387-2014

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | August Se | ssion of the July | y Adjourned | Term. 20 14 |
|---|----------------|-------------------|---------------|--------------------|
| County of Boone | | | | |
| In the County Commission of said count | y, on the | 7th | day of August | 20 14 |
| the following, among other proceedings, | were had, viz: | | | |

Now on this day the County Commission of the County of Boone does hereby approve the attached LEPC grant.

Done this 7th day of August, 2014.

ATTEST: Wendy S. Noren

Clerk of the County Commission

Janiel K. Atwill

Presiding Commissioner

hell.

Karen M. Miller District I Commissioner

Janet M. Thompson Acting Presiding ommissioner

2014 LEPC/D Compliance Certification

Chemical Emergency Preparedness Fund (CEPF)

Introduction and Overview

The Emergency Planning and Community Right-to-Know Act (EPCRA) established state emergency response commissions and local emergency planning committees (LEPCs). The State of Missouri established the Chemical Emergency Preparedness Fund (CEPF) to enable the Missouri Emergency Response Commission (MERC) and the LEPCs to carry out responsibilities as designated in state and federal statutes.

EPCRA Requirements

EPCRA requires that each local emergency planning committee/district (LEPC/D):

- Hold a public meeting at least annually;
- Provide annual public notice that indicates how the public may access the hazmat plan, Tier II forms filed within the jurisdiction, and hazmat incident information; and
- Maintain a hazardous materials emergency response plan ("hazmat plan") that is reviewed, updated, and exercised annually.

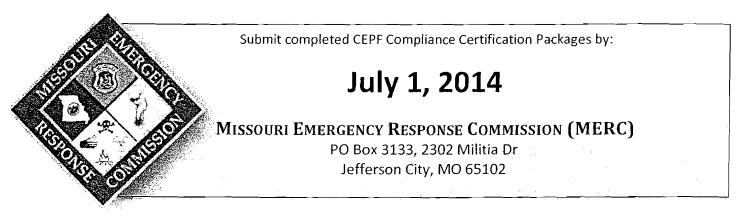
Missouri Requirements

In order for a county LEPC/D to be officially recognized by the State of Missouri, and to receive that year's CEPF, each county LEPC/D must submit the LEPC/D Compliance Certification Package to MERC.

A few important notes:

- The Chief Elected Official of each county is charged with ensuring that the county operates as part of an LEPC/D; as such, the Chief Elected Official MUST sign the LEPC/D Compliance Certification Package.
- The Chief Elected Official of each county is charged with appointing members to the LEPC/D and submitting the proposed member list to MERC for approval; as such, the Chief Elected Official MUST sign the LEPC/D Member List.
- If, at any point, you have questions about the LEPC/D Compliance Certification Package (how to fill it out, required documentation, etc.), contact your designated MERC Hazmat Planner.

Thank you for your efforts and dedication to reducing chemical risks and making Missouri a safer place to live, visit, and work. We look forward to working with you again this year as we strive to provide stellar service and resources to help your LEPC/D be successful.



