408-2014

STATE OF MISSOURI Aug	August Session of the July Adjourned		<b>Term. 20</b> 14
County of Boone			•
In the County Commission of said county, on the	28th	day of August	<b>20</b> 14
the following, among other proceedings, were had	viz:		

Now on this day the County Commission of the County of Boone does hereby approve the utilization of Intergovernmental Agreement 31-04AUG14 Term and Supply Contract for Envelopes for the Boone County Collector.

The terms of this Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

ATTEST: Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner Lauh Miller

Karen M. Miller **District I Commissioner** 

Janet M. Thompson District II Commissioner

408-2014

# **Boone County Purchasing**

Melinda Bobbitt, CPPO, CPPB

Director of Purchasing



613 E. Ash St, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

### **MEMORANDUM**

TO:	Boone County Commission
FROM:	Melinda Bobbitt, CPPB
DATE:	August 21, 2014
RE:	Intergovernmental Agreement: 31-04AUG14 – Envelopes for the Boone
	County Collector

Purchasing and the Collector's office request to enter into an intergovernmental agreement based on our quote 31-04AUG14 for envelopes for the Boone County Collector.

This is a term and supply contract and invoices will be paid from department 1150 – Collector, account 23001 – printing. \$10,200 is budgeted for envelopes for 2014.

cc: Pat Lensmeyer, Brian McCollum, Collector's Office Contract File

Commission Order # 408-2014

#### INTER-GOVERNMENTAL PURCHASE AGREEMENT

FOR

### **ENVELOPES FOR THE BOONE COUNTY COLLECTOR**

THIS AGREEMENT dated the 28th day of August 2014 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and University of Missouri Printing Services, herein "Vendor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Inter-governmental Purchase Agreement for Envelopes for the Boone County Collector in compliance with all quote specifications for Request for Quote 31-04AUG14. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with the quote response may be permanently maintained in the County Purchasing Office file for this contract if not attached. In the event of conflict between any of the foregoing documents this Purchase Agreement and the County Standard Terms and Conditions shall prevail and control over the vendor's quote response.

2. *Purchase* - The County agrees to purchase from the Vendor and the Vendor agrees to supply the County with Envelopes as needed, for the pricing as outlined below:

	Unit Price per 1,000
#10 White Window Envelopes 24lb, Single Sided, informational bubble on front	\$21.43
#10 Blue Window Envelopes 24lb, Single Sided	\$27.30
#10 White Woven Envelopes 24 lb, Single Sided	\$41.83
#9 Yellow Insert Envelopes 24 lb. Double Sided	\$24.15
#9 White Insert envelopes 24 lb, Double Sided	\$18.91
6 x 9 ½ White Window Envelopes, Single Sided	\$239.90
#10 White Window Envelopes 24lb, Single Sided, return address only	\$26.19
6 ½ x 9 ½ Regular White Envelopes, Single Sided	\$103.86

3. *Contract Duration* - This agreement shall commence on September 1, 2014 and extend through August 31, 2015 subject to the provisions for termination specified herein.

4. *Billing and Payment* - All billing shall be invoiced to the Boone County Collector, 801 E. Walnut Street, Room 118, Columbia, MO 65201. Billings may only include the prices listed in the vendor's quote response. No additional fees for paper work processing, labor, or taxes shall be included as additional charges in excess of the charges in the vendor's quote response to the specifications. The County agrees to pay all invoices within thirty days of receipt. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Vendor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. *Binding Effect* - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

408-2014

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

#### UNIVERSITY OF MISSOURI PRINTING SERVICES

by <u>AMMIN</u> as per University Requirements title <u>Customor Service Super</u>VISUV

APPROVED AS TO FORM: C.J. Dykhouse County Counselor

### **BOONE COUNTY, MISSOURI**

by: Boone County Commission

Daniel K. Atwill, Presiding Commissioner

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

8/22/141150/23001/Term and SupplyDateAppropriation Account Jue E. Vitchford Signature by con

1.0	PRICING			an an chunn name an
Est #	Description	<u>Unit Price (Per</u> 1000)	Quantity	Extended Price
30024 1.1.	#10 White Window Envelopes 24lb, Single Sided, informational bubble on front	5 21.43	140,000	52999.23
عدەن <del>2</del> 1.2.	#10 Blue Window Envelopes 24lb, Single Sided.	s 27.30	100,000	52730.42
300261.3.	#10 White Woven Envelopes 24 lb, Single Sided.	s 41.83	2,500	s 104.58
30028 1.4.	#9 Yellow Insert Envelopes 24 lb. Double Sided.	<u>s 24.15</u>	110,000	s2657.01
30029 1.5.	#9 White Insert envelopes 24 lb, Double Sided.	s 18.91	40,000	<u>s 756.15</u>
30033 1.6.	6 x 9 ½ White Window Envelopes, Single Sided.	\$239.90	1,000	s 239.90
30031 1.7.	#10 White Window Envelopes 24lb, Single Sided, return address only	s 26.19	10,000	s 261.85
30032 1.8.	6 ½ x 9 ½ Regular White Envelopes, Single Sided.	<u>\$103.86</u>	1,500	\$155.79
1.9.	ENVELOPE TOTAL			<u>s9904.93</u>
1.10.	<b>Option 1:</b> FOB Shipping with inside delivery to the 3 <sup>rd</sup> floor of the Government Center, 801 E. Walnut Street, Columbia, MO 65201			s 200
1.11.	Option 2: FOB Shipping to loading dock. Bo	s		
	Note: Boone County will award either the shipping Bidder must provide pricing for both options.	from line 1.10. or shipp	oing from 1.11.	

The undersigned hereby offers to furnish and deliver the articles or services as specified at the price and terms stated and in strict accordance with the specifications, instructions, and general conditions of bidding which have been read and understood, and all of which are made a part of this order.

