| 1/5/2015 | 1-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing Department to dispose of the attached list of equipment by auction on GovDeals or by destruction for whatever is not suitable for auction. It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. | | | | | | |
|----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | 2-2015 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plat and authorize the Presiding Commissioner to sign it: • Manchester Heights Block 2A. S35-T49N-R12W. R-S. Bruce and Deborah Horman, owners. C. Stephen Heying, surveyor. | | | | | | |
| | 3-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Boone County Commission Minutes during the IV Quarter beginning on 10/09/2014 through 12/30/2014. | | | | | | |
| 1/8/2015 | 4-2015 | Now on this day the County Commission of the County of Boone does hereby rescind Commissioner Order 607-2014. Further, the Commission does approve as presented, receive and accept the following subdivision plat and authorize the Presiding Commissioner to sign it: • Hane Subdivision Plat 2, S22-T49N-R13W; E. Irene Hane Family Trust, Owner; Curtis E. Basinger, surveyor. | | | | | | |
| | 5-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached General Consultant Services Agreements for Malicoat-Winslow Engineers, P.C., Engineering Surveys and Services, LLC, A Civil Group, Crockett Geotechnical – Testing Lab, CM Engineering, Inc., Ross & Baruzzini and Shafer, Kline & Warren. It is further ordered the Presiding Commissioner is hereby authorized to sign said Consultant Services Agreements. | | | | | | |
| | 6-2015 | Now on this day the County Commission of the County of Boone does hereby authorize administrative authority to the Information Technology Department to purchase personal computers, laptop computers, computer peripherals and printers from cooperative contracts for the fiscal year 2015. | | | | | | |
| | 7-2015 | Now on this day the County Commission of the County of Boone does hereby accept the Job Classification Committee recommendations as follows: • Establish an Assistant County Counselor II classification (class code 6003) on pay range 51, classified as FLSA exempt • Modification to title of classification 6002, Assistant County Counselor I | | | | | | |
| | 8-2015 | Now on this day the County Commission of the County of Boone does hereby accept the 13 th Judicial Circuit Court en banc and the Court Administrator recommendation to modify the title of classification 7001, Assistant to the Court Administrator to Deputy Court Administrator . | | | | | | |
| | 9-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by People's Visioning for January 11, 2015 from 12:00 p.m. to 5:30 p.m. | | | | | | |
| | 10-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Centralia Clinic by the Missouri Militia, 1 st Battalion, 7 th Brigade from 6:00 p.m. to 8:00 p.m. for the following dates: January 12, 2015 February 16, 2015 March 16, 2015 April 13, 2015 May 11, 2015 June 15, 2015 July 13, 2015 | | | | | | |
| | 11-2015 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Friday, January 9, 2015, at 10:45 a.m. The meeting will be held in Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(12), Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents or any documents related to a | | | | | | |

| | | negotiated contract until a contract is executed, or all proposals are rejected. |
|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/13/2015 | 12-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Western States Contracting Alliance (WSCA) Cooperative Contract 1715 with Data Comm of Columbia, MO to purchase the following: • Two (2) Canon iR Advance 6265 black and white Network Printers/Digital Copiers/Network Scanners with maintenance • One (1) Canon iR C5240 Digital Color Copier/Network Color Printer/Network Color Scanner/Fax with maintenance The County Commission of the County of Boone also authorizes the trade-in with zero value the following copiers: • Fixed Asset Tag: 17474 – Canon IR 2270 Copier (Auditor's Office) • Fixed Asset Tag: 14166 – Canon Image Runner 5000 (County Clerk's Office) • Fixed Asset Tag: 16232 – Canon Image Runner 6570 (County Clerk's Office) The terms of this Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Transfer of County Property forms. |
| | 13-2015 | Now on this day the County Commission of the County of Boone does hereby approve the recommendation regarding Informal Quote Contract 55-31DEC14 – Professional Services for Geotechnical Engineering Services for the 911 Self Support Radio Tower Project to be provided by Crockett Geotechnical – Testing Lab, LLC. The terms of this agreement are stipulated in the attached Consultant Services Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement. |
| 1/15/2015 | 14-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 46-28OCT14 – Sale of Scrap Metal Term & Supply to Central Metals Recycling, LLC of Mexico, MO. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 15-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to 27-19JUN14 – Duplicating Services. The terms of this amendment are stipulated in the attached Contract Amendment Number One. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One. |
| | 16-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached order authorizing the offering for sale of Special Obligation Bonds (Emergency Communications Center Project), Series 2015, of Boone County, Missouri; and authorizing and approving certain documents and actions in connection with the issuance. |
| | 17-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Conference Room 301 by the Missouri Department of Mental Health Dietetic Services Directors for February 25, 2015 from 9:00 a.m. to 2:00 p.m. |
| | 18-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by People's Visioning for January 17, 18, 24 and 25, 2015 from 9:00 a.m. to 6:00 p.m. |
| | 19-2015 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, January 20, 2015, at 1:00 p.m. The meeting will be held in Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(3), to discuss the hiring, firing, disciplining or promoting of particular employee by a public governmental body when personal information about the employee is discussed or recorded, RSMo 610.021(9), preparation, including any discussions or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups and RSMo 610.021(13), to discuss individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment. |
| 1/20/2015 | 20-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 53-02DEC14 – Shop Fluids Term & Supply to Champion Brands LLC. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding |

| | | Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | |
|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| | 21-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the City of | | | | | | | |
| | | Columbia Cooperative Contract 16/2015 for Stump Grinding Services Term & Supply with Salter Lawn Services of | | | | | | | |
| | | Ashland, MO. | | | | | | | |
| | 22-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Agreement | | | | | | | |
| | | between Boone County and The Curators of the University of Missouri for County Medical Examiner services. The | | | | | | | |
| | | terms of the agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is | | | | | | | |
| | | hereby authorized to sign said Agreement. | | | | | | | |
| 1/22/2015 | 23-2015 | Now on this day the County Commission of the County of Boone does hereby approve a partial award for bid 27- | | | | | | | |
| | | 10JUN14 – Purchase of Service Contracts for Boone County Community Children's Services to the following: | | | | | | | |
| | | City of Columbia, Missouri on behalf of Columbia/Boone County Department of Public Health and Human Services | | | | | | | |
| | | Healthy Families America (HFA) | | | | | | | |
| | | \$62,472 | | | | | | | |
| | | Columbia/Boone County Department of Public Health and Human Services | | | | | | | |
| | | Teen Outreach Program | | | | | | | |
| | | \$71,286 | | | | | | | |
| | | Child Abuse & Neglect Emergency Shelter, Incl, d/b/a Rainbow House | | | | | | | |
| | | Children's Emergency Shelter Services | | | | | | | |
| | | \$148,889.63 | | | | | | | |
| | | Child Abuse & Neglect Emergency Shelter, Incl, d/b/a Rainbow House | | | | | | | |
| | | Homeless Youth Program Services | | | | | | | |
| | | 101,063.28 | | | | | | | |
| | | The terms of the partial bid award are stipulated in the attached Agreements. It is furthered ordered the Presiding | | | | | | | |
| | | Commissioner is hereby authorized to sign said Agreements. | | | | | | | |
| | 24-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missou Department of Transportation Cooperative Contract 3-140926TV – Light Duty Vehicles with Joe Machens Ford, In | | | | | | | |
| | | | | | | | | | |
| | | of Columbia, MO to purchase one (1) Ford F150 4x4 Crew Cab Pickup Truck. The terms of the Cooperative Contract | | | | | | | |
| | | are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commission is hereby authorized | | | | | | | |
| | | to sign said Purchase Agreement. | | | | | | | |
| | 25-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the National | | | | | | | |
| | | Cooperative Purchasing Alliance (NCPA) Cooperative Contract 11-01, Office Supplies Term & Supply with Office | | | | | | | |
| | | Essentials. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further | | | | | | | |
| | 2 - 20 - 2 | ordered the Presiding Commission is hereby authorized to sign said Purchase Agreement. | | | | | | | |
| | 26-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached order authorizing | | | | | | | |
| | | and directing the issuance, sale and delivery of \$13,320,000 principal amount of special obligation bonds (Emergency | | | | | | | |
| | | Communications Center Project) Series 2015, of Boone County Missouri; and authorizing and approving certain | | | | | | | |
| | | documents and actions in connection with the issuance. | | | | | | | |
| | 27-2015 | Now on this day the County Commission of the County of Boone does hereby approve the disposition of surplus, per | | | | | | | |
| | | attached summary order description, to Katherine Sue Creason in the amount of \$3,543.97, as recommended by the | | | | | | | |
| | 20.2015 | County Treasurer. | | | | | | | |
| | 28-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached contract for Cost- | | | | | | | |
| | | Share between Boone County and Michael & Jennifer Brooks for the installation and maintenance of one vegetated | | | | | | | |
| | | drainage swale. The terms of the Cost-Share are stipulated in the attached Contract. It is further ordered the Presiding | | | | | | | |
| | 20 2015 | Commission is hereby authorized to sign said Contract. | | | | | | | |
| | 29-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Request to Transfer Above | | | | | | | |
| | 30-2015 | ATS for Kelle Westcott, Budget Administrator Resource Management, at 89% of mid-point. Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, | | | | | | | |
| | 30-2013 | January 27, 2015, at 2:00 p.m. The meeting will be held in Room 338 of the Roger B. Wilson Boone County | | | | | | | |
| | | Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal | | | | | | | |
| | | actions, causes of action or litigation involving a public governmental body and any confidential or privileged | | | | | | | |
| | | communications between a public governmental body or its representatives and its attorneys. | | | | | | | |
| | 31-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the | | | | | | | |
| | 31-2015 | | | | | | | | |
| | | | | | | | | | |
| | | Government Center Chambers by the Constitution Party of Missouri for September 19, 2015 from 10:00 a.m. to 4:00 p.m. | | | | | | | |

| 1/27/2015 | 32-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 2753 W. Mill |
|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Creek Terr., parcel #16-800-34-02-001.00 01. |
| | 33-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the renewal of Boone County's eligibility to obtain surplus from the Missouri State Agency for Surplus Property. It is further ordered the Presiding Commissioner is hereby authorized to sign the attached Application for Eligibility form. |
| | 34-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number Two to 40-24AUG14 – Internet Service Provider. The terms of this amendment are stipulated in the attached Contract Amendment Number Two. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number Two. |
| | 35-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 42-24SEP14 – Corrections Uniforms Term & Supply to Bluegrass Uniforms & Equipment. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 36-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant Services Agreements with Shafer, Kline & Warren Inc. for the following services: • Final Engineering Bridge Design Services for the replacement of one structure located at BR 2650011 Remie Road • Final Engineering Bridge Design Services for the replacement of one structure located at BR 3380002 Rangeline Road • Final Engineering Drainage Design Services for the replacement of one structure located at 2076 Marshall Lane The terms of the Agreements are stipulated in the attached Proposal for Consultant Services Agreements. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreements. |
| | 37-2015 | Now on this day the County Commission of the County of Boone does hereby call for an election to be held in said County on Tuesday, the 7th day of April, 2015, for the purpose of electing one (1) member of the County Hospital Board of Trustees who shall serve for a term of 5 years. Said Commission hereby adopts the following Notice of Election and Sample Ballot for said election: STATE OF MISSOURI COUNTY OF BOONE Notice is hereby given to the qualified electors of the County of Boone, Missouri, that the County Commission of said County has called for an election to be held on Tuesday, the 7th day of April, 2015, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1) member of the County Hospital Board of Trustees for a term of 5 years. The ballot at said election shall be in substantially the following form: OFFICIAL BALLOT COUNTY OF BOONE, MISSOURI Tuesday, April 7, 2015 FOR HOSPITAL TRUSTEE: (VOTE FOR 1) (5 YEAR TERM) JERRY D. KENNETT |
| | | ROBERT DOROGHAZI The Commission further orders the election to be conducted by the Clerk of said County pursuant to the provisions of Chapter 115 RSMo. |

| | 38-2015 | Now on this day the County Commission of the County of Boone does hereby accept the attached certification by the Boone County Clerk regarding the election of Commissioner of the Centralia Special Road District. Pursuant to the provisions of 115.124.1 RSMo., no election shall be held for such office and the candidate, Jamie Mills, shall assume the duties of his office at the same time and in the same manner as if he had been elected at the April 7, 2015 election It is further ordered the Presiding Commissioner is hereby authorized to sign the commission for Jamie Mills to serve as Commissioner of Centralia Special Road District for a three year term. | | | | | | |
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| | 39-2015 | Now on this day the County | Commission of the County of Boone does l | hereby appoint the following: | | | | |
| | | Name | Board | Period | | | | |
| | | Janece Martin | Senior Citizens Services Corporation | January 27, 2015 through January 26, 2018 | | | | |
| | 40-2015 | Now on this day the County | Commission of the County of Boone does l | hereby re-appoint the following: | | | | |
| | | Name | Board | Period | | | | |
| | | Keith Proctor | Building Code Commission | December 1, 2014 (retroactive to continue service) through November 30, 2016 | | | | |
| 1/29/2015 | 41-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri Department of Transportation Cooperative Contract 3-140613TV – Brush Chippers to purchase one (1) Vermeer BC 1500 Brush Chipper from Vermeer Great Plains, Inc. of Olathe, KS and dispose of one (1) 1994 Vermeer BC 1250 Trailer Mounted Wood Chipper. The terms of the Agreement are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal form. | | | | | | |
| | 42-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Second Amendment to Corrections Medical Service Agreement originally approved on April, 3, 2014 on Commission Order 145-2014. The terms of the Amendment are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Second Amendment to Corrections Medical Service Agreement. | | | | | | |
| | 43-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached General Consultant Services Agreements with the following: Allstate Consulting, Architects Design Group Bozoian Architects Group Crawford, Bunte & Brammeier Crockett Engineering Consultants Howe Company MECO Engineering Company Porter, Berendzen & Associates Scroggs Architecture Simon and Associates Trabue, Hansen & Hinshaw, Inc. The terms of the Services are stipulated in the attached Agreements. It is further ordered the Presiding Commissioner is hereby authorized to sign said General Consultant Services Agreements. | | | | | | |
| | 44-2015 | | Commission of the County of Boone does less by the Columbia Track Club for March 1 | hereby approve the Organizational Use of the 14, 2015 from 6:30 a.m. to 11:00 a.m. | | | | |
| 2/3/2015 | 45-2015 | Now on this day the County Commission of the County of Boone, on the basis of the information provided to it are referenced in the report presented to the County Commission on January 29, 2015 from the County's Purchasing Director and County Counselor, hereby finds and determines on the record that an award of the Emergency Communications Center contract without further delay is necessary to protect the substantial interests of the County | | | | | | |

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| 46-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 44-11DEC14 – Emergency Communication Center to Little Dixie Construction, L.L.C. of Columbia, MO. The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Agreement. |
| 47-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Western States Contracting Alliance Cooperative Contract 1715 with Gibbs Technology Company, d/b/a GFI Digital of Columbia, MO to purchase two (2) photocopiers with maintenance for the Boone County Sheriff and to trade in with zero value, two copiers. The purchase and trade-in are as follows: Copiers with Maintenance Sharp MX-M465N, cost \$6,509 Sharp MX-M565N, cost \$7,009 Trade-in Ricoh MP3010, Asset Tag 17670 Canon IR3570, Asset Tag 15017 The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Disposal/Transfer of County Property forms. |
| 48-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Oklahoma County, Oklahoma Cooperative Term & Supply Contract CW 15012 for Avigilon or Equivalent Products with Digi Security Systems, LLC of Pryor, OK. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| 49-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri Department of Transportation Cooperative Contract 3-110721RJ to purchase one (1) Henke 41R10IS, ECT – 10' Reversible Snow Plow from Henke Manufacturing Corporation of Leavenworth, KS and to dispose of one (1) 1986 Henke Snow Plow, Asset Tag 7891. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement Request for Disposal form. |
| 50-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached recommendation by the Personnel Advisory Committee regarding the amendment to the County Personnel Policy 1.15: Equal Opportunity Institution. |
| 51-2015 | Now on this day the County Commission of the County of Boone does hereby approve the agreement between the County of Boone and David O. Dunford for all necessary consulting and construction administration services for the construction of a 180' communications tower at the site of the new Boone County Emergency Communications Center (ECC). It is further ordered the Presiding Commissioner is hereby authorized to sign said agreement. |
| 52-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Centralia Clinic by Narcotics Anonymous for every Friday in the year 2015 from 6:30 p.m. to 9:00 p.m. beginning February 6, 2015 and ending December 25, 2015. |
| 53-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Centralia Clinic by Centralia Regional Economic Development, Inc. for the 4 th Tuesday of each month for 2015 from 6:00 p.m. to 8:00 p.m. Those dates are: February 24 March 24 April 28 May 26 June 23 July 28 August 25 September 22 October 27 November 24 December 22 |

| | 54-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Mid-Missouri Peaceworks for March 18, 2015 from 6:00 p.m. to 10:00 p.m. |
|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2/5/2015 | 55-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 52-13NOV14 – Inmate |
| | | Detention Supplies Term & Supply as a multi-vendor award to the following: |
| | | ICS Jail Supplies, Inc. |
| | | Pyramid School Products Bob Barker Company, Inc. |
| | | Americare Products, Inc. |
| | | Charm-Tex |
| | | The terms of the bid awards are stipulated in the attached Contract Agreements. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Agreements. |
| | 56-2015 | Now on this day the County Commission of the County of Boone does hereby approve the First Amendment to |
| | 30-2013 | Collective Bargaining Agreement for 2014-2016 as attached. |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said First Amendment to Collective |
| | | Bargaining Agreement for 2014-2016. |
| | 57-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant |
| | 0. 2010 | Services Agreement with Howe Company, LLC, to provide engineering and technical assistance for the Gillespie |
| | | Bridge Abutment Modification. |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said Consultant Services Agreement. |
| | | |
| | 58-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant |
| | | Services Agreement with A Civil Group to provide legal descriptions research and drafting for the 2015 Delinquent |
| | | Tax Sale. |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said Consultant Services Agreement. |
| | 59-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Centralia Clinic by the Centralia 2 nd Chance Group of Alcoholics Anonymous for every Wednesday in 2015 from 6:30 |
| | | p.m. to 8:15 p.m. and every Saturday in 2015 from 5:30 p.m. to 7:15 p.m. beginning February 7, 2015 and ending |
| | | December 26, 2015. |
| 2/10/2015 | 60-2015 | Now on this day the County Commission of the County of Boone does hereby proclaim February 8 -14, 2015 to be |
| | | Missouri Farm Bureau Thank a Farmer Week. |
| | 61-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 06-13JAN15 to Joe |
| | | Machens Ford of Columbia, MO for the purchase of eight (8) Pursuit Vehicles and approve the disposition of the |
| | | following two vehicles by turnover to the County insurance carrier: |
| | | 2004 Ford Explorer, fixed asset tag 14255 |
| | | 2011 Ford Crown Victoria Police Interceptor, fixed asset tag 17801 |
| | | The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding |
| | (2.2015 | Commissioner is hereby authorized to sign said Purchase Agreement and Transfer of County Property forms. |
| | 62-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri |
| | | Department of Transportation Cooperative Contract 3-120621RJ to purchase two (2) John Deere 672G Motor Graders from Tri-State Construction Equipment Company of Ashland, MO and to trade-in the following three (3) John Deere |
| | | Motor Graders to the same vendor: |
| | | 2005 John Deere 672D Motor Grader, asset tag 15126 |
| | | 2007 John Deere 672D Motor Grader, asset tag 15126 |
| | | 2009 John Deere 672G Motor Grader, asset tag 16943 |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Disposal/Transfer of County |
| | | Property forms. |
| | 63-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri |
| | 00 4010 | |
| | | 1 Department of Transportation Cooperative Contract 3-1409/61 V to purchase one (1) GMC Canvon 4x4 Crew Can |
| | | Department of Transportation Cooperative Contract 3-140926TV to purchase one (1) GMC Canyon 4x4 Crew Cab Pickup Truck for Resource Management from Lou Fusz Chevrolet of Chesterfield. MO and to dispose of one (1) 2008 |
| | | Pickup Truck for Resource Management from Lou Fusz Chevrolet of Chesterfield, MO and to dispose of one (1) 2008 |
| | | Pickup Truck for Resource Management from Lou Fusz Chevrolet of Chesterfield, MO and to dispose of one (1) 2008 Chevrolet Silverado, asset tag 16583 by auction. |
| | | Pickup Truck for Resource Management from Lou Fusz Chevrolet of Chesterfield, MO and to dispose of one (1) 2008 |

| 64-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Department of Transportation Cooperative Contract 3-141204TV to purchase one (1) Ford F550 Truck with Knapheide 8' Platform Body for Public Works from Joe Machens Ford, Inc. of Columbia, MO and to dispose (1) 2007 Chevrolet 2500HD Pickup Truck, asset tag 16229. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordere Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Disposal/Transfer of Couproperty form. | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------|-----------------------|----------------|--|
| 65-2015 Now on this day the County Commission of the County of Boone does hereby approve the utilizate Department of Transportation Cooperative Contract 3-141204TV to purchase one (1) Ford F350 To Knapheide Service Body for Joint Communications from Joe Machens Ford, Inc. of Columbia, Moone (1) 1995 Chevrolet 3/4 ton Cargo Van. | | | | | | with | |
| | | nmissioner i | | ed in the attached Purchase Agre ign said Purchase Agreement and | | | |
| 66-2015 | | | | ounty of Boone does hereby appr | rove an Intergovernm | nental | |
| 67-2015 | Cooperative Agreement with the State of Missouri Office of Administration. Now on this day the County Commission of the County of Boone does hereby approve the attached agreement City of Columbia pertaining to City Ordinance 022324 for acceptance of Emergency Services Grant Equipmer relating to generators for emergency backup power to radio sites as described in Attachment 1. The terms of the agreement are stipulated in the attached Emergency Services Grant Equipment Agreement. In further ordered the Presiding Commissioner is hereby authorized to sign said Agreement. | | | | | uipment | |
| 68-2015 | from the City | of Columbia | a relating to the Public S | ounty of Boone does hereby acce afety Joint Communications open dinance 022324, both of which a | ration. The vehicles | are described | |
| 69-2015 | | ow on this day the County Commission of the County of Boone does hereby approve the disposition of surplus, per tached summary order description, to Bryan Keith Carter in the amount of \$69.41, as recommended by the County easurer. | | | | | |
| 70-2015 | | Department of | | ounty of Boone does hereby appring Attorney's Office to purchase | | | |
| 71-2015 | Now on this d | | | ounty of Boone does hereby appr | rove the following bu | dget revision | |
| | Department | | Department Name | Account Name | Decrease \$ | Increase \$ | |
| | 1251 | 91300 | Sheriff's | New Equipment | | 9,600 | |
| | 1251 | 23860 | Sheriff's | Vehicle Equip. < 1,000 | | 5,853 | |
| | 1123 | 86800 | Emergency & Contingency | Emergency | 15,453 | | |
| 72-2015 | between the C | City of Colur in the attach | nbia and Boone County, | ounty of Boone does hereby appr Missouri for Animal Control Se ner ordered the County Commiss | rvices. The terms of | this agreement | |
| 73-2015 | 73-2015 Now on this day the County Commission of the County of Boone does hereby approve the Cooperative Control between the City of Columbia and Boone County, Missouri for Public Health Services. The terms of this agree are stipulated in the attached Agreement. It is further ordered the County Commissioners are hereby authorized said Agreement. | | | | s agreement | | |

| 2/17/2015 | 74-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 01-20JAN15 – 2015 Mill & Overlay Term & Supply to APAC – Missouri, Inc. of Columbia, MO. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | |
|-----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------|--|--|
| | 75-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Bond of the Collector for the Missouri Department of Revenue in the maximum sum of Seven Hundred Fifty Thousand & 00/100 Dollars (\$750,000). It is further ordered the Presiding Commissioner and District Commissioner are hereby authorized to sign said Bond. | | | | | | | |
| | 76-2015 | amendment for the Sheriff's Department for travel to select dogs for other agencies and to accommodate for | | | | | | | |
| | | sized Bite Suit | 1 | Danastmant Nama | Account Name | Doomoogo ¢ | Imamagaa ¢ | | |
| | | Department 2570 | Account 37235 | Department Name Sheriff K9 Operations | Meals – Other | Decrease \$ | Increase \$ 600 | | |
| | | 2570 | 91300 | Sheriff K9 Operations | Machine & Equipment | | 150 | | |
| | | | | | | | | | |
| | 77-2015 | ve the following bu ents Center Securit | y System. | | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | |
| | | 6100 | 60100 | Facilities Maintenance | Building Repairs/Maint. | 4,510 | | | |
| | 78-2015 | 6100 | 91300 | Facilities Maintenance | Machinery & Equipment of Boone does hereby approx | | 4,510 | | |
| | 79-2015 | County and United Parcel Service, Inc. The terms of the agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement. Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the | | | | | | | |
| | | Government Center Chambers by Greenbelt Land Trust of Mid-Missouri for April 21 and May 19, 2015 from 6:30 p.m. to 9:00 p.m. | | | | | | | |
| | 80-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Baha'i Faith Community for March 21, 2015 from 1:30 p.m. to 5:30 p.m. | | | | | | | |
| 2/19/2015 | 81-2015 | Now on this day the County Commission of the County of Boone does hereby approve Sole Source Contract 118-123115SS for the purchase of the annual support subscription for Netmail Archive e-mail retention solution, proprietary to Messaging Architects and available through partnership with Channel Solutions, Inc. It is further ordered the Presiding Commissioner is hereby authorized to sign said Sole Source Fact Sheet. | | | | | | | |
| | 82-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number Two to 48-18SEP12 – Pest Control Services. The terms of this amendment are stipulated in the attached Contract Amendment Number Two. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number Two. | | | | | | | |
| | 83-2015 | February 24, 2 Government C actions, causes | 015, at 2:00 lenter at 801 s of action or | p.m. The meeting will be he E. Walnut, Columbia, Misso litigation involving a public | of Boone does hereby author ld in Room 338 of the Roger bouri, as authorized by RSMo 62 governmental body and any cor its representatives and its at | B. Wilson Boone Control 10.021(1), to discu confidential or privi | ounty ss legal | | |
| 2/24/2015 | 84-2015 | communications between a public governmental body or its representatives and its attorneys. Now on this day the County Commission of the County of Boone does hereby award bid O2-21JAN15 – 2015 Concrete Repair to the following: Primary Vendor – Straight Edge Concrete Secondary Vendor – Boone Construction Co. The terms of the bid award are stipulated in the attached Purchase Agreements. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreements. | | | | | | | |

| | 85-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 07-29JAN15 – Managed Print Services Term & Supply to Sumner Group, Inc. d/b/a Image Technologies of Missouri. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
|-----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 86-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Domestic Traffic Enforcement grant applications for Youth Alcohol Enforcement, Sobriety Checkpoints/Saturation Patrols, HMV-Slowdown and Full-Time DWI/Traffic Unit as submitted by the Sheriff's Department through MoDOT Traffic and Highway Safety Division |
| | 87-2015 | Now on this day the County Commission of the County of Boone does hereby approve the grant application request from Family Court Services regarding the Domestic Relations Resolution Fund as described in the attached documentation. |
| | 88-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Memorandum of Understanding between Boone County and Union Electric Company d/b/a Ameren Missouri. It is further ordered the Presiding Commissioner is hereby authorized to sign said Memorandum of Understanding. |
| | 89-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Member Agency Agreement between Boone County Emergency Management and the State of Missouri Department of Public Safety, MOSWIN System Administration. It is further ordered the Presiding Commissioner is hereby authorized to sign said Member Agency Agreement. |
| | 90-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Courthouse Plaza by the Columbia Track Club for March 14, 2015 from 6:30 a.m. to 11:00 a.m. |
| | 91-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Toastmasters for April 2, 2015 from 6:15 p.m. to 9:15 p.m. |
| 2/26/2015 | 92-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to 16-19MAR14 – Fire Alarm & Suppression Inspection, Testing and Repairs Term & Supply. The terms of this amendment are stipulated in the attached Contract Amendment Number One. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One. |
| | 93-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 05-13JAN15 to Cummins Mid-South of Columbia, MO for the purchase of a Standby Power Generator for the radio tower compound at the new 911 Center. The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Agreement. |
| | 94-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant Services Agreement with Crockett Engineering Consultants for Geotechnical Engineering Services on the property located at 607 East Ash Street. It is further ordered the Presiding Commissioner is hereby authorized to sign said Consultant Services Agreement. |
| | 95-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached General Consultant Services Agreements with the following: Bartlett & West, Inc. Terracon Consultants, Inc. The terms of the Services are stipulated in the attached Agreements. It is further ordered the Presiding Commissioner is hereby authorized to sign said General Consultant Services Agreements. |
| | 96-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant Services Agreements with Allstate Consultants for geotechnical and construction testing services on Roy Barnes Road and Mexico Gravel Road. It is further ordered the Presiding Commissioner is hereby authorized to sign said Consultant Services Agreements. |

| 3/3/2015 | 97-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by Stephen and Geralyn Hill to rezone from A-1 (Agriculture) to A-2 (Agriculture) on 16.0 acres, more or less, located at 9951 W Hwy 124, Harrisburg. | | | | | | | |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------|-----------------------------|---------------------|---------------|--|--|
| | 98-2015 | Now on this day the County Commission of the County of Boone does hereby approve a petition submitted by Allen and Judy Ronnebaum to vacate and re-plat Lot 1 of AJ Green Acres Subdivision as shown in Plat Book 40, Page 111 of Boone County Records and located at 3125 N Rte Z, Columbia. | | | | | | | |
| | 99-2015 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plat and authorize the presiding commissioner to sign it: Rangeline Estates. S13-T47N-R12W. A-2. J Alan Investments LLC, owner. David T. Butcher, surveyor. | | | | | | | |
| | 100-2015 | Now on this da | ay the Count | ty Commission of the County | of Boone does hereby approv | ve the following bu | dget revision | | |
| | | | | nent Department. | 7 11 | E | C | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | |
| | | 2140 | 71100 | DNR 319 Urban Retrofit | Outside Services | | 38,550 | | |
| | 101-2015 | 2140 | 23050 | DNR 319 Urban Retrofit | Other Supplies | 38,550 | | | |
| | | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Thursday, March 5, 2015, at 10:30 a.m. The meeting will be held in Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys and RSMo 610.021(9), preparation, including any discussions or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups. | | | | | | | |
| 3/5/2015 | 102-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached invoice pertaining to operating costs for Public Safety/Joint Communications for the period October through December 2014 in the amount of \$779,682.74. | | | | | | | |
| | 103-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Missouri LTAP (Local Technical Assistance Program) for March 11, 2015 from 11:30 a.m. to 4:30 p.m. | | | | | | | |
| | 104-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Centralia Clinic by the KZ Chapter P.E.O. – Centralia Missouri from 8:00 a.m. to 12:00 p.m. for the following dates: March 17, 2015 April 21, 2015 April 21, 2015 May 5, 2015 May 19, 2015 June 16, 2015 September 15, 2015 October 6, 2015 October 20, 2015 November 3, 2015 December 15, 2015 January 19, 2016 February 2, 2016 February 16, 2016 March 1, 2016 | | | | | | | |