Expanded Checklist

| PAG | E √ | SECTION & DESCRIPTION |
|-----|--------------|---|
| 3 | \checkmark | Certifications Ensure that all applicable signatures are present and that the form is filled out in entirety |
| (| Commer | t |
| 4 | 17 | Contact and Meeting Information |
| | <u> </u> | Primary points of contact MUST include a minimum of 3 separate individuals |
| | Commen | |
| | | Documents and Activities |
| | | Bylaws: include copy of most recent version (verify with MERC planner) |
| [| | Membership List: copy included MUST be signed by the Presiding Commissioner |
| 5 | | Hazmat Plan: include copy of current plan (verify with MERC planner) |
| Ĭ | | Flow Study: if available, include a copy (verify with MERC planner) |
| | | Exercise: include copy of scenario/hot wash (verify with MERC planner) |
| | | Public Notice: include copy of most recent publication |
| ļ | | Meeting Minutes: include copy from the meeting that that approved this package |
| C | omment | |
| | | Goals and Objectives, 2014 |
| 6 | \checkmark | Set goals and objectives for LEPC activities for the coming year |
| Co | omment | |
| | | Proposed Budget, 2014 |
| 7 | \checkmark | Anticipated expenses for the coming year; outlines funds necessary to meet goals and objectives |
| Co | omment | |
| | | LEPC/D Inventory Log |
| 8 | \checkmark | List non-disposable items purchased with LEPC/D funds |
| Со | mment | |
| | | Budget Ammendments, 2013 |
| 9 | \checkmark | LEPC/D-approved changes to proposed/approved budget for 2012 |
| Co | mment | No amendments needed |
| | | End of Year Financial Report, 2013 |
| 10 | | Documents income and expenses for the reporting period; receipts, contracts, and/or supporting |
| 10 | V | documentation MUST be included and expense category should be clearly labeled |
| Co | nment | documentation MOST be included and expense category should be clearly labeled |
| | | TravelLog |
| 11 | \checkmark | |
| Cor | mmont | Documents LEPC travel expenses (mileage, airfare, meals, and lodging) |
| | nment | Status Survey |
| 12 | \checkmark | Status Survey |
| 0 | | Provide feedback on LEPC/D successes & challenges; identify MERC resources needed |
| Cor | nment | |
| 13 | \checkmark | LEPC/D Member List, 2014 |
| | | Member names, contact information, & affiliation; MUST be signed by Presiding Commissioner |
| Con | nment | |

Certifications

| Submission D | ate: |
|--------------|------|
| | |

MERC Planner Name: Mimi Diaz

| EPC/D Name: | Boone County LEPC | | |
|-----------------------------|-------------------|---|--|
| County Name(s): | Boone | angen anderse and an | |
| CEPF Certification Year(s): | 2014 | | |
| Primary Contact Name: | Terry Cassil | and a summary for the part of the summary of the state of the sum of the state of the state of the state of the | |

Signatures certify that the application is true and correct to the best of our knowledge, that the county and LEPC/D intends to maintain/pursue compliance with applicable laws, and agrees to spend the CEPF money consistent with applicable regulations.

Terry Cassil

LEPC Chair Name (Typed)

LEPC Chair Signature

| COUNTY | COMMISSIONER NAME | SIGNATURE* |
|--------|--|----------------|
| Boone | Dan Atwill, Presiding Commissioner | Sternel alling |
| Boone | Karen M. Miller, District I Commissioner | Tare Muller |
| Boone | Janet Thompson, District II Commissioner | Juinn |

*For LEPDs, the Chief Elected Official from each member county must sign.

| MERC Use Only | |
|---|--------------------|
| Payment Request Date: | Payment for Years: |
| Payment Date: | Payment Amount: |
| Check/Transaction Number: | |
| anne ann an Anna ann an Ann Anna ann ann ann ann ann ann ann ann ann | |
| Signature | |
| MERC Executive Director | Dawn Warren |

Contact and Meeting Information

| LEPC/D Name | | E | loone County LEPC | | |
|---------------|----------------------|-----------------------------|--|---------------------------------------|--|
| LEPC | C Mailing Address | | LEPC Street Address | | |
| | | | same | | |
| | , N | 10 . | , MO | | |
| Spill No | tification Number | | Fax Number | | |
| LEPC Websit | e | | N/A | | |
| LEPC Social | Media | | N/A | | |
| · · · | | LEPC/D Meetin | g Information | | |
| Contact Nam | e & Phone | | Terry Cassil, 573-489-2155 | | |
| Meeting Sche | edule (Days/Times) | 3rd V | Wednesday, January, April, July, and October | | |
| | ne (Building/Agency) | | Rotating Locations | | |
| Street Addres | | | Ŭ | | |
| | | TE individuals must be list | ed | | |
| | *LEPC Coordina | | *LEPC Chairperson | | |
| Name | | Terry Cassil | Terry Cassil | | |
| Affiliation | City of Columbi | a Fire Department (retired) | City of Columbia Fire Depart | tment (retired) | |
| Email | tcassi | l@centurylink.net | tcassil@centurylin | k.net | |
| Phone 1 | 573-489-21 | 55 Cell | 6 Cell 573-489-2155 | | |
| Phone 2 | | Cell | | Cell | |
| | *Presiding Comn | nissioner | *Emergency Management Dire | ector | |
| Name | | Dan Atwill | Scott Olsen | · · · · · · · · · · · · · · · · · · · | |