SIGNATURE:\_ MiNecley PRINTED NAME: SEFF of MO Print Services Business Name: Univ BUZ 2800 Magn:re Address: MD 65211 Phone Number: \_ 882-1413 Fax Number: E-mail: Mcneeley je Missouri, edu

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- 2. Primary Specifications
- 2.1. **ITEMS TO BE PROVIDED** For an intergovernmental contract for the furnishing and delivery of Pre-Printed Envelopes for the Boone County Collector's Office.
- 2.2. QUANTITY
- 2.2.1. The contractor must provide envelopes in the quantities outlined in the attached Envelope Printing Needs 2014-2015. Note: All envelopes provided must be Signet brand or equivalent.
  - 2.3. ENVELOPE SIZE PARAMATERS
- 2.3.1. Throat Depth Min 6.3 mm, Max 37.8mm, Throat Depth at 19mm in from edge of envelope.
- 2.3.2. Minimum Depth Clearance 3mm unfolded documents, 6mm folded documents.
- 2.3.3. Maximum Insert Thickness 6mm.
- 2.3.4. Maximum Envelope Size 266mm x 165mm Feed Tower, 266mm x 165mm HCEF.
- 2.3.5. Minimum Envelope Size 162mm x 85.3mm Feed Tower, 225mm x 85.3mm HCEF.
- 2.3.6. Flap Depth 30mm to 63mm at center.
- 2.3.7. Minimum End Clearance 12mm Overall.
- 2.3.8. **Substance** 70 to 110 g/m2.
- 2.4. PRINTING TECHNICAL REQUIREMENTS
- 2.4.1. **#10 White Window Envelopes**, (Pitney Bowes DI950 FastPac Document Inserting System Compatible) will be printed single sided, with return address, Boone County Seal, and an information area on front.
- 2.4.2. **#10 Blue Window Envelopes**, (Pitney Bowes DI950 FastPac Document Inserting System Compatible); will be printed single sided, with return address, Boone County Seal, and an one sided line message on the front.
- 2.4.3. **#10 White woven envelopes**, (Pitney Bowes DI950 FastPac Document Inserting System Compatible); will be printed single sided, with return address, Boone County Seal.
- 2.4.4. **#9 Yellow insert envelopes**, (Pitney Bowes DI950 FastPac Document Inserting System Compatible); will be printed double sided, with return address area, mailing address, stamp area, bar code on the front, and mailing instructions on the back.
- 2.4.5. **#9 White insert envelopes**, (Pitney Bowes DI950 FastPac Document Inserting System Compatible); will be printed double sided, with return address area, mailing address, stamp area, bar code on the front, and mailing instructions on the back.
- 2.4.6. 6 x 9 ½ White window envelopes; will be printed single sided, with return address, Boone County Seal, and will have a flap along top widest side. Standard Window Size 1-1/8 x 4-1/2. Position 7/8 from left, 2-3/8 from the bottom.
- 2.4.7. **#10 White Window Envelopes**, (Pitney Bowes DI950 FastPac Document Inserting System Compatible); will be printed single sided, with return address, Boone County Seal.
- 2.4.8. **6** ½ **x 9** ½ **Regular white envelopes**; will be printed single sided, with return address, Boone County Seal, and will have a flap along top widest side.

### 2.5. ADDITIONAL INSTRUCTIONS

- 2.5.1. Original Boone County seal artwork is available through the Purchasing Department.
- 2.5.2. The contractor **<u>must</u>** attach a sample envelope to the outside of each case prior to delivery in order to identify the contents of each case.
- 2.5.3. Samples of the envelopes are enclosed. Please note the samples do not have the print quality and print information required by the County. The sample is merely provided to note the position and information to be included on each envelope.
- 2.5.4. The quality of all printing on the envelopes for this contract must be the equivalent of or better than the quality produced by the method known as Offset printing. The County reserves the right to request samples in order to verify the quality of print. When samples are called for, they must be furnished free of expense and if not destroyed in testing will, upon request, be returned at the bidder's expense. A request for the return of samples must be made within ten days following receipt of the samples. Each individual sample must be labeled with the bidder's name and manufacturer's brand name and number.

- 2.5.5. **EVALUATION** Please submit one sample of each type of the envelopes listed in the attachment *Envelope Printing Needs 2014-2015*. The cost for providing these samples is the responsibility of the bidder. Suitability of the products offered as it relates to the mail equipment and U.S. Postal Service color guidelines will be a large part of the bid award evaluation.
- 2.5.6 The Contractor must provide identical envelopes to those supplied as samples. In the event substitutes are provided, the County reserves the right to refuse the envelopes and request identical envelopes to be provided within the original timeframe as agreed upon by the Contractor and the Collector's Office.
- 2.5.7. All printing on the envelopes must adhere to the US Postal Service guidelines.
- 2.5.8. All ink shall be black oil base ink.
- 2.5.9. All prices for quantities and services described on the Response Form must also include ANY AND ALL fees associated with set-up, clean-up, labor, pick-up of job request, delivery of completed job, finishing services, etc. unless otherwise specified.
- 2.5.10. The individual boxes of envelopes and the cartons/cases holding the individual boxes will be stored and stacked on top of one another in order to conserve space. Therefore, all individual boxes and cartons/ cases of envelopes must be constructed of a heavier material able to withstand the weight of other boxes.
  - 2.6. **DESIGNEE** Boone County Collector's Office
- 2.6.1. **Contact** Melinda Bobbitt, CPPO, Director of Purchasing, 613 E. Ash Street, Columbia, MO 65201. Telephone (573) 886-4391 or Facsimile (573) 886-4390 or Email: <u>mbobbitt *ā* boonecountymo.org</u>
  - 2.7. DELIVERY Boone County Government Center 3<sup>rd</sup> Floor, 801 E. Walnut, Room 308, Columbia, MO 65201. NOTE: The contractor MUST ensure that all envelopes are delivered to the 3<sup>rd</sup> floor Government Center if awarded the shipping detailed in Option 1 on the Response Form, paragraph 1.11. Boone County employees WILL NOT be available to assist with unloading the truck. Please note that Boone County does not have an elevated loading dock. There is an elevator to the 3<sup>rd</sup> floor which can be used for delivery, however, a pallet will not fit on the elevator no pallets beyond the first floor. Deliveries cannot be accepted after 3:00 p.m.; they must be made before 3:00 p.m.
- 2.7.1. **Delivery Terms** All deliveries shall be made FOB Destination with freight prepaid and charged back. Inside delivery to the 3<sup>rd</sup> floor (unless Option 2 delivery is awarded per paragraph 1.12.). The seller pays the freight and charges back the buyer by adding the freight charges to the invoices. The contractor must notify the Collector's Office a minimum of 5 business days in advance of the envelope delivery.
- 2.7.2. **Delivery Dates** The Collector's Office anticipates ordering all types and quantities of the 2014-2015 envelope needs outlined on the attachment *Envelope Printing Needs 2014-2015*. The initial order shall be delivered on or between October 1 (first) and October 3 (third), 2014. Any deviation from this delivery time frame will be worked out between the Collector's Office and the successful bidder. All envelops should be delivered at the same time. Some envelope types and quantities outlined in the attachment may be ordered at various times throughout the contract period.
  - 2.8. **Overruns** The Collector's Office expects to receive the full quantity of all styles of envelopes ordered. Any quantity under the ordered amount must be supplied before payment in full is remitted. Unexpected overruns, not to exceed 5%, will be accepted at the unit pricing stated in the bid. No additional shipping charges will be paid on overruns.
- 2.9. **PROOF PROCESSING** The contractor must obtain the appropriate approvals of proofs from the Collector's Office. Fax transmitted proofs will not be accepted. It is the contractor's sole responsibility to obtain the required information in a timely fashion for meeting the agreed upon delivery deadline.
- 2.10. Contract Term: For the period September 1, 2014 through August 31, 2015.