| | 105-2015 | Now on this day the County Commission of the County of Boone does hereby re-appoint the following: | | | | | | | | |
|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | | Name | Board | Period | | | | | | |
| | | Josh Campbell | Building Code Board | March 1, 2015 through March 1, 2017 | | | | | | |
| | 106-2015 | Now on this day the County | Commission of the County of Boone do | es hereby appoint the following: | | | | | | |
| | | Name | Board | Period | | | | | | |
| | | Owenetta Murray | Senior Citizens Services Corporation | March 5, 2015 through March 5, 2018 | | | | | | |
| 3/10/2015 | 107-2015 | Amendment Number One to The terms of this amendmen | 27-10JUN14 - Mental Health Screening | Amendment Number One. It is further ordered the | | | | | | |
| | 108-2015 | 123118SS with Corrective A Seal. | It is further ordered the Presiding Commissioner is hereby authorized to sign said Sole Source Fact Sheet and Purchase | | | | | | | |
| | 109-2015 | Amendment Number One to The terms of this amendmen | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to 27-10JUN14 – Access to Healthy Food. The terms of this amendment are stipulated in the attached Contract Amendment Number One. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One. | | | | | | | |
| | 110-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Renewal Number Six to 49-27OCT08 – Financial and Compliance Auditing Services. The terms of this renewal are stipulated in the attached Contract Renewal Number Six. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Renewal Number Six. | | | | | | | | |
| | 111-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number Two to 47-02OCT12 – Networked Fire Alarm Detection and Notification System for the Boone County Jail. The terms of this amendment are stipulated in the attached Contract Amendment Number Two. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number Two. | | | | | | | | |
| | 112-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Cooperative Agreement between Boone County and the Curators of the University of Missouri to pay \$18,000 in support of the Show-Me-Games 2015. The terms of the Agreement are stipulated in the attached Cooperative Agreement. It is further ordered the Presiding | | | | | | | | |
| | 113-2015 | Commissioner is hereby authorized to sign said Cooperative Agreement. Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Conference Room 301 by The Missouri Department of Mental Health – Dietetic Services for May 20, 2015 from 9:00 a.m. to 2:00 p.m. | | | | | | | | |
| 3/12/2015 | 114-2015 | Now on this day the County Commission of the County of Boone does hereby authorize Commissioner Karen M. Miller to approve change orders valued up to \$7,500 per change order in connection with the Boone County Emergency Communications Center building project. | | | | | | | | |
| | 115-2015 | between Boone County and \$10,260. The terms of the Agreement | Now on this day the County Commission of the County of Boone does hereby approve the Cooperative Agreement between Boone County and the Central Missouri Humane Society for Animal Shelter and Related Services at a cost of \$10,260. The terms of the Agreement are stipulated in the attached Cooperative Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Cooperative Agreement. | | | | | | | |
| | 116-2015 | | | es hereby approve the Organizational Use of the March 15, 2015 from 3:00 p.m. to 5:30 p.m. | | | | | | |

| 3/17/2015 | 117-2015 | Now on this day the County Commission of the County of Boone does hereby recognize the collaborative efforts of |
|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3/1//2013 | 117-2015 | the City of Ashland, Boone County, APAC and Engineering Surveys and Services for the successful completion of the |
| | | Angel Lane Reconstruction Project. |
| | 118-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract |
| | 110 2015 | Amendment Number One to OSCA-11-029-14, Drug/Alcohol Testing Equipment and Services. |
| | | The terms of this amendment are stipulated in the attached Contract Amendment Number One. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One. |
| | 119-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | 117-2015 | Government Chambers by the Boone County Democratic Central Committee for April 9, 2015, May 14, 2015 and |
| | | June 11, 2015 from 6:50 p.m. to 8:30 p.m. |
| 3/19/2015 | 120-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 03-15JAN15 – Single |
| 3/17/2013 | 120-2013 | Axle Dump Truck to MHC Kenworth of Columbia, MO for the purchase of one (1) single axle dump truck with |
| | | spreader/plow control system at a net cost of \$94,833.88 after trade-in offer of \$31,000 for one (1) tandem axle dump |
| | | truck. |
| | | The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Acting |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal form. |
| | 121-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 04-15JAN15 – |
| | 122 2020 | Tandem Axle Dump Trucks to MHC Kenworth of Columbia, MO for the purchase of three (3) tandem axle dump |
| | | trucks with spreader/plow control systems for a net cost of \$122,984 each after trade-in offer of \$33,000 each for three |
| | | (3) tandem axle dump trucks. |
| | | The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Acting |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal forms. |
| | | |
| | 122-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing |
| | | Department to dispose of the attached list of surplus PC & Peripheral equipment through the MRC Recycling Center. |
| | | It is further ordered the Acting Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| | | |
| | 123-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Cooperative |
| | | Agreement between Boone County and the City of Columbia regarding 2015 Pavement Preservation Projects. |
| | | The terms of the Cooperative Agreement are stipulated in the attached Road Maintenance Cooperative Agreement. It is |
| | | further ordered the Acting Presiding Commissioner is hereby authorized to sign said Agreement. |
| | 124 2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant |
| | 124-2015 | Services Agreement with Allstate Consultants, LLC for a preliminary Transportation Engineering Report for Grace |
| | | Lane near its intersection with Rocky Mountain Ave. |
| | | The terms of the Agreement are stipulated in the attached Consultant Services Agreement. It is further ordered the |
| | | Acting Presiding Commissioner is hereby authorized to sign said Agreement. |
| | 125-2015 | Now on this day the County Commission of the County of Boone does hereby re-appoint the following: |
| | 123-2013 | Two of this day the county commission of the county of Booke does hereby to appoint the following. |
| | | Name Board Period |
| | | Ann Gafke Vicious Dog Advisory Board March 15, 2015 through March 15, 2018 |
| | 126-2015 | Now on this day the County Commission of the County of Boone does hereby authorize |
| | | Commissioner Karen M. Miller to sign the attached Change Order #1 in lieu of Commissioner Atwill's signature |
| | | regarding the Emergency Communication Center project. |
| | 127-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by the Baha'i Faith Community for April 21, 2015 from 3:00 p.m. to 5:30 p.m. |
| | 100 | |
| 3/24/2015 | 128-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by Missouri NOW for May 17, 2015 from 10:30 a.m. to 5:00 p.m. |
| 2/26/2015 | 129-2015 | Now on this day the County Commission of the County of Boons does hereby approve the Coonsective Assessment |
| 3/26/2015 | 129-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Cooperative Agreement between the Boone County Sheriff's Department and the Cooper County Sheriff's Department whereas Boone County |
| | | will provide K-9 basic training through its certified K-9 training staff. |
| | | The terms of the Agreement are stipulated in the attached Cooperative Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Cooperative Agreement. |
| | l | Commissioner is nervey audiorized to sign said Cooperative rigidement. |

| | 130-2015 | Now on this day the County Commission of the County of Boone, pursuant to Chapter 139 RSMo, does hereby authorize the Boone County Collector, Brian McCollum, for the 2009 tax bill year, to strike from the delinquent tax rolls, property tax balances on real estate and personal property as follows: | | | | | | | |
|-----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | | Cities \$ Fire Districts \$ Library Districts \$ Surtax \$ Common Road \$ Centralia Common Road \$ | 594.18 4,605.28 93,704.13 6,648.90 2,635.63 8,081.36 2,449.42 922.57 17.60 19,659.07 | | | | | | |
| | | These 2009 real estate and personal property taxes are stricken for the following resonal property taxes are stricken for the following resonal property or probate proceedings have intervened making the balances due. The real estate property was not subject to taxation after being acquired by a of the taxable year. The above total of \$119,659.07 breaks out as follows: Personal property \$81,116.08 Bankruptcy and/or probate \$5,503.81 Tax exempt acquisitions \$33,039.18 The following tax amounts represent 2008 and prior tax bills that were previously strolls in Boone County. The tax amounts were added back to the delinquent tax roll the taxing entities during the period of March 1, 2014 through February 28, 2015. | e uncollectible; or, a tax exempt owner after January 1 | | | | | | |
| | | State \$ County \$ | 16.39 130.01 2,580.48 162.04 170.57 220.71 25.87 .58 3,306.65 | | | | | | |
| | 131-2015 | Now on this day the County Commission of the County of Boone does hereby auth March 31, 2015, at 1:00 p.m. The meeting will be held in Room 338 of the Roger F. Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMC actions, causes of action or litigation involving a public governmental body and an communications between a public governmental body or its representatives and its to discuss individually identifiable personnel records, performance ratings or record applicants for employment. | 3. Wilson Boone County of 610.021(1), to discuss legal y confidential or privileged attorneys and RSMo 610.021(13), | | | | | | |
| 3/31/2015 | 132-2015 | Now on this day the County Commission of the County of Boone does hereby recessibilities and authorize the presiding commissioner to sign it: Chitwood. S20-T51N-R11W. A-2. Michael and Marla Fuller, owners. Donald E. F. | - | | | | | | |

| | 133-2015 | Now on this day the County Commission of the County of Boone does hereby establish a policy for measuring the minimum lot width as set forth in the Boone County Subdivision Regulations as follows: "The minimum lot width as required in the Boone County Subdivision Regulations, Table A, shall be: • Lots 2.50 acres and larger shall be at least 150' wide. • Lots smaller than 2.50 acres shall be at least 60' wide. Measurements are determined at the building line, parallel to the front lot line and by using the long chord distance along any curve or arc. See attached exhibit." |
|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 134-2015 | Now on this day the County Commission of the County of Boone does hereby approve Sole Source Contract 120-123115SS with Michaels, Ross and Cole, Ltd. of Oak Brook, IL to purchase maintenance & warranty for m-Power Database Licenses. It is further ordered the Presiding Commissioner is hereby authorized to sign said Sole Source Fact Sheet. |
| | 135-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the BuyBoard Cooperative Proposal Award 452-14 for Highway Safety & Traffic Control Products with Wanco Inc., of Arvada, CO The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 136-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing Department to dispose of the attached list of surplus equipment by auction on GovDeals or by destruction for whatever is not suitable for auction. It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| | 137-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached professional services agreement with Maximus Consulting Services, Inc. of Springfield, IL for the Cost Allocation Plan for the Auditor's Office. The terms of the agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement to Provide Professional Consulting Services. |
| | 138-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 10-26FEB15 – Chip Seal Pavement Preservation 2015 to Missouri Petroleum Products Company, LLC of St. Louis, MO. The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Acting Presiding Commissioner is hereby authorized to sign said Contract Agreement. |
| | 139-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached invoice for the February 2015 Office of Emergency Management expenses in the amount of \$12,293.29 |
| | 140-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Courthouse Plaza by Memorial Day Weekend Salute to Veterans Celebration for May 25, 2015 from 7:00 a.m. to 1:00 p.m. |
| 4/2/2015 | 141-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to 28-23JUL13, 911/Joint Communications Consultant Services. The terms of this amendment are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One for 911/Joint Communications Consultant Services. |
| | 142-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Courthouse Plaza by Destiny of H.O.P.E. for April 11, 2015 from 12:00 p.m. to 5:00 p.m. |
| | 143-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Courthouse Plaza by Family Worship Center for May 7, 2015 from 9:00 a.m. to 2:00 p.m. |

| 4/6/2015 | 144-2015 | | | Commission of the County | of Boone does hereby recognis | ze April 7, 2015 as | s National | | | | |
|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|--|--|--|--|
| | 145-2015 | Service Recog | | Commission of the County | of Rooms does haraby adopt th | a attached Compu | utor Corvices | | | | |
| | 143-2013 | Now on this day the County Commission of the County of Boone does hereby adopt the attached Computer Service Acceptable Use Policy. | | | | | | | | | |
| | 146-2015 | Now on this damendment fo | Now on this day the County Commission of the County of Boone does hereby acknowledge the following budget amendment for the Human Resources Department to cover two replacement vehicles for the Sheriff's Department and to recognize insurance proceeds and authorize use of emergency appropriations to cover the cost in excess of proceeds. | | | | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | | 1195 | 3945 | Insurance Claim Activity | Insurance Recoveries/Proceeds | Decrease \$\phi\$ | 13,014 | | | | |
| | | 1195 | 23860 | Insurance Claim Activity | Vehicle Equipment < 1,000 | | 8,909 | | | | |
| | | 1195 | 60250 | Insurance Claim Activity Insurance Claim | Equipment Installation | | 5,000 | | | | |
| | | 1105 | 01200 | Activity Insurance Claim | Malina 6 Fairman | | 2.200 | | | | |
| | | 1195 | 91300 | Activity | Machinery & Equipment | | 3,200 | | | | |
| | | 1195 | 92400 | Insurance Claim Activity | Replacement Auto/Trucks | | 51,436 | | | | |
| | | 1195 | 86800 | Emergency & Contingency | Emergency | 55,531 | | | | | |
| | | | | | | 55,531 | 81559 | | | | |
| | 147-2015 | Now on this day the County Commission of the County of Boone does hereby acknowledge the following budget amendment for the Sheriff's Department relating to the Internet Crimes Grant, June 2014 – December 2014. | | | | | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | | 1253 | 10100 | Internet Crimes Task Force | Salaries & Wages | | 49,500 | | | | |
| | | 1253 | 10200 | Internet Crimes Task Force | FICA | | 3,700 | | | | |
| | | 1253 | 10300 | Internet Crimes Task Force | Health Insurance | | 5,000 | | | | |
| | | 1253 | 10400 | Internet Crimes Task Force | Workers Comp | | 2,000 | | | | |
| | | 1253 | 37210 | Internet Crimes Task Force | Training/School | | 530 | | | | |
| | | 1253 | 48002 | Internet Crimes Task Force | Data Communications | | 155 | | | | |
| | | 1253 | 71100 | Internet Crimes Task Force | Outside Services | | 189 | | | | |
| | | 1253 | 3451 | Internet Crimes Task Force | State Grant Reimbursement | | 61,074 | | | | |
| | | | | | | | 122,148 | | | | |
| | 148-2015 | records of the Grindstone Pla | Boone County aza Drive at Co Columbia Tran | Commission the attached lumbia Transportation De | of Boone, as required by status Certification of Resolution of the velopment District regarding the District pursuant to the statutory | he Board of Direct e abolishment of C | read upon the fors of Grindstone | | | | |

| 4/9/2015 | 149-2015 | Now on this day the County Commission of the County of Boone does hereby accept the attached 2015 State Cyb Crime Grant award. | | | | | | | | |
|-----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|---------------------|--------------|--|--|--|
| | | | | ling Commissioner is hereb | by authorized to sign said gran | nt award. | | | | |
| | 150-2015 | | | | of Boone does hereby receive | and accept the foll | owing | | | |
| | | subdivision plat and authorize the Presiding Commissioner to sign it: • VH Acres Plat 2. S7-T48N-R13W. M-LP, VH Properties LLC, owner. David T. Butcher, surveyor. | | | | | | | | |
| | 151-2015 | | | Commission of the County 2015, beginning on 1/05/2 | of Boone does hereby approv 015 through 4/02/2015. | e the Boone County | y Commission | | | |
| | 152-2015 | name change: Current Depar | tment Name: | Commission of the County Public Safety Joint Commun | | e the following Dep | partment | | | |
| 4/14/2015 | 153-2015 | to sign the atta | | f Public Nuisance and Orde | of Boone does hereby authorier for Abatement of a public r | | | | | |
| | 154-2015 | documents and | d actions for the | | of Boone does hereby authorion in connection with the Ma | | | | | |
| | | 1. Bond | Order Authoriz | al Obligation Bond Series 201 | es 2015 | | | | | |
| | | 2. Resol | 2. Resolution Authorizing the Loan Agreement with USDA – Rural Development | | | | | | | |
| | | 3. USD | A – Rural Deve | lopment Loan Agreement | | | | | | |
| | | 4. Boon | e County Prelir | minary Closing Certificate | for General Obligation Bonds | Series 2015 | | | | |
| | 155-2015 | Now on this day the County Commission of the County of Boone does hereby grant the Sheriff's Department permission to accept equipment received under the grant program COPS Technology through the consortium Centre Missouri Regional Justice Information System. Said equipment is 13 Panasonic Mobile Data Terminal Computers valued at \$43,139. | | | | | | | | |
| | 156-2015 | Now on this da | ay the County C | • | Boone does hereby acknowledge the following budget | | | | | |
| | | | | | 16 HAVA Operations Grant. | Decrease \$ | Increase \$ | | | |
| | | Department 2311 | Account 3411 | Department Name Election Reform Payments Grant | Account Name Federal Grant Reimburse | Decrease \$ | 21,388 | | | |
| | | 2311 | 60050 | Election Reform Payments Grant | Equipment Service Contract | | 21,388 | | | |
| | | | | | | | 42,776 | | | |
| | 157-2015 | amendment for | r the Human Re | esources Department for Ro | l of Boone does hereby acknov pad & Bridge Fund Insurance | Claim Activity Bal | lancing. | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 2048 | 3945 | PW – Insurance Claim Activity | Insurance Proceeds | | 21,703 | | | |
| | | 2048 | 71018 | PW – Insurance Claim Activity | Other Claim Deductible | 20,503 | | | | |
| | | 20.40 | 60200 | PW – Insurance Claim | Equipment | | 20,503 | | | |
| | | 2048 | 00200 | Activity | Reairs/Maintenance | | 20,303 | | | |

| | 158-2015 | | | Commission of the Counesources Department for | | | | | |
|-----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------|---------------------|---------------|---------------------|---------------|--|
| | | Department | Account | Department Name | Account | Name | Decrease \$ | Increase \$ | |
| | | 1195 | 71018 | Insurance Claim Activity | Other Claim D | | 9,460 | merease \$ | |
| | | 1195 | 23860 | Insurance Claim Activity | Vehicle Equip | oment | | 2,722 | |
| | | 1195 | 59100 | Insurance Claim Activity | Vehicle Repair | S | | 29,301 | |
| | | 1195 | 60100 | Insurance Claim Activity | Building Repai | rs | | 11,048 | |
| | | 1195 | 3945 | Insurance Claim Activity | Insurance Proc | eeds | | 28,773 | |
| | | 1123 | 86800 | Emergency & Contingency | Emergency | | 4,838 | | |
| | | | | | | | 14,298 | 71,844 | |
| | 159-2015 | | | Commission of the Coun for the Veterans Treatme | | ereby approve | e the attached Bure | au of Justice | |
| | 160-2015 | Now on this da | ay the County (| Commission of the Coun ency Management exper | ty of Boone does he | | | ce for the | |
| | 161-2015 | | | Commission of the Counce Horwitz to the follow | | ereby appoint | Leigh Spence and | re-appoint | |
| | | Name | | | | Period | | | |
| | | Leigh Spence | | Children's S | | | 015 through April 1 | | |
| | | Kathy R. Tho | | Children's S | | | 015 through April 1 | | |
| | 162-2015 | Bruce Horwi | | Children's S Commission of the Coun | | | 015 through April 1 | | |
| | 102-2015 | Agreement bet Society. | Agricultural and Me | ricultural and Mechanical s further ordered the Presiding | | | | | |
| 4/16/2015 | 163-2015 | Now on this day the County Commission of the County of Boone does hereby recognize Beth Taylor for exemple service and the impact her service has on the citizens of Boone County. | | | | | | | |
| | 164-2015 | Now on this day the County Commission of the County of Boone does hereby recognize April 12 through April 18, 2015 as National Public Safety Telecommunicators Week. | | | | | | | |
| | 165-2015 | election from t | he County Cle | Commission of the Country and Election Authority rustee of Boone County. | | | | | |
| | 166-2015 | Department to | enter into Gran | Commission of the Count and Cooperative Agre rogram. The cost-share a | ement G15AC0009 | with the Un | ited States Geologi | | |
| | 167-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant Services Agreement with A Civil Group to provide LiDAR Validation Survey for the GIS Department. It is further ordered the Presiding Commissioner is hereby authorized to sign said Consultant Services Agreement. | | | | | | | |

| | 168-2015 | Now on this day the County Commission of the between Boone County and United Parcel Serva The terms of the Agreement are stipulated in the is hereby authorized to sign said Agreement. | rice, Inc. | hereby approve the attached Agreement It is further ordered the Presiding Commissioner | | | | |
|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|--|--|
| | 169-2015 | Now on this day the County Commission of th Government Center Chambers by Missouri For p.m. | | | | | | |
| | 170-2015 | Government Center Chambers and Courthous times: May 22, 2015: 5:00 p.m. to 8:00 p. | | , | | | | |
| | 171-2015 | Now on this day the County Commission of th | e County of Boone does | hereby appoint the following: | | | | |
| | | Name Boar | | Period | | | | |
| | | | ronment & Energy mission | March 31, 2015 through March 31, 2018 | | | | |
| 4/21/2015 | 172-2015 | Now on this day the County Commissi through April 25, 2015 as National Cri | | | | | | |
| | 173-2015 | Now on this day the County Commission of th Amendment Number One to 27-10JUN14, Me The terms of this amendment are stipulated in Commissioner is hereby authorized to sign said | ntal Health Evaluations. the attached Contract Ar | mendment. It is further ordered the Presiding | | | | |
| | 174-2015 | Now on this day the County Commission of the County of Boone does hereby approve Sole Source Contract 121-123116SS with Alive Telecommunications of Mokena, IL to purchase Multi-Section Base Station Antennas per attached Term & Supply Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Sole Source Fact Sheet and Term & Supply Purchase Agreement for Multi-Section Base Station Antennas. | | | | | | |
| | 175-2015 | Now on this day, the County Commission of the County of Boone does hereby approve the request to name an unnamed, county maintained road, to Bentlage Drive as described by the attached description. | | | | | | |
| | 176-2015 | Now on this day the County Commission of th Program Assistance Grant application for Fam | • | * 11 | | | | |
| | 177-2015 | Now on this day the County Commission of th Government Center Chambers by Peoples' Vis | | | | | | |
| 4/23/2015 | 178-2015 | Now on this day the County Commission of th Cooperative Purchasing Network (TCPN) Coo Office Services with Office Depot, Inc. of Colu This is a county-wide Term and Supply contract attached Contract. It is further ordered the Pres Purchase Network Piggyback Contract. | perative Contract R1417 ambia, MO. ct and the terms of the C | 703 – Office Supplies, Related Products and Cooperative Contract are stipulated in the | | | | |
| | 179-2015 | Now on this day the County Commission of th subdivision plat and authorize the Presiding Co • Gateway South, Plat No. 7-A. S10-T4 David T. Butcher, surveyor. | ommissioner to sign it: | hereby receive and accept the following ins Homes and Development Inc., Owner. | | | | |

| | 180-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Easement Acquisition Agreement between Boone County and James A. Cornell and Delores F. Cornell in connection with the Hill Creek Road Bridge Replacement Project. The terms of the Agreement are stipulated in the attached Easement Acquisition Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Easement Acquisition Agreement. |
|-----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 181-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Adopt-a-Roadway request by Mamma T's Family for a portion of Creasy Springs Road starting at W. Fenton Road and ending at W. Mauller Road. |
| | 182-2015 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, April 28, 2015, at 2:00 p.m. The meeting will be held in Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys. |
| 4/27/2015 | 183-2015 | Now on this day the County Commission of the County of Boone does hereby appoint Kay R. Murray to serve as Interim County Treasurer under the provisions of RSMo §54.033. Said appointment as Interim Treasurer shall become effective upon the resignation of Boone County Treasurer Nicole Galloway on April 27, 2015, when Nicole Galloway takes the oath of office as Missouri State Auditor, and shall end when the successor appointed by Governor Nixon is commissioned and takes the oath of office for Treasurer of the County of Boone. Pursuant to the provisions of RSMo §54.070, Kay R. Murray as Interim County Treasurer shall post a surety bond in the amount of \$750,000.00 within 10 days of her appointment. |
| 4/28/2015 | 184-2015 | Now on this day the County Commission of the County of Boone does hereby deny the request by Darren and Katie Nickerson to rezone from A-1 (Agriculture) to A-2 (Agriculture) on 10.73 acres, more or less, located at 7400 S Warren School Rd., Columbia. |
| | 185-2015 | Now on this day the County Commission of the County of Boone does hereby release Letter of Credit #0009387-0099 from Boone County National Bank in the amount of \$105,541.22. Said letter was issued on behalf of JES Investment Co. for stormwater improvements located along Hwy 163, in Columbia, MO. The work has been completed as required. The original Commission Order accepting the Letter of Credit is 258-2014. It is further ordered the Presiding Commission is hereby authorized to sign said Letter of Credit. |
| | 186-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number Four to 22-24JUN11, Urban Retrofit Monitoring of Stormwater Practices in Hinkson Creek Watershed. The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number Four for Urban Retrofit Monitoring of Stormwater Practices in Hinkson Creek Watershed. |
| | 187-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 14-24MAR15 – Radio Tower Design, Engineering and Fabrication to Sabre Industries. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement for Radio, Design, Engineering and Fabrication. |
| | 188-2015 | Now on this day the County Commission of the County of Boone does hereby approve Sole Source Contract 118-123115SS with TX-RX Systems, Inc. of Angola, NY to purchase Radio Signal Filtering Equipment for the new Radio Tower per attached Term & Supply Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Sole Source Fact Sheet and Term & Supply Purchase Agreement for Radio Signal Equipment. |

| | 189-2015 | Now on this day the County Commission of the County of Boone does hereby acknowledge the following budget amendment for the Collector's Office to cover the transfer of the excess tax maintenance fund balance to the general | | | | | | | |
|-----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|--|--|
| | | fund per RSM | | | | | Č | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | |
| | | 2110 | 83917 | Collector Tax Maintenance | OTO: To General Fund | | 24,641 | | |
| | | 1190 | 3917 | | OTI: From Special Revenue | | 24,641 | | |
| | | | | | | | 49,282 | | |
| | 190-2015 | | | | of Boone does hereby approvouri Department of Public Saf | | | | |
| | 191-2015 | attached sumn | nary order descr | ription, to Estil L. West Jr. | of Boone does hereby approving the amount of \$10,632.66 ia, MO 65203 per the address | via check payable | to Estil L. | | |
| 4/30/2015 | 192-2015 | Now on this d as Mid-MO H | • | Commission of the County | of Boone does hereby recogn | ize April 27 throug | gh May 3, 2015 | | |
| | 193-2015 | Services Agre Bridge. | ement with Eng | rineering Surveys and Serv | of Boone does hereby approvices for Geotechnical Engineer | ering Services for I | Rustic Road | | |
| | 194-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Agreement between Columbia Public Schools and Boone County. The terms of the Agreement are stipulated in the attached Radio Tower Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Radio Tower Agreement. | | | | | | | |
| | 195-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of Government Center Chambers by Osage Group of the Sierra Club for May 20, 2015 from 6:30 p.m. to 9:00 p.m. | | | | | | | |
| 5/5/2015 | 196-2015 | Missouri Coop CA. This is a Term It is further or | perative Contraction and Supply co | et C215017001 for Esri Gi ntract and the terms of the | of Boone does hereby approv S Software & Maintenance So Cooperative Contract are stip by authorized to sign said GIS | ervices with Esri of ulated in the attach | f Redlands, ned Agreement. | | |
| | 197-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missour Department of Transportation Cooperative Contract 3-130709TV to purchase one (1) John Deere 6125M tractor from Deere and Company through Sydenstricker Implement Company of Rocheport, MO and Cooperative Contract 3-121024RJ to purchase one (1) Bengal Series BB-22 mid-mount boom mower from Tiger Corporation of Sioux Falls SD. The County Commission of the County of Boone further approves the disposition of one (1) 2005 John Deere 6420 tractor, fixed asset tag 15157. The terms of the Cooperative Contracts are stipulated in the attached Purchase Agreements. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreements and Request for Disposal form. | | | | | | | |
| | 198-2015 | Amendment N The terms of t | Number One to shis amendment is hereby authors. | 52-20NOV12, On-line Coare stipulated in the attach | of Boone does hereby approvemputer Legal and General Research Contract Amendment. It is at Amendment Number One for | earch Services. further ordered th | e Presiding | | |

| | 199-2015 | Amendment N The terms of the | umber Thre | e to 48-18SEP1 ent are stipulate | 2, Pest Cond in the atta | trol Services. ched Contract Ame | endment. It is | e the attached Con further ordered the for Pest Control Se | e Presiding | |
|-----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|----------------------------|--|
| | 200-2015 | Now on this day the County Commission of the County of Boone does hereby accept the attached ABC Laboratories Chapter 100 Compliance Reports, Exhibits B & C. | | | | | | | | |
| | 201-2015 | | Center Cham | | | | | e the Organization 21 and August 18, | | |
| 5/7/2015 | 202-2015 | Missouri Coop with maintenan The terms of the | perative Con nce from Im the Cooperat | tract C2130930 age Technologi ive Contract are | 15 for Boon es of Colum stipulated i | e County Joint Co. bia, MO. n the attached Purc | mmunications chase Agreem | e the utilization of s to purchase one (nent. It is further or otocopier and Main | 1) photocopier dered the | |
| | 203-2015 | Department to Center. | dispose of t | the attached list | of surplus C | Computer and Perip | heral Equipn | e the request by the nent through the M quest for Disposal f | RC Recycling | |
| | 204-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Investment Agreement as requested by the Boone County Treasurer in accordance with the current Investment Policy. | | | | | | | | |
| | 205-2015 | | | ty Commission t Communication Department 911 Joint Communication | on Department Name | | Name | Decrease \$ 8,600 | dget revision Increase \$ | |
| | | 2701 | 91300 | 911 Joint Communication | | Machinery & E | | | 8,000 | |
| | | 2701 | 60050 | 911 Joint Communicati | on | Equip. Service | Contract | | 600 | |
| | | | | | | | | 8,600 | 8,600 | |
| 5/12/2015 | 206-2015 | · · · · · · · · · · · · · · · · · · · | | | | | | | High (2) time and | |
| | 207-2015 | Now on this day the County Commission of the County of Boone does hereb (Commission On Accreditation For Law Enforcement Agencies) Publications Boone County Joint Communications. The terms of the agreement are stipulated in the attached Agreement. It is fur is hereby authorized to sign said Agreement for CALEA Publications Subscription. | | | | | | eption and Access A | Agreement for | |
| | 208-2015 | Now on this da | ay the Count | ty Commission | of the Coun | ty of Boone does h | ereby re-app | oint the following: | | |
| | | Name | J | - | Board | <u> </u> | Period | | | |
| | | Michael Poel | nlman | | Planning & Commission | | May 1, 201 | 15 through May 1, | 2019 | |
| | | Eric W. Kurz | zejeski | | Planning & Commission | Zoning | May 1, 201 | 15 through May 1, | 2019 | |

