|  |                         |                                    |          |                                       |  |  |  |  |
| Facility requested: X Chambers               | 🗆 Room 301              | □Room 311                          | Room 332 | Centralia Clinic                      |  |  |  |  |
|  |                         |                                    |          |                                       |  |  |  |  |

Event: Annual Columbia Farmers Market Membership Meetings

Description of Use (ex. Speaker, meeting, reception): Annual Columbia Farmers Market Membership Meetings - elect Board of Directors, training, rule changes, stall assignments.

Date(s) of Use: 1/15/19, 2/19/19 & 3/6/19 Start Time of Setup: 5:00 AM/**PM** End Time of Event: 9:00

| Start Time of H           | Event: 6:00               | AM/ <b>PM</b> |
|---------------------------|---------------------------|---------------|
| $\mathrm{AM}/\mathrm{PM}$ | End Time of Cleanup: 9:30 | AM/ <b>PM</b> |

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

- 1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
- 2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
- 3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
- 4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
- 5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: Corrina Smith, Executive Director

Phone Number: 573-823-6889

Date of Application: 11/9/2018

Email Address: manager@columbiafarmersmarket.org

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to <u>commission@boonecountymo.org</u>.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTES unty Clerk DATE:

BOONE COUNTY, MISSOURI

Updated 7/17/13