### **BOONE COUNTY COLLECTOR'S**

#### Envelope Printing Needs 2014-2015

	QTY	DESCRIPTION	elope Printing	WHITE/	OTHER
	Ų II	DESCRITION	DOUBLE	COLORED PAPER	INSTRUCTIONS
				COLORED FAFER	INSTRUCTIONS
			SIDED		
A.	140,000	#10 window envelopes-24 lb.	single	white	return address
		(information area on front)			county seal
ĺ					information area on front
в.	100,000	#10 window envelopes-24 lb.	single	blue	return address
<b>D</b> .	100,000	(one line message on front)	Single		county seal
ł		(one fine message on from)			one line message on front
с.	2,500	#10 woven envelopes-24 lb.	single	white	return address
ļ					county seal
<b>D</b> .	110,000	#9 insert envelopes-24 lb.	double	yellow	return address area
		(mailing instructions on back)			mailing address
					stamp area w/usps info
L					bar code
					mailing instructions on back
E.	40,000	#9 insert envelopes-24 lb.	double	white	return address area
		(mailing instructions on back)			mailing address
					stamp area w/usps info
Γ					bar code
					mailing instructions on back
F	1,000	6" x 9 1/2" white window envelope-24 lb.	single	white	return address
		Window Size 1-1/8 x 4-1/2			county seal
		Position 7/8 from left, 2-3/8 from bottom			flap on top side
<b>.</b>	10,000	#10 window envelopes-24 lb.	single	white	return address
					county seal
		6 1/2" x 9 1/2" regular envelope–24			
<b>I</b> .	1,500	lb	single	white	return address
					county seal flap on top side

### STANDARD TERMS AND CONDITIONS - BOONE COUNTY, MISSOURI

- 1. Contractor shall comply with all applicable federal, state, and local laws and failure to do so, in County's sole discretion, shall give County the right to terminate this Contract.
- 2. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Bid and/or Proposal.
- 3. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
- 4. Bidders must use the bid forms provided for the purpose of submitting bids, must return the bid and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid. The Purchasing Director reserves the right, when only one bid has been received by the bid closing date, to delay the opening of bids to another date and time in order to revise specifications and/or establish further competition for the commodity or service required. The one (1) bid received will be retained unopened until the new Closing date, or at request of bidder, returned unopened for resubmittal at the new date and time of bid closing.
- 5. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 6. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
- 7. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
- 8. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 9. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
- 10. Failure to deliver as guaranteed may disqualify Bidder from future bidding.
- 11. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
- 12. No bid transmitted by fax machine or e-mail will be accepted.
- 13. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 14. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.
- 15. The County, from time to time, uses federal grant funds for the procurement of goods and services.

Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.

- 16. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 17. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.
- 18. For all titled vehicles and equipment the dealer must use the actual delivery date to the County on all transfer documents including the Certificate of Origin (COO,) Manufacturer's Statement of Origin (MSO,) Bill of Sale (BOS,) and Application for Title.
- 19. **Equipment and serial and model numbers -** The contractor is strongly encouraged to include equipment serial and model numbers for all amounts invoiced to the County. If equipment serial and model numbers are not provided on the face of the invoice, such information may be required by the County before issuing payment.

	Forgot Username?	PASSWORD
UNIVERSITY OF MISSOURI SYSTEM DUNS: 006326904 CAGE Code: 98964		321 UNIVERSITY HALL COLUMBIA. MO. 55211-3020 ,
Status: Active	w	UNITED STATES
Entity Information Name: UNIVERSITY OF MISSOURI SYSTEM Doing Business As: CURATORS OF THE UNIVERSITY OF MISSOURI Business Type: Business or Organization POC Name: Craig David Registration Status: Active Activation Date: 02/28/2014 Expiration Date: 02/28/2015 Exclusions Active Exclusion Records? No		
	DUNS: 006326904 CAGE Code: 98964 Status: Active Entity Information Entity Information Name: UNIVERSITY OF MISSOURI SYSTEM Doing Business As: CURATORS OF THE UNIVERSITY OF MISSOURI Business Type Business or Organization POC Name: Craig David Registration Status: Active Activation Date: 02/28/2015 Exclusions	UNIVERSITY OF MISSOURI SYSTEM DUNS: 006326904 CAGE Code: 98964 Status: Active Entity Information Entity Information Entity Information Mame: UNIVERSITY OF MISSOURI SYSTEM Doing Business As: CURATORS OF THE UNIVERSITY OF MISSOURI Business Type: Business or Organization DOC Name: Craig David Registration Status: Active Activation Date: 02/28/2015

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Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

409 -2014

STATE OF MISSOURI County of Boone	August Session of the July Adjourne	d	Term. 20	14
In the County Commission of said county, on the	ne 28th day of	August	20	14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize leave without pay pursuant to Section 5.7 of the Boone County Personnel Policies for Road Maintenance Worker III, Brandon Irwin, through October 22, 2014. The County will continue to pay Brandon Irwin's insurance premiums through October 22, 2014 to the same extent it had while Irwin was on FMLA leave.

Brandon Irwin was unable to return to work at the conclusion of his FMLA leave and his right to reinstatement in his Road Maintenance Worker III position has expired. The Public Works Department is therefore authorized to post the position consistent with the Collective Bargaining Agreement with Laborers' Local 773, advertise, and hire for the position.

