### **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI

County of Boone

In the County Commission of said county, on the

January Session of the January Adjourned

Term. 20

4th

day of

January

20

18

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone hereby authorizes the Presiding Commissioner to sign the attached Notice of Federal Interest in connection with the County's lease with the Family Health Center of Boone County.

Done this 4th day of January, 2018.

ATTEST:

Taylor W.)Burks

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Fred J. Parry

District I Commissioner

Janet M. Thompson

District II Commissioner

#### NOTICE OF FEDERAL INTEREST

On the Hiday of January, 20 / B the County of Boone, Missouri, Grantor, hereby acknowledges that the Health Resources and Services Administration, a division of the U.S. Department of Health and Human Services, Grantee, awarded Grant No. CD8DCS29671 to the Family Health Center of Boone County, Inc., a tenant of the Grantor. The grant provides Federal funds for a 5-operatory dental unit at Unit #2 of the Columbia/Boone County Health Department Condominium. Grantee's mailing address is: c/o Columbia/Boone County Health Department, 1001 W. Worley, Columbia, MO 65203. Said property can be more particularly described as follows:

Unit #2 of the Columbia/Boone County Health Department Condominium as shown by a Condominium Plat recorded at Book 2555, Page 43, Boone County Records.

The Notice of Award for this grant includes conditions on use of the improvements located at the aforementioned property and provides for a continuing Federal interest in the property for the duration specified herein. Specifically, the property may not be (1) used for any purpose inconsistent with the statute and any program regulations governing the award under which the property was acquired; (2) mortgaged or otherwise used as collateral without the written permission of the Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee; or (3) sold or transferred to another party without the written permission of Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee. These conditions are in accordance with the statutory provisions set forth in Title 45 CFR part 74 or 92 (as appropriate), the HHS Grants Policy Statement, and other terms and conditions of award.

These grant conditions and requirements cannot be nullified or voided through a transfer of ownership. Therefore, advance notice of any proposed change in usage or ownership must be provided to the Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee.

This Notice and the related federal interest shall both expire no later than June 30, 2029, and thereafter this Notice and the federal interest shall be null and void.

IN WITNESS WHEREOF, the Grantor through its duly authorized representative has hereunto set its hand on behalf of said County on the day and year first above written.

Boone County, Missouri
By:  Daniel K. Atwill, Presiding Commissioner
Taylor W. Burks, Boone County Clerk DKB.
STATE OF MISSOURI ) )ss  COUNTY OF BOONE  On this day of AND ACH, 20, before me personally appeared Daniel K. Atwill and Taylor W. Burks, to me personally known, who are respectively the Presiding Commissioner and County Clerk of the County of Boone, Missouri, and indicated that this instrument was signed on behalf of said County for the purposes herein stated.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the date indicated above.
Notary Public

My Commission Expires:

JULIE M CROUCH
Notary Public - Notary Seal
State of Missouri
County of Boone
My Commission Expires: Sept. 16, 2021
Commission # 13868963

#### **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI

January Session of the January Adjourned

Term. 20

18

**County of Boone** 

In the County Commission of said county, on the

4th

day of

January

**20** 18

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Government Center Chambers by Greenbelt Land Trust of Mid-Missouri for 2018 monthly meetings from 7-9PM.

Done this 4th day of January, 2018.

ATTEST:

Taylor W. Burks

Clerk of the County Commission

Daniel K. Atwiff

Presiding Commissioner

Fred J. Farry

District I Comprissioner

Janet M. Thompson

District II Commissioner

Daniel K. Atwill, Presiding Commissioner Fred J. Parry, District f Commissioner Janet M. Thompson, District if Commissioner



Roger B, Wilson Boone County Government Center 801 Fast Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4314

# **Boone County Commission**

## APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

			coment conference come as follows		
Organization, Greenbelt L	and must on what	VIIOOUI!		1867-1840-1840-1840-1840-1840-1840-1840-1840	
	State: MO	1P Code 65205	<del>nadionale de visión (, y Mestero ) , so  e  a visión - a  e</del> en en el cri <del>t</del> ique e contra se susquerous		
Phone: 816-769-9047	Website: greent	oeltmissouri.c	org		
Individual Requesting User Mike	Powell	Розніка па Оед	Executive Directo	or	
Facility respected: Chamber  Legal: Monthly Meeting			□Centralia Ulima.		
Description of the Jax, Speaker, me	ethus, receptoran Monthly	meeting of (	Greenbelt's board		
Date(s) of Levy 1/16, 2/20,	3/20, 4/17, 5/15, 6	7/19, 7/17, 8/2	21, 9/18, 10/16, 11/20, 1	12/18	
Sum time of Scrept 6:00PM	ana i anno a mana a managana a sa a AMPPA	Start Time of Lyc	7:00PM	AM/PM	
End Time of Lyon: 9:00PM	AM/PAU	Land Trans of Cles	<sub>нир.</sub> 7:00РМ <sub>инр.</sub> 9:30РМ	AM PM	
The undersqued organization series to abide by the following terms and conditions in the event this application is approved:  1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.  2. To remove all irash or other debris that may be deposited (by participants) in rooms by the organizational use.  3. To repair, replace, or pay for the repair or replacement of thangerd property including carpet and furnishings in rooms.  4. To conduct its own in such a manner as to not unreasonably interfere with Boone County Government halfding functions.  5. To indemonly and hold the County of Boone, its officiers, agents and employers, harmles's front any and all chains, demands, damager, entire, excess of action or suns of any land or nature including costs, highlight in expenses, attorney tees, judgments, as the nearly our account of boddy injury or property damage accurred by unyone participating in or attending the organizational use of rooms as specified in this application.					
Organization Representative/Title	VIIKE POWEII, EXEC	cutive Directo	)[	F. 1914 44	
Phone Number 816-769-90		ate of Applications, 12	2/19/17	No. of the second second	
Lami Address: mpowell@g	<i>yreenbeitmissouri</i>	.org	THE RESERVE OF THE RESERVE OF THE PROPERTY OF	r tige o recorder a tige appeals .	
Applications may be submitted	in person or by mail to the E MO 65201 or by email to g	,	ission, 801 E. Walmu, Room 333, Columbia	tarbía,	
	the alway application for pera	n in accoplance with th	RNMENT CONFERENCE ROOM for terms and conditions obove writtens norms Commission.		
ACHST	1	BOONLEOU	NTS, MISSOCIA	7	
Taylor W. /	Burhs )	Mann Veiling Commit	J. Mul		
1-4-1)	7	·			