| | 209-2015 | | | | ty of Boone does hereby approves in the amount of \$13,368.75 | | oice for the | | | | |
|-----------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | 210-2015 | to execute a uti | lity easeme | nt in favor of Boone Electri | ty of Boone does hereby author c for electric utility purposes in approval as to legal form by the | connection with the | ne Emergency | | | | |
| 5/14/2015 | 211-2015 | Seal Term & S The terms of th | Now on this day the County Commission of the County of Boone does hereby award bid 20-17APR15 – Road Fog deal Term & Supply to Christensen Construction Company of Kingdom City, MO. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | | |
| | 212-2015 | Telecommunic The terms of the | ation Equip | ment Shelter to Cellsite Sol | ty of Boone does hereby award utions, LLC of Cedar Rapids, I ed Purchase Agreement. It is fu ase Agreement. | lowa. | | | | | |
| | 213-2015 | May 15, 2015, Center at 801 E action or litigat | at 2:00 p.m. E. Walnut, C tion involvir | The meeting will be held it columbia, Missouri, as auth | ty of Boone does hereby authorn Room 338 of the Roger B. Worized by RSMo 610.021(1), to ody and any confidential or privite attorneys. | ilson Boone Count discuss legal actio | ty Government ons, causes of | | | | |
| | 214-2015 | May 15, 2015, Center at 801 E action or litigat | at 2:00 p.m. E. Walnut, C tion involvir | The meeting will be held it columbia, Missouri, as auth | ty of Boone does hereby authorn Room 338 of the Roger B. Worized by RSMo 610.021(1), to ody and any confidential or privite attorneys. | Vilson Boone Count o discuss legal actio | by Government ons, causes of | | | | |
| | 215-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Centralia Clinic by the Centralia Second Chance from 6PM -7PM, every Sunday from May 1, 2015 thru April 30, 2016. | | | | | | | | | |
| | 216-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Renew Missouri for July 1, 2015 from 10:00 a.m. to 6:00 p.m. | | | | | | | | | |
| 5/19/2015 | 217-2015 | | | y Commission of the Coun | ty of Boone does hereby recogn | | | | | | |
| | | Committee une | The Dedica | ation of the Historic Sharp | | nize The Sharp End | l Heritage | | | | |
| | 218-2015 | Now on this da | y the Count | y Commission of the Coun | | ve the Organization | al Use of the | | | | |
| 5/21/2015 | 218-2015 219-2015 | Now on this da Government Co | y the Count enter Chamb | y Commission of the Councers by Show Me Solar, N | End. ty of Boone does hereby appro- | ve the Organization 5 from 6:00 p.m. to ve the attached grain | nal Use of the 9:00 p.m. | | | | |
| 5/21/2015 | | Now on this da Government Co Now on this da through the An | by the Count enter Chaml by the Count inie E. Case | y Commission of the Councers by Show Me Solar, N.: y Commission of the Councy Foundation for Juvenile I | ty of Boone does hereby appropriately approp | ve the Organization 5 from 6:00 p.m. to ve the attached grants. | nal Use of the 9:00 p.m. | | | | |
| 5/21/2015 | 219-2015 | Now on this da Government Co Now on this da through the An Now on this da from Family Co | by the Count enter Chamle by the Count inie E. Case by the Count ourt Service | y Commission of the Councers by Show Me Solar, N y Commission of the Councy Foundation for Juvenile I y Commission of the Councy for Disproportionate Min | ty of Boone does hereby approved. Ty of Boone does hereby approved ty of Boone does hereby approved the ty of Boone does hereby approved ty of Boone does hereby approved ty of Boone does hereby approved to the type of Boone does hereby approved to the | ve the Organization 5 from 6:00 p.m. to ve the attached grants. ve the attached grants are the attached grants are the attached grants are given to the attached grants are t | nal Use of the 9:00 p.m. Int application Int application | | | | |
| 5/21/2015 | 219-2015 220-2015 | Now on this da Government Co Now on this da through the An Now on this da from Family Co Now on this da for the Facilitie | by the Count enter Chamb by the Count inie E. Case by the Count ourt Service by the Count es Maintenan | y Commission of the Councers by Show Me Solar, N.: y Commission of the Councy Foundation for Juvenile I y Commission of the Councy for Disproportionate Min y Commission of the Counce Department. | ty of Boone does hereby approved. P. for June 23 and July 14, 2015 ty of Boone does hereby approved the street of Boone does hereby approved to the stre | ve the Organization 5 from 6:00 p.m. to ve the attached grants. ve the attached grantegies. ve the following but | nal Use of the 9:00 p.m. Int application Int application | | | | |
| 5/21/2015 | 219-2015 220-2015 | Now on this da Government Co Now on this da through the An Now on this da from Family Co | by the Count enter Chamle by the Count inie E. Case by the Count ourt Service | y Commission of the Councers by Show Me Solar, N y Commission of the Councy Foundation for Juvenile I y Commission of the Councy for Disproportionate Min | ty of Boone does hereby approved the street of Boone does hereby approved the | ve the Organization 5 from 6:00 p.m. to ve the attached grants. ve the attached grants are the attached grants are the attached grants are given to the attached grants are t | nal Use of the 9:00 p.m. Introduction Introduction Introduction Introduction Introduction Introduction Introduction Introduction | | | | |

| | 222-2015 | Now on this da Up Initiative. | y the County C | ommission of the County | of Boone does hereby recogn | ize Committing to | the Stepping | | |
|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|--|--|
| 5/26/2015 | 223-2015 | | | | of Boone does hereby acknown rooftop A/C unit installation | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | |
| | | 6220 | 60200 | Capital R&R Family Health | Equipment Repairs/Maintenance | | 11,870 | | |
| | 224-2015 | Now on this da | v the County C | | of Boone does hereby approv | e the attached 1 st | Ouarter Invoice | | |
| | 224-2013 | from the City of through March operating costs | of Columbia per , 2015. The Co of the 911 call | taining to the operating county's FY 2015 budget in | ests of the Joint Communication to rein ement to be made from the property of | ons Center for the mburse the City of | period January f Columbia for | | |
| | 225-2015 | 12-06MAR15: The terms of the | Radar/Speed D ne bid award are | isplay Trailer for Sheriff's | of Boone does hereby award a Dept to Monitor Systems of Purchase Agreement. It is fur the Agreement. | Dallas, TX. | Presiding | | |
| | 226-2015 | 16-16APR15 f City, Missouri. The terms of th | or Onyx Surfacente bid award are | e Seal Pavement Preservat | of Boone does hereby award ion-2015 to Musselman & Ha Contract Agreement. It is fur Agreement. | all Contractors, LI | | | |
| | 227-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 15-24APR15 Auction Services for Surplus Vehicles and Heavy Equipment to Missouri Auto Auction. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | |
| | 228-2015 | Now on this day the County Commission of the County of Boone does hereby accept the attached New Roadway Construction Final Report for Silver Brook Road - Brookfield Estates Plat 4 for County Maintenance. | | | | | | | |
| | 229-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Agreement with David O. Dunford for Construction Administration & Consulting Services for Battle High School Tower Site. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement. | | | | | | | |
| | 230-2015 | Now on this da | v the County C | ommission of the County | of Boone does hereby re-appe | oint the following | | | |
| | | Name | <u>.</u> | Board | Period | <u> </u> | | | |
| | | Denise Stillso | | Board of Healt | | 5 through April 3 | | | |
| 5/28/2015 | 231-2015 | Prosecuting At | torney's Office | to extend the Victims of C | of Boone does hereby approverime Act Grant contract by some he new contract end date will | ix months due to | the VOCA cap | | |
| | 232-2015 | | | | of Boone does hereby approv of University Women for No | | | | |
| | 233-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Columbia-Boone County League of Women Voters for September 22, 2015 from 6:00 p.m. to 9:30 p.m. | | | | | | | |

| 6/2/2015 | 234-2015 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plats and authorize the Presiding Commissioner to sign them: • Hecht Estates. S30-T50N-R11W. A-2. Sid and Amanda Winters, owners. Kevin Schweikert, surveyor. • Willis Place. S36-T51N-R13W. A-2. Billy and Donna Willis; Thelma Willis; and, Market Ready LLC, owners. David T. Butcher, surveyor. |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 235-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing Department to dispose of the attached list of surplus equipment by auction on GovDeals or by destruction for whatever is not suitable for auction. It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| | 236-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Term & Supply Contract Agreement for Mobile Imaging Services with Bio Tech X-ray, Inc. of St. Louis, MO to be used by Dr. Joel Blackburn at the Boone County Jail. The terms of the Agreement are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 237-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Tax Collection Agreement between the Boone County Commission, Boone County Assessor, Boone County Collector and Boone County Clerk and the Business Loop Community Improvement District. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Tax Collection Agreement. |
| | 238-2015 | Now on this day the County Commission of the County of Boone does hereby approve Karen M. Miller as Boone County Delegate to the 2015 National Association of Counties Conference. |
| | 239-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached invoice for the May 2015 Office of Emergency Management expenses in the amount of \$17,594.64. |
| 6/4/2015 | 240-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to Parking Lot Lease with First Christian Church of Columbia. The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One to Parking Lot Lease. |
| | 241-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the approval of Change Order #3 to Boone County Emergency Communications Center Bid Number 44-11DEC14. The terms of the Change Order are stipulated in the attached Change Order #3. It is further ordered that Commissioner Karen M. Miller is hereby authorized to sign said Change Order. |
| | 242-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers and Courthouse Plaza by Ride to Freedom for June 29, 2015 for the following times: Government Center Chambers: 10:00 a.m. to 1:00 p.m. Courthouse Plaza: 10:00 a.m. to 3:00 p.m. |
| 6/9/2015 | 243-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 18-16APR15 – Microwave radios/site linking equipment to Talley, Inc. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |

| | 244-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached After-Action Reimbursement Request by the Prosecuting Attorney's Office allowing for an electronic signature of the Presiding Commissioner, Daniel Atwill, regarding the April 19, 2015 National Crime Victims Rights Week 5K walk/run at Stephens Park in Columbia, MO. |
|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 245-2015 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Wednesday, June 10, 2015, at 3:00 p.m. The meeting will be held in the Conference Room 301 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys and RSMo 610.021 (2) to discuss the leasing, purchase or sale of real estate by a public government body where public knowledge of the transaction might adversely affect the legal consideration therefore. |
| 6/11/2015 | 246-2015 | Now on this day the County Commission of the County of Boone does hereby accept the attached Domestic Relations Resolution Fund award from OSCA in the amount of \$15,000 for the Supervised Access and Exchange Program – Contact for Kids: A Safe Way. |
| | 247-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached grant application by the Sheriff's Department regarding the Bulletproof Vest Partnership fund. |
| 6/16/2015 | 248-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 7004 N. Moberly Drive, parcel #11-606-14-01-040.00 01. |
| | 249-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Agreement between the County of Boone and the Illinois National Guard for the use of a portion of the Fairgrounds parking areas. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Parking Area Use Agreement. |
| | 250-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers and Courthouse Plaza by the 13 th Judicial Circuit for August 8, 2015 for the following times: Government Center Chambers: 9:00 a.m. to 2:00 p.m. Courthouse Plaza: 9:00 a.m. to 1:30 p.m. |
| 6/18/2015 | 251-2015 | Now on this day the County Commission of the County of Boone does hereby award Professional Services Contract 32-01JUN15C – Professional Services for Geo-Technical Report, 911 Self Support Radio Tower for Battle High School to Crockett Geotechnical – Testing Lab, LLC. The terms of the award are stipulated in the attached Contract. It is further ordered the Presiding Commissioner is hereby authorized to sign said Consultant Services Agreement. |
| | 252-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 27-28MAY15 – Stidham Road & Harper Road Drainage Structure Improvements to C.L. Richardson Construction Company, Inc. of Ashland, MO. The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Agreement. |
| | 253-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 19-13APR15 – Clinical Testing Services to multiple vendors Boyce and Bynum Pathology Laboratories and LabOne d/b/a Quest Diagnostics. The terms of the bid award are stipulated in the attached Purchase Agreements. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreements. |

| | 254-2015 255-2015 | Missouri Coop Rocheport, MC This is a Term It is further ord | erative Contractors. One of the Presiding of the Presidi | t C315135001 for Sign La stract and the terms of the ing Commissioner is herel | of Boone does hereby approanguage Interpreter Services Cooperative Contract are stiply authorized to sign said Pu of Boone does hereby authorized | with Access Interpopulated in the attach rchas Agreement. | reters, LLC of ned Agreement. | | |
|-----------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| | 233-2013 | | | | o portal at a cost of \$2,500 wi | | | | |
| | 256-2015 | | | | of Boone does hereby apprough Women Ministry for July | | | | |
| 6/23/2015 | 257-2015 | amendment for | the 13 th Judicia | al Circuit to increase the b | of Boone does hereby acknowledget for OSCA funding recent runs from 5/26/2015 thround Account Name State Reimbursement Meals/Lodging | eived through the A | | | |
| | 258-2015 | | | ommission of the County | of Boone does hereby appro en Webber for June 25, 2015 | | | | |
| | 259-2015 | Wednesday, Ju Wilson Boone to discuss legal privileged com 610.021 (2) to | tine 24, 2015, at County Govern I actions, causes imunications bediscuss the least | 8:00 a.m. The meeting w ment Center at 801 E. Wa s of action or litigation inv tween a public government | of Boone does hereby authorill be held in the Conference alnut, Columbia, Missouri, as volving a public governmentantal body or its representative al estate by a public governmentantation therefore. | Room 301 of the R s authorized by RSM al body and any con es and its attorneys | Roger B. Mo 610.021(1), fidential or and RSMo | | |
| 6/25/2015 | 260-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 7 Cardinal Ct., parcel #16-405-18-01-013.00 01. | | | | | | | |
| | 261-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 24-29APR15 – Automotive Parts and Accessories Term and Supply to the following vendors: • Scheppers International Truck Center • Champion Brands, LLC • Factory Motor Parts • MHC Kenworth – Columbia The terms of the bid award are stipulated in the attached Purchase Agreements. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreements. | | | | | | | |
| | 262-2015 | 033115SS for | the purchase of | Law Enforcement Investig | of Boone does hereby approgative Equipment. by authorized to sign said So | | | | |
| | 263-2015 | agreement and Homes and De | extension of the velopment. The | e Letter of Credit No. 015 terms of the agreement a | of Boone does hereby appro 1886-0299 between the Cou- re stipulated in the attached e authorized to sign said Agre | nty of Boone and T extension agreemen | ompkins | | |
| | 264-2015 | Now on this da | y the County C | | of Boone does hereby appro | | nt application | | |

| | 265-2015 | Boone County memorandum. | LPR License at It is further ord | nd AUP Agreements. The lered the Information Tech | of Boone does hereby appro- terms of the agreement are s mology Liaison Commission the Boone County Sheriff or | tipulated in the atta er is hereby authori | ched | | | | |
|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|--|--|--|--|
| | 266-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached grant application by the Sheriff's Department for the FY2015 Edward Byrne Memorial Justice Assistance Grant. | | | | | | | | | |
| | 267-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers and Courthouse Plaza by Mid-Missouri Peaceworks as follows: September 11, 2015 – 6:00 p.m. to 8:30 p.m. September 20, 2015 – 12:00 p.m. to 5:00 p.m. | | | | | | | | | |
| | 268-2015 | June 30, 2015, County Govern legal actions, o | at 2:00 p.m. To nument Center at causes of action | he meeting will be held in 801 E. Walnut, Columbia or litigation involving a p | of Boone does hereby author the Conference Room 301 o a, Missouri, as authorized by ublic governmental body and r its representatives and its at | f the Roger B. Wils RSMo 610.021(1), I any confidential of | on Boone to discuss | | | | |
| 6/30/2015 | 269-2015 | Newton and Jo Block 3 as sho | Now on this day the County Commission of the County of Boone does hereby approve a petition submitted by R. Newton and Joyce I. Riley to vacate and replat Lots 1-4 of Lake Chateau Block 2 and Lots 1-10 of Lake Chateau Block 3 as shown in Plat Book 10, Page 107 of Boone County Records, located at 2855 S Montrose Ave., Columbia. Said vacation is not to take place until the re-plat is approved. | | | | | | | | |
| | 270-2015 | Michael and M Boone County | Iarla Fuller to v Records, locate | | | | | | | | |
| | 271-2015 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plat and authorize the Presiding Commissioner to sign it: • Hagan's Ridge. S13-T46N-R12W. A-2. Bryan & Leslie Crump, owners. Steven R. Proctor, surveyor. | | | | | | | | | |
| | 272-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Acknowledgement and Estoppel Certificate relating to ABC Labs and its Chapter 100 Transaction. It is further ordered the Presiding Commissioner is hereby authorized to sign said Certificate. | | | | | | | | | |
| | 273-2015 | | • | Department Name Community/Health | of Boone does hereby ackno lget for contracts with organic Account Name Contracted Services | _ | 0 | | | | |
| | 274-2015 | amendment for | r Family Court | | of Boone does hereby acknoue and expenditures for the E od 7/1/15 – 12/31/15. Account Name | | | | | | |
| | | 1243 | 3451 71101 | Judicial Grants Judicial Grants | State Reimbursement Grant Professional Services | | 7,500 | | | | |
| 7/2/15 | 275-2015 | Now on this da to sign the atta | ay the County C | Commission of the County f Public Nuisance and Ord | of Boone does hereby author er for Abatement of a public | | ommissioner | | | | |

| | 276-2015 | NOW ON THIS DAY THE COUNTY COMMISSION OF THE COUNTY OF BOONE DOES HEREBY |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 270 2015 | ORDER READOPTING CHAPTERS 1, 2, 3, 5, 6, 7, 8, 9, AND ADOPTING A REVISED CHAPTER 4 OF |
| | | THE CODE OF HEALTH REGULATIONS FOR BOONE COUNTY, MISSOURI |
| | | NOW on this 2nd day of July, 2015, the County Commission of Boone County, Missouri, met in regular |
| | | session and entered the following order in regard to revisions the Code of Health Regulations for Boone County, |
| | | Missouri: |
| | | IT IS ORDERED that Chapters 1, 2, 3, 5, 6, 7, 8, and 9 as currently maintained by the County Clerk of |
| | | Boone County are hereby readopted, and Chapter 4 of the Code of Health Regulations for Boone County, Missouri, be |
| | | revised and enacted in accordance with the text attached hereto and incorporated by reference, and |
| | | IT IS FURTHER ORDERED that the foregoing chapters 1, 2, 3, 4, 5, 6, 7, 8, and 9 of the Code of Health |
| | | Regulations shall be effective from and after the date this order in entered. |
| | | IT IS FURTHER ORDERED that the County Clerk of Boone County, Missouri, print and make available for distribution to the public copies the Code of Health Regulations, and |
| | | IT IS FURTHER ORDERED that the attached order pertaining to the enactment of the Code of Boone |
| | | County Health Regulations be published for a period of three (3) successive weeks commencing within thirty (30) days |
| | | of the date of this order. |
| | | WITNESS the signatures and seal of the Boone County Commission on the day and year first above written. |
| | | |
| | 277-2015 | NOW ON THIS DAY THE COUNTY COMMISSION OF THE COUNTY OF BOONE DOES HEREBY |
| | | APPROVE THE ORDER FOR NOTICE STATING. |
| | | On the 2 nd day of July, 2015, the County Commission for Boone County, Missouri, met in regular session and |
| | | entered the following order in regard to the Code of Health Regulations for Boone County, Missouri: |
| | | IT IS ORDERED THAT the County Clerk of Boone County, Missouri, make available to the public copies |
| | | of Chapters 1, 2, 3, 5, 6, 7, 8, 9 and the revised Chapter 4 of the Code of Health Regulations for Boone County, |
| | | Missouri, readopted and/or revised on the 2 nd day of July, 2015, by order of this Commission, and that the general |
| | | public is hereby notified that such regulations as readopted and revised are available for distribution to the public at the |
| | | office of the County Clerk, Boone County, Missouri, Boone County Government Center, 801 E. Walnut, Columbia, Missouri 65201. |
| | | Insertions: July 9, 2015, July 16, 2015, July 23, 2015 |
| | | Institions, July 7, 2013, July 10, 2013, July 23, 2013 |
| | 278-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant |
| | | Services Agreement with A Civil Group for an additional 22 site inspections at the CMEC. |
| | | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner |
| | | is hereby authorized to sign said Consultant Services Agreement. |
| 7/6/2015 | 279-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 4960 N. Lotus |
| | | Court, parcel #11-908-25-01-027.00 01. |
| | 280-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 740 Demaret |
| | | Drive, parcel #17-313-11-01-162.00 01. |
| | 281-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | 201-2013 | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 748 Demaret |
| | | Drive, parcel #17-313-11-01-158.00 01. |
| | | 211/4, pareer 11 / 21 / 20 / 10 / 10 / 10 / 10 / 10 / |
| | 282-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 750 Demaret |
| | | Drive, parcel #17-313-11-01-157.00 01. |
| | | |
| | 283-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 2413 E. Alan |
| | 404 5015 | Circle, parcel #12-415-20-01-087.00 01. |
| | 284-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 900 E. |
| | | Colchester Road, parcel #11-303-11-05-017.00 01. |

| | 285-2015 | to sign the atta | | Public Nuisance and Ord | of Boone does hereby author er for Abatement of a public | | | | | |
|-----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|--|--|--|
| | 286-2015 | | Rate Proposal. It | | of Boone does hereby accept siding Commissioner is hereb | | | | | |
| | 287-2015 | | | ommission of the County 2015, beginning on 4/06/ | of Boone does hereby approv 2015 through 7/02/2015. | ve the Boone Coun | ty Commission | | | |
| 7/9/2015 | 288-2015 | Columbia Coo Jonesburg, MC This is a Term stipulated in th | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the City of Columbia Cooperative Contract 26/2012 for Directional Boring Crew Services with Sellenriek Construction, Inc. of Jonesburg, MO. This is a Term and Supply contract in effect through December 31, 2015 and the terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchas Agreement. | | | | | | | |
| | 289-2015 | Assessment Inc Curators of the The terms of th | ter-Government University of Mane Cooperative (| al Cooperative Agreement Missouri. Contract are stipulated in | of Boone does hereby approve t between the County of Boot the attached Agreement. It is a Bacteria Assessment Inter-Co | ne, City of Columb further ordered the | Presiding | | | |
| | 290-2015 | Now on this da Conclusions of Chateau Block | f Law relative to 2 and Lots 1-10 | a petition by R. Newton | of Boone does hereby adopt and Joyce I. Riley to vacate a 3 as shown in Plat Book 10, F | nd replat Lots 1-4 | of Lake | | | |
| | 291-2015 | Conclusions of | f Law relative to | a petition submitted by N | of Boone does hereby adopt Michael and Marla Fuller to v 3 of Boone County Records, | acate and re-plat L | ot 2 of | | | |
| 7/14/2015 | 292-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the Missouri Department of Transportation Cooperative Contract 2-140627DP for Penetrating Silane Sealant with Shield Products Inc., of St. Louis, MO. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | | |
| | 293-2015 | 31-17JUN15 – The terms of th | Now on this day the County Commission of the County of Boone does hereby award bid 31-17JUN15 – Parking Lot Improvements to Frech Construction Co. of Columbia, MO. The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Agreement. | | | | | | | |
| | 294-2015 | Transfer Abov | e ATS for Ryan | Irish at 95.3% of Mid-Po | of Boone does hereby approvint. re hereby authorized to sign s | | • | | | |
| | 295-2015 | Now on this da | r Facilities Main | ntenance to cover addition | of Boone does hereby acknoral maintenance costs for the l | | | | | |
| | | Department 6220 | Account 60200 | Department Name Capital R&R Family | Account Name Equipment | Decrease \$ | Increase \$ 673 | | | |

| | 296-2015 | Now on this day the County Commission of the County of Boone does hereby approve the following budget | | | | | | | | | | |
|-----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|--|--|--|--|--|
| | | | | propriations for the cost of a | dditional site inspections | and repairs for disturbe | d areas at the | | | | | |
| | | Central Missou | т | | 1 | <u>, </u> | T | | | | | |
| | | Department | Account | | Account Name | Decrease \$ | Increase \$ | | | | | |
| | | 2120 | 71100 | Fairgrounds Maintenance Fund | Outside Services | | 5,816 | | | | | |
| | 297-2015 | Now on this da | ay the Count | y Commission of the Count | y of Boone does hereby a | approve the Organization | nal Use of the | | | | | |
| | | Government C p.m. to 9:00 p. | | bers by Missouri for Liberty | for August 10, September | er 14 and October 12, 20 | 015 from 7:00 | | | | | |
| | 298-2015 | Now on this da | ay the Count | y Commission of the Count | ty of Boone does hereby r | e-appoint the following | | | | | | |
| | | Name | | Board | Peri | | | | | | | |
| | | Patricia Powe | ell | Library Boa | | 1, 2015 through June 30 |), 2019 | | | | | |
| | 299-2015 | | | y Commission of the Count gency Management expense | | | oice for the | | | | | |
| 7/16/2015 | 300-2015 | | | y Commission of the Count nt to replace jail water heate | | approve the following bu | adget revision | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | | |
| | | 1123 | 86800 | Emergency & | Emergency | 29,420 | | | | | | |
| | | | | Contingency | | | | | | | | |
| | | 1256 | 92200 | Sheriff/Corrections Bldg. HK/Maintenance | Repl. Buildings & Imp | rov | 29,420 | | | | | |
| | 302-2015 | 36-22JUN15 – Water Heaters for the Boone County Sheriff to J. Louis Crum Corporation of Columbia, MO. The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Agreement. Now on this day the County Commission of the County of Boone does hereby approve the attached agreement | | | | | | | | | | |
| | 302-2013 | between Boone County and Diverse Computing, Inc. for eAgent X2 Software and Maintenance for MULES and two form factor authentication. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Software License and Maintenance Agreement. | | | | | | | | | | |
| | 303-2015 | Now on this day the County Commission of the County of Boone does hereby approve the following budget revision for the Sheriff's Department to replace a jail clothing dryer. | | | | | | | | | | |
| | | | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | | |
| | | Department 1123 | 86800 | Emergency & | Emergency | 4,797 | Increase \$ | | | | | |
| | | 1123 | 80800 | Contingency | Emergency | 4,797 | | | | | | |
| | | 1256 | 92300 | Sheriff HK/Maintenance | Repl Machine & Equipment | | 4,797 | | | | | |
| | 304-2015 | Now on this da | av the Count | y Commission of the Count | 1 1 | nnrove the attached Ge | neral | | | | | |
| | | Now on this day the County Commission of the County of Boone does hereby approve the attached General Consultant Services Agreement with CFS Engineers. | | | | | | | | | | |
| | 504 2015 | | vices Agree | ment with CFS Engineers. | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner | | | | | | | |
| | 201 2012 | Consultant Ser | | | ned Agreement. It is furth | er ordered the Presiding | Commissioner | | | | | |
| | 301 2013 | Consultant Ser The terms of the | ne Agreemer | | | er ordered the Presiding | Commissioner | | | | | |
| | | Consultant Ser The terms of the is hereby author | ne Agreemer orized to sign | nt are stipulated in the attach n said General Consultant S | ervices Agreement. | | | | | | | |
| | 305-2015 | Consultant Ser The terms of the is hereby authoral Now on this day | ne Agreement orized to sign any the Count | nt are stipulated in the attach n said General Consultant S y Commission of the Count | ervices Agreement. Ey of Boone does hereby a | | | | | | | |
| | | Consultant Ser The terms of the is hereby authors Now on this day Understanding | ne Agreemen orized to sign ay the Count between Bo | nt are stipulated in the attact in said General Consultant S by Commission of the Count one County and Friends of | ervices Agreement. Ey of Boone does hereby a the Centralia Battlefield. | approve the attached Me | morandum of | | | | | |
| | | Consultant Ser The terms of the is hereby authors Now on this day Understanding The terms of the | ne Agreemer orized to sign ay the Count between Bone Memoran | nt are stipulated in the attach n said General Consultant S y Commission of the Count | ervices Agreement. Ty of Boone does hereby a the Centralia Battlefield. tached. It is further ordered. | approve the attached Me | morandum of | | | | | |
| | | Consultant Ser The terms of the is hereby authors Now on this day Understanding The terms of the | ne Agreemer orized to sign ay the Count between Bone Memoran | nt are stipulated in the attact in said General Consultant S by Commission of the Count one County and Friends of dum are stipulated in the at | ervices Agreement. Ty of Boone does hereby a the Centralia Battlefield. tached. It is further ordered. | approve the attached Me | morandum of | | | | | |

| 7/21/2015 | 306-2015 | | | | of Boone does hereby acknowl | | | | | |
|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|--|--|--|
| | | | | | revenue and expenditure budget | amounts to refle | ct the NIGP | | | |
| | | scholarship an | | | | | T | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 1118 | 37200 | Purchasing | Seminars/Conference/Mee ting | | 890 | | | |
| | | 1118 | 37230 | Purchasing | Meals & Lodging/Training | | 1,610 | | | |
| | | 1118 | 3885 | Purchasing | Travel/Training Expense | | 2,500 | | | |
| | 20= 201= | N .1: 1 | 1 0 | G : : : : : : : : : : : : : : : : : : : | Reimbursement | | D 1 ' | | | |
| | 307-2015 | Department to Center. | dispose of the | e attached list of surplus Co | y of Boone does hereby approve omputer and Peripheral equipme by authorized to sign said Requ | nt through MRC | Recycling | | | |
| | 308-2015 | Now on this day the County Commission of the County of Boone, pursuant to its Chapter 100 Policy adopted in Commission Order 600-2010, does hereby receive and accept the recommendation from the Chapter 100 Review Panel to approve the Chapter 100 application from Kraft Foods, its successors and assigns, for a 75% abatement for new real property investment for a term of 10 years and a 75% abatement for new personal property investment for a term of that personal property's class life or 10 years, whichever is shorter, with the property investment details set forth in the Application filed herein by Kraft Foods. The Commission will effectuate this Chapter 100 abatement approval in documents to be approved at a later time, to include leases, performance agreements, and such other documentation as recommended and approved by Gilmore & Bell, the County's bond counsel, and the County Counselor. The County Commission thanks the representatives from the impacted taxing entities (Boone County Family Resources, City of Columbia, Boone County, Columbia Public Schools, and the Boone County Library District) for their service on the Chapter 100 Review Panel in connection with this application. | | | | | | | | |
| | 309-2015 | Now on this day the County Commission of the County of Boone does hereby authorize professional services by Engineering Surveys and Services related to the First Christian Church Parking Addition Project. The terms of the Agreement are stipulated in the attached. It is further ordered the Presiding Commissioner is hereby authorized to sign said Consulting Services Agreement. | | | | | | | | |
| | 310-2015 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, July 28, 2015, at 2:00 p.m. The meeting will be held in the Conference Room 301 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys. | | | | | | | | |
| | 311-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Mid-Missouri Peaceworks for July 29, 2015 from 6:30 p.m. to 9:00 p.m. | | | | | | | | |
| 7/28/2015 | 312-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by Darren and Katie Nickerson to rezone from A-1 (Agriculture) to A-2P (Planned Agriculture) and approve a Review Plan for Nickerson Estates on 10.73 acres, more or less, located at 7400 S Warren School Rd., Columbia. | | | | | | | | |
| | 313-2015 | located on 1.50 • Requestive plan from 1. If the control of the co | of acres at 502 est by SUERC for SUERONI Dust-free surface proposal. | O N. Route Z, Columbia, M ONDOW Farms LLC to rez DOW Farms LLC with the acing (minimum chip and s will be to the standards of the | one from A-1 (Agriculture) to M | M-LP (Planned In ss drive and circu | dustrial) lation areas of | | | |

| 31 | 14-2015 | Now on this day the County Commission of the County of Boone does hereby approve a petition submitted by David W. Day to vacate and replat lots 4A and 4B of East Locust Grove Subdivision as shown in Plat Book 34 Page 63 of Boone County Records, located at 6100 E Locust Grove Dr., Columbia. Said vacation is not to take place until the re-plat is approved. |
|----|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31 | 15-2015 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plats and authorize the presiding commissioner to sign them: West Summitt. S35-T50N-R13W. A-2. Robert and Angela Enochs, owners. Steven R. Proctor, surveyor. Chitwood Plat 2. S29-T51N-R11W. A-2. Michael and Marla Fuller, owners. Donald E. Bormann, surveyor. CRB. S13-T46N-R12W. A-2. Brian Anderson, owner. Steven R. Proctor, surveyor. Melloway Farms. S19-T50N-R11W. A-2. Homer Lee Phillips, Jr., owner. Kevin M. Schweikert, surveyor. Kurzejeski. S32-T48N-R13W. R-S. Kurzejeski Family Revocable Trust, owner. Kevin M. Schweikert, surveyor. South Town Estates. S23-T50N-R12W. A-R. Kevin and Deborah George, owners. Jay Gebhardt, surveyor. Forevergreen Estates Plat 2. S24T-48N-R14W. A-2. Jeffrey and Tracey Herigon, owners. James R. Jeffries, surveyor. Gilmore Hollow. S35-T46N-R12W. A-2. Jane Armer, owner. James R. Jeffries, surveyor. Benish. S1-T49N-R12W. A-2. Donn and Judith Benish, owners. Kevin M. Schweikert, surveyor. |
| 31 | 16-2015 | Now on this day, the County Commission of the County of Boone does hereby approve the Joint Storm Water Management Plan, and authorizes the Presiding Commissioner to sign Form L -Application for Co-Permittee Small MS4 General Permit and Form M - Application for Storm Water Permit. |
| 31 | 17-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 30-23JUN15 – Plumbing Services Term & Supply to Master Tech Plumbing, Heating & Cooling. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| 31 | 18-2015 | Now on this day the County Commission of the County of Boone does hereby award Professional Services Contract 42-31OCT15C – Consulting Services for Radio Tower Project for Battle High School to Malicoat-Winslow Engineers, P.C. of Columbia, MO. The terms of the award are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Consultant Services Agreement. |
| 31 | 19-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Request To Hire Above Flexible Hiring Maximum for Jacob Garrett at 91.5% of Mid-Point for the position of Buyer, Position No. 33. It is further ordered the Boone County Commissioners are hereby authorized to sign said Request To Hire Above Flexible Hiring Maximum. |
| 32 | 20-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 28-04JUN15 – Asphalt Rehabilitation Projects to APAC – Missouri, Inc. of Columbia, MO. The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Agreement. |
| 32 | 21-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 29-18JUN15 – Brookfield Estates 2015 Concrete Rehabilitation Project to APAC – Missouri, Inc. of Columbia, MO. The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Agreement. |
| 32 | 22-2015 | Now on this day the County Commission of the County of Boone does hereby acknowledge the following budget amendment for the Sheriff's Department to establish January – May 2015 Internet Crimes Task Force revenue and expenditures. |
| | | Department Account Name Account Name Decrease \$ Increase \$ |
| | | 1253 23016 Internet Crimes Task Magnetic Media 200 |

| | | | | Force | | | | | | |
|----------|----------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|--|
| | | 1253 | 37200 | Internet Crimes Task | Seminars, Conf. Meetings | 995 | | | | |
| | | | 1 | Force | 2 | | | | | |
| | | 1253 | 37210 | Internet Crimes Task Force | Training, Schools | 5,290 | | | | |
| | | 1253 | 37220 | Internet Crimes Task Force | Travel | 1,174 | | | | |
| | | 1253 | 37230 | Internet Crimes Task Force | Meals, Lodging | 1.686 | | | | |
| | | 1253 | 48002 | Internet Crimes Task Force | Data Charges | 213 | | | | |
| | | 1253 | 70050 | Internet Crimes Task Force | Software Service Contract | 3,530 | | | | |
| | | 1253 | 71100 | Internet Crimes Task Force | Outside Services | 41 | | | | |
| | | 1253 | 10100 | Internet Crimes Task Force | Salaries & Benefits | 50,371 | | | | |
| | | 1253 | 3451 | Internet Crimes Task Force | State Reimb. Grant | 63,500 | | | | |
| | | | | | | | | | | |
| | | NY 11 | | | | 127,000 | | | | |
| | 323-2015 | | | | of Boone does hereby approve assouri Juvenile Justice Associa | e the attached grant application tion for Teen Court. | | | | |
| | 324-2015 | Now on this | s day the County | Commission of the County | of Boone does hereby approve | the attached Extension of | | | | |
| | 021 2010 | | | | | | | | | |
| | | Depository Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement. | | | | | | | | |
| | 325-2015 | | nt Center Confere | | | e the Organizational Use of the eptember 9, 2015 from 9:00 a.m. | | | | |
| | 326-2015 | | | | of Boone does hereby approve or August 28 and September 9, | e the Organizational Use of the 2015 from 4:30 p.m. to 10:20 | | | | |
| | 327-2015 | | | | of Boone does hereby approve works for August 6, 2015 from | e the Organizational Use of the 9:00 a.m. to 11:00 a.m. | | | | |
| 8/4/2015 | 328-2015 | | | | of Boone does hereby authorized for Abatement of a public n | ze the Presiding Commissioner uisance located at 12251 N. | | | | |
| | | | | cel #06-800-28-00-002.01 0 | | | | | | |
| | 329-2015 | | | | | ze the Presiding Commissioner | | | | |
| | | | | | ler for Abatement of a public n | uisance located at 5905 Teresa | | | | |
| | 330-2015 | | el #12-415-20-0 s day the County | | of Boone does hereby authoria | ze the Presiding Commissioner | | | | |
| | 220 2012 | | | | ler for Abatement of a public n | | | | | |
| | | Interstate D | rive, parcel #12- | -709-30-00-003.00 01. | - | | | | | |
| | 331-2015 | | | | | ze the Presiding Commissioner | | | | |
| | | | | | ler for Abatement of a public n | uisance located at 6481 S. West | | | | |
| | 222 2015 | | 1 #20-216-10-01 | | of Rooms does harehy annu | the attached 2015 LEDC arross | | | | |
| | 332-2015 | | | | | e the attached 2015 LEPC grant | | | | |
| | | from the Missouri Emergency Response Commission (MERC). | | | | | | | | |
| | 333-2015 | | | | | e the attached Contract | | | | |
| | 333-2015 | Now on thi | s day the County | Commission of the County | of Boone does hereby approve ace Seal Pavement Preservation | | | | | |

| | I | Th |
|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number One to Onyx Surface Seal Pavement |
| | | Preservation 2015. |
| | 334-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the TCPN |
| | 334-2013 | Cooperative Agreement for the attached Interlocal Agreement with Region 4 Education Service Center. |
| | | The terms of this agreement are stipulated in the attached Interlocal Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Interlocal Agreement – Region 4 Education Service Center. |
| | 335-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing |
| | 333-2013 | Department to dispose of the attached list of surplus equipment by auction on GovDeals or by destruction for whatever |
| | | is not suitable for auction. |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. |
| | 336-2015 | Now on this day the County Commission of the County of Boone does hereby award bid |
| | 330-2013 | 34-24JUN15 – Electrical Services Term & Supply as follows: |
| | | |
| | | |
| | | Secondary Supplier: Schneider Electric of Jefferson City, LLC The time School in Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a Many Floridis Common Land. The time School is a |
| | | Tertiary Supplier: Meyer Electric Company, Inc. The transfer of the birth and the birth and the Brailing and the Braili |
| | | The terms of the bid award are stipulated in the attached Purchase Agreements. It is further ordered the Presiding |
| | 225 2015 | Commissioner is hereby authorized to sign said Purchase Agreements. |
| | 337-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 40-2JUL15 – VHF Simulcast |
| | | Transmitters for the Boone County Joint Communications Radio Improvement Project. |
| | | The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding |
| | 220 2017 | Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 338-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Sheriff's |
| | | Department to dispose of a surplus vehicle per attached list through the Missouri Auto Auction. |
| | 220 2015 | It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal form. |
| | 339-2015 | Now on this day the County Commission of the County of Boone does hereby approve the disposition of surplus, per |
| | | attached summary order description, to Karen L. Sapp in the amount of \$49,540.68, as recommended by the County |
| | 240 2015 | Treasurer. |
| | 340-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by the League of Women Voters of Columbia/Boone County for September 16, 2015 |
| 0/6/2015 | 241 2015 | from 5:00 p.m. to 9:00 p.m. Now on this day the County Commission of the County of Boone does hereby approve the attached Contract |
| 8/6/2015 | 341-2015 | Amendment Number Four to 48-18SEP12 – Pest Control Services. |
| | | The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number Four – Pest Control Services. |
| | 342-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached 2nd Quarter |
| | 342-2015 | Invoice from the City of Columbia pertaining to the operating costs of the Joint Communications Center for the period |
| | | April through June, 2015. The County's FY 2015 budget includes an appropriation to reimburse the City of Columbia |
| | | for operating costs of the 911 call center with such reimbursement to be made from the proceeds of the 3/8 cent sales |
| | | tax dedicated to 911 and emergency management purposes. |
| | 343-2015 | Now on this day the County Commission of the County of Boone does hereby accept the attached 2015 Emergency |
| | 343-2013 | Management Performance Grant from the State Emergency Management Agency. |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said grant award. |
| 8/11/2015 | 344-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| 0/11/2013 | 344-2013 | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 4835 E. |
| | | Meadowlark Lane A, parcel #21-201-04-01-035.00 01 |
| | 345-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | 5-15-2015 | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 2505 E. |
| | | Oakbrook Drove A+B, parcel #12-415-20-02-005.00 01 |
| | 346-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | 370-2013 | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 2510 E. |
| | | Oakbrook Drove A+B, parcel #12-415-20-02-018.00 01 |
| | 347-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | 347-2013 | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 2601 E. |
| L | l | 1 to angular annual of 1 done 1 done 1 done in Order for 1 determent of a public nationice focused in 2001 L. |

| | | | el #12-415-20-02-008.00 (| | | | | | |
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| 348-2015 | | | | | | | | | |
| | | Amendment Number One to 27-10JUN14 – Child Advocacy Services/Heart of Missouri CASA. | | | | | | | |
| | | | | thed Contract Amendment. It is | | | | | |
| | | | | ct Amendment Number One – | | | | | |
| 349-2015 | | | | y of Boone does hereby acknow | | | | | |
| | | vy. 124 and related | expenses for | | | | | | |
| | the operations. | | 1 | | | | | | |
| | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | 2040 | 91800 | PW-Maintenance | Land | | 118,760 | | | |
| | 2040 | 91200 | PW-Maintenance | Buildings & | | 377,545 | | | |
| | | | | Improvements | | | | | |
| | 2040 | 91300 | PW-Maintenance | Machinery & Equipment | | 73,000 | | | |
| | 2040 | 48000 | PW-Maintenance | Telephones | | 150 | | | |
| | 2040 | 48002 | PW-Maintenance | Data Communications | | 10,000 | | | |
| | 2040 | 48200 | PW-Maintenance | Electricity | | 1,600 | | | |
| | 2040 | 48300 | PW-Maintenance | Water | | 260 | | | |
| | 2040 | 48400 | PW-Maintenance | Solid Waste | | 260 | | | |
| | 2040 | 48700 | PW-Maintenance | LP Gas | | 1,200 | | | |
| | 2040 | 71004 | PW-Maintenance | Property Insurance | | 1,000 | | | |
| | 2040 | 71100 | PW-Maintenance | Outside Services | | 5,500 | | | |
| | 2040 | 86850 | PW-Maintenance | Contingency | | 13,000 | | | |
| | | | | | | | | | |
| | | | | | | 602,275 | | | |
| 350-2015 | Now on this da | ay the County | Commission of the Count | y of Boone does hereby approv | e the disposition of | f surplus, per | | | |
| | attached summary order description, to Karen L. Sapp in the amount of \$78,220.14, as recommended by the County | | | | | | | | |
| | Treasurer. | | | | | | | | |
| 351-2015 | Now on this day the County Commission of the County of Boone does hereby acknowledge the following budget | | | | | | | | |
| | amendment for | r Resource Ma | anagement to use previous | ly reserved funds for the Scott | Dlvd Dhoga III pro | | | | |
| | | | anagement to use previous | ry reserved runds for the Scott | biva. Filase III pro | ject. | | | |
| | Department | Account | Department Name | Account Name | Decrease \$ | Ject. Increase \$ | | | |
| | | | | • | | • | | | |
| 352-2015 | Department 2049 | Account 84200 | Department Name PW-Administration | Account Name | Decrease \$ | Increase \$ 500,000 | | | |
| 352-2015 | Department 2049 Now on this da | Account 84200 ay the County | Department Name PW-Administration Commission of the Count | Account Name Other Contracts | Decrease \$ we the attached agree | Increase \$ 500,000 ement | | | |
| 352-2015 | Department 2049 Now on this da | Account 84200 ay the County | Department Name PW-Administration Commission of the Count | Account Name Other Contracts y of Boone does hereby approv | Decrease \$ we the attached agree | Increase \$ 500,000 ement | | | |
| 352-2015 | Department 2049 Now on this da between Boonservices. | Account 84200 ay the County e County and | Department Name PW-Administration Commission of the Count AECOM Technical Service | Account Name Other Contracts y of Boone does hereby approv | Decrease \$ we the attached agreering and other professions. | Increase \$ 500,000 ement essional | | | |
| | Department 2049 Now on this da between Boons services. The terms of the services authors The terms are the services are the | Account 84200 ay the County e County and the Agreement prized to sign s | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attach said General Consultant S | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. | Decrease \$ we the attached agreering and other professered the Presiding of the presiding o | Increase \$ 500,000 ement essional Commissioner | | | |
| 352-2015 353-2015 | Department 2049 Now on this da between Boonservices. The terms of this hereby author Now on this da | Account 84200 ay the County e County and the Agreement prized to sign a ay the County | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey ded Agreement. It is further ordervices Agreement. y of Boone does hereby acknown | Decrease \$ we the attached agreering and other profesered the Presiding wedge the following the profesered the presiding the profesered the president t | Increase \$ 500,000 ement essional Commissioner | | | |
| | Department 2049 Now on this da between Boom services. The terms of the is hereby author Now on this da amendment for | Account 84200 ay the County and the Agreement prized to sign and the County are the 13th Judio | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. | Decrease \$ we the attached agreering and other profesered the Presiding wedge the following the profesered the presiding the profesered the president t | Increase \$ 500,000 ement essional Commissioner | | | |
| | Department 2049 Now on this da between Boon services. The terms of the is hereby author Now on this da amendment for Youth Day Pro | Account 84200 ay the County and the Agreement prized to sign and the County are the 13th Judio | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknown and expenditures for fund | Decrease \$ The attached agree ing and other professered the Presiding of the wledge the following received to be a second | Increase \$ 500,000 ement essional Commissioner | | | |
| | Department 2049 Now on this da between Boon services. The terms of the is hereby author Now on this da amendment for Youth Day Pro Department | Account 84200 ay the County and the Agreement orized to sign say the County refer to 13th Judio columnation. Account | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowenue and expenditures for fund Account Name | Decrease \$ we the attached agreering and other profesered the Presiding wedge the following the profesered the presiding the profesered the president t | Increase \$ 500,000 ement essional Commissioner | | | |
| | Department 2049 Now on this da between Boonservices. The terms of the damendment for Youth Day Pro Department 1243 | Account 84200 ay the County e County and the Agreement orized to sign ay the County or the 13 th Judio colamation. Account 3451 | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowenue and expenditures for fund Account Name State Reimburse Grant | Decrease \$ The attached agree ing and other professered the Presiding of the wledge the following received to be a second | Increase \$ 500,000 ement essional Commissioner ng budget used for the | | | |
| | Department 2049 Now on this da between Boon services. The terms of the is hereby author Now on this da amendment for Youth Day Pro Department | Account 84200 ay the County and the Agreement orized to sign say the County refer to 13th Judio columnation. Account | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowenue and expenditures for fund Account Name | Decrease \$ The attached agree ing and other professered the Presiding of the wledge the following received to be a second | Increase \$ 500,000 ement essional Commissioner ag budget used for the Increase \$ 119 | | | |
| | Department 2049 Now on this da between Boonservices. The terms of this hereby author Now on this da amendment for Youth Day Pro Department 1243 1243 Now on this da Incomplete the properties of the properties | Account 84200 ay the County the County and the Agreement orized to sign any the County or the 13 th Judio oclamation. Account 3451 23050 ay the County | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey med Agreement. It is further ordervices Agreement. y of Boone does hereby acknown and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approve | Decrease \$ The the attached agree and other professered the Presiding of the presiding of the presiding received to be a second of the president of the presid | Increase \$ 500,000 rement ressional Commissioner rused for the Increase \$ 119 119 rgovernmental | | | |
| 353-2015 | Department 2049 Now on this da between Boom services. The terms of the is hereby author Now on this da amendment for Youth Day Pro Department 1243 1243 Now on this da Agreement beta | Account 84200 ay the County and the Agreement orized to sign say the County refer to 13th Judio clamation. Account 3451 23050 ay the County | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count County, The City of Colum | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowenue and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approvabia and the State of Missouri in | Decrease \$ The the attached agree and other professered the Presiding of the presiding of the presiding received to be a second of the president of the presid | Increase \$ 500,000 rement ressional Commissioner rused for the Increase \$ 119 119 rgovernmental | | | |
| 353-2015 | Department 2049 Now on this da between Boonservices. The terms of the services of the services. The terms of the services of | Account 84200 ay the County e County and the Agreement prized to sign say the County r the 13 th Judio colamation. Account 3451 23050 ay the County tween Boone Coice Assistance | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count County, The City of Colume Grant Program – FY2015 | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowenue and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approve and the State of Missouri is Local Solicitation. | Decrease \$ The attached agree and other professor and other professor and other professor are the Presiding of the Presiding of the Presiding received to be a second professor and the President attached Interpretating to the Edward and the President attached Interpretating to the Edward are the attached Interpretating to the Edward are the professor and the President attached Interpretating to the Edward are the attached Interpretating to the Edward are the attached Interpretation and the Interpretation and the Interpretation and Interpre | Increase \$ 500,000 rement ressional Commissioner rig budget rused for the Increase \$ 119 119 regovernmental rard Byrne | | | |
| 353-2015 | Department 2049 Now on this da between Boonservices. The terms of the sereby author Now on this da amendment for Youth Day Pro Department 1243 1243 Now on this da Agreement bet Memorial Just The terms of the | Account 84200 ay the County and the Agreement orized to sign say the County refer to 13th Judio clamation. Account 3451 23050 ay the County tween Boone Coice Assistance the Agreement | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count County, The City of Colume Grant Program – FY2015 are stipulated in the attack | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowe and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approve and the State of Missouri is Local Solicitation. Med Agreement. It is further ordered. | Decrease \$ The attached agree and other professor and other professor and other professor are the Presiding of the Presiding of the Presiding received to be a second professor and the President attached Interpretating to the Edward and the President attached Interpretating to the Edward are the attached Interpretating to the Edward are the professor and the President attached Interpretating to the Edward are the attached Interpretating to the Edward are the attached Interpretation and the Interpretation and the Interpretation and Interpre | Increase \$ 500,000 rement ressional Commissioner rig budget rused for the Increase \$ 119 119 regovernmental rard Byrne | | | |
| 353-2015 | Department 2049 Now on this da between Boonservices. The terms of the sereby author Now on this da amendment for Youth Day Pro Department 1243 1243 Now on this da Agreement bet Memorial Just The terms of the | Account 84200 ay the County and the Agreement orized to sign say the County refer to 13th Judio clamation. Account 3451 23050 ay the County tween Boone Coice Assistance the Agreement | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count County, The City of Colume Grant Program – FY2015 | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowe and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approve and the State of Missouri is Local Solicitation. Med Agreement. It is further ordered. | Decrease \$ The attached agree and other professor and other professor and other professor are the Presiding of the Presiding of the Presiding received to be a second professor and the President attached Interpretating to the Edward and the President attached Interpretating to the Edward are the attached Interpretating to the Edward are the professor and the President attached Interpretating to the Edward are the attached Interpretating to the Edward are the attached Interpretation and the Interpretation and the Interpretation and Interpre | Increase \$ 500,000 rement ressional Commissioner rig budget rused for the Increase \$ 119 119 regovernmental rard Byrne | | | |
| 353-2015 | Department 2049 Now on this da between Boonservices. The terms of the services of the services of the services of the services of the services. The terms of the services of | Account 84200 ay the County and the Agreement orized to sign any the County are the 13 th Judio oclamation. Account 3451 23050 ay the County tween Boone Coice Assistance the Agreement orized to sign and the County th | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count County, The City of Colum Grant Program – FY2015 are stipulated in the attack said Intergovernmental As | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowe and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approve and the State of Missouri is Local Solicitation. Med Agreement. It is further ordered. | Decrease \$ The the attached agree and other professered the Presiding of the presiding of the presiding received to be a series of the attached Interpolating to the Edwardered the Presiding of the Edwardered the E | Increase \$ 500,000 rement ressional Commissioner rig budget rused for the Increase \$ 119 119 rgovernmental rard Byrne Commissioner | | | |
| 353-2015 354-2015 | Department 2049 Now on this da between Boonservices. The terms of the damendment for Youth Day Pro Department 1243 1243 Now on this da Agreement between Boonservices. The terms of the damendment for Youth Day Pro Department 1243 1243 Now on this day Agreement between Boonservices. The terms of the day authors of the day authors on this day Now on this day | Account 84200 ay the County the County and the Agreement orized to sign any the County the 13 th Judic oclamation. Account 3451 23050 ay the County tween Boone Coice Assistance the Agreement orized to sign any the County ay the County | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count county, The City of Colum Grant Program – FY2015 are stipulated in the attack said Intergovernmental Ag Commission of the Count | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowenue and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approvential and the State of Missouri in Local Solicitation. and Agreement. It is further orderement. | Decrease \$ The the attached agree and other professered the Presiding of the presiding of the presiding received to be a series of the attached Intervention of the Edward the Presiding of the following but the following but the following but the presiding of the following but the presiding of the following but the f | Increase \$ 500,000 rement ressional Commissioner ring budget rused for the Increase \$ 119 119 rgovernmental rard Byrne Commissioner ring budget | | | |
| 353-2015 354-2015 | Department 2049 Now on this da between Boonservices. The terms of the damendment for Youth Day Pro Department 1243 1243 Now on this da Agreement between Boonservices. The terms of the damendment for Youth Day Pro Department 1243 1243 Now on this day Agreement between Boonservices. The terms of the day authors of the day authors on this day Now on this day | Account 84200 ay the County the County and the Agreement orized to sign and the County the 13 th Judio oclamation. Account 3451 23050 ay the County tween Boone Coice Assistance the Agreement orized to sign and the County ay the County | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count County, The City of Colum Grant Program – FY2015 are stipulated in the attack said Intergovernmental Ag Commission of the Count to move funds from Corre | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowenue and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approved and the State of Missouri in Local Solicitation. The Agreement is further order freement. y of Boone does hereby approved the state of Missouri in Local Solicitation. The Agreement is further order freement. Y of Boone does hereby approved the state of Boone does hereby app | Decrease \$ The the attached agree and other professered the Presiding of the presiding of the presiding received to be a series of the attached Intervention of the Edward the Presiding of the following but the following but the following but the presiding of the following but the presiding of the following but the f | Increase \$ 500,000 rement ressional Commissioner ring budget revision Increase \$ 119 119 rgovernmental rand Byrne Commissioner | | | |
| 353-2015 354-2015 | Department 2049 Now on this da between Boonservices. The terms of this hereby author Now on this da amendment for Youth Day Pro Department 1243 1243 Now on this da Agreement bet Memorial Just The terms of this hereby author Now on this da for the Sheriff | Account 84200 ay the County the County and the Agreement orized to sign and the County the 13 th Judio oclamation. Account 3451 23050 ay the County tween Boone Coice Assistance the Agreement orized to sign and the County ay the County | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count County, The City of Colum Grant Program – FY2015 are stipulated in the attack said Intergovernmental Ag Commission of the Count to move funds from Corre | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowenue and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approved and the State of Missouri in Local Solicitation. The Agreement is further order freement. y of Boone does hereby approved the state of Missouri in Local Solicitation. The Agreement is further order freement. Y of Boone does hereby approved the state of Boone does hereby app | Decrease \$ The the attached agree and other professered the Presiding of the presiding of the presiding received to be a series of the attached Intervention of the Edward the Presiding of the following but the following but the following but the presiding of the following but the presiding of the following but the f | Increase \$ 500,000 rement ressional Commissioner ring budget revision Increase \$ 119 119 rgovernmental rand Byrne Commissioner | | | |
| 353-2015 354-2015 | Department 2049 Now on this da between Boonservices. The terms of this hereby author Now on this da amendment for Youth Day Pro Department 1243 1243 Now on this da Agreement bet Memorial Just The terms of this hereby author Now on this da for the Sheriff large housing | Account 84200 ay the County the County and the Agreement orized to sign and the County to the 13 th Judio oclamation. Account 3451 23050 ay the County tween Boone Coice Assistance the Agreement orized to sign and the County are the County | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count county, The City of Colunt Grant Program – FY2015 are stipulated in the attack said Intergovernmental Ag Commission of the Count to move funds from Corre | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknowenue and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approves and the State of Missouri in Local Solicitation. Local Solicitation. and Agreement. It is further order the supplies and the State of Missouri in Local Solicitation. The supplies are the supplies and the State of Missouri in Local Solicitation. The supplies are the supplies are the supplies and the State of Missouri in Local Solicitation. The supplies are the supplies are the supplies and the State of Missouri in Local Solicitation. The supplies are the s | Decrease \$ The the attached agreeding and other professored the Presiding of the presiding of the presiding received to be a second to the presiding to the Edward the Presiding of the following but the followi | Increase \$ 500,000 rement ressional Commissioner ressional Commissioner ressional Increase \$ 119 119 regovernmental rand Byrne Commissioner ressioner ressioner ressioner ression ressioner ression camera in a | | | |
| 353-2015 354-2015 | Department 2049 Now on this da between Boomservices. The terms of this hereby author Now on this da amendment for Youth Day Pro Department 1243 1243 Now on this da Agreement bet Memorial Just The terms of this hereby author Now on this da for the Sheriff large housing to Department | Account 84200 ay the County the Agreement orized to sign state at the County at the 13 th Judio colamation. Account 3451 23050 ay the County tween Boone Coice Assistance the Agreement orized to sign state at the County tween Boone Coice Assistance the Agreement orized to sign state at the County at the | Department Name PW-Administration Commission of the Count AECOM Technical Servic are stipulated in the attack said General Consultant S Commission of the Count cial Circuit to increase rev Department Name Judicial Grants Judicial Grants Commission of the Count County, The City of Colum Grant Program – FY2015 are stipulated in the attack said Intergovernmental Ag Commission of the Count to move funds from Corre Department Name | Account Name Other Contracts y of Boone does hereby approves, Inc. for engineering, survey and Agreement. It is further ordervices Agreement. y of Boone does hereby acknown and expenditures for fund Account Name State Reimburse Grant Other Supplies y of Boone does hereby approvement and the State of Missouri is Local Solicitation. and Agreement. It is further orderement. y of Boone does hereby approvections to Maintenance to replate the Account Name | Decrease \$ The the attached agree ring and other professered the Presiding of the presiding of the presiding received to be a second president of the Edward relating to the Decrease \$ | Increase \$ 500,000 rement ressional Commissioner ressional Commissioner ressional Increase \$ 119 119 regovernmental rand Byrne Commissioner ressioner ressioner ressioner ression ressioner ression camera in a | | | |

| | | 1256 | 92302 | Sheriff/Corrections HK/Maintenance | Repl. Computer Software | | 228 | | | |
|-----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|
| | | | | | + | 1,476 | 1,476 | | | |
| 3 | 356-2015 | amendment to Airport Subside needed to support the revenue, ap | recognize the y Guarantee port the work opproximately | e unanticipated revenue of contract payment, plus into of the Central Missouri Ev \$510,000, will be set-aside | ty of Boone does hereby approv \$521,825 received from the City erest, and to establish a budget of vents Center Review Board Come in reserved fund balance in the ed by the Commission at a future | e the following budy of Columbia, a rest \$11,000 to be use a mittee. The remains General Fund for | lget eturn of ed for costs ning amount of | | | |
| | | Department | Account | | Account Name | Decrease \$ | Increase \$ | | | |
| | | 1190 | 3826 | Non-Departmental | Prior Year Cost Repayment | | 521,825 | | | |
| | | 1121 | 23000 | County Commission | Office Supplies | | 500 | | | |
| | | 1121 | 23001 | County Commission | Printing | | 500 | | | |
| | | 1121 | 37220 | County Commission | Travel | | 4,500 | | | |
| | | 1121 | 37235 | County Commission | Meals & Lodging | | 1,000 | | | |
| | | 1121 | 71101 | County Commission | Professional Services | | 2,500 | | | |
| | | 1121 | 83100 | County Commission | Awards | | 500 | | | |
| | | 1121 | 84010 | County Commission | Receptions/Meetings | | 500 | | | |
| | | 1121 | 84300 | County Commission | Advertising | | 1,000 | | | |
| | | | | | | | 532,825 | | | |
| | | received from the City of Columbia on June 26, 2015 be deposited into the County's General Revenue Fund to be set-aside and reserved for one or more future non-recurring expenditures, to be determined by the County Commission at a future date. The \$521,824.71 received from the City of Columbia represents a return of the County's original \$500,000 airport revenue guarantee payment, with interest, which was paid to the City of Columbia pursuant to the 2012 Airport Revenue Guarantee contract. | | | | | | | | |
| | 358-2015 | | | | ty of Boone does hereby approv | | al Use of the | | | |
| | 359-2015 | Now on this da B. Daniel Sime Commission in of the Desert S Cemetery Assoreplacement M | Government Center Chambers by Voices for September 23, 2015 from 7:10 p.m. to 8:50 p.m. Now on this day the County Commission of the County of Boone does hereby receive and accept the legal opinion of B. Daniel Simon dated July 22, 2015. A copy of that opinion, with exhibits, is attached hereto, and the County Commission incorporates the same herein. Based on said legal opinion, the County Commission orders the relocation of the Desert Storm Memorial, with the ichthus exposed, from the Boone County courthouse plaza to the Columbia Cemetery Association at the earliest time that is mutually convenient. The Commission further orders that a replacement Memorial consistent with the Commission's monument/display policies shall be purchased and installed that will recognize Boone County veterans from Operation Desert Storm and other, later military actions, and which | | | | | | | |
| | | will specifically honor veterans who gave their lives in service to their country whose families have given permote to the Country for the display of their names | | | | | | | | |
| | 360-2015 | Now on this da | ay the County | Commission of the Coun | ty of Boone does hereby adopt t ne County Courthouse plaza and | | relating to the | | | |
| 8/13/2015 | 361-2015 | interim Treasu and the positiv | rer since Nic e impact her | ole Galloway's appointme service has had on the citiz | | nplary dedication d | emonstrated | | | |
| | 362-2015 | hereby set the bond shall be partial. | official bond posted within | of Boone County Treasure ten (10) days of his appoin | ty of Boone, pursuant to the proer Thomas D. Darrough in the antment by Governor Nixon to su | mount of \$750,000 acceed Interim Trea | .00. Said asurer Kay | | | |
| | 363-2015 | 47-30OCT150 | C – Consultin | | ty of Boone does hereby award a r Project for Emergency Commi | | | | | |