ATTEST: Wendy S. Moren

Clerk of the County Commission

Daniel K. Atwift

Presiding Commissioner

Karen M. Miller District I Commissioner

Janet M.Thompson District II Commissioner

4/0-2014

STATE OF MISSOURI	August Sess	August Session of the July Adjourned				14	
County of Boone							
In the County Commission of said county	, on the	28th	day of	August	20	14	

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby acknowledge the 2014 Tax Sale Surplus Report presented by the Boone County Collector in the amount of \$196,726.32. It is further acknowledged said funds shall be turned over to the Boone County Treasurer.

ATTEST: Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Kåren M. Miller District I Commissioner

Janet M. Thompson District II Commissioner



## Office of the Boone County Collector

Patricia S. Lensmeyer, Collector of Revenue 801 East Walnut, Room 118 Columbia, Missouri 65201-4890 Phone 573-886-4285 Fax 573-886-4294 www.showmeboone.com/collector

#### 2014 BOONE COUNTY LAND SALE SURPLUS

Patricia S. Lensmeyer, Collector of Revenue, Boone County, Missouri, declares the sum of \$196,726.32 (One hundred ninety-six thousand, seven hundred twenty-six dollars and thirty-two cents) to be the surplus amount from the sale held August 25, 2014, for the purpose of satisfying taxes, special assessments, interest and costs on lots and lands having more than one year delinquency on real estate taxes and special assessments. Said sum shall be turned over to the Boone County Treasurer to be held for benefit of school fund unless claimed by owner prior to three years from date of sale. §140.230, RSMo

		and the second		- 1
Owner: Abbott Jack Family Living Trust Parcel: 02-400-19-00-003.04 Purchaser: Sandra Smith	Sec 19 T51 R13 20201 N Porter Rd Deeded 20.71 Acres Being a tract in the NW¼ of SWF¼ of Sec 19 T51N R13W being shown & desc as Tract 1 of Sur Book/Page 1661-138 as rec QTCL Book/Page 2431/0067	Sold Taxes & Costs Surplus	\$ \$ \$	5,200.00 3,367.47 1,832.53
Owner: Whipple Joyce Parcel: 03-209-00-01-028.00 Purchaser: Richard L Kitchen Jr	Sec 04 T51 R12 S Hicks St Tract in SW¼ of Sec 4 T51N R12W being N½ of the unnumbered Fractional block lying E of B3, containing about 2 lots in City of Sturgeon as rec QTCL Book/Page 1482/310 & desc as: Beg at SE cor of intersection of Allen St & Patten St as shown by original town of Sturgeon SD; thence SEly with an extension of the S ROW line of said Patten St to a point on E line of said SD; thence S along said E line to the intersection of the extension of the S line of the N½ of B3 of said SD & said E line; thence NWiy along the extension of said S line to a point on the E ROW line of said Allen St; thence NELy along said ROW line to POB	Sold Taxes & Costs Surplus	\$ \$ \$	353.23 353.23 .00
Owner: Reagan James L Parcel: 06-204-10-02-017.00 Purchaser: Izzaldin Mustafa	Sec 10 T50 R13 15250 N Country Boy Ave Calculated 1.60 Acres L15 Country Boy Estates SD as shown by Plat	Sold Taxes & Costs Surplus	\$ \$ \$	8,500.00 3,681.58 4,818.42
Owner: Gibson David W Parcel: 12-413-19-00-035.00 Purchaser: Frankie Davis	Book/Page 11/184 Sec 19 T49 R12 N Wagon Trail Rd A tract in NW¼ of Sec 19 T49 R12 being part of Tract 1 of Sur #7614 desc as: Beg at SE cor of said Tract 1; thence W along the S line of said Tract 1 a distance of 200.0' to a point; thence N perpendicular to said S line 140.0' to a point; thence E & parallel to the S line of said Tract 1 to the W line of the Public Rd & thence SWly along the W line of said Rd to the POB, except that part conveyed to State of Mo by deed rec in Road Book/Page 5/254 as rec WD Book/Page 450/653	Sold Taxes & Costs Surplus	\$ \$ \$	1,100.00 451.44 648.56
Owner: Gibson David W Parcel: 12-413-19-00-035,01 Purchaser: Frankie Davis	Sec 19 T49 R12 N Wagon Trail Rd Deeded 0.34 Acres Tract in NW¼ of Sec 19 T49 R12 being Tracts 1 of Sur Book/Page 341-424 & part of Tract 15 of Sur #7614 desc as: Beg on E ROW line of New Hwy 63 at station 844.00; thence with said ROW line N 130' to N line of said Tract 15; thence with said N line N88°39'E, 145' to westerly line of said State Road; thence with said ROW line S24°41'W, 139.4' to a ROW marker; thence W 86.8' to POB being Tract 1 of Sur Book/Page 341-424, containing 0.34 acres m/I as rec WD Book/Page 450/653	Sold Taxes & Costs Surplus	\$ \$ \$	1,000.00 417.65 582.35