| Name | Dan Atwill | | Scott Olsen | |
|-------------|-------------------------------------|------|-------------------------|------|
| Affiliation | Boone County Presiding Commissioner | | Boone County Fire Chief | |
| Email | datwill@boonecountymo.org | | solsen@bcfdmo.com | |
| Phone 1 | 573-886-4305 | Work | 573-447-5000 | Work |
| Phone 2 | | Cell | | Cell |

| | LEPC Vice Chairperson | | LEPC Secretary | |
|-------------|----------------------------|------|--------------------|------|
| Name | Doug Westhoff | | Roxanne Lambert | |
| Affiliation | Boone County Fire District | | Gates Corporation | |
| Email | dwesthoff@bcfdmo.com | | rlambert@gates.com | |
| Phone 1 | 573-219-0679 | Cell | 573-817-8278 | Work |
| Phone 2 | | Cell | 573-356-1244 | Cell |

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Documents and Activities

Contact your assigned MERC planner to determine which documents need to be submitted with this package.

| LEPC Documents | Bylaws | Member List | Hazmat Plan | Meeting Minute |
|----------------------------|-------------------------------|-------------------------|--------------------------|----------------|
| Date | 6/30/2010 | 2014 | N/A | 4/30/2014 |
| Reviewed | N/A | June 2014 | April 2013 | n/a |
| Last Updated | 6/30/2010 | June 2014 | April 2013 | n/a |
| On File with MERC? | Yes | Attached | Attached | Attached |
| | | Public Notice | | |
| Newspaper(s) Colur | nbia Daily Tribune | | | |
| Date(s) Run | March 12, 20 | 14 | Copy on file with M | ERC? Attached |
| | – Ha | zmat Exercise | | |
| Last Exercise Date: | April 2014 | Exercis | е Туре: | Functional |
| Sponsor/ Lead Agency: | Joint Boc | one County Fire Distric | ct and Columbia Fire Dep | partment |
| Documentation on file wit | h MERC: | | Other | |
| Scenario: Practice Primary | size-up of Hazmat inciden | ts, followed by tablete | op of how to manage inc | idents |
| Next Exercise Date: | Fall 2014 | Exercise Type: | Tab | letop |
| Sponsor/ Lead Agency: | | Boone Co | ounty LEPC | |
| Documentation on file wit | h MERC: | | Unknown | |
| Scenario: Hazardous Mate | rials incident at local whole | esale hunting and gur | n-related business | |
| | Hazmat Co | ommodity Flow S | itudy | |
| ast Flow Study Date | | | Copy on file with ME | RC? Attached |
| Description/ Comment Su | ibmitted email to Mimi Dia | z on 7/12/2012 | | |
| lext Anticipated Flow Stuc | ly Date | | None | |
| escription/ Comment | | | | |

Goals and Objectives, 2013

Based on the list of activities elgible for funding through CEPF (RsMO 292.606), describe the LEPC/D's goals and objectives with respect to the following:

| Activity and Goal Description |
|---|
| Activity: contingency planning for chemical releases |
| Goal(s): |
| Review Annex H. Participate in Regional Meetings. |
| Activity: exercising, evaluating, and distributing plans |
| Goal(s): |
| Sponsor one table-top exercise and participate in one full-scale exercise. |
| Activity: providing training related to chemical emergency preparedness and prevention of chemical accidents |
| Goal(s): Provide HAZWOPER 8-Hour Refresher Training. Provide two sessions (one Fall and one Spring) of HAZMAT IQ training. Send up to 6 people to an international, National, or State Hazardous Material Conference. |
| Activity: identifying facilities required to