| | | The terms of the award are stipulated in the attached Contract. It is further ordered the Presiding Commissioner is | |
|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | | hereby authorized to sign said Consulting Services for Emergency Communications Center Contract. | |
| | 364-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the City of | |
| | | Columbia Cooperative Contract 17/2015 – Service Cut Repair and Crew Services from Cook Concrete Construction Company of Fayette, MO. | |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the | |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | |
| | 365-2015 | Now on this day the County Commission of the County of Boone does hereby award bid | |
| | 2012 | 33-20JUL15 – Internet Service Provider to CenturyLink. | |
| | | The terms of the award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding | |
| | | Commissioner is hereby authorized to sign said Purchase Agreement. | |
| | 366-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached invoice for the | |
| | | July 2015 Office of Emergency Management expenses in the amount of \$22,562.05. | |
| 8/18/2015 | 367-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner | |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 7561 E. | |
| | | Rainbow Drive, parcel #17-319-12-01-254.00 01 | |
| | 368-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Memorandum of | |
| | | Understanding between the Missouri Department of Social Services, the Missouri Office of Prosecution Services, | |
| | | Boone County and the Boone County Prosecuting Attorney regarding Welfare Fraud. It is further ordered the Presiding | |
| | | Commissioner is hereby authorized to sign said attached MOU. | |
| | 369-2015 | Now on this day the County Commission of the County of Boone does hereby adopt the attached revisions to the | |
| | | Boone County Parking Policy. | |
| | 370-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the | |
| | | Government Center Chambers by Greenbelt Land Trust of Mid-MO for September 15, October 20, November 17 and | |
| | | December 15, 2015 from 6:30 p.m. to 9:00 p.m. | |
| 8/20/2015 | 371-2015 | Now on this day the County Commission of the County of Boone does hereby award bid | |
| | | 41-16JUL15 – Magnesium Chloride Application Term and Supply to Scotwood Industries, Inc. of Overland Park, KS. | |
| | | The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding | |
| | | Commissioner is hereby authorized to sign said Purchase Agreement. | |
| | 372-2015 | Now on this day the County Commission of the County of Boone does hereby approve Sole Source Contract 123- | |
| | | 123115SS for the purchase of License Plate Readers from Selex ES Inc., d/b/a Elsag North America of Greensboro, | |
| | | NC. | |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said Sole Source Fact Sheet and Purchase | |
| | 252 2015 | Agreement for License Plate Readers. | |
| | 373-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to 30-06JUL12 – Inmate Uniforms. | |
| | | The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding | |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number One for Inmate Uniforms. | |
| | 374-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of | |
| | 37 T 2013 | Missouri Cooperative Contract C314060004 – Written Language Translation Services with Catholic Family Service, | |
| | | Inc. d/b/a Language Access Metro Project. | |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the | |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | |
| | 375-2015 | Now on this day the County Commission of the County of Boone does hereby award bid | |
| | | 37-16JUL15 – Palis Nichols Road Asphalt Overlay Pavement Preservation to APAC – Missouri, Inc. of Columbia, | |
| | | MO. | |
| | | The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding | |
| | | Commissioner is hereby authorized to sign said Contract Agreement. | |
| | 376-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner | |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 15401 E. Flint | |
| | | Hill School Road, parcel #06-304-12-00-009.00 01. | |
| | 377-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the closing of the Roger B. | |
| | | Wilson Government Center at 5 p.m. on August 19, 2015 until 12:01 a.m. on August 20, 2015 and does hereby | |

| | | authorize the a | pplication of | Section 4.5 of the Boone C | ounty Personnel Policy Manua | al to the accumulat | tion of leave for | | | |
|-----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------|--|--|--|
| | | affected Boone County personnel. | | | | | | | | |
| | 378-2015 | August 25, 202 County Govern legal actions, c | ow on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, ugust 25, 2015, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone ounty Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss egal actions, causes of action or litigation involving a public governmental body and any confidential or privileged emmunications between a public governmental body or its representatives and its attorneys. | | | | | | | |
| | 379-2015 | Now on this da | ow on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the ourthouse Plaza by Destiny of H.O.P.E. for September 12, 2015 from 12:00 p.m. to 5:00 p.m. | | | | | | | |
| 8/25/2015 | 380-2015 | | nunications f | for a new radio base station t | of Boone does hereby approve to be used in the present and n | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 2704 | 86850 | Joint Communication Radio Network | Contingency | 5,615 | | | | |
| | | 2704 | 91300 | Joint Communication Radio Network | Machinery & Equipment | | 5,615 | | | |
| 8/27/2015 | 381-2015 | Now on this da | y the Count | y Commission of the County | of Boone does hereby accept | the bid from Land | lmark Bank for | | | |
| | | Counselor to p Bank. This aut County only to Landmark Ban The agreement The collateral during each Co | roceed with horization is the extent a ak and accept shall be con terms have b ollector's tax | signing the necessary papersy pending final approval of the nd under the terms of the Re ted by the County Commissi atingent upon successful place een clarified by Landmark E season (November 15 to Ma | aty of Boone does hereby accept the bid from Landmark Bank for unty Treasurer, County Collector, County Clerk and County erwork to set up depository accounts and services with Landmark the master agreement for depository services and shall bind the Request for Proposal for Depository Services submitted by sion on Thursday, the 27 th day of August, accement of collateral as outlined in the Terms and Conditions. Bank to limit the number of FHLB Letters of Credit to one March 31) to cover the increased collateral requirements required | | | | | |
| | | under the Tern | | | | 1 1 2015 | | | | |
| | 382-2015 | | | | | | | | | |
| | | Report presented by the Boone County Collector in the amount of \$443,179.27. It is further acknowledged said funds | | | | | | | | |
| | | | | Boone County Treasurer. | | | | | | |
| | 383-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached agreement between the Boone County Commission and the Boone County Public Administrator regarding Emergency Dental Services. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Emergency Dental Services Agreement. | | | | | | | | |
| | 384-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Memorandum of Understanding between the Boone County Commission and the 13 th Judicial Circuit to use Boone County Law Library funds for technological upgrades in the Ground Floor Courtroom. The terms of the Agreement are stipulated in the attached MOU. It is further ordered the Presiding Commissioner is hereby authorized to sign said Memorandum of Understanding. Now on this day the County Commission of the County of Boone does hereby deny the request by David L. Sallee to | | | | | | | | |
| 9/1/2015 | 385-2015 | | | n on 5 acres, located at 1125 | | he request by Dav | rid L. Sallee to | | | |
| | 386-2015 | Columbia LLC following cond | of for a perminitions: free paving, for lighting now privacy fence on the elebased on two fed with a sin | t for self- storage units on 1. minimum chip-seal, is requinust be focused inward and once to be installed and maintast side, and landscape screen off-set rows of conifers with milarly-sized element. (amer | downward to prevent light from ained in good condition on the ening and architectural fence of the 15' triangulated centers. Winded from staff recommendation | m leaving the site. south and west sion the north side. I hen a planting die on) | des, a chain The screening is s, it must be | | | |
| | | A site plan, inc | cluding lands | scaping, fencing, and lighting | g details to be provided as part | of the permitting | process. | | | |

| 387-2015 | Now on this day the County C | ommission of the County of Boone does h | ereby approve the request by Sally Leann | | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|--|--|--|
| | | | facility, including a 190' tower, on 37.59 | | | |
| | acres, located at 20305 N Hwy | | , | | | |
| 388-2015 | | ommission of the County of Boone does h | ereby approve the request by Walter and | | | |
| | Katherine Garrett to rezone fro | om C-N (Neighborhood Commercial) to R | -S (Single Family Residential) on .58 acres, | | | |
| | more or less, located at 9800 V | | | | | |
| 389-2015 | | | ereby approve the request by Jerome and | | | |
| | | | tes Lot 4 on 15.30 acres, more or less, located | | | |
| | | folumbia subject to the following condition | | | | |
| | 1 . | | eement on the provision of sewer service be | | | |
| | of Boone County Res | | unty Regional Sewer District, and the Director | | | |
| 390-2015 | | ommission of the County of Boone does h | ereby approve the request by Darren and | | | |
| 390-2013 | | | ore or less, located at 7400 S Warren School | | | |
| | Rd., Columbia. | That Development I fair on 10.73 deres, in | ore or less, rocated at 7400 5 Warren School | | | |
| 391-2015 | | ommission of the County of Boone does h | ereby approve the request by SUERONDOW | | | |
| | | Development Plan on 1.56 acres, more or | | | | |
| 392-2015 | Now on this day the County C | ommission of the County of Boone does h | ereby receive and accept the following | | | |
| | | e the Presiding Commissioner to sign them | | | | |
| | | Grove Plat 1. S2-T48N-R12W. R-S. Da | wid and Sandra Day, owners. Ronald G. | | | |
| | Lueck, surveyor. | | | | | |
| | | -T47N-R12W. A-2. Patrick W. Lee, own | | | | |
| | | 7N-R13W. A-2P. Darren and Katie Nick | | | | |
| | | S29T48N-R11W. R-S. R. Newton and J | oyce Riley, owners. Timothy J. Reed, | | | |
| | surveyor. | | | | | |
| 393-2015 | Now on this day the County Commission of the County of Boone does hereby award bid | | | | | |
| | | | ect to McGilton Construction Co., Inc. of | | | |
| | Parkville, MO. | | | | | |
| | | stipulated in the attached Contract Agree | ment. It is further ordered the Presiding | | | |
| | | rized to sign said Contract Agreement. | | | | |
| 394-2015 | | ommission of the County of Boone does h | | | | |
| | 1 | nited Parcel Service, Inc. for use of a speci | fied area within the Central Missouri Events | | | |
| | Center. The terms of the Agreement ar | e stipulated in the attached Agreement It | is further ordered the Presiding Commissioner | | | |
| | The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement. | | | | | |
| 395-2015 | | ommission of the County of Boone does h | ereby approve the attached agreement | | | |
| | | | a specified area within the Central Missouri | | | |
| | Events Center. | | | | | |
| | | | is further ordered the Presiding Commissioner | | | |
| | is hereby authorized to sign sa | | | | | |
| 396-2015 | | | ereby adopt a revision to the Drug Free Work | | | |
| | Place Policy with the addition | | ag of his/har conviction of a violation of a | | | |
| | | occurring in the workplace no later than fi | ng of his/her conviction of a violation of a | | | |
| 397-2015 | | | ereby adopt the attached new Personnel Policy | | | |
| 2010 | - Data and Voice Reimburse | | eroey adopt the attached new responder restor | | | |
| 398-2015 | II. | ommission of the County of Boone does h | ereby appoint the following: | | | |
| | Name | Board | Period | | | |
| | Bill Lloyd | Planning & Zoning | September 1, 2015 through September 1, | | | |
| | | | 2019 | | | |
| 399-2015 | | ommission of the County of Boone does h | • • • • • • • • • • • • • • • • • • • • | | | |
| | Name | Board | Period 2015 de la 2017 | | | |
| | Richard Shanker | Building Code Commission | August 1, 2015 through August 1, 2017 | | | |
| 1 | Dan McCray | Building Code Commission | October 1, 2015 through October 1, 2017 | | | |

| | | Jason Hoffma | an | Health Trust | Committee | August 1, 2015 through | August 1, 2018 | | | |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------|------------------------------------------------------|-------------------------------------|--|--|--|
| | | Deborah Sch | nedler | Regional Sew | er District | September 1, 2015 thro 2020 | ugh September 1, | | | |
| | | | | ~ | | | | | | |
| | 400-2015 | August 25, 202 County Govern hiring, firing, o | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday August 25, 2015, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(3), to discuss the hiring, firing, disciplining or promoting of particular employee by a public governmental body when personal information about the employee is discussed or recorded. | | | | | | | |
| 9/3/2015 | 401-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by the Department to dispose of the attached list of surplus vehicles through the Missouri Auto Auction. It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal | | | | | | | | |
| | 402-2015 | Now on this da Curators of the and security. The terms of the | | | | | | | | |
| | 403-2015 | hereby authorized to sign said Agreement. Now on this day the County Commission of the County of Boone does hereby approve the request to hire above the authorized transfer salary for position number 879, Director, Boone County Joint Communications, and does hereby authorize an appropriation of \$92,904 for the salary of said position. It is further ordered the Commissioners are hereby authorized to sign the attached Request to Transfer Above ATS form. | | | | | | | | |
| | 404-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request to hire above the flexible hiring rate for position number 880, Director, Emergency Management, and does hereby authorize an appropriation of \$75,000 for the salary of said position It is further ordered the Commissioners are hereby authorized to sign the attached Request to Hire Above Flexible Hiring Maximum form | | | | | | | | |
| | 405-2015 | | | Commission of the County s by Baha'i Faith Commu | | | | | | |
| 9/8/2015 | 406-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to 201314300 – Offender Monitoring Products, Services and Solutions. The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One. | | | | | | | | |
| | 407-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract Amendment Number One to 36-22JUN15 – Water Heaters for the Boone County Sheriff. The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One. | | | | | | | | |
| | 408-2015 | Now on this day the County Commission of the County of Boone does hereby award bid 43-31JUL15 – Harris Multiplex Equipment for Battle High School and the Emergency Communication Center Shelter to RACOM Corporation of Marshalltown, Iowa. The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | | |
| | 409-2015 | Now on this da amendment for | ay the County (r the 13 th Judic | Commission of the County ial Circuit Court to cover in nonitoring devices. | of Boone does he | ereby acknowledge the fo nue and expenditures due | llowing budget to an increase in | | | |
| | | Department 1210 | Account 3524 | Department Name Circuit Court | Account Home Detention | | e \$ Increase \$ 76,500 | | | |
| | • | 1 1 1 4 1 1 1 | JJ4 † | Circuit Court | Tronic Detention | 11 | / ())(// | | | |

| | 410-2015 | Wednesday, S Wilson Boone to discuss lega privileged con 610.021 (2), to | eptember 9, c County Go al actions, ca numunication o discuss the | 2015, at 3:00 p.m. The me vernment Center at 801 E. uses of action or litigation s between a public governr leasing, purchase or sale of | nty of Boone does hereby authoreting will be held in the Confer Walnut, Columbia, Missouri, as involving a public governmental body or its representative freal estate by a public governmental he legal consideration therefore | ence Room 338 of to authorized by RSM all body and any concess and its attorneys a ment body where pu | he Roger B. No 610.021(1), fidential or and RSMo | | |
|-----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|--|
| | 411-2015 | Government C | | | nty of Boone does hereby appro by MU VOZ Latina for Octobe | | | | |
| 9/10/2015 | 412-2015 | p.m. Now on this day the County Commission of the County of Boone does hereby recognize September 2015 as Eat Loc Month. | | | | | | | |
| | 413-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 6351 Mt. Celestial Road S, parcel #20-102-05-00-007.00 01. | | | | | | | |
| | 414-2015 | Columbia Coo Company of K The terms of the | operative Co Kansas City, he Cooperat | ntract 126/2015 to purchase MO. ive Contract are stipulated | nty of Boone does hereby appro- e Tree Cutting and Removal Se in the attached Purchase Agrees said Purchase Agreement. | rvices from Asplund | dh Tree Expert | | |
| | 415-2015 | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing Department to dispose of the attached list of surplus PC & Peripheral equipment through MRC Recycling Center. It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms. | | | | | | | |
| | 416-2015 | Now on this d | ay the Coun | ty Commission of the Cour | nty of Boone does hereby approfor the 2014/2015 Stop Violenc | ve the attached gran | nt application | | |
| | 417-2015 | Department 1725 2046 1725 2046 | Management | to replace a dissolved oxy Department Name Stormwater Admin Stormwater Admin Stormwater Admin Stormwater Admin | nty of Boone does hereby approgen, conductivity and salinity in Account Name Outside Services Outside Services Replacement Mach & Equip Replacement Mach & Equip | nstrument. Decrease \$ 760 760 760 1,520 | 760 760 1,520 | | |
| | 418-2015 | Conclusions o | f Law relativ | | nty of Boone does hereby adopt ann Frazier on behalf of USCOO | | | | |
| | 419-2015 | Conclusions o | f Law relativ | | aty of Boone does hereby adopt age of Columbia LLC for self-s | | | | |
| | 420-2015 | Now on this d Conclusions o Hecht Road, H | ay the Coun f Law relativ Hallsville. | ty Commission of the Courve to a request by David L. | nty of Boone does hereby adopt Sallee for a sewage lagoon on | 5.0 acres located at | 11251 N. | | |
| | 421-2015 | September 14, Boone County discuss legal a | , 2015, at 1:3 Government actions, cause | 30 p.m. The meeting will be not Center at 801 E. Walnut, es of action or litigation inv | nty of Boone does hereby author e held in the Conference Room Columbia, Missouri, as author volving a public governmental be mental body or its representative | 338 of the Roger B. ized by RSMo 610.0 oody and any confid | Wilson 021(1), to | | |
| | 422-2015 | Now on this d September 15, County Gover | ay the Coun, 2015, at 8:3 | ty Commission of the Cour 30 a.m. The meeting will be er at 801 E. Walnut, Colum | nty of Boone does hereby autho e held in the Conference Room bia, Missouri, as authorized by a public governmental body and | rize a closed meetin 338 of the Roger B. RSMo 610.021(1), | Wilson Boone to discuss | | |

| | | communications between a public governmental body or its | representatives and its attorneys. | | | | | | |
|-----------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|--|--|
| | | | | | | | | | |
| 9/15/2015 | 423-2015 | Now on this day the County Commission of the County of E Direct Support Professionals Week. | Boone does hereby recognize September 13-19, 2015 as | | | | | | |
| | 424-2015 | Now on this day the County Commission of the County of F | Boone does hereby accept the attached 2016 State Cyber | | | | | | |
| | | Crime Grant award on behalf of the Boone County Sheriff's | Department from the Missouri Department of Public | | | | | | |
| | | Safety. | | | | | | | |
| | | It is further ordered the Presiding Commissioner is hereby a | | | | | | | |
| | 425-2015 | Now on this day the County Commission of the County of I | | | | | | | |
| | 427 2015 | Planning Council assistance in completing income surveys f | | | | | | | |
| | 426-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached grant application by the 13 th Judicial Circuit Court for the 2016-2017 VAWA Grant. | | | | | | | |
| | 427-2015 | | | | | | | | |
| | 427-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached invoice for August 2015 Office of Emergency Management expenses in the amount of \$14,800.29. | | | | | | | |
| 9/17/2015 | 428-2015 | Now on this day the County Commission of the County of E | | | | | | | |
| 77-37-3-2 | | dollars of assessed valuation for county purposes as follows | | | | | | | |
| | | County of Boone | Total \$.2846 | | | | | | |
| | | General Revenue | \$.1200 | | | | | | |
| | | Common Road and Bridge | \$.0500 | | | | | | |
| | | Group Homes | \$.1146 | | | | | | |
| | | | County-wide Surtax on Subclass III Property \$.6100 | | | | | | |
| | | Now be it further ordered that the County Commission, have | | | | | | | |
| | | so sets their tax rates per hundred dollars of assessed valuati | | | | | | | |
| | | State of Missouri | \$.0300 | | | | | | |
| | | Columbia Public Schools | Total \$5.4656 | | | | | | |
| | Incidental Fund | \$1.9413 | | | | | | | |
| | | Teachers Fund | \$2.4788 | | | | | | |
| | | Debt Service | \$.9719 | | | | | | |
| | | Capital Projects | \$.0736 | | | | | | |
| | | Southern Boone County R-I Schools Incidental Fund | Total \$5.0300 \$3.7500 | | | | | | |
| | | Teachers Fund | \$.0000 | | | | | | |
| | | Debt Service | \$1.2800 | | | | | | |
| | | Capital Projects | \$.0000 | | | | | | |
| | | Hallsville R-IV Schools | Total \$4.2991 | | | | | | |
| | | Incidental Fund | \$3.0291 | | | | | | |
| | | Teachers Fund | \$.0000 | | | | | | |
| | | Debt Service | \$1.1100 | | | | | | |
| | | Capital Projects | \$.1600 | | | | | | |
| | | Sturgeon R-V Schools | Total \$5.1190 | | | | | | |
| | | Incidental Fund | \$3.8490 | | | | | | |
| | | Teachers Fund | \$.0000 | | | | | | |
| | | Debt Service | \$1.2700 | | | | | | |
| | | Capital Projects | \$.0000 | | | | | | |
| | | Centralia R-VI Schools | Total \$4.3282 | | | | | | |
| | | Incidental Fund | \$3.4382 | | | | | | |
| | | Teachers Fund | \$.0000 | | | | | | |
| | | Debt Service | \$.8900 | | | | | | |
| | | Capital Projects | \$.0000 | | | | | | |
| | | Harrisburg R-VIII Schools | Total \$4.5611 | | | | | | |
| | | Incidental Fund | \$3.4111 | | | | | | |
| | | Teachers Fund | \$.0000 | | | | | | |
| | | Debt Service | \$1.1500 | | | | | | |
| | | Capital Projects | \$.0000 Total \$4.1111 | | | | | | |
| | | New Franklin R-I Schools Incidental Fund | Total \$4.1111 \$3.4109 | | | | | | |
| | | incidental Fulld | φ3.4107 | | | | | | |

| | Teachers Fund | \$.0000 | | |
|----------|----------------------------------------------------------------|----------------------------------|----------|----------------------|
| | Debt Service | \$.7002 | | |
| | Capital Projects | \$.0000 | | |
| | Fayette R-III Schools | Т | Γotal | \$4.2528 |
| | Incidental Fund | \$3.5000 | | |
| | Teachers Fund | \$.0000 | | |
| | Debt Service | \$.7528 | | |
| | Capital Projects | \$.0000 | | |
| | | | Pa4a1 (| \$2.7025 |
| | North Callaway R-I Schools | | totai (| \$3.7925 |
| | Incidental Fund | \$3.1263 | | |
| | Teachers Fund | \$.0000 | | |
| | Debt Service | \$.6662 | | |
| | Capital Projects | \$.0000 | | |
| | City of Ashland | T | Γotal | \$.2641 |
| | General Revenue | \$.2641 | | |
| | City of Centralia | T | Γotal | \$.9697 |
| | General Revenue | \$.6698 | | |
| | Parks & Recreation | \$.2999 | | |
| | City of Columbia | | Γotal | \$.4100 |
| | General Revenue | \$.4100 | | Ψ.1100 |
| | City of Hallsville | · · | Γotal | \$.8500 |
| | General Revenue | \$.5825 | lutai | φ.8300 |
| | | | | |
| | Debt Service | \$.2675 | | Φ 25/2 |
| | Town of Harrisburg | General Revenue | | \$.3562 |
| | Village of Hartsburg | General Revenue | | \$.5798 |
| | City of Rocheport | General Revenue | | \$.2744 |
| | City of Sturgeon | General Revenue | | \$.5547 |
| | Boone County Fire Protection District | Т | Γotal | \$.8842 |
| | General Revenue | \$.6342 | | |
| | Debt Service | \$.2500 | | |
| | Southern Bo. Co. Fire Protect. District | | Γotal | \$.3607 |
| | General Revenue | \$.2137 | | Ψ |
| | Debt Service | \$.1470 | | |
| | Boone County Library District | | Γotal | \$.3091 |
| | | | Fotal | \$.6285 |
| | Centralia Library District | | lotai | ф.0203 |
| | Library | \$.5500 | | |
| | Library Bond | \$.0785 | | |
| | Columbia Regional Library | | l'otal | \$.5224 |
| | General Revenue | \$.3114 | | |
| | Debt Service | \$.2110 | | |
| | Callahan Watershed Subdistrict | General Revenue | | \$.0900 |
| 429-2015 | Now on this day the County Commission of the County of Bo | one does hereby award bid | | |
| | 45-06AUG15 – Solid Block Asphalt Term & Supply as follow | | | |
| | Base Bid awarded to Paving Maintenance Supply, Inc. of Lee | | | |
| | | | | |
| | Alternate Bid awarded to Missouri Petroleum Products Comp | | | 1.1 7 .11 |
| | The terms of the bid award are stipulated in the attached Purc | | ordere | a the Presiding |
| | Commissioner is hereby authorized to sign said Purchase Agr | | | |
| 430-2015 | Now on this day the County Commission of the County of Bo | | | |
| | 38-24AUG15 – Global Navigation Satellite System Hardware | e to Discovery Management C | Group, l | LLC of West Linn, |
| | Oregon. | | | |
| | The terms of the bid award are stipulated in the attached Purc | hase Agreement. It is further of | ordered | l the Presiding |
| | Commissioner is hereby authorized to sign said Purchase Agr | | | |
| 431-2015 | Now on this day the County Commission of the County of Bo | | utilizat | tion of the State of |
| | Missouri Cooperative Contract C213093015 with Image Tech | | | |
| | 1 Cooperative Contact Caroonal with Hinte | | Paren | |
| | | | | |

| | | photocopiers with maintena | ance and to dispose of one (1) copier, two | (2) printers and one (1) fax | | | | | |
|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------|--|--|--|--|--|
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the | | | | | | | |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Request for Disposal forms. | | | | | | | |
| | 432-2015 | 32-2015 Now on this day the County Commission of the County of Boone does hereby approve the utilization | | | | | | | |
| | 102 2010 | Joint Powers Alliance Cooperative Contract 051613-SYS with Neumayer Equipment Company, Inc. of St. Louis, MO | | | | | | | |
| | | to purchase an automated fuel system. | | | | | | | |
| | | The terms of the Cooperative Contract are stipulated in the attached Contract Agreement. It is further ordered | | | | | | | |
| | | | hereby authorized to sign said Contract A | | | | | | |
| | 433-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the | | | | | | | |
| | | Centralia Clinic by the Cen | tralia Regional Economic Development I | nc. from 6:00 p.m. to 8:30 p.m. for the following | | | | | |
| | | dates: | | | | | | | |
| | | September 24, 2015 | | | | | | | |
| | | October 22, 2015 | | | | | | | |
| | | November 19, 2015 | | | | | | | |
| | | December 17, 2015 | | | | | | | |
| | | January 28, 2016 | | | | | | | |
| | | February 25, 2016 | | | | | | | |
| | | March 24, 2016 | | | | | | | |
| | | April 28, 2016 | | | | | | | |
| | | May 26, 2016 | | | | | | | |
| | | June 23, 2016 | | | | | | | |
| | | July 28, 2016 | | | | | | | |
| | | August 25, 2016 | | | | | | | |
| | | September 22, 2016 | | | | | | | |
| | 434-2015 | | y Commission of the County of Boone do | | | | | | |
| | | Name | Board | Period | | | | | |
| | | Harry Feirman | Board of Health | September 30, 2015 through September 30, 2018 | | | | | |
| 9/22/2015 | 435-2015 | Now on this day the County | y Commission of the County of Boone do | | | | | | |
| 9/22/2013 | 433-2013 | | | tor to University of Missouri Printing Services. | | | | | |
| | | | | | | | | | |
| | | The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | |
| | 436-2015 | | | bes hereby approve the attached Community | | | | | |
| | 2012 | | | ses nervely approve the attached community | | | | | |
| | 437-2015 | Health Advisory Council Funding Recommendations. Now on this day the County Commission of the County of Boone does hereby approve the attached Consulting | | | | | | | |
| | 107 2010 | | • | testing at the Fox Hollow culvert replacement | | | | | |
| | | project site. | <i>B</i> | | | | | | |
| | | | at are stipulated in the attached Agreemen | t. It is further ordered the Presiding Commissioner | | | | | |
| | | | said Consultant Services Agreement. | | | | | | |
| | 438-2015 | | | bes hereby authorize the immediate transfer of a | | | | | |
| | | | | e assets of the Boone County Sheriff's Department | | | | | |
| | | to the assets of Boone Cour | nty Joint Communications. Once transferr | red, the vehicle will be assigned to be used by the | | | | | |
| | | Director of Boone County J | Joint Communications. | | | | | | |
| | 439-2015 | Now on this day the County | y Commission of the County of Boone do | oes hereby approve the Request to Transfer Above | | | | | |
| | | | the position of Senior Programmer Analys | | | | | | |
| | | It is further order the Boone | e County Commissioners are hereby author | orized to sign the Request to Transfer Above ATS | | | | | |
| | | form. | | | | | | | |
| | 440-2015 | Now on this day the County | y Commission of the County of Boone do | bes hereby authorize a closed meeting on Tuesday, | | | | | |
| | | September 29, 2015, at 8:30 | 0 a.m. The meeting will be held in the Cor | onference Room 338 of the Roger B. Wilson Boone | | | | | |
| | | County Government Center | at 801 E. Walnut, Columbia, Missouri, a | as authorized by RSMo 610.021(1), to discuss | | | | | |
| | | | | mental body and any confidential or privileged | | | | | |
| | | | public governmental body or its represen | | | | | | |
| | 441-2015 | | | bes hereby authorize a closed meeting on Tuesday, | | | | | |
| 1 | | | | onference Room 338 of the Roger B. Wilson | | | | | |
| | | Deptember 25, 2015, at 2.00 | o p.m. The meeting will be neight the eo | merence Room 330 of the Roger B. Whson | | | | | |
| | | | | ssouri, as authorized by RSMo 610.021(1), to | | | | | |

| | | discuss legal a | ctions, caus | es of action or litigation inv | olving a public governmental bo | ody and any confid | ential or | | | |
|-----------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | privileged communications between a public governmental body or its representatives and its attorn | | | | | | | | |
| 9/24/2015 | 442-2015 | | | | ty of Boone does hereby approv | | tract | | | |
| | | Amendment Number One to 07-29JAN15 – Managed Print Service for the Court Administration. | | | | | | | | |
| | | | further ordered th | e Presiding | | | | | | |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number One. Now on this day the County Commission of the County of Boone does hereby approve the request by the Pu | | | | | | | | |
| | 443-2015 | | | | | | | | | |
| | | | | the attached list of surplus e | quipment by auction on GovDe | als or by destruction | n for whatever | | | |
| | | is not suitable | | | | | _ | | | |
| | | | | | reby authorized to sign said Rec | | | | | |
| | 444-2015 | | | | ty of Boone does hereby approv | | | | | |
| | | attached summary order description, to John G. Brickman in the amount of \$1,826.32, as recommended by the C | | | | | | | | |
| | 445.0045 | Treasurer. | 1 0 | | | | 0 1 | | | |
| | 445-2015 | | | | ty of Boone does hereby approv | | | | | |
| | | | • | escription, to Helen Margare | et Jackman in the amount of \$62 | 2,098.14, as recom | mended by the | | | |
| 0/00/00/ | 446.004. | County Treasu | | | | | | | | |
| 9/29/2015 | 446-2015 | | | | ty of Boone does hereby approv | | | | | |
| | | | | | rezone from A-1 (Agriculture) t | o A-2 (Agriculture |) on 34.85 | | | |
| | | | | d at 9400 W Coyote Hill Rd | | 1 | | | | |
| | 447-2015 | | | | ty of Boone does hereby receive | e and accept the fol | lowing | | | |
| | | | | rize the Presiding Commiss | C | D '1E | D . 1 | | | |
| | | | _ | lat 1. S15-T4/N-R13W. A | -2. Phillip and Brice Hanberry, | owners. David T. | Butcher, | | | |
| | 440 2012 | surve | | | | 1 1 1 21 1 | | | | |
| | 448-2015 | Now on this da | ay the Coun | ty Commission of the Coun | ty of Boone does hereby acknow | wledge the following | ng budget | | | |
| | | amendment to | r the 13" Ju | dicial Circuit Court to incre | ase revenue and expenditures for | or the DMC Grant t | o fund training | | | |
| | | and travel for | | | | | * * | | | |
| | | Department | Accoun | <u> </u> | Account Name | Decrease \$ | Increase \$ | | | |
| | | 1243 | 3451 | Judicial Grants | State Reimb. – Grant | | 1,006 | | | |
| | | 1243 | 23050 | Judicial Grants | Other Supplies | | 252 | | | |
| | | 1243 | 71100 | Judicial Grants | Outside Services | | 754 | | | |
| | 449-2015 | Now on this day the County Commission of the County of Boone does hereby approve the following budget revision for the Sheriff's Department for the purchase and installation of an expansion tank for the existing and new water | | | | | | | | |
| | | | 's Departme | ent for the purchase and insta | allation of an expansion tank for | r the existing and n | ew water | | | |
| | | heaters. | | | 1 | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 1123 | 86800 | Emergency & | Emergency | 3,381 | | | | |
| | | | | Contingency | | | | | | |
| | | 1256 | 92200 | Sheriff/Corr Bldg | Repl. Buildings & Improv | | 3,381 | | | |
| | | | | HK/Maintenance | | | | | | |
| | | | | | | | | | | |
| | 450-2015 | | ay the Coun | ty Commission of the Coun | ty of Boone does hereby award | bid | | | | |
| | 450-2015 | 50-25AUG15 | ay the Coun — Telephone | ty Commission of the Counce Business Handsets to Syne | ergy Telcom, Inc. | | | | | |
| | 450-2015 | 50-25AUG15 The terms of the | ay the Coun — Telephone he bid award | ty Commission of the Counce Business Handsets to Syned are stipulated in the attach | ergy Telcom, Inc. ed Purchase Agreement. It is fu | | residing | | | |
| | | 50-25AUG15 The terms of the Commissioner | ay the Coun — Telephone he bid award is hereby a | ty Commission of the Counce Business Handsets to Syned are stipulated in the attach uthorized to sign said Purch | ergy Telcom, Inc. ed Purchase Agreement. It is fu ase Agreement. | rther ordered the P | | | | |
| | 450-2015 451-2015 | 50-25AUG15 The terms of the Commissioner Now on this day | ay the Coun — Telephone he bid award is hereby a ay the Coun | ty Commission of the Counce Business Handsets to Syned are stipulated in the attach uthorized to sign said Purch ty Commission of the Counc | ergy Telcom, Inc. ed Purchase Agreement. It is further asse Agreement. ty of Boone does hereby approver. | rther ordered the P | | | | |
| | | 50-25AUG15 The terms of the Commissioner Now on this diagram Amendment N | ay the Coun Telephone he bid award is hereby a ay the Coun fumber Two | ty Commission of the Counce Business Handsets to Syned are stipulated in the attach uthorized to sign said Purch ty Commission of the Counce to 36-22JUN15 – Water Ho | ergy Telcom, Inc. ed Purchase Agreement. It is further asse Agreement. ty of Boone does hereby approve the Boone County Sho | rther ordered the P re the attached Con eriff. | tract | | | |
| | | 50-25AUG15 The terms of the Commissioner Now on this deal Amendment Now The terms of the Commissioner Now On the terms of the Commissioner Now On the | ay the Coun Telephone he bid award is hereby a ay the Coun fumber Two his amendm | ty Commission of the Counce Business Handsets to Syned are stipulated in the attach uthorized to sign said Purch ty Commission of the Counce to 36-22JUN15 – Water Hoent are stipulated in the attach | ergy Telcom, Inc. ed Purchase Agreement. It is furase Agreement. ty of Boone does hereby approveaters for the Boone County Sheched Contract Amendment. It is | rther ordered the P re the attached Con eriff. | tract | | | |
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| | | • Existing system | | \$ 30.00 | | | | | | |
| | | The Commission notes that the fees as set out above are anticipated to cover 49% of the County's costs in administering the County's Small On-Site Wastewater program per the attached estimate prepared by the City/County Health Department, which is incorporated begain by reference. These fees shall have an effective data of Innuary 1 | | | | | | | | |
| | | | | | | | | | | |
| | | Health Department, which is incorporated herein by reference. These fees shall have an effective date of January 1, | | | | | | | | |
| | 454-2015 | | 2016. Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the | | | | | | | |
| | 434-2013 | Government Center Conference Room 301 by the Department of Mental Health for December 2, 2015 from 9 | | | | | | | | |
| | | to 2:00 p.m. | oom 501 by the Department of Menta | Theath for Becomed 2, 2013 from 5.00 u.m. | | | | | | |
| 10/1/2015 | 455-2015 | Now on this day the County Commission of the County of Boone does hereby recognize October 2, 2015 as | | | | | | | | |
| | | Manufacturing Day. | • | , | | | | | | |
| | 456-2015 | Now on this day the County Comn | nission of the County of Boone does l | nereby authorize the Presiding Commissioner | | | | | | |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 6560 S. | | | | | | | | |
| | | Gateway Blvd., parcel #20-216-10-01-033.00 01. | | | | | | | | |
| | 457-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner | | | | | | | | |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 235 Saraze | | | | | | | | |
| | 450 4015 | Drive, parcel #17-313-11-01-067.0 | | | | | | | | |
| | 458-2015 | | | nereby authorize the Presiding Commissioner | | | | | | |
| | | Trails West Drive, parcel #15-310- | | nt of a public nuisance located at 8206 W. | | | | | | |
| | 459-2015 | | | nereby authorize the Presiding Commissioner | | | | | | |
| | 437-2013 | | | nt of a public nuisance located on S. Blue Jay | | | | | | |
| | | Way, parcel #16-405-18-01-020.00 | | n of a paone naisance rocated on S. Brae vay | | | | | | |
| | 460-2015 | | | nereby vacate and release to the grantors an | | | | | | |
| | | | | y, which was created by the document | | | | | | |
| | | recorded in Book 637, page 41, Records of Boone County, Missouri, more particularly described as:A 16 foot wide | | | | | | | | |
| | | drainage easement located on Lot 4, the centerline is described as follows: Commencing at the NE corner of said Lot | | | | | | | | |
| | | | | ne point of beginning; thence S38°14'E, 129.05 | | | | | | |
| | | | | orner of Lot 3, said point being the end of this | | | | | | |
| | | Missouri, shall remain in full force | | ok 637, page 41, Records of Boone County, | | | | | | |
| | | ivilissouri, shan remain in run force | | | | | | | | |
| | 1 | , | and effect. | | | | | | | |
| | 461-2015 | | | nereby adopt the Boone County Hazard | | | | | | |
| | 461-2015 | Now on this day the County Comn | mission of the County of Boone does l | nereby adopt the Boone County Hazard d in the attached executive summary with | | | | | | |
| | 461-2015 | Now on this day the County Comm Mitigation Plan as this jurisdiction detailed descriptions available in the | nission of the County of Boone does l 's Hazard Mitigation Plan as describe he archive section of the Boone Coun | d in the attached executive summary with ty Commission office and on the Boone | | | | | | |
| | 461-2015 | Now on this day the County Comm Mitigation Plan as this jurisdiction detailed descriptions available in the County web site at http://showmeb | mission of the County of Boone does I 's Hazard Mitigation Plan as describe he archive section of the Boone Coun- poone.com/commission/common/pdf/ | d in the attached executive summary with | | | | | | |
| | 461-2015 | Now on this day the County Comm Mitigation Plan as this jurisdiction detailed descriptions available in the | mission of the County of Boone does I 's Hazard Mitigation Plan as describe he archive section of the Boone Coun- poone.com/commission/common/pdf/ | d in the attached executive summary with ty Commission office and on the Boone | | | | | | |
| | 461-2015 462-2015 | Now on this day the County Comn Mitigation Plan as this jurisdiction detailed descriptions available in the County web site at http://showmeb such time it is replaced by a subsection | mission of the County of Boone does I 's Hazard Mitigation Plan as describe he archive section of the Boone Coun- poone.com/commission/common/pdf/ | d in the attached executive summary with ty Commission office and on the Boone 2015BooneCoHazardMitigationPlan.pdf until nereby appoint the following: | | | | | | |
| | | Now on this day the County Comm Mitigation Plan as this jurisdiction detailed descriptions available in the County web site at http://showmeb such time it is replaced by a subsection. Now on this day the County Comm | mission of the County of Boone does It's Hazard Mitigation Plan as describe the archive section of the Boone County of the Boone County of the Hazard Mitigation Plan. mission of the County of Boone does It Board | d in the attached executive summary with ty Commission office and on the Boone 2015BooneCoHazardMitigationPlan.pdf until mereby appoint the following: Period | | | | | | |
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| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
|------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 467-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract |
| | | Amendment Number Three to 26-05JUL11 – Electronic Payment Processing for Boone County Resource |
| | | Management. |
| | | The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Amendment Number Three. |
| | 468-2015 | Now on this day the County Commission of the County of Boone does hereby award bid |
| | | 44-20AUG15 – Hartford Road Cul-De-Sac Improvement to APAC – Missouri, Inc. of Columbia, MO. |
| | | The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Contract Agreement. |
| | 469-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached grant application by the Boone County Prosecuting Attorney's Office for the 2016/2017 Victims of Crime Act Grant. |
| | 470-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached grant application |
| | 470 2015 | by the 13 th Judicial Circuit Court for the Fostering Court Improvement JCIP sub-grant. |
| | 471-2015 | Now on this day the County Commission of the County of Boone does hereby adopt the attached rules for coverage |
| | 471-2015 | under the County's Health Insurance in compliance with the Patient Protection and Affordable Care Act. |
| | 472-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Boone County Commission |
| | 4/2-2013 | Meeting Minutes during the III Quarter, 2015, beginning on 7/06/2015 through 10/01/2015. |
| 10/8/2015 | 473-2015 | Now on this day the County Commission of the County of Boone does hereby award bid |
| 10/6/2015 | 4/3-2015 | 51-03SEP15 – Smith Hatchery Culvert Replacement to Mera Excavating, LLC of Bonnots Mill, MO. |
| | | The terms of the bid award are stipulated in the attached Contract Agreement. It is further ordered the Presiding |
| | | |
| | 474-2015 | Commissioner is hereby authorized to sign said Contract Agreement. |
| | 4/4-2015 | Now on this day the County Commission of the County of Boone does hereby accept the attached Edward Byrne |
| | | Memorial Justice Assistance Grant award on behalf of the Boone County Sheriff's Department from the Department of |
| | | Justice. |
| | 4== 004= | It is further ordered the Presiding Commissioner is hereby authorized to sign said grant award. |
| | 475-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached invoice for the |
| | | September 2015 Office of Emergency Management expenses in the amount of \$15,776.50. |
| | 476-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by Missouri For Liberty for November 9, 2015, December 14, 2015 and January 11, |
| | | 2016 from 7:00 p.m. to 9:00 p.m. |
| | 477-2015 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, |
| | | October 13, 2015, at 8:30 a.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone |
| | | County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss |
| | | legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged |
| | | communications between a public governmental body or its representatives and its attorneys. |
| 10/9/2015 | 478-2015 | Now on this day the County Commission of the County of Boone does hereby approve a transfer of the "Public Entity" |
| | | in the Tax Credit Agreement dated February 14, 2014, from Boone County to the City of Jefferson for further |
| | | administration, it being understood that Boone County will have no further duties or obligations under said Agreement |
| | | as the project is now being conducted outside the corporate limits of Boone County. Said contract is attached hereto |
| | | and incorporated herein by reference. The application for the Tax Credit Contribution Program was approved in |
| | | Commission Order 434-2013 |
| 10/13/2015 | 479-2015 | Now on this day the County Commission of the County of Boone does hereby recognize Boone County, Missouri as a |
| | | Purple Heart County. |
| | 480-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 5647 E. Spiva |
| | | Crossing, parcel #12-200-03-00-038.00 01. |
| | 481-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 5391 E. Elder |
| | | Drive, parcel #12-802-27-02-001.00 01. |
| | | |
| | 482-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner |
| | 482-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 7009 N. |
| | 482-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 7009 N. Moberly Drive, parcel #11-606-14-01-057.00 01. |

| | 483-2015 | Now on this da | ay the County C | Commission of the County | of Boone does hereby award b | id | | | | | |
|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-----------------------------------|---------------------|----------------|--|--|--|--|
| | | 46-25AUG15 | - Microphones | for 3 West Courtroom to 7 | TSI Global Companies, LLC of | f St. Charles, MO | | | | | |
| | | The terms of the | ne bid award ar | e stipulated in the attached | Contract Agreement. It is furt | her ordered the Pi | residing | | | | |
| | | Commissioner | is hereby author | orized to sign said Contrac | t Agreement. | | | | | | |
| | 484-2015 | Now on this da | ay the County C | Commission of the County | of Boone does hereby award b | id | | | | | |
| | | 56-17SEP15 – Gillespie Bridge Road and Calvert Hill Road Bridge Repairs to APAC – Missouri of Columbia, MO. | | | | | | | | | |
| | | The terms of the | ne bid award ar | e stipulated in the attached | Contract Agreement. It is furt | her ordered the Pr | residing | | | | |
| | | Commissioner | is hereby author | orized to sign said Contrac | t Agreement. | | | | | | |
| | 485-2015 | Now on this da | ay the County C | Commission of the County | of Boone does hereby approve | the Sheriff's De | partment | | | | |
| | | reorganization | as follows: | | | | | | | | |
| | | Eliminating on | e Captain posit | ion, classification code 40 | 02, one Corrections Captain po | sition, classificat | ion code 4022, | | | | |
| | | and one Correc | ctions Corporal | position, classification co- | de 4032. Those positions will b | e replaced by fou | ır Lieutenant | | | | |
| | | positions, class | sification code | 4003. Two of the Lieutena | nt positions will be assigned to | the enforcement | division and | | | | |
| | | two Lieutenan | t positions will | be assigned to the correcti | ons division. | | | | | | |
| | | The attached o | rganizational cl | hart reflects these changes | | | | | | | |
| | 486-2015 | Now on this da | ay the County C | Commission of the County | of Boone does hereby approve | the attached Cos | t-share | | | | |
| | | | | | | | | | | | |
| | 487-2015 | | | | | | | | | | |
| | | positions, classification code 4003. Two of the Lieutenant positions will be assigned to the enforcement division and two Lieutenant positions will be assigned to the corrections division. The attached organizational chart reflects these changes. Now on this day the County Commission of the County of Boone does hereby approve the attached Cost-share Contract Cancellation and Release with Michael and Janna Watson entered on or about March 13, 2014. Now on this day the County Commission of the County of Boone does hereby approve the attached Cost-Share Contract Cancellation and Release with Michael and Janna Watson entered on or about May 21, 2013. Now on this day the County Commission of the County of Boone does hereby approve the attached Cost-Share Contract Cancellation and Release with Douglas and Deanna Phillips entered on or about March 14, 2014. Now on this day the County Commission of the County of Boone does hereby accept and approve the attached Road Improvement Agreement between Boone County and the City of Columbia regarding the Scott Boulevard phase III Project. It is further ordered the Presiding Commissioner is hereby authorized to sign said Road Improvement Agreement. Now on this day the County Commission of the County of Boone does hereby accept the attached Adult Drug Court Discretionary Grant award on behalf of the 13 th Judicial Circuit Court from the Department of Justice. It is further ordered the Presiding Commissioner is hereby authorized to sign said grant award. Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers and Courthouse Plaza by Air Force ROTC for Veterans Day Vigil on November 8, 2015 and November 9, 2015 as follows: | | | | | | | | | |
| | 488-2015 | Now on this da | ay the County C | Commission of the County | of Boone does hereby approve | the attached Cos | t-Share | | | | |
| | | reorganization as follows: Eliminating one Captain position, classification code 4002, one Corrections Captain position, classification code 4022, and one Corrections Corporal position, classification code 4032. Those positions will be replaced by four Lieutenant positions, classification code 4003. Two of the Lieutenant positions will be assigned to the enforcement division and two Lieutenant positions will be assigned to the corrections division. The attached organizational chart reflects these changes. Now on this day the County Commission of the County of Boone does hereby approve the attached Cost-share Contract Cancellation and Release with Michael and Janna Watson entered on or about March 13, 2014. Now on this day the County Commission of the County of Boone does hereby approve the attached Cost-Share Contract Cancellation and Release with Michael and Janna Watson entered on or about May 21, 2013. Now on this day the County Commission of the County of Boone does hereby approve the attached Cost-Share Contract Cancellation and Release with Douglas and Deanna Phillips entered on or about March 14, 2014. Now on this day the County Commission of the County of Boone does hereby accept and approve the attached Road Improvement Agreement between Boone County and the City of Columbia regarding the Scott Boulevard phase III Project. It is further ordered the Presiding Commissioner is hereby authorized to sign said Road Improvement Agreement. Now on this day the County Commission of the County of Boone does hereby accept the attached Adult Drug Court Discretionary Grant award on behalf of the 13th Judicial Circuit Court from the Department of Justice. It is further ordered the Presiding Commissioner is hereby authorized to sign said grant award. Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers and Courthouse Plaza by Air Force ROTC for Veterans Day Vigil on November 8, 2015 as follows: Chambers: November 8, 2015 be | | | | | | | | | |
| | 489-2015 | Now on this da | ay the County C | Commission of the County | of Boone does hereby accept a | and approve the a | ttached Road | | | | |
| | | Improvement A | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | 490-2015 | Now on this da | ay the County C | Commission of the County | of Boone does hereby accept t | he attached Adult | Drug Court | | | | |
| | | Discretionary Grant award on behalf of the 13 th Judicial Circuit Court from the Department of Justice. | | | | | | | | | |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said grant award. | | | | | | | | | |
| | 491-2015 | | | | | | | | | | |
| | | 2015 and November 9, 2015 as follows: | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 10/15/2015 | 492-2015 | | | | | | | | | | |
| | | | | | | | | | | | |
| | 493-2015 | | | | | | | | | | |
| | | | | | | | T | | | | |
| | | _ | | * | | Decrease \$ | | | | | |
| | | 2550 | 3320 | Sheriff Revolving | Permits | | 73,176 | | | | |
| | | | | Fund | | | | | | | |
| | | 2550 | 3569 | Sheriff Revolving | Other Fees (Fee for | | 17,144 | | | | |
| | | | | Fund | Highway Patrol) | | | | | | |
| | | 2550 | 71100 | Sheriff Revolving | Outside Services (Payment | | 17,144 | | | | |
| | | | | Fund | to Highway Patrol) | | | | | | |
| | | 2550 | 23050 | Sheriff Revolving | Other Supplies | | 674 | | | | |
| | | | | Fund | | | | | | | |
| | | | | | | | 400.40 | | | | |
| | 40.4.5015 | | 1.6 | 1 | | 1 | 108,138 | | | | |
| | 494-2015 | | | | of Boone does hereby approve | | morandum of | | | | |
| | | | | | partment and Youth Communit | | | | | | |
| | | | | | reement. It is further ordered th | ne Presiding Com | missioner is | | | | |
| 10/20/2015 | 40 = 201 = | | | Memorandum of Underst | | 4 5 = | | | | | |
| 10/20/2015 | 495-2015 | | | | of Boone does hereby authoriz | | | | | | |
| | | | | | ler for Abatement of a public n | uisance located at | 1 1608 S. El | | | | |
| | ĺ | Unaparral Ave | ., parcei #1/-5 | 13-21-01-014.00 01. | | | | | | | |

| 4 | 496-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 6200 E. O'Rear Road, parcel #12-313-11-01-005.00 01. |
|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • | 497-2015 | Now on this day the County Commission of the County of Boone does hereby release a Cash Deposit from the Boone County Treasurer in the amount of \$25,410.00. Said deposit was issued on behalf of Alta Vista Properties, LLC for stormwater improvements located at 10140 Alexander Dr., in Columbia, MO. The work has been completed as required. The original Commission Order accepting the Cash Deposit is 211-2014. |
| , | 498-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Road & Bridge Improvement/Repair Cooperative Agreement between Boone County and the City of Rocheport regarding the distribution of certain road sales tax and property tax revenues. It is further ordered the Presiding Commissioner is hereby authorized to sign said Road & Bridge Improvement/Repair Cooperative Contract. |
| 4 | 499-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Intergovernmental Cooperative Agreement between Boone County, the City of Columbia and the Curators of the University of Missouri under the Collaborative Adaptive Management (CAM) process with regard to the Hinkson Creek Physical Habitat Assessment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Intergovernmental Cooperative Agreement. |
| : | 500-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Memorandum of Agreement for Assembling and Compiling Geographic Information System (GIS) Data for the State of Missouri. It is further ordered the Presiding Commissioner is hereby authorized to sign said Memorandum of Agreement. |
| | 501-2015 | Now on this day the County Commission of the County of Boone does hereby authorize closed meetings on Tuesday, October 27, 2015, at 8:30 a.m. and 2:00 p.m. The meetings will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys. |
| 10/22/2015 | 502-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of Missouri Cooperative Contract C215002001 – Voice and Data Cell Phone Service with US Cellular of Columbia, MO. This is a County-wide Term and Supply contract in effect through October 31, 2016. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 503-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of Missouri Cooperative Contract C208010002 – IBM Systems and Peripherals with Huber and Associates of Jefferson City, MO. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| : | 504-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Road & Bridge Improvement/Repair Cooperative Agreement between Boone County and the Village of Hartsburg regarding the distribution of certain road sales tax and property tax revenues. It is further ordered the Presiding Commissioner is hereby authorized to sign said Road & Bridge Improvement/Repair Cooperative Contract. |
| : | 505-2015 | Now on this day the County Commission of the County of Boone does hereby release Letter of Credit #0382390-0099 from Central Bank of Boone County, formerly Boone County National Bank, in the amount of \$117,300.00. Said letter was issued on behalf of the Boone County Regional Sewer District for stormwater improvements located at North Rocky Fork Dr., in Columbia, MO. The work has been completed as required. The original Commission Order accepting the Letter of Credit is 338-2013. |
| 10/27/2015 | 506-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by Gary F. Arends on behalf of Cellco Partnership d/b/a Verizon Wireless for a transmission facility, including a 165' tower on 84.2 acres, located at 900 E Canole Rd., Sturgeon. |
| : | 507-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by Gerald and Marylyn Sims on behalf of Cellco Partnership d/b/a Verizon Wireless for a transmission facility including a 165' tower on 39.5 acres located at 1230 E Hwy 124, Hallsville, with the following condition: -That the site plan show a minimum setback equal to the 165' height of the facility. |

| | 508-2015 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plats and authorize the Presiding Commissioner to sign them: • Green Tree. S30-T50N-R13W. A-2. Richard James Winkel Revocable Trust, owner. Ronald G. Lueck, surveyor. • Dove Hill Manor. S8-T51N-R12W. A-R. Debra and David Ritchie, owners. Steven R. Proctor, surveyor. | | | | | | |
|------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | 509-2015 | Now on this day the County Comm Committee following recommenda The County Commission adopt the which are memorialized in the attac appropriations for compensation in | nission of the County of Boontion: new position titles and ranges ched 2016 Pay Plan and autho creases needed to bring salario | e does hereby adopt the Personnel Advisory s recommended by the Salary Study Subcommittee, rize the County Auditor to compute final es to the minimum of the new ranges. | | | | |
| | 510-2015 | Now on this day the County Commission of the County of Boone does hereby re-appoint the following: | | | | | | |
| | | Name Elizabeth Hussey | Board Board of Health | Period November 30, 2015 through November 30, 2018 | | | | |
| | | Dorothy Carner | Library Board | December 8, 2015 through June 30, 2019 | | | | |
| | 511-2015 | Now on this day the County Comm | | e does hereby approve the Organizational Use of the 22, 2015 from 10:30 a.m. to 3:30 p.m. | | | | |
| | 512-2015 | Now on this day the County Comm | nission of the County of Boon he Boone County Democratic | e does hereby approve the Organizational Use of the Central Committee for January 14, 2016, February | | | | |
| 10/29/2015 | 513-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached agreement between Boone County and The Missouri Department of Agriculture to remonument corners of the United States Public Land Survey. The terms of the Agreement are stipulated in the attached Contract. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract. | | | | | | |
| | 514-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant Services Agreement between Boone County and Howe Company, LLC for design and bidding services for the removal and replacement of a multi-barrel culvert on Red rock Road. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Consultant Services Agreement. | | | | | | |
| | 515-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant Services Agreement between Boone County and Howe Company, LLC for design and bidding services for the removal and replacement of a multi-barrel culvert on Mt. Zion Church Road. The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner | | | | | | |
| 11/3/2015 | 516-2015 | is hereby authorized to sign said Consultant Services Agreement. Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 539 N. Crater Lake Drive, parcel #17-220-10-01-058.00 01. | | | | | | |
| | 517-2015 | Now on this day the County Comm 58-24SEP15 – Metal Roof Replace MO. | nission of the County of Boon ement, Reality House Program ulated in the attached Contrac | is, Inc. to Rhad A. Baker Construction, LLC of Fulton, t Agreement. It is further ordered the Presiding | | | | |
| | 518-2015 | Now on this day the County Comm | nission of the County of Boon | e does hereby approve the disposition of surplus, per in the amount of \$17,344.14, as recommended by the | | | | |
| | 519-2015 | Now on this day the County Comm Boone County Investment Policy: • Page 9 – U.S. Governmen | · | e does hereby adopt the following revisions to the consored enterprises – was 60%, now 80% was 30%, now 50% | | | | |
| | 520-2015 | Now on this day the County Comm | nission of the County of Boon unty Commission through the | e does hereby approve the attached Cooperative Boone County Sheriff's Department and the Wright | | | | |

| | The terms of th | ne Agreemei | nt are stipulated in the attac | hed Cooperative Agreement. I | t is further ordered t | ne Presiding | | | | |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------|----------------|--|--|--|--|
| | | | thorized to sign said Coop | | i is further ordered th | ne i residing | | | | |
| 521-2015 | | | | ty of Boone does hereby appro | ove the following bu | dget revision | | | | |
| | | | | a professional services contrac | | | | | | |
| | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | 2040 | 71002 | PW – Maintenance | Auto Liability Insurance | 10,000 | | | | | |
| | | | Operations | | | | | | | |
| | 2049 | 71101 | PW – Administration | Professional Services | | 10,000 | | | | |
| 522-2015 | | | | ty of Boone does hereby appro | | | | | | |
| | | Deputy Publ | | Comp code changing to one w | ith a much higher ra | | | | | |
| | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | 1200 | 10400 | Public Administrator | Workers Comp | | 8,338 | | | | |
| | 1123 | 86800 | Emergency & | Emergency | 8,338 | | | | | |
| | | | Contingency | | | | | | | |
| 523-2015 | | | | ty of Boone does hereby decla | | | | | | |
| | holiday, pursuant to Boone County Personnel Policy 2.2. Holiday pay on December 24, 2015, for full time employees | | | | | | | | | |
| | will be four (4) hours of regular pay. Holiday pay on December 24, 2015, for part time employees will be computed as | | | | | | | | | |
| | follows: Number of hydreted hours for position per year. X 4 hours X hourly rate of pay | | | | | | | | | |
| | Number of budgeted hours for position per year X 4 hours X hourly rate of pay 2080 hours | | | | | | | | | |
| | 2080 hours If a benefited employee works on December 24, 2015, she/he will receive both four (4) hours of holiday pay and | | | | | | | | | |
| | compensation for actual hours worked. | | | | | | | | | |
| | In order to receive holiday pay on December 24, 2015, an employee must be on the payroll the workday immediately | | | | | | | | | |
| | before and the workday immediately following December 24, 2015. | | | | | | | | | |
| | If December 24, 2015, falls within an employee's vacation or paid sick leave, time will not be chargeable to the | | | | | | | | | |
| | | employee's accumulated vacation or sick and medical leave balance. | | | | | | | | |
| 524-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Consultant | | | | | | | | | |
| | Services Agreement between the Boone County Commission and Allstate Consultants for document preparation to | | | | | | | | | |
| | request re-zoning for County owned property located at Barnes School Road and Highway 124. | | | | | | | | | |
| | The terms of the Agreement are stipulated in the attached Consultant Services Agreement. It is further ordered the Presiding commissioner is hereby authorized to sign said Agreement. | | | | | | | | | |
| F25 2015 | | | | | the etteched Ene | | | | | |
| 525-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Erosion and Sediment Control Security Agreement and Letter of Credit No. 0382390-0499 between the County of Boone and | | | | | | | | | |
| | | | | | | | | | | |
| | Boone County Regional Sewer District for the Manchester Heights Wastewater System Improvements. The terms of the agreement are stipulated in the attached security agreement. It is furthered ordered the Presiding Commissioner is | | | | | | | | | |
| | | | aid Agreement. | greement. It is furthered ordere | od the Freshams con | | | | | |
| 526-2015 | | | | ty of Boone does hereby appro | ve the attached exte | nsion | | | | |
| | | | | tween the County of Boone and | | | | | | |
| | | | | er System Improvements proje | | | | | | |
| | stipulated in th | e attached e | xtension agreement. It is fu | rthered ordered the Presiding (| Commissioner is her | eby authorized | | | | |
| | | to sign said Agreement. | | | | | | | | |
| 527-2015 | | Now on this day the County Commission of the County of Boone does hereby approve the attached extension | | | | | | | | |
| | | | | 390-0199 between the County | | | | | | |
| | | | | t Plant Collection System proj | | | | | | |
| | | | | s furthered ordered the Presidi er of Credit Reduction Certific | | nereby | | | | |
| 528-2015 | | | | ty of Boone does hereby appro | | carva ac | | | | |
| 320-2013 | | | | nual Conference on November | | scrvc as | | | | |
| | _ | ty Blakemor | | maar comprehence on recomme | . 15 17, 2015. | | | | | |
| | | Dietzel | C | | | | | | | |
| | Dan A | | | | | | | | | |
| | | Miller | | | | | | | | |
| | | Thompson | | | | | | | | |
| | | Richards | | | | | | | | |
| | - | y Noren | | | | | | | | |
| | - Wella | , | | | | | | | | |