Owner: R & L Investment Holdings LLC		S
Parcel: 12-415-20-02-005.00	2505 E Oakbrook Dr A+B	Ta
Purchaser: Offered - No Bid	L9 Morris SD #2 as shown by Sur Book/Page 388-740	S
		S
Owner: R & L Investment Holdings LLC	Sec 20 T49 R12	S
Parcel: 12-415-20-02-018.00	2510 E Oakbrook Dr A+B	Ta
Purchaser: Offered - No Bid	L22 Morris SD #2 as shown by Sur Book/Page 388-740	S
		S
Owner: Breakthrough Construction Inc	Con 20 T40 D12	S
Parcel: 12-702-00-01-146.00	Mistywood Ct	Ta
Purchaser: Karanbir S Sandhu	•	S
Furchasel, Karanbir 5 Sanunu	L184 Plat 8 Springdale Estates as shown in Plat Book/Page 38/104	5
Owner: Breakthrough Construction Inc	Sec 29 T49 R12	S
Parcel: 12-702-00-01-147.00	Mistywood Ct	Ta
Purchaser: Karanbir S Sandhu	L185 Plat 8 Springdale Estates as shown in Plat Book/Page	S
	38/104	
Owner: Breakthrough Construction Inc	Sec 29 T49 R12	S
Parcel: 12-702-00-01-148.00	Mistywood Ct	Ta
Purchaser: Karanbir S Sandhu	L186 Plat 8 Springdale Estates as shown in Plat Book/Page	Si
	38/104	
in the second	형 가슴을 제공하다 물건이 가격하면 것 같은 것 같은 것 같은 것 같이 가지 않는다.	 C
Owner: Breakthrough Construction Inc		So
Parcel: 12-702-00-01-150.00 Purchaser: Karanbir S Sandhu	2604 Mistywood Ct	Ta Si
Purchaser. Karanoir 5 Sanunu	L188 Plat 8 Springdale Estates as shown in Plat Book/Page 38/104	51
Owner: Breakthrough Construction Inc	Sec 20 T/Q P12	So
Parcel: 12-702-00-01-153.00	4402 Savannah Ct	Ta
Purchaser: Karanbir S Sandhu	L191 Plat 8 Springdale Estates as shown in Plat Book/Page	Si
	38/104	0.
	이 한 말했다. 이는 것은 것은 것 같아. 이렇게 나왔다는 것 같아. 이 것 같아. 이	
Owner: Nole Arlie D Sr	Sec 28 T49 R12	Sc
Parcel: 12-801-28-00-002.00	4480 Hinkson Creek Rd	Ta
Purchaser: A Jay Turner	Deeded 3.14 Acres Calculated 2.9 Acres Being Part E <sup>1</sup> / <sub>2</sub> SE (S of	Sı
	Road & W of creek) (being the smaller tract of Sur 509-405) as rec	
	QTCL Book/Page 4155/46	
Owner: Sanders Estate Revocable	Sec 04 T48 R13	Sc
Living Trust	3205 Barberry Ave	Ta
Parcel: 16-201-00-00-015.00	Calculated 4.68 Acres Part of NE¼ SE¼ Sec 4 T48N R13W desc	Su
Purchaser: Morched Ben-Ayed	as: Beg at NE cor of said Sec 4; thence S 2465'; thence S01°10'W,	
	1314.0'; thence N84°24'W, 843.8' to POB, thence N84°24'W,	
	479.2'; thence N01°03'E. 1320.7'; thence S83°50'E, 455.0';	
	thence S 15.0'; thence following the County Rd S31° 30'W, 196.0';	
	thence S06°17′E, 260.5′; thence leaving the road, N67°33′E,	
	80.0'; thence S 910.0' to POB(being all of Tracts C & D combined as	
	shown on Sur rec Book/Page 366-328, except that part shown as	
	next of Treat 2 of Cur Book / Dedo 4067 OF as rea WD 2020 /420	

part of Tract 2 of Sur Book/Page 1067-95 as rec WD 3030/139

	Sold Taxes & Costs Special Assmt <b>Surplus</b>	4 4 4 4	543.72 715.00
÷		-	
	Sold Taxes & Costs	\$ \$	
)	Special Assmt	\$	
	Surplus	\$	
	Sold	\$	1,700.00
	Taxes & Costs	\$	811.62
age	Surplus	\$	888.38
	e e de la composition de la compositio		
	Sold	\$	•
	Taxes & Costs	\$	
age	Surplus	\$	788.38
	Sold	\$	1 600 00
	Taxes & Costs	۰ \$	
age	Surplus	۰ \$	
	Sold	\$	5,800.00
	Taxes & Costs	\$	
age	Surplus	\$	
	ala an		1997 - 1994 - 1994 - 1994 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 -
	Sold	\$	
	Taxes & Costs	\$	
age	Surplus	\$	1,343.06
	Sold	\$	6,000.00
	Taxes & Costs	э \$	•
SE (S of	Surplus	Ψ \$	
05) as rec	0010100	Ψ	+,0+0.+4
·			
	Sold	\$	2,800.00
	Taxes & Costs	\$	2,383.95
3W desc	Surplus	\$	416.05

Owner: Sanders Estate Revocable Living Trust The Parcel: 16-201-00-01-011.00 Purchaser: Agents National Title Insurance Company	Sec 04 T48 R13 3303 Barberry Ave Deeded 0.66 Acres Tract of land containing 0.659 acres m/l, located in SE¼ of Sec 4 T48N R13W in City of Columbia as shown by Sur rec Book/Page 396-391 desc as: Beg at NE cor of Sur 297- 646; thence S01°11'W, 741.83' to POB; thence S01°11'W, 31.57' thence S32°45'W, 123.95'; thence N59°43'W, 196.0'; thence N27°29'E, 93.5'; thence N73°21'E, 76.67': thence S60°36'E, 138.27' to POB & containing 0.659 acres as rec WD Book/Page 3032/60	Sold Taxes & Costs Surplus	\$ \$ \$	8,000.00 2,661.54 5,338.46
Owner: Sapp Karen Parcel: 16-201-04-03-008.00 Purchaser: Agents National Title Insurance Company	Sec 04 T48 R13 4001 W I 70 Dr NW Deeded 1.86 Acres Calculated 1.5 Acres being: Part of tracts 6 & 7 of Sur #7775, located in the E 650' of SW¼ SW¼ of Sec 4 T48N R13W, said part being shown as Tract "A" of Sur rec Book/Page 273-596 & containing 1.86 acres m/I as rec QTCD Book/Page 2895/155 desc as: Beg at iron the SW cor of Tract 6 of said Sur #7775; thence with E line of a road N06°12'W, 126.1' to the center of a branch; thence with the center of said branch N83°13'E, 41.3'; thence N60°05'E, 121.8'; thence N35°41'E, 132.2': thence N59°03'E, 134.5' to the E line of said Sur #7775; thence leaving said branch & with said E line S00°30'W, 386.2' to iron on N ROW of US Hwy 40; thence with said ROW N86°40'W, 322.5' to POB as rec QTCD Book/Page 2895/155	Sold Taxes & Costs Surplus	\$	65,000.00 15,459.32 49,540.68
Owner: Duren Margaret V (Estate) Parcel: 16-211-00-04-017.00 Purchaser: Richard L Kitchen Jr	Sec 03 T48 R13 Rosecliff Dr L15 of Rosecliff SD of a part of the SW¼ SW¼ Sec 3 T48N R13W as rec Plat Book/Page 5/20	Sold Taxes & Costs Surplus	\$ \$ \$	186.97 186.97 .00
Owner: Bunten Darren & Amra Parcel: 16-306-00-02-189.00 Purchaser: Karanbir S Sandhu	Sec 02 T48 R13 914 Wingham Dr L171 Parkade North Plat 11 as shown in Plat Book/Page 23/30 except part more particularly desc as: Beg at SE cor of said L171; thence S87°00'00'W, 5.17' to NW cor L173; thence N00°19'10''E, 100.95'; thence along a 400.00' curve to the left, 4.12'; said curve having a chord S89°58'35''E, 4.12' to the NE cor of said L171; thence S00°16'15''E, 100.68' to POB as rec WD Book/Page 2187/666	Sold Taxes & Costs Surplus	\$	21,000.00 3,655.86 17,344.14
Owner: Prince Bobby Jr, White Mary Evelyn, Carter David Ricardo, Carter Bryan Keith Curtis, Carter Thomas O III, Carter Randy Demarco Parcel: 16-313-00-02-077.00 Purchaser: Gray Williams LLC	Sec 11 T48 R13 604 Hunt Ave L6 Alamo Place SD as shown in Plat Book/Page 3/34	Sold Taxes & Costs Surplus	\$ \$ \$	2,500.00 2,083.51 416.49
Owner: Cuffy Patricia & Davidson Cuffy Parcel: 16-314-00-10-011.00 Purchaser: Morched Ben-Ayed	Sec 11 T48 R13 603 Independence St E <sup>1</sup> / <sub>2</sub> L1 B2 in Knipp-Boggs SD of all of L39 the E <sup>1</sup> / <sub>2</sub> L40 & all of L38 except the S 200' of the E 252' of Garth's SD of Garth's Addn to City of Columbia as shown in Plat Book/Page 4/23 & rec Book/Page 1682/293	Sold Taxes & Costs Surplus	\$ \$ \$	2,600.00 2,096.90 503.10

3 of 5

Owner: Crews Alice Mae	Sec 12 T48 R13	Sold	\$	3,400.00
Parcel: 16-315-00-03-054.00	903 N Garth Ave	Taxes & Costs	\$	1,661.92
Purchaser: City of Columbia	Part of Lts 23 & 24 in John A Stewart's Addn to City of Columbia as	Surplus	\$	1,738.08
	rec QTCL Book/Page 3157/93 & desc as: Beg at point 110' S of NE			
	cor of L24, thence in Western direction parallel with Benton St 150'	;		
	thence S 66'; thence in Eastern direction 150' parallel with N line,			
	thence N 66' the POB. Also a driveway entrance easement over &			
	across N portion of following desc: Part of Lts 1, 2, 23 & 24 JA			
	Stewart's Addn, being: Beg at point on E line of L1 34' S of NE cor			
	thereof; thence N along E lne of Lts 1 & 24 58'; thence W parallel to			
	N line of L24 150' to POB as rec Book/Page 273/153			
Owner: Alexander Bunnetta S	Sec 12 T48 R13	Sold	\$	1,551.20
Parcel: 16-315-00-04-028.00	302 Highview Ave	Taxes & Costs	\$	1,551.20
Purchaser: Izzaldin Mustafa	L14 Highview SD of a part of Lts 55 to 66 inclusive, in John A	Surplus	\$	.00
	Stewart's Addn to City of Columbia, as shown in Plat Book/Page 4/2			
Owner: Coleman Vivian	Sec 12 T48 R13	Sold	\$	15,000.00
Parcel: 16-315-00-14-015.00	15 E Worley St	Taxes & Costs	\$	2,875.94
Purchaser: Morched Ben-Ayed	Lts 22, 23, 24 & 25 in EC Clinkscales 2nd Addn to City of Columbia		\$	12,124.06
-	as shown in Plat Book/Page 02/40			
Ourser O. & M. Danding Inc.	C 40 T40 D42	Calif	÷.	0.000.00
Owner: C & M Bonding Inc Parcel: 16-315-00-14-024.00	Sec 12 T48 R13	Sold	\$	9,000.00
Purchaser: Morched Ben-Aved	512 Mary St L12 EC Clinkscale 2nd Addn to City of Columbia as shown in Plat	Taxes & Costs Surplus	\$ \$	1,372.51 7,627.49
Turchaser. Morthed Ben-Ayed	Book/Page 2/40	5010105	Ψ	1,021.49
Sector Se	전 제가 전자 변화 방법은 가락에 가슴다. 이 것 같아요. 이 것 같아.	and the second second	$\{ t \in I \}$	and the second sec
Owner: Bennett Leroy C & Alice L	Sec 12 T48 R13	Sold	\$	4,000.00
Jackson	317 Lasalle Pl	Taxes & Costs	\$	1,423.28
Parcel: 16-319-00-06-010.00	L10 RePlat #3 Douglass School, commonly known as 317 La Salle,	Surplus	\$	2,576.72
Purchaser: Morched Ben-Ayed	Columbia, Mo as rec WD Book/Page 593/282			ang tang
Owner: Creason Katherine Sue	Sec 07 T48 R12	Sold	\$	5,000.00
Parcel: 17-114-00-05-003.00	1904 Gordon St	Taxes & Costs	\$	1,456.03
Purchaser: Morched Ben-Ayed	E70' of L13 in Wellington Gordon's SD of City of Columbia as rec	Surplus	\$	3,543.97
and the state of the	FSTL Book/Page 627/362			المراجع المراجع
Owner: Sapp Karen	Sec 18 T47 R11	Sold	\$	80,000.00
Parcel: 22-400-18-00-003.03	E Hwy AB	Taxes & Costs	\$	1,779.86
Purchaser: Michael David Tompkins	Deeded 108.82 Acres Tract in N <sup>1</sup> / <sub>2</sub> of Sec 18 T47N R11W being	Surplus	\$	78,220.14
	part of the tract as desc by WD Book/Page 1615/878 & further			
	desc as: Beg at NE cor of Sur rec Book/Page 1633-643; thence			
	along N line of said Sur, S90°00′00′′W, 573.54′ to NW cor of said			
	Sur; thence along W line of said Sur, S00°44′50″W, 1298.19′ to a			
	point on the S line of said deed, thence along the lines of said deed			
	for the remaining calls: S88°45′10′W, 2029.71′, thence			
	N00°20'10"W, 956.67"; thence S87°32'15"E, 431.78"; thence			
	S79°30′00″E, 641.83′; thence N68°09′00″E, 80.22′; thence			
	N07°30′00″E, 495.50′; thence N90°00′00″E, 795.0′; thence			
	N00°49′20″E, 1361.06′; thence S89°59′50″E, 627.49′; thence			

N89°35′30″E, 1314.61′; thence S01°16′45′W, 1299.27′; thence S89°08′55′W, 1303.34′; thence S00°44′50′W, 51.95′ to P0B

٩D HE the day of \_\_\_\_\_\_ In witness whereof I have hereunto set my hand and seal, this 222014 atricia S. Lensmeyer ſ n Collector of Revenue, Boone County, Missouri rest 2014 Subscribed and sworn to before me this day of б Wendy S. Noren County Clerk of Boore County, Missouri

We, the County Commission of Boone County, Missouri, certify that we have examined the above and foregoing statement of the surplus from sale of delinquent lands held the 25th day of August, 2014, and approve same.