| | ī | |
|------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Tom Schauwecker |
| | | Tom Darrough |
| | | Brian McCollum |
| | 529-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached invoice for the |
| | 529-2015 | October 2015 Office of Emergency Management expenses including January – July 2015 EMPG adjustments for a |
| | | total of \$29,316.90. |
| 11/5/2015 | 530-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the National |
| 11,0,2010 | 000 2010 | Joint Powers Alliance Cooperative Contract 080114ACS to purchase one (1) Salt Storage Building from SBK Farm |
| | | and Ranch, LLC of Gerald, MO. |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. |
| | 531-2015 | Now on this day the County Commission of the County of Boone does hereby adopt the attached Findings of Fact and |
| | | Conclusions of Law relative to a request by Gerald & Marylyn Sims on behalf of Cellco Partnership d/b/a Verizon |
| | 733 334 7 | Wireless for a Transmission Facility with a 165' monopole tower. |
| | 532-2015 | Now on this day the County Commission of the County of Boone does hereby adopt the attached Findings of Fact and |
| | | Conclusions of Law relative to a request by Gary F. Arends on behalf of Cellco Partnership d/b/a Verizon Wireless for a Transmission Facility with a 165' monopole tower. |
| 11/10/2015 | 533-2015 | Now on this day the County Commission of the County of Boone does hereby approve the following recommendations |
| 11,10,2010 | 333-2013 | from the Job Classification Committee: |
| | | Establish a "Deputy Director, Emergency Management" classification, class code 408301, pay range |
| | | 46, classified as FLSA exempt. |
| | | • Establish a "Security Technician" classification class code 304150, pay range 37, classified as FLSA |
| | | non-exempt. |
| | | Rename classification 105300, "GIS Analyst," as "GIS Analyst I" and modify the pay range for the |
| | | classification from pay range 35 to pay range 39. |
| | | • Establish a "GIS Analyst II" classification class code 105301, pay range 43, classified as FLSA non- |
| | | exempt. |
| | 534-2015 | Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the |
| | | Government Center Chambers by the Columbia Farmers Market for January 19, 2016, February 16, 2016 and March |
| 11/12/2015 | 535-2015 | 15, 2016 from 5:30 p.m. to 9:00 p.m. Now on this day the County Commission of the County of Boone does hereby approve the partial recommendation of |
| 11/12/2010 | 333-2013 | bid award 25-15JUN15 – Purchase of Service Contracts for Children's Services Fund as follows: |
| | | Lutheran Family and Children's Services of Missouri |
| | | Maternal Mental Health |
| | | Contract from date of award through December 31, 2016 with two, optional one-year renewals |
| | | \$73,736 |
| | | Phoenix Programs |
| | | APEX |
| | | Contract from date of award through December 31, 2016 with two, optional one-year renewals |
| | | \$67,496.68 Boys and Girls Clubs of Columbia Area |
| | | Great Futures Start Here |
| | | Contract from date of award through December 31, 2016 with two, optional one-year renewals |
| | | \$250,000 |
| | | CHA Low Income Services, Inc. (CHALIS) |
| | | Youth Community Coalition (Communities that Care Project) |
| | | Contract from date of award through December 31, 2016 with two, optional one-year renewals \$80,000 |
| | | Child Abuse and Neglect Emergency Shelter |
| | | Rainbow House Parenting Class Program |
| | | Contract from date of award through December 31, 2016 with two, optional one-year renewals |
| | | \$10,771.20 |
| | | The terms of the bid award are stipulated in the attached Agreements. It is further ordered the Presiding |
| | | Commissioner is hereby authorized to sign said Agreements For Purchase of Services. |

| | 536-2015 | Now on this da | y the County C | ommission of the County | of Boone does hereby approve | the partial recom | mendation of | | | |
|------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|--------------------------------------------------------------|-----------------------|----------------|--|--|--|
| | | bid award 26-1 | 5JUN15 – Purc | hase of Service and Pilot l | Program Contracts – Commun | ity Health Fund a | s follows: | | | |
| | | | | of Boone County | | | | | | |
| | | | | ency Dental Referral Prog | | | | | | |
| | | | | award through December | 31, 2016 with two, optional o | ne-year renewals | | | | |
| | | | 000.00 | | | | | | | |
| | | | | enter of Mid-Missouri, In | c. | | | | | |
| | | | r Connect | award through Dagambar | 21 2016 with two entionel o | na waar ranawala | | | | |
| | | \$41,8 | | award unough December | 31, 2016 with two, optional o | nie-year renewars | | | | |
| | | | ix Programs | | | | | | | |
| | | Substance Abuse Treatment | | | | | | | | |
| | | Contract from date of award through December 31, 2016 with two, optional one-year renewals | | | | | | | | |
| | | \$191,231.44 | | | | | | | | |
| | | Voluntary Action Center | | | | | | | | |
| | | Basic Needs and Emergency Services | | | | | | | | |
| | | Contract from date of award through December 31, 2016 with two, optional one-year renewals | | | | | | | | |
| | | \$34,000.00 The terms of the bid award are stipulated in the attached Agreements. It is further ordered the Presiding Commissioner | | | | | | | | |
| | | | | id Agreements for Purchas | 0 | red the Presiding | Commissioner | | | |
| 11/17/2015 | 537-2015 | | | | of Boone does hereby award b | id | | | | |
| | 2010 | | | | the Boone County Sheriff's D | | inson's | | | |
| | | Cleaners, L.L.C. | | | | | | | | |
| | | The terms of th | ne bid award are | stipulated in the attached | Agreement. It is further ordered | ed the Presiding C | Commissioner | | | |
| | | | | d Service Agreement. | | | | | | |
| | 538-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of | | | | | | | | |
| | | Missouri Cooperative Contract C215020001 for a term & supply contract to purchase Medium Use and High Use Fax | | | | | | | | |
| | | Machines from Schriefer's Office Equipment of Jefferson City, MO. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the | | | | | | | | |
| | | | | eby authorized to sign said | | ent. It is further of | defed the | | | |
| | 539-2015 | | | | of Boone does hereby award b | id | | | | |
| | | | | s Term & Supply as follow | | | | | | |
| | | Primary Award to Air Systems | | | | | | | | |
| | | • | Secondary A | ward to Air Masters | | | | | | |
| | | • | | | Public Works to Mastertech Plu | 0. | _ | | | |
| | | | | | Agreements. It is further order | red the Presiding | Commissioner | | | |
| | 540 2015 | | | d Purchase Agreements. | CD 1 1 | . 1 | | | | |
| | 540-2015 | | | | of Boone does hereby award b lated with Micro-Wave Linked | | wo Way Padio | | | |
| | | | | Services, Inc. of Lone Jack | | a Land Moone 1 v | vo- w ay Radio | | | |
| | | | | | Agreement. It is further order | ed the Presiding C | Commissioner | | | |
| | | | | id Contract Agreement. | 8 | | | | | |
| | 541-2015 | | | | of Boone does hereby award b | id | | | | |
| | | | | | ruction for the Emergency Cor | nmunication Cent | ter to Mercury | | | |
| | | | ns, Inc. of Fento | | | | | | | |
| | | | | | Agreement. It is further order | ed the Presiding C | Commissioner | | | |
| | 542-2015 | | | d Contract Agreement. | of Boone does hereby acknow | ladge the feller- | ag budgat | | | |
| | 542-2015 | | | | e revenue and expenditures for | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 1243 | 3451 | Judicial Grants | State Reimbursement | Ευτισίου ψ | 44,126 | | | |
| | | 1243 | 10100 | Judicial Grants | Salaries/Wages | | 34,341 | | | |
| | | 1243 | 10200 | Judicial Grants | FICA | | 2,627 | | | |
| | | 1243 | 10300 | Judicial Grants | Health Insurance | | 4,987 | | | |
| | | - | | | | | | | | |

| | | 1243 | 10325 | Judicial Grants | Disability Insurance | | 100 | | | | |
|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|-----------------------------------------|------------------------|---------------------------------------|--|--|--|--|
| | | 1243 | 10350 | Judicial Grants | Life Insurance | | 47 | | | | |
| | | 1243 | 10375 | Judicial Grants | Dental Insurance | | 500 | | | | |
| | | 1243 | 10400 | Judicial Grants | Workers Comp. | | 1,164 | | | | |
| | | 1243 | 10500 | Judicial Grants | 401 (A) Match | | 360 | | | | |
| | 543-2015 | <u>,</u> | | | y of Boone does hereby ackno | wledge the following | | | | | |
| | 343-2013 | | | | ase revenue and expenditures for | | | | | | |
| | | | Account | | Account Name | Decrease \$ | Increase \$ | | | | |
| | | Department | riccoun | Bepartment (vanie | recount rume | Вестейве ф | тистецье ф | | | | |
| | | 1243 | 3451 | Judicial Grants | State Reimbursement | | 2,192 | | | | |
| | | 1243 | 71100 | Judicial Grants | Outside Services | | 2,192 | | | | |
| | 544-2015 | <u> </u> | | | | t the attached Reduc | | | | | |
| | 344-2013 | Now on this day the County Commission of the County of Boone does hereby accept the attached Reduction of Performance Bond, #B1225114, from Cincinnati Insurance Company LLC on behalf of Streams Edge Properties LLC | | | | | | | | | |
| | | | | | N. Trade Winds Parkway, Co | | roperties LLC | | | | |
| | 545-2015 | | | | y of Boone does hereby appro- | | of holidays | | | | |
| | 343-2013 | for FY2016. | ay the Count | y commission of the count | y of Boone does hereby appro | ve the following his | of nondays | | | | |
| | | Friday, January 1, 2016 New Year's Day | | | | | | | | | |
| | | Monday, Januar | | | Martin Luther King, Jr. Day | | | | | | |
| | | Friday, Februa | | | Lincoln Day | | | | | | |
| | | Monday, February | | Washington's Birthday | | | | | | | |
| | | Monday, May | | Truman Day (Observed) | | | | | | | |
| | | Monday, May | | Memorial Day | | | | | | | |
| | | Monday, July | | | | | | | | | |
| | | | | | Independence Day Labor Day | | | | | | |
| | | Monday, September 5, 2016 Monday, October 10, 2016 Labor Day Columbus Day | | | | | | | | | |
| | | Friday, November 11, 2016 Veterans Day | | | | | | | | | |
| | | Thursday, Nov | | | | | | | | | |
| | | Friday, Noven | | | Thanksgiving Day Thanksgiving Day After | | | | | | |
| | | Monday, Dece | | | Christmas Day (Observed) | | | | | | |
| 11/19/2015 | 546-2015 | | | | y of Boone does hereby appro- | ve the following bu | dget revision | | | | |
| | | for the Sheriff's Department to use position savings to replace outdated equipment (washers and dryer) in the jail. | | | | | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | | 1256 | 92300 | Sheriff's FM/HK | Replacment Equipment | | 32,938 | | | | |
| | | 1255 | 10100 | Corrections | Salaries & Wages | 32,938 | • | | | | |
| | 547-2015 | Now on this da | ay the Count | | | bid | | | | | |
| | | Now on this day the County Commission of the County of Boone does hereby award bid 67-09OCT15 – Washers and Dryer for the Boone County Sheriff's Department to MidAmerica Equipment Company | | | | | | | | | |
| | | and dispose of two (2) washers and one (1) dryer. | | | | | | | | | |
| | | The terms of the | he bid award | are stipulated in the attache | ed Agreement. It is further orde | ered the Presiding C | Commissioner | | | | |
| | | is hereby author | orized to sign | n said Purchase Agreement | and Request for Disposal form | s. | | | | | |
| | 548-2015 | Now on this da | ay the Count | y Commission of the Count | y of Boone does hereby award | bid | | | | | |
| | | | | r Term & Supply to Office | | | | | | | |
| | | | | | ed Agreement. It is further orde | ered the Presiding C | Commissioner | | | | |
| | | is hereby author | orized to sign | n said Purchase Agreement. | | | | | | | |
| | 549-2015 | Now on this da | ay the Count | y Commission of the Count | y of Boone does hereby appro- | ve the application for | or an Urban | | | | |
| | | Small Waters | Grant to be s | ubmitted to the Environme | ntal Protection Agency by Rese | ource Management | regarding | | | | |
| | | stormwater ed | ucation and | park design in | | | | | | | |
| | 550-2015 | Now on this da | ay the Count | y Commission of the Count | y of Boone does hereby appro- | ve the following bu | dget revision | | | | |
| | | for the Public | Works Depa | rtment to purchase a single | axle spreader. | - | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | | 2040 | 92300 | PW | Replacement Equipment | 10,700 | | | | | |
| | | 2040 | 91300 | PW | Replacement Equipment | | 10,700 | | | | |
| | 551-2015 | Now on this da | ay the Count | y Commission of the Count | y of Boone does hereby appro- | ve the attached gran | t application | | | | |
| | | | | | Administration GAINS Cente | | | | | | |
| | | | | | pping for Early Diversion Strat | | | | | | |
| | | | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | |
| | 1 | I. | | | | | | | | | |

| | • | 1 | | | | | | | | | |
|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------|--|--|--|
| | 552-2015 | | | | | of Boone does hereby autho | | | | | |
| | | November 20, 2015, at 10:00 a.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to | | | | | | | | | |
| | | | | | | | | | | | |
| | | discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or | | | | | | | | | |
| | | | | | | | tal body or its representatives and its attorneys. | | | | |
| | 553-2015 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, | | | | | | | | | |
| | | November 24, 2015, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone | | | | | | | | | |
| | | | | | | a, Missouri, as authorized by | | | | | |
| | | | | | | oublic governmental body and | | | | | |
| | | | | | | or its representatives and its a | | F | | | |
| | 554-2015 | | | | | of Boone does hereby autho | | g on Monday | | | |
| | 334-2013 | | | | | neld in the City of Columbia (| | | | | |
| | | | | | | orized by RSMo 610.021(1), | | | | | |
| | | | | | | dy and any confidential or pri | | | | | |
| | | | | | | | viiegeu communica | nons between | | | |
| 11/24/2015 | | | | | its representatives and i | | 11'1 | | | | |
| 11/24/2015 | 555-2015 | | | | | of Boone does hereby award | | an 1 !!! | | | |
| | | | – Tower Fou | ındat | ion and Site Work for E | Battle School to McGilton Cor | nstruction Co., Inc. o | of Parkville, | | | |
| | | MO. | | | | | | | | | |
| | | The terms of the bid award are stipulated in the attached Agreement. It is further ordered the Presiding Co | | | | | | | | | |
| | | is hereby authorized to sign said Contract Agreement. | | | | | | | | | |
| | 556-2015 | Now on this da | y the Count | у Со | mmission of the County | of Boone does hereby award | l bid | | | | |
| | | 68-23OCT15 - | - Pest Contro | ol Se | rvices to Wood's Pest C | Control of Eldon, MO. | | | | | |
| | | The terms of th | ne bid award | lare | stipulated in the attache | d Agreement. It is further ord | ered the Presiding C | Commissioner | | | |
| | | is hereby author | rized to sign | n sai | d Purchase Agreement. | - | _ | | | | |
| | 557-2015 | | | | | | | | | | |
| | | | Amp Radio Satellite | Integrators of | | | | | | | |
| | | Torrance, CA. | | | | | Г | 8 | | | |
| | | The terms of the bid award are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner | | | | | | | | | |
| | | | | | d Purchase Agreement. | a rigicoment. It is further ord | crea the residing c | ommissioner | | | |
| | 558-2015 | | | | | of Rooms does hereby appro | ave the attached Con | tract | | | |
| | 330-2013 | Now on this day the County Commission of the County of Boone does hereby approve the attached Confederation Amendment Number One to 47-23OCT14 – Records Shredding and Disposal Services. | | | | | | | | | |
| | | | | | | | | | | | |
| | | | The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding Commissioner is hereby authorized to sign said Contract Amendment Number One. | | | | | | | | |
| | 550 2015 | | | | | | 1 | | | | |
| | 559-2015 | | | | | of Boone does hereby appro | we the following but | aget revision | | | |
| | | | | ey to | cover added costs of ho | | T ~ . | | | | |
| | | Department | Account | | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 1123 | 86800 | | ergency & | Emergency | 11,000 | | | | |
| | | | | Co | ntingency | | | | | | |
| | | 1262 | 84600 | Vio | ctim Witness | Court Costs | | 500 | | | |
| | | 1262 | 84700 | Vio | ctim Witness | Witness Expense | | 5,500 | | | |
| | | 1262 | 84800 | | etim Witness | Transcripts | | 5,000 | | | |
| | 560-2015 | | | | | of Boone does hereby acknowledge | wledge the following | | | | |
| | 300-2013 | amendment for | the 13 th Inc | dicial | Circuit to increase reve | enue and expenditures for the | Fostering Court Im | rovement | | | |
| | | | | | 0/15/2015 - 12/31/2015 | | 1 ostering Court mig | novement | | | |
| | | | - | | | | D | Ι | | | |
| | | Department | Account | τ | Department Name | Account Name | Decrease \$ | Increase \$ | | | |
| | | 1243 | 3451 | | Judicial Grants | State Reimbursement | | 250 | | | |
| | | | | | Indicial Grants | Meals | | 250 | | | |
| | | 1243 | | | | | | | | | |
| | 561-2015 | 1243 Now on this da | 37230 sy the Count | y Co | mmission of the County | of Boone does hereby acknowledge | wledge the following | ig budget | | | |
| | 561-2015 | 1243 Now on this da | y the Count | y Co dicial | mmission of the County | of Boone does hereby acknowledge | owledge the following assistant | ig budget | | | |
| | 561-2015 | Now on this da amendment for | y the Count the 13 th Jud | licial | ommission of the County Circuit for the implementary | of Boone does hereby acknown of juvenile justice pro | owledge the following assistant | ig budget | | | |
| | 561-2015 | Now on this da amendment for delinquent you | y the Count the 13 th Jud th for the pe | dicial criod | ommission of the County Circuit for the implement July 1, 2015 to Decemb | of Boone does hereby acknown of juvenile justice proper 31, 2015. | ogramming assistance | ng budget ce for | | | |
| | 561-2015 | Now on this da amendment for delinquent you Department | the Count the 13 th Juc th for the pe Account | dicial criod | mmission of the County Circuit for the implement July 1, 2015 to Decemb Department Name | or of Boone does hereby acknown acknown of juvenile justice proper 31, 2015. Account Name | owledge the following assistant Decrease \$ | ng budget ce for Increase \$ | | | |
| | 561-2015 | Now on this da amendment for delinquent you Department 1243 | the Count the 13 th Juc th for the pe Account 3451 | dicial criod | mmission of the County Circuit for the implement July 1, 2015 to Decemb Department Name Judicial Grants | or of Boone does hereby acknown acknown acknown of juvenile justice proper 31, 2015. Account Name State Reimbursement | ogramming assistance | ng budget ce for Increase \$ 12,473 | | | |
| | 561-2015 | Now on this da amendment for delinquent you Department 1243 1243 | the 13 th Juc th for the pe Account 3451 23050 | dicial criod | mmission of the County Circuit for the implement July 1, 2015 to December Department Name Judicial Grants Judicial Grants | or of Boone does hereby acknown acknown of juvenile justice proper 31, 2015. Account Name State Reimbursement Other Supplies | ogramming assistance | Increase \$ 12,473 2,995 | | | |
| | 561-2015 | Now on this da amendment for delinquent you Department 1243 | the Count the 13 th Juc th for the pe Account 3451 | dicial criod | mmission of the County Circuit for the implement July 1, 2015 to Decemb Department Name Judicial Grants | or of Boone does hereby acknown acknown acknown of juvenile justice proper 31, 2015. Account Name State Reimbursement | ogramming assistance | Increase \$ 12,473 | | | |

| | | 1243 | 71600 | Judicial Grants | Equipment Lease | | 2,381 | | | | | | |
|-----------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|-----------------------|---------------------------------------|--|--|--|--|--|--|
| | 562-2015 | <u> </u> | | | nty of Boone does hereby accept | the attached easen | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | 202 2012 | purposes and easement for utility purposes for a portion of Rangeline Road. | | | | | | | | | | | |
| | 563-2015 | Now on this day the County Commission of the County of Boone does hereby accept the attached invoice from the | | | | | | | | | | | |
| | | City of Columbia in the amount of \$93,977.04 pertaining to operating costs of the Joint Communications Center for | | | | | | | | | | | |
| | | the period July through September, 2015. | | | | | | | | | | | |
| | 564-2015 | | | | nty of Boone does hereby approv | ve the following bu | dget revision | | | | | | |
| | | | | | a small plow and spreader to be | | | | | | | | |
| | | one-ton truck. | - | • | | | • 1 | | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | | | |
| | | 2040 | 92300 | PW | Replacement Equipment | 10,250 | | | | | | | |
| | | 2040 | 91300 | PW | Machinery & Equipment | | 10,250 | | | | | | |
| | 565-2015 | Now on this d | ay the County | Commission of the Cou | nty of Boone does hereby rescin- | d Commission Ord | er 553-2015. | | | | | | |
| | | | | | m November 24, 2015 to Decem | | | | | | | | |
| | 566-2015 | | | | nty of Boone does hereby author | | g on Tuesday, | | | | | | |
| | | December 1, 2015, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson | | | | | | | | | | | |
| | | County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), | | | | | | | | | | | |
| | | | | | a public governmental body and | | r privileged | | | | | | |
| | | | communications between a public governmental body or its representatives and its attorneys. | | | | | | | | | | |
| 12/1/2015 | 567-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by The Re | | | | | | | | | | | |
| | | | | Columbia MO for a daycare cente | er on 3.82 acres loc | ated at 5210 | | | | | | | |
| | | South Cowan Rd., Columbia with the following condition: | | | | | | | | | | | |
| | | | | | day-care center be limited to 40. | | | | | | | | |
| | 568-2015 | Now on this day the County Commission of the County of Boone does hereby table the request by Phillip and Brice | | | | | | | | | | | |
| | | Hanberry on behalf of Beacon Street Properties LLC to rezone from A-2 (Agriculture) to A-RP (Planned Agriculture | | | | | | | | | | | |
| | | Residential) and approve a Review Plan and Preliminary Plat for Heatherhill Estates on 49.91 acres, more or less, | | | | | | | | | | | |
| | | located at 7770 S High Point Lane, Columbia. | | | | | | | | | | | |
| | 569-2015 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following | | | | | | | | | | | |
| | | subdivision plat and authorize the Presiding Commissioner to sign it: | | | | | | | | | | | |
| | | K & C. S3-T50N-R14W. A-2. Carla and Kevin Pudenz, owners. Steven R. Proctor, surveyor. | | | | | | | | | | | |
| | 570-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Road & Bridge | | | | | | | | | | | |
| | | Improvement/Repair Cooperative Agreement between Boone County and the City of Sturgeon regarding the | | | | | | | | | | | |
| | | distribution of certain road sales tax and property tax revenues. | | | | | | | | | | | |
| | | It is further ordered the Presiding Commissioner is hereby authorized to sign said Road & Bridge Improveme | | | | | | | | | | | |
| | 551 2015 | Cooperative Contract. Now on this day the County Commission of the County of Boone does hereby award bid | | | | | | | | | | | |
| | 571-2015 | | • | | • | | litrato coll | | | | | | |
| | | products of di | | | ly to the following three vendors | s based on their abi | my to sen | | | | | | |
| | | - | | acturers. Corporation d/b/a Johnsto | ana Cunniy | | | | | | | | |
| | | | fort Products | - | me Suppry | | | | | | | | |
| | | | ck Supply Co | <u>o</u> | | | | | | | | | |
| | | | | | hed Agreements. It is further ord | larad the Presiding | Commissioner | | | | | | |
| | | | | said Purchase Agreemen | | iered tile Fresiding | Commissioner | | | | | | |
| | 572-2015 | | | | nty of Boone does hereby approv | ze the disposition of | feurnlue par | | | | | | |
| | 372-2013 | | | | tafa in the amount of \$1,322.37, | | | | | | | | |
| | | Treasurer. | mary order de | scription, to izzaidin wids | tara in the amount of \$1,322.37, | as recommended o | y the County | | | | | | |
| | 573-2015 | | av the County | Commission of the Cou | nty of Boone does hereby author | ize a closed meetin | g on | | | | | | |
| | 010-2010 | | | | eting will be held in the Conferen | | | | | | | | |
| | | | authorized by RSM | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential privileged communications between a public governmental body or its representatives and its attorneys. | | | | | | | | | | | |
| 12/3/2015 | 574-2015 Now on this day the County Commission of the County of Boone does hereby approve the attached in | | | | | | | | | | | | |
| , _, | 3 | | | | expenses in the amount of \$76,05 | | | | | | | | |
| 12/8/2015 | 575-2015 | | | | nty of Boone does, by proclamat | | Warren | | | | | | |
| | | Brewer. | , | , | , | ,, | | | | | | | |

| | 576-2015 | to sign the atta | ached Findin | | onty of Boone does hereby authorical Order for Abatement of a public in | | | | | | | |
|---|----------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--|--|--|--|--|
| | 577-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Contract | | | | | | | | | | |
| | | Amendment Number Three to 36-22JUN15 – Water Heaters for the Boone County Sheriff. | | | | | | | | | | |
| | | | | | tached Contract Amendment. It is | further ordered th | e Presiding | | | | | |
| | | | | | tract Amendment Number Three. | | | | | | | |
| | 578-2015 | | | | inty of Boone does hereby approv | | the City of | | | | | |
| | | | | | orary Employment Services to the | following: | | | | | | |
| | | | | of St. Joseph, MO | | | | | | | | |
| | | Primary Servi | <u>ces</u> | | Secondary Services | | | | | | | |
| | | Office Clerk | | | Laborer | | | | | | | |
| | | | Office Assistance Groundskeeper Administrative Assistant | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Facilities Mai Groundskeepe | | | | | | | | | | |
| | | | | c. of Columbia, MO | | | | | | | | |
| | | Primary Servi | , | ic. of Columbia, MO | Secondary Services | | | | | | | |
| | | Laborer | <u>ccs</u> | | Facilities Maintenance | | | | | | | |
| | | | er | | | | | | | | | |
| | | | Groundskeeper II Express Employment Professionals of Columbia, MO | | | | | | | | | |
| | | Secondary Services | | | | | | | | | | |
| | | Office Clerk | | | | | | | | | | |
| | | Office Assista | ince | | | | | | | | | |
| | | Administrativ | | | | | | | | | | |
| | | The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the | | | | | | | | | | |
| | | Presiding Con | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. Now on this day the County Commission of the County of Boone does hereby approve the following budget revision | | | | | | | | | |
| | 579-2015 | | | | | | | | | | | |
| | | for the Sheriff's Department to cover the purchase of gas regulators and high pressure gas meter for the existing and | | | | | | | | | | |
| | | new water hea | | | | | | | | | | |
| | | Department | | Department Name | Account Name | Decrease \$ | Increase \$ | | | | | |
| | | 1123 | 86800 | Emergency & | Emergency | 6,039 | | | | | | |
| | | | | | | -, | | | | | | |
| | | | | Contingency | | 2,027 | | | | | | |
| | | 1256 | 92200 | Sheriff FM/HK | Repl. Buildings & | ,,,,, | 6,039 | | | | | |
| · | | | | Sheriff FM/HK | Improvements | · | · | | | | | |
| | 580-2015 | Now on this d | ay the Coun | Sheriff FM/HK ty Commission of the Cou | Improvements anty of Boone does hereby acknow | vledge the following | ng budget | | | | | |
| | 580-2015 | Now on this d | lay the Coun or the Sheriff | Sheriff FM/HK ty Commission of the Course Department to establish | Improvements anty of Boone does hereby acknown a budget for the use of the Intern | vledge the following | ng budget | | | | | |
| | 580-2015 | Now on this d amendment for Force sub-gra | ay the Coun or the Sheriff nt and receip | Sheriff FM/HK ty Commission of the Cou s Department to establish of funds as restitution co | Improvements unty of Boone does hereby acknown a budget for the use of the Internourt costs. | vledge the following the Crimes Against | ng budget Children Task | | | | | |
| | 580-2015 | Now on this d amendment for Force sub-gra | ay the Coun or the Sheriff nt and receip Accoun | Sheriff FM/HK ty Commission of the Course Department to establish of funds as restitution count Department Name | Improvements unty of Boone does hereby acknown a budget for the use of the Internount costs. e Account Name | vledge the following | ng budget Children Task Increase \$ | | | | | |
| | 580-2015 | Now on this d amendment for Force sub-gra | ay the Coun or the Sheriff nt and receip | ty Commission of the Course Department to establish of funds as restitution course Department Nam | Improvements unty of Boone does hereby acknown a budget for the use of the Internount costs. e Account Name | vledge the following the Crimes Against | ng budget Children Task | | | | | |
| | 580-2015 | Now on this damendment for Force sub-gra Department 1253 | lay the Coun or the Sheriff nt and receip Accoun 23850 | Sheriff FM/HK ty Commission of the Course Department to establish of funds as restitution course to the Department Name Cyber Crimes Task Force | Improvements Inty of Boone does hereby acknown a budget for the use of the Internourt costs. E Account Name Minor Equipment & Tools | vledge the following the Crimes Against | ng budget Children Task Increase \$ 3,180 | | | | | |
| | 580-2015 | Now on this d amendment for Force sub-gra | ay the Coun or the Sheriff nt and receip Accoun | Sheriff FM/HK ty Commission of the Course Department to establish of funds as restitution course Department Nam Cyber Crimes Task Force Cyber Crimes Task | Improvements Introduction of Boone does hereby acknown a budget for the use of the Internount costs. E Account Name Minor Equipment & Tools | vledge the following the Crimes Against | ng budget Children Task Increase \$ 3,180 | | | | | |
| | 580-2015 | Now on this damendment for Force sub-grand Department 1253 | lay the Coun or the Sheriff nt and receip Accoun 23850 23050 | Sheriff FM/HK ty Commission of the Cou sets Department to establish of of funds as restitution cou to Department Nam Cyber Crimes Task Force Cyber Crimes Task Force | Improvements Inty of Boone does hereby acknown a budget for the use of the Interropurt costs. E Account Name Minor Equipment & Tools Other Supplies | vledge the following the Crimes Against | ng budget Children Task Increase \$ 3,180 | | | | | |
| | 580-2015 | Now on this damendment for Force sub-gra Department 1253 | lay the Coun or the Sheriff nt and receip Accoun 23850 | Sheriff FM/HK ty Commission of the Course Department to establish of funds as restitution course Department Name Cyber Crimes Task Force Cyber Crimes Task Force Cyber Crimes Task Force Cyber Crimes Task | Improvements Inty of Boone does hereby acknown a budget for the use of the Interropurt costs. E Account Name Minor Equipment & Tools Other Supplies | vledge the following the Crimes Against | ng budget Children Task Increase \$ 3,180 | | | | | |
| | 580-2015 | Now on this damendment for Force sub-granent 1253 1253 | lay the Coun or the Sheriff nt and receip Accoun 23850 23050 37200 | Sheriff FM/HK ty Commission of the Course Department to establish of funds as restitution course to Department Name Cyber Crimes Task Force Cyber Crimes Task Force Cyber Crimes Task Force Cyber Crimes Task Force | Improvements Inty of Boone does hereby acknown a budget for the use of the Internourt costs. E Account Name Minor Equipment & Tools Other Supplies Training/Schools | vledge the following the Crimes Against | Increase \$ 3,180 300 5,000 | | | | | |
| | 580-2015 | Now on this damendment for Force sub-grand Department 1253 | lay the Coun or the Sheriff nt and receip Accoun 23850 23050 | Sheriff FM/HK ty Commission of the Course Department to establish of funds as restitution course to Department Name Cyber Crimes Task Force Cyber Crimes Task | Improvements Inty of Boone does hereby acknown a budget for the use of the Internourt costs. e | vledge the following the Crimes Against | Increase \$ 3,180 300 5,000 | | | | | |
| | 580-2015 | Now on this d amendment for Force sub-gra Department 1253 1253 1253 | lay the Counter the Sheriff and receip Accounter 23850 23050 37200 37220 | sheriff FM/HK ty Commission of the Course Department to establish of funds as restitution course to Department Name Cyber Crimes Task Force | Improvements Introduction of Boone does hereby acknown a budget for the use of the Internount costs. E | vledge the following the Crimes Against | Increase \$ 3,180 300 5,000 | | | | | |
| | 580-2015 | Now on this damendment for Force sub-granent 1253 1253 | lay the Coun or the Sheriff nt and receip Accoun 23850 23050 37200 | Sheriff FM/HK ty Commission of the Cou T's Department to establish of of funds as restitution cou To Department Nam Cyber Crimes Task Force Cyber Crimes Task | Improvements Introduction of Boone does hereby acknown a budget for the use of the Internount costs. E | vledge the following the Crimes Against | ng budget Children Task Increase \$ | | | | | |
| | 580-2015 | Now on this damendment for Force sub-grand Department 1253 1253 1253 1253 | ay the Coun or the Sheriff nt and receip Accoun 23850 23050 37200 37220 37230 | Sheriff FM/HK ty Commission of the Cours Department to establish of of funds as restitution cours at Department Name Cyber Crimes Task Force | Improvements Inty of Boone does hereby acknown a budget for the use of the Internourt costs. e | vledge the following the Crimes Against | Increase \$ 3,180 300 5,000 500 1,500 | | | | | |
| | 580-2015 | Now on this d amendment for Force sub-gra Department 1253 1253 1253 | lay the Counter the Sheriff and receip Accounter 23850 23050 37200 37220 | Sheriff FM/HK ty Commission of the Course Department to establish of funds as restitution course to Department Name Cyber Crimes Task Force Cyber Crimes Task | Improvements Inty of Boone does hereby acknown a budget for the use of the Internount costs. E | vledge the following the Crimes Against | Increase \$ 3,180 300 5,000 | | | | | |
| | 580-2015 | Now on this damendment for Force sub-grand Department 1253 1253 1253 1253 | ay the Coun or the Sheriff nt and receip Accoun 23850 23050 37200 37220 37230 | Sheriff FM/HK ty Commission of the Cours Department to establish of of funds as restitution cours at Department Name Cyber Crimes Task Force | Improvements Inty of Boone does hereby acknown a budget for the use of the Internount costs. E | vledge the following the Crimes Against | Increase \$ 3,180 300 5,000 500 1,500 | | | | | |

| | | r the Sheriff's I December 31, 2 | | 2015 portion of the Cyber Crim | es grant award co | vering June 1, |
|------------------|--------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|
| | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ |
| | 1253 | 10100 | Internet Crimes Task Force | Salary & Wages | | 56,846 |
| | 1253 | 10200 | Internet Crimes Task Force | FICA | | 4,349 |
| | 1253 | 10300 | Internet Crimes Task Force | Health Insurance | | 6,227 |
| | 1253 | 10325 | Internet Crimes Task Force | Disability | | 216 |
| | 1253 | 10350 | Internet Crimes Task Force | Life Insurance | | 56 |
| | 1253 | 10375 | Internet Crimes Task Force | Dental | | 584 |
| | 1253 | 10400 | Internet Crimes Task Force | W/C | | 1,922 |
| | 1253 | 10500 | Internet Crimes Task Force | 401 A Match | | 350 |
| | 1253 | 37000 | Internet Crimes Task Force | Dues | | 100 |
| | 1253 | 37210 | Internet Crimes Task Force | Training/Schools | | 1,295 |
| | 1253 | 37220 | Internet Crimes Task Force | Travel | | 868 |
| | 1253 | 37230 | Internet Crimes Task Force | Meals/Lodging | | 1,651 |
| | 1253 | 48002 | Internet Crimes Task Force | Data Communications | | 285 |
| | 1253 | 70050 | Internet Crimes Task Force | Software Service Contract | | 8,436 |
| | 1253 | 71100 | Internet Crimes Task Force | Outside Services | | 984 |
| | 1253 | 3451 | Internet Crimes Task Force | State Reimbursement | | 84,169 |
| 582-2015 | | | Commission of the County Department to establish the | of Boone does hereby acknow FY2015 JAG budget. | ledge the following | ng budget |
| | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ |
| | 2535 | 3411 | FY15JAG | Justice Assistance Grant | | 38,139 |
| | 2535 | 71250 | FY15JAG | Fed Grant pymt to sub | | 22,884 |
| 702 004 7 | 2535 | 91300 | FY15JAG | Machine & Equipment | 1 1 | 15,256 |
| 583-2015 | | • | • | of Boone does hereby approve amount of \$23,877.17, as reco | | |
| 584-2015 | Now on this da | ary order desci | • | of Boone does hereby approve venter in the amount of \$8,125. | | 1 1 |
| 585-2015 | Now on this da Government C | y the County C | s by Greenbelt Land Trust | of Boone does hereby approve of Mid-Missouri for February | | |
| 586-2015 | Now on this da December 8, 2 County Govern | ny the County C 015, at 3:30 p.r nment Center a | Commission of the County n. The meeting will be hel t 801 E. Walnut, Columbia | of Boone does hereby authorized in the Conference Room 338 a, Missouri, as authorized by Rublic governmental body and a | of the Roger B. V SMo 610.021(1), | Wilson Boone to discuss |

| | | | | | or its representatives and its at | | | | | | |
|------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|-----------------------------------------------------------|------------------------|-----------------|--|--|--|--|
| 12/10/2015 | 587-2015 | | | | ty of Boone does hereby approv | | the Missouri | | | | |
| | | | | | -120315RJ – 10' Auger Spread | | | | | | |
| | | purchase one (| 1) 10' Auge | r Spreader with Spinner Ch | ute Truck from Henderson Prod | ducts, Inc. of Manc | hester, Iowa. | | | | |
| | | The terms of th | ne Cooperati | ve Contract are stipulated i | n the attached Purchase Agreen | nent. It is further or | dered the | | | | |
| | | | | hereby authorized to sign s | | | | | | | |
| | 588-2015 | Now on this da | y the Count | y Commission of the Coun | ty of Boone does hereby approv | e the utilization of | the Missouri | | | | |
| | | Department of | Transportat | ion Cooperative Contract 3 | -140926TV - Light Duty Vehic | les to purchase one | e (1) Chevrolet | | | | |
| | | Silverado 4x4 | Crew Cab P | ickup Truck from Don Bro | wn Chevrolet of St. Louis, MO. | | | | | | |
| | | The terms of the | ne Cooperati | ve Contract are stipulated i | n the attached Purchase Agreen | nent. It is further or | dered the | | | | |
| | | | | hereby authorized to sign | | | | | | | |
| | 589-2015 | | | | ty of Boone does hereby award | | | | | | |
| | | | | | unty Sheriff's Department to Co | | aurant | | | | |
| | | Equipment, Inc. and approves the trade in, with zero value, of the following kitchen equipment: Hot Food Well, asset tag 7017 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | System, ass | | | | | | | | |
| | | | | set tag 7012 | | | | | | | |
| | | | | | ed Contract Agreement. It is ful | | residing | | | | |
| | 500 2015 | | | | act Agreement and Request for | | | | | | |
| | 590-2015 | | | | ty of Boone does hereby award nd Supply to Cummins Mid-So | | | | | | |
| | | | | | ed Purchase Agreement. It is fu | | racidina | | | | |
| | | | | thorized to sign said Purch | <u>C</u> | itilei ordered tile r | residing | | | | |
| | 591-2015 | | | | ty of Boone does hereby adopt | the attached Findin | gs of Fact and | | | | |
| | 371-2013 | | | | | | | | | | |
| | | Conclusions of Law relative to a request by The Real Estate Investment LLC on behalf of Islamic School of ColuMO for a Day Care Center at 5210 S. Cowan Road, Columbia, MO with the condition that the Day Care Center | | | | | | | | | |
| | | enrollment is li | ir that the Buy Care | Comer | | | | | | | |
| | | | | | | | | | | | |
| | 592-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached payroll calendar | | | | | | | | | |
| | | for FY 2016. | | | | | | | | | |
| | 593-2015 | | | | ty of Boone does hereby approv | ve the recommenda | tion by the Job | | | | |
| | | Classification | Committee a | as follows: | | | | | | | |
| | | • Effective January 1, 2016, reclassify the Human Resources & Risk Management Director position, Class | | | | | | | | | |
| | | Code #103100, from a Range 55 to a Range 65. | | | | | | | | | |
| 12/15/2015 | 594-2015 | Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner | | | | | | | | | |
| | | to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 6151 N. | | | | | | | | | |
| | | | | 00-19-00-003.00 01. | | | | | | | |
| | 595-2015 | | | | ty of Boone does hereby award | | • | | | | |
| | | | | | at the Emergency Communicati | on Center to Wilbi | ır L. | | | | |
| | | | | ern Towers of San Angelo, | | uthan and anad tha Dr | .aaidin a | | | | |
| | | | | thorized to sign said Contr | ed Contract Agreement. It is fur | mer ordered the Pi | esiding | | | | |
| | 596-2015 | | | | ty of Boone does hereby approv | e the following by | dget revision | | | | |
| | JJU-2013 | | | | a new chair and desk for an emp | | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | | 1123 | 86800 | Emergency & | Emergency | 1,101 | шегоцье ф | | | | |
| | | | 30000 | Contingency | | 1,101 | | | | | |
| | | 1261 | 91100 | Prosecuting Attorney | Furniture & Fixtures | 1,124 | | | | | |
| | | 1261 | 23855 | Prosecuting Attorney | Furniture & Fixtures < | 1,121 | 517 | | | | |
| | | | | | \$1,000 | | 217 | | | | |
| | | 1261 | 92100 | Prosecuting Attorney | Replc Furniture & Fixtures | | 1,708 | | | | |
| | | | | <i>y</i> | | | , | | | | |
| | 597-2015 | Now on this da | y the Count | y Commission of the Coun | ty of Boone does hereby approv | ve the acceptance o | f the | | | | |
| | 1 | | | | rded to the Prosecuting Attorney | | | | | | |
| | | 2016/201/ Sto | p violence A | Agamsı women Orani awai | ded to the Frosecuting Attorney | y s Office. | | | | | |

| | 598-2015 599-2015 | | | | | | | | Commissioner |
|------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|-----------|-------------------------------------------------|------------------------------------------------------|--|---------------------------------------------------------|
| | | | | Mainten | ance Fund | | | | 3,337 |
| | 600-2015 | Now on this day the County Commissio Name Harley E. Wilcox Joel S. Ray | | Commission2018Children's Services BoardJanuary 1 | | Period January 1, 2 2018 | 2016 through December 31, 2016 through December 31, | | |
| | 601-2015 | Name Richard Shanker Rockne Corbin Kenneth M. Pearson Elizabeth Heidt Max Alvin Lewis | | Board Period | | ovember 30, ember 31, 2018 ember 31, 2018 | | | |
| | | | | | Directors | | January 1, 2016 through December 31, 2018 | | |
| 12/17/2015 | 602-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the National Cooperative Purchasing Alliance (NCPA) Cooperative Contract 05-13 - Auto Parts for a term & supply contact to purchase auto parts from O'Reilly Auto Parts of Springfield, MO. The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | contact to |
| | 603-2015 | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. Now on this day, the County Commission of the County of Boone adopts the Boone County operating budget for fiscal year 2016. The adopted budget shall consist of all appropriations included in the Proposed Budget submitted to the County Commission by the County Auditor, subject to the adjustments shown in the attached Schedule of Commission Changes to the 2016 Proposed Budget and with final wage and benefit appropriations for each department calculated using actual salaries in effect as of December 11, 2015 along with all approved range reclassifications having an effective date of January 1, 2016. Total appropriations are set forth by line item and are summarized as follows: 1) by category of expenditure (i.e., class 1, class 2, etc up to and including class 9.); 2) by office, department or spending agency; and, 3) by fund. Spending may not exceed appropriations at the class level for a given office, department, or spending agency without approval pursuant to the County's Budget Adjustment Policy. Total appropriations for each fund are set forth in the individual Fund Statements and are published in the County's fiscal year 2016 Budget. The Proposed Budget submitted by the County Auditor, which is hereby incorporated into this appropriation order by reference, contains detailed documentation and descriptions for each line-item account within each category of expenditure. Appropriations shall be expended only for the purposes that are within the intent of the category in which they are included. The County Commission approves all employee positions included in the Proposed Budget, adjusted for Commission changes noted in the attached schedule, together with the specified budgeted hours, range, and benefit status for each position. | | | | | | | ency without forth in the udget e, contains he they are |

| | | The County Commission approves appropriations for the specific fixed assets identified in the various fixed asset | | | | | | | | | |
|------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | appropriation accounts and authorizes procurement of the same in accordance with the Budget Adjustment Po | | | | | | | | | |
| | | the County Purchasing Policy adopted by the County Commission. | | | | | | | | | |
| | | The County Commission authorizes the County Auditor to re-appropriate unspent fiscal year 2015 grant funds | | | | | | | | | |
| | | may be carried forward into fiscal year 2016 according to the terms of the grant award) upon determination | | | | | | | | | |
| | | remaining bala | nce of the g | rant award is available for re | e-budgeting. | | | | | | |
| | 604-2015 | Now on this da | y the Count | y Commission of the Count | y of Boone does hereby approv | e the attached Agr | eement for | | | | |
| | | | | | dicial Circuit Court and the Far | | | | | | |
| | | Missouri, Inc. | | 9 | | • | | | | | |
| | | | ne Agreemei | nt are stipulated in the attach | ed Agreement. It is further ord | ered the Presiding | Commissione | | | | |
| | | | | n said Agreement for Batter | | | | | | | |
| 12/22/2015 | 605-2015 | | | | y of Boone does hereby authori | ze the Presiding C | ommissioner | | | | |
| 12/22/2010 | | | | | der for Abatement of a public i | | | | | | |
| | | _ | | 7-603-23-00-012.00 01. | our for trouversions of a passer. | ionounico nocumen un | ,1012.20 | | | | |
| | 606-2015 | Now on this day the County Commission of the County of Boone does hereby approve the utilization of the City of | | | | | | | | | |
| | 000-2013 | Columbia Cooperative Contract 157/2015 – Ready Mix Concrete & Cement Products term & supply to the following: | | | | | | | | | |
| | | | | | | | | | | | |
| | | Central Concrete Company of Columbia, MO | | | | | | | | | |
| | | Carter-Waters of Columbia, MO | | | | | | | | | |
| | | | | Mix of Columbia, MO | | T. 1 0 1 | | | | | |
| | | | | | the attached Purchase Agreem | ents. It is further o | ordered the | | | | |
| | | | | hereby authorized to sign s | | | | | | | |
| | 607-2015 | | | | y of Boone does hereby approv | | | | | | |
| | | 0 . | | | 315 – Security Surveillance Sys | stems and Services | with | | | | |
| | | | | LLC of Liberty, MO. | | | | | | | |
| | | The terms of the | ne Cooperati | ve Contract are stipulated in | the attached Purchase Agreem | ent. It is further or | dered the | | | | |
| | | Presiding Commissioner is hereby authorized to sign said Purchase Agreement. | | | | | | | | | |
| | 608-2015 | Now on this da | y the Count | y Commission of the Count | y of Boone does hereby approv | e the following bu | dget revision | | | | |
| | | for the Sheriff' | te). | | | | | | | | |
| | | Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ | | | | |
| | | 1123 | 86850 | Emergency & | Emergency | 4,500 | · | | | | |
| | | | | Contingency | 2 3 | , | | | | | |
| | | 1255 | 37210 | Corrections | Training/Schools | | 4,500 | | | | |
| | 609-2015 | | | | | e the form of the a | | | | | |
| | 007-2013 | Now on this day the County Commission of the County of Boone does hereby approve the form of the attached | | | | | | | | | |
| | | A greement for | Agreement for LETI Training Expense Reimbursement. Now on this day the County Commission of the County of Boone does hereby adopt the substance of the attached | | | | | | | | |
| | 1 610 2015 | | ve the Count | v. Commission of the Count | u of Dooma doos hamabri adomt t | ha cubatamaa af the | a attack ad | | | | |
| | 610-2015 | Now on this da | | | | | | | | | |
| | 610-2015 | Now on this da policy put forth | | | y of Boone does hereby adopt t ment regarding the Detention F | | | | | | |
| | | Now on this da policy put forth Program. | n by the Boo | one County Sheriff's Departi | ment regarding the Detention F | acility Employee S | Scholarship | | | | |
| | 610-2015 | Now on this da policy put forth Program. Now on this da | n by the Boo | y Commission of the Count | ment regarding the Detention F y of Boone does hereby approv | acility Employee S e the following but | Scholarship | | | | |
| | | Now on this da policy put fortl Program. Now on this da for the Sheriff | n by the Boo ny the Count s Departmen | y Commission of the Count nt for the purchase of a mob | ment regarding the Detention F y of Boone does hereby approvile forensic laptop using MOIC | acility Employee S e the following but AC funds. | Scholarship dget revision | | | | |
| | | Now on this da policy put forth Program. Now on this da for the Sheriff Department | by the Book ty the Count s Department Account | y Commission of the Count for the purchase of a mob | y of Boone does hereby approvile forensic laptop using MOIC Account Name | e the following but AC funds. Decrease \$ | Scholarship | | | | |
| | | Now on this da policy put forth Program. Now on this da for the Sheriff Department 1253 | by the Booms the Count of S Department Account 23850 | y Commission of the Count of the purchase of a mob Department Name Cyber Crimes Task Force | y of Boone does hereby approvile forensic laptop using MOIC Account Name Minor Equipment & Tools | acility Employee S e the following but AC funds. | dget revision Increase \$ | | | | |
| | | Now on this day policy put forth Program. Now on this day for the Sheriff Department 1253 1253 | by the Booms the Count is Department Account 23850 91301 | y Commission of the Count nt for the purchase of a mob Department Name Cyber Crimes Task Force Cyber Crimes Task Force | y of Boone does hereby approvile forensic laptop using MOIC Account Name Minor Equipment & Tools Computer Hardware | e the following but AC funds. Decrease \$ 1,250 | Scholarship dget revision Increase \$ 1,250 | | | | |
| | | Now on this day policy put forth Program. Now on this day for the Sheriff Department 1253 1253 | by the Booms the Count is Department Account 23850 91301 | y Commission of the Count nt for the purchase of a mob Department Name Cyber Crimes Task Force Cyber Crimes Task Force | y of Boone does hereby approvile forensic laptop using MOIC Account Name Minor Equipment & Tools | e the following but AC funds. Decrease \$ 1,250 | dget revision Increase \$ 1,250 | | | | |
| | 611-2015 | Now on this day policy put forth Program. Now on this day for the Sheriff Department 1253 1253 Now on this day now now the same policy put for the program of the pro | by the Book ty the Count s Department Account 23850 91301 by the Count | y Commission of the Count nt for the purchase of a mob Department Name Cyber Crimes Task Force Cyber Crimes Task Force y Commission of the Count | y of Boone does hereby approvile forensic laptop using MOIC Account Name Minor Equipment & Tools Computer Hardware | e the following but AC funds. Decrease \$ 1,250 e the acceptance or | Scholarship dget revision Increase \$ 1,250 | | | | |
| | 611-2015 | Now on this day policy put forth Program. Now on this day for the Sheriff Department 1253 1253 Now on this day gifted equipment | by the Boomer's Department Account 23850 91301 by the Count from the | y Commission of the Count nt for the purchase of a mob Department Name Cyber Crimes Task Force Cyber Crimes Task Force y Commission of the Count Missouri State Highway Pat | y of Boone does hereby approvile forensic laptop using MOIC Account Name Minor Equipment & Tools Computer Hardware y of Boone does hereby approvious to the Boone County Sherif | e the following but AC funds. Decrease \$ 1,250 e the acceptance or | Scholarship dget revision Increase \$ 1,250 | | | | |
| | 611-2015 | Now on this day policy put forth Program. Now on this day for the Sheriff Department 1253 1253 Now on this day gifted equipment Lives | by the Book ay the Count as Department Account 23850 91301 by the Count cont from the can Station a | y Commission of the Count of the purchase of a mob Department Name Cyber Crimes Task Force Cyber Crimes Task Force y Commission of the Count Missouri State Highway Patand associated equipment — | y of Boone does hereby approvile forensic laptop using MOIC Account Name Minor Equipment & Tools Computer Hardware y of Boone does hereby approvious to the Boone County Sherift Valued at \$30,346 | e the following but AC funds. Decrease \$ 1,250 e the acceptance or | dget revision Increase \$ 1,250 | | | | |
| | 611-2015 | Now on this day policy put forth Program. Now on this day for the Sheriff Department 1253 1253 Now on this day gifted equipment Lives: Two (| by the Book by the Count s Departme Account 23850 91301 by the Count cent from the can Station a 2) Mobile F | y Commission of the Count of the purchase of a mobel of the Department Name of the Cyber Crimes Task Force of Cyber Crimes Task F | y of Boone does hereby approvile forensic laptop using MOIC Account Name Minor Equipment & Tools Computer Hardware y of Boone does hereby approvious to the Boone County Sherift Valued at \$30,346 Lat \$1,700 | e the following but AC funds. Decrease \$ 1,250 ce the acceptance of f's Department: | dget revision Increase \$ 1,250 f the following | | | | |
| | 611-2015 | Now on this day policy put forth Program. Now on this day for the Sheriff Department 1253 1253 Now on this day gifted equipmed Lives: Two (Now on this day) | y the Count s Departme Account 23850 91301 by the Count ent from the can Station a (2) Mobile F | y Commission of the Count of the purchase of a mobel of the Department Name of the Cyber Crimes Task Force of Cyber Crimes Task Force of the Count of the Count of the Count of the Count of the Cyber Crimes Task Force of the Count of the Count of the Cyber Crimes of the Count of the Cyber Crimes of the Cyber Crimes of the Cyber Original of the Cyber O | y of Boone does hereby approvile forensic laptop using MOIC Account Name Minor Equipment & Tools Computer Hardware y of Boone does hereby approvious to the Boone County Sherift Valued at \$30,346 | e the following but AC funds. Decrease \$ 1,250 ce the acceptance of f's Department: | dget revision Increase \$ 1,250 f the following | | | | |
| | 611-2015 612-2015 613-2015 | Now on this da policy put forth Program. Now on this da for the Sheriff Department 1253 1253 Now on this da gifted equipme • Lives • Two (Now on this da for the Office of | ay the Count as Department Account 23850 91301 ay the Count can Station a (2) Mobile F ay the Count of Emergence | y Commission of the Count of the purchase of a mobel of the Department Name of the Cyber Crimes Task Force of Cyber Cybe | y of Boone does hereby approvile forensic laptop using MOIC Account Name Minor Equipment & Tools Computer Hardware y of Boone does hereby approvious to the Boone County Sherif Valued at \$30,346 lat \$1,700 y of Boone does hereby approvi | e the following but AC funds. Decrease \$ 1,250 e the acceptance of s Department: e the attached as the | Increase \$ 1,250 f the following the official logo | | | | |
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| | 616-2015 | Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, December 29, 2015, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys. | | | | | | | |
|------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 12/29/2015 | 617-2015 | Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plat and authorize the Presiding Commissioner to sign it: • CRB Plat 2. S19-T50N-R11W. A-2. Rodney and Stephanie Anderson, owners. James R. Jeffries, surveyor | | | | | | | |
| | 618-2015 | Now on this day the County Commission of the County of Boone does hereby approve a petition submitted by Hunter's Creek Farms LLC to vacate and re-plat Nature Trails Ranchettes 1 st Plat, except Lots 1, 2, 3, 9 and the right-of-way and easements for Hatton Chapel Rd, as shown in Plat Book 11, Page 281; and Nature Trails Ranchettes 2 nd Plat as shown in Plat Book 11, Page 306, both of Boone County Records, located on Hatton Chapel Rd., Columbia. | | | | | | | |
| | 619-2015 | Now on this day the County Commission of the County of Boone does hereby approve the request by Gara W. Toalson Revocable Trust and Williams N. Toalson, owners, to rezone from A-1 (Agriculture) to A-2P (Planned Agriculture) on 81.99 acres, more or less, located at 4505 W Rte K, Columbia and also approves a review plan for Toalson Estates on 81.99 acres, more or less, located at 4505 W Rte K, Columbia with the following conditions: Plans for the private road must be approved by the Director of Resource Management and the Boone County Fire Protection District prior to the approval of the Final Plan. The road maintenance agreement must be approved by the Director of Resource Management prior to approval of the Final Plan. The private road must be constructed prior to approval and recording of the Final Plat. A cul-de-sac or similar turnaround must be placed at the end of the private road and at the end of Nursery Road. The private road must be of uniform width for its entire length. Allow the developer the ability to place infrastructure security, as authorized by statute, and in an amount determined sufficient by the Director of Resource Management, in lieu of applying asphalt to said private road until such time as foundations are poured on the eight (8) lots that access the private road or such earlier time as the Developer chooses in order to limit costs associated with the required infrastructure | | | | | | | |
| | 620-2015 | security. Now on this day the County Commission of the County of Boone does hereby deny the request by Phillip and Brice Hanberry on behalf of Beacon Street Properties LLC to rezone from A-2 (Agriculture) to A-RP (Planned Agriculture Residential) on 49.91 acres, more or less, located at 7770 S High Point Lane, Columbia. | | | | | | | |
| | 621-2015 | Now on this day the County Commission of the County of Boone does hereby approve the attached Road & Bridge Improvement/Repair Cooperative Agreement between Boone County and the Town of Harrisburg regarding the distribution of certain road sales tax and property tax revenues. It is further ordered the Presiding Commissioner is hereby authorized to sign said Road & Bridge Improvement/Repair Cooperative Contract. | | | | | | | |
| | 622-2015 | Now on this day the County Commission of the County of Boone does hereby approve the partial recommendation of bid award 25-15JUN15 – Purchase of Service Contracts for Children's Services Fund as follows: Harrisburg Early Learning Center School Age and Early Childhood Services Contract from date of award through December 31, 2016 with two, optional one-year renewals \$35,000.00 Nora Stewart Early Learning Center Case Management Services Contract from date of award through December 31, 2016 with two, optional one-year renewals \$63,980.80 Central Missouri Foster Care & Adoption Association Monthly Respite Program Contract from date of award through December 31, 2016 with two, optional one-year renewals \$15,939.00 First Chance for Children Boone County PAT+Program Contract from date of award through December 31, 2016 with two, optional one-year renewals | | | | | | | |

| T | T | | | | | | | | | |
|------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------|------------------------|--------------------|---------------------------------------|----------------------------------------|-----------------|--|
| | | \$191,000.00 | | | | | | | | |
| | | Community Playground of Columbia, Inc. d/b/a Fun City Youth Academy | | | | | | | | |
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| | 623-2015 | | | | | | | | | |
| | | Amendment Number One to 52-13NOV15 – Inmate Detention Supplies for the Boone County Sheriff's Department. | | | | | | | - | |
| | | The terms of this amendment are stipulated in the attached Contract Amendment. It is further ordered the Presiding | | | | | | | | |
| | | | | | | Amendment Nu | | | | |
| | 624-2015 | Now on this day the County Commission of the County of Boone does hereby award bid | | | | | | | | |
| | | | | | | Inc. of Olathe, K | | | | |
| | | | | | | | nent. It is furt | her ordered the Pi | residing | |
| | | | | | gn said Purchase | | | | | |
| | 625-2015 | | | | | | | ledge the followin | | |
| | | amendment for | r the Sheriff's D | epartmen ^a | t to increase appr | ropriations in cla | ss 4 and 7 to a | d 7 to cover telephone/internet costs. | | |
| | | Department | Account | Depa | rtment Name | Account | Name | Decrease \$ | Increase \$ | |
| | | 2540 | 48000 | Sheriff | Civil Charges | Telephones | | 900 | | |
| | | 2540 | 71100 | Sheriff | Civil Charges | Outside Service | es | 100 | | |
| | 626-2015 | Now on this da | ay the County C | ommissio | n of the County | of Boone does he | ereby correct t | he record concern | ning the length | |
| | | | | | | | | ity which was inco | | |
| | | | oved on Commis | | | 1 | | · | , | |
| | | Name | | | Board | Period | | | | |
| | | Richard Shar | ıker | | Industrial Development | | December 1, 2015 through November 30, | | | |
| | | | | | Authority | | 2021 | | | |
| | | Rockne Corb | oin | | Industrial Development | | December 1, 2015 through November 30, | | | |
| | | | | | Authority 2021 | | | , | | |
| 12/31/2015 | 627-2015 | Now on this day the County Commission of the County of Boone does hereby approve the partial recommendation of | | | | | | | | |
| | | bid award 25-15JUN15 – Purchase of Service Contracts for Children's Services Fund as follows: | | | | | | | | |
| | | The Curators of Missouri on behalf of the Department of Psychiatry | | | | | | | | |
| | | System Offerin | ng Actions for F | Resilience | (SOAR) in Early | Childhood | | | | |
| | | Contract from | date of award th | nrough De | cember 31, 2016 | with two, option | nal one-year r | enewals | | |
| | | \$238,860.48 | | | | | | | | |
| | | Missouri Girl' | s Town Foundat | tion | | | | | | |
| | | Keeping Kids | Safe | | | | | | | |
| | | Contract from | date of award th | nrough De | cember 31, 2016 | with two, option | nal one-year r | enewals | | |
| | | \$133,300.00 | | | | | | | | |
| | | The terms of the bid award are stipulated in the attached Agreements. It is further ordered the Presiding Commissioner | | | | | | | | |
| | | | is hereby authorized to sign said Agreements For Purchase of Services. | | | | | | | |
| | 628-2015 Now on this day the County Commission of the County of Boone does hereby approve the partial reco | | | | | | | | mendation of | |
| | | | | | | for the Commun | ity Health Fui | nd as follows: | | |
| | | | | d Northea | st Missouri, Inc. | | | | | |
| | | Central Pantry | | | | | | | | |
| | | | date of award th | nrough De | cember 31, 2016 | with two, option | nal one-year r | enewals | | |
| | | \$50,000.00 | | | | | | | | |
| | | | of the University | | | | | | | |
| | | | | | viduals Living in | | | | | |
| | | | date of award th | nrough De | cember 31, 2016 | with two, option | nal one-year r | enewals | | |
| | | \$12,000.00 | _ | | | | | | | |
| | 1 | | nston Communit | ty Learnin | g | | | | | |
| | Lifestyle Habits | | | | | | | | | |
| | | Contract from date of award through December 31, 2016 with two, optional one-year renewals | | | | | | | | |
| | | \$14,800.00 | | | | | | | | |
| | l . | | | | | | | | | |