Signed the 287k ,u day of 2014.

Damel K. Atwill

Presiding Commissioner, Boone County, Missouri

n M. Miller Kar

District 1 Comissioner, Boone County, Missouri

Janet M. Thompson District II Comissioner, Boone County, Missouri

4/1-2014

STATE OF MISSOURI	<b>J</b> ea.	August Session of the Jul	y Adjourned	urned Term. 20		
<b>County of Boone</b>	<b>J</b>					
In the County Commissio	n of said county, on t	e 28th	day of	August	20	14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Uzazi Village on September 6, 2014 from 6:00 p.m. to 9:00 p.m.

TTEST: Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

helle 1 ΛΛ

ren M. Miller District I Commissioner

Janet M. Thompson District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

## **Boone County Commission**

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: Uzazi Village			
Address: 3647 Troost Ave			
City:_Kansas City	State: MO ZIP	64109	
City: <u>City:</u> <u>Phone:</u> <u>Shore</u>	http://www	.uzazivillage.com	
Individual Requesting Use:	/ Payne	Position in Organizat	Executive Director
Facility requested: 🗹 Chambers Event:African-American Infa			Centralia Clinic walking across Missouri.
Description of Use (ex. Speaker, me	eting, reception):	ngagement	
Date(s) of Use: September 6, 2	2014		
Start Time of Setup:	AM/PM	Start Time of Event:	AM/PM
End Time of Event:	AM/PM	C. End Time of Cleanup:_	AM/PM
<ol> <li>To remove all trash or</li> <li>To repair, replace, or p</li> <li>To conduct its use in s</li> <li>To indemnify and hold damages, actions, cause settlements on account organizational use of re</li> </ol>	ble laws, ordinances and county pe other debris that may be deposite way for the repair or replacement o uch a manner as to not unreasona l the County of Boone, its officers es of action or suits of any kind or c of bodily injury or property dama poms as specified in this application	olicies in using Boone Cou ed (by participants) in room of damaged property include bly interfere with Boone Cos, agents and employees, he enature including costs, lit age incurred by anyone pa on.	inty Government conference rooms. ns by the organizational use. ling carpet and furnishings in rooms. County Government building functions. armless from any and all claims, demands, igation expenses, attorney fees, judgments,
Organization Representative/Title:	anet Akremi/ event orgar	nizer	
660 422 1292 Phone Number:	Date	of Application:	14
Email Address: jakremi123@gn	nail.com		14
		ne County Commission,	801 E. Walnut, Room 333, Columbia,
			ENT CONFERENCE ROOMS ns and conditions above written. The

above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST S. Noren ny County Clerk DATE:

BOONE-COUNTY, MISSOUR

County Commissioner



### **Press Release**

Sun, Aug 17, 2014 at 9:15 PM

Sherry Payne <midwifepayne@gmail.com> To: Sherry Payne <midwifepayne@gmail.com> Bcc: jakremi123@gmail.com

Nurse Will Walk Across the State of Missouri

On September 1, 2014, the beginning of National Infant Mortality Month, registered nurse Sherry Payne will trek across the state of Missouri- a total of 200 miles in 10 days. She will stop in cities and towns along the way, to bring the message of Black Infant Mortality Awareness to healthcare providers, educators, and legislators. Nationally, Black infants are TWICE as likely to die prior to their first birthday as their Caucasian counterparts. The national average for infant mortality is 6.4%, but broken down by race, the rate is 6.3% for Whites and 12.2% for Blacks. In Missouri, the numbers mirror the national data.

Ms. Payne will concentrate on preventable causes of infant deaths as she travels around the state. Common causes of infant mortality include prematurity, low birth weight, and SIDS. During pregnancy, a lack of access to high quality, culturally congruent prenatal care can also contribute to preventable infant deaths.

She will walk along the Katy Trail through central Missouri from Kansas City to St. Louis. Funds will be raised to benefit the programs of Uzazi Village (www.uzazivillage.com), the National Association of Birth Centers of Color (www.birthcentersofcolor.org) and the International Center for Traditional Childbearing (www.ictcmidwives.org) These organizations and their various programs work to decrease infant mortality in the African-American community in communities across the United States.

Ms. Payne is the Executive Director of Uzazi Village, a Kansas City, MO nonprofit dedicated to improving perinatal health disparities. One such Uzazi Village program designed to address maternal and infant health inequities is the Uzazi Village Sister Doula program, which pairs pregnant women on Medicaid with specially trained home visiting "Sister Doulas". Uzazi Village is also home to the 'Chocolate Milk Café' a mother to mother support model for African-American breastfeeding mothers. These and other programs are working to close the gap on Black infant mortality by ensuring that mothers are informed, educated, know their healthcare consumer rights, and can access the care and resources they need to achieve and maintain healthy pregnancies and births. Uzazi Village also work with healthcare organizations and providers to educate them on culturally concordant models of maternity care and creating awareness around systemic racism in healthcare. Find our programs onlline at http://uzazivillage.com/calendar/infant\_mortality\_walk

To learn more about the walk, become a sponsor or a guest walker, or to schedule a talk, please contact us at mariah@uzazivillage.com or visit our website at uzazivillage.causevox.com

412-2014

STATE OF MISSOURI	August Sessi	on of the July	Adjourned		Term. 20	14
County of Boone						
In the County Commission of said county	, on the	28th	day of	August	20	14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Renew Missouri on September 29, 2014 from 9:00 a.m. to 4:30 p.m.

ATTEST: Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

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Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner



## **Boone County Commission**

#### APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use the Roger B. Wilson Boone County Government Center conference rooms or Centralia Satellite Office as follows:

Organization: Renew Missouri					
Address: 910 E Broadway, St	e 205				_
City:		10 <sub>ZIP</sub>	65201		
Phone: 417-459-7468					
Individual Requesting Use:					
Facility requested: 🛛 Chambers 2014 Missouri Environ	Room 301	Room 311	<b>C</b> Room 332	Centralia Clinic	
Description of Use (ex. Speaker, mee			ing		
Date(s) of Use: Monday, Sep 29	)th, 2014				
Start Time of Setup:					
End Time of Event:		_AM/PM	End Time of Clea	430 pm	AM/PM
<ol> <li>To remove all trash or of</li> <li>To repair, replace, or pa</li> <li>To conduct its use in su</li> <li>To indemnify and hold damages, actions, causes</li> </ol>	le laws, ordinance other debris that n by for the repair of ch a manner as to the County of Bo s of action or suits of bodily injury of	es and county per nay be deposited r replacement of o not unreasonal one, its officers, s of any kind or r property dama	blicies in using Boor d (by participants) ir damaged property oly interfere with Bo agents and employ- nature including co ge incurred by anyo	event this application is ap the County Government cor- a rooms by the organization including carpet and furnis oone County Government l ees, harmless from any and sts, litigation expenses, atto- ne participating in or attend	ference rooms. nal use. hings in rooms. puilding functions. all claims, demands, rney fees, judgments,
Organization Representative/Title:	J Wilson, Dire	ector of Rer	ew Missouri		
Phone Number: 417-459-7468				6/14	
Email Address: PJ@RenewMO.	org				
PERMIT FOR ORGANIZA		OF BOONE C		RNMENT CONFEREN	CE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTES lig-County Clerk DATE:

BOONE ' MISSOUJ

County Commissioner

413-2014

STATE OF MISSOURI <b>C</b> ea.	August Ses	sion of the July A	Adjourned		Term. 20	14
County of Boone						
In the County Commission of said cou	nty, on the	28th	day of	August	20	14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Courthouse Plaza by Boone County Family Resources on September 8, 2014 from 12:30 p.m. to 3:30 p.m.

ATTEST: 6 W Wendy S.

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

## **Boone County Commission**

### APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby ap	plies for a use permit to use the Boone Co	inty Courthouse Plaza as follows:
Organization: Boone County F	amily Resources	
Address: 1209 E Walnut St		
City: ColumbiaS	ate: <u>MO</u> _ZIP Code <u>65201</u>	
Phone: 874-1995		
Individual Requesting Use: Sherry V	Vohlgemuth	
Position in Organization: Outreach	& Referral Coordinator	
Address: 1209 E Walnut St		
City: ColumbiaSt	ate: MOZIP Code 65201	
Phone: 874-1995 ext. 160 E	mail: swohlgemuth@bcfr.org	l
	ssionals Recognition Wee	
Description of Use (ex. Concert, speaker,	, 5K):	cutting and brief reception.
Date(s) of Use: Monday, Septe	mber 8, 2014	
Start Time of Setup: 12:30 p.m.	AM/PM	
Start Time of Event: 1:30 p.m.	AM/PM (If start times vary for mult	iple day events, please specify)
End Time of Event: 2:30 p.m.	AM/PM (If end times vary for multip	ole day events, please specify)
End Time of Cleanup: 3:30 p.m.	AM/PM	
Emergency Contact During Event:	sica Porter Phone	874-1995 ext. 110
Will this event be open to the public?		luding names and contact

If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters:\_\_\_\_\_\_

Promoted through email lists, mailed invitation and through social media outlets.

How many attendees (including volunteers) do you anticipate being at your event? If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in
If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application.
If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees):
Will the majority of attendees be under the age of 18? 🛛 Yes 🔳 No
If yes, please note the number of adult supervisors in attendance:# adults per#minors
Will you need access to electricity? 🔳 Yes 🛛 D No
Will you be using amplifiers? 🔳 Yes 🛛 No
Will you be serving food and/or non-alcoholic drinks? 📕 Yes 📕 No
If yes, will you be <b>selling</b> food and/or non-alcoholic drinks? 🗖 Yes 🛛 🔳 No
If yes, please provide the following with copies of licenses attached to application:
Missouri Department of Revenue Sales Tax Number:
County Merchant's License Number:
City Temporary Business License Number:
Will you be serving alcoholic beverages? 🖾 Yes 🔳 No
If yes, will you be <b>selling</b> alcoholic beverages?
If yes, please provide the following with copies of licenses attached to application:
State Liquor License Number:
County Liquor License Number:
City Liquor License Number:

Will you be selling n	on-food items? 🛛 Yes 🗏 No		
If yes, please	provide the following with copies	of licenses attached to applica	ation:
Missouri De	partment of Revenue Sales Tax Nu	umber:	
County Merc	chant's License Number:		
City Tempor	ary Business License Number:		-
Will outside vendors	be selling food, beverages or non-	food items at this event? $\Box$	Yes 📕 No
If yes, please	provide the following information	n (use separate sheet if necessa	ry):
Vendor	Type of Sales	Contact Information	License Number(s)
Will you be requestin	g a road and/or sidewalk closure?	🛛 Yes 🗏 No	
If yes, what re	oad(s) and/or sidewalk(s)?		
Please	attach to application a copy of the	e order showing City of Colur	nbia City Council approval.
Does your event inclu	ide cooking or use of open flames	? 🖸 Yes 🔳 No	
If yes, please j	provide the Columbia Fire Departs	ment Special Events Permit N	lumber:
Please	attach to application a copy of the	e approved Columbia Fire De	partment Special Events Permit
a professional security	increased responsibilities to the lo company. This will be determined If necessary, have you hired a secu	d by the Boone County Sherif	f's Department and Boone
If yes, please p	provide the following:		
Security Comp	pany:		
Contact Person	n Name and Position:		
Phone:	Email:		

\*\*Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

- 1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
- 2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
- 3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
- 4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
- 5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
- 6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: Sherry Wohlgemuth, Outreach & Referral Coordinator

Address: 1209 E Walnut St	
Phone Number: 874-1995 ext. 160	Date of Application: 8/26/14
Email Address: swohlgemuth@bcfr.org	
Signature: Sherry A. Wohlgemuth	Digitally signed by Sherry A. Wohlgemuth DN: cn=Sherry A. Wohlgemuth, o, ou, email=sherryanne_72@yahoo.com, c=US Date: 2014.08.26 11:45:36 -05'00'

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to <u>commission@boonecountymo.org</u>.

### PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST: <u>S. Noren my</u> 7-28-14 County Clerk DATE:

BOONE COUNTY, MISSOURI

County Commissioner

Updated 1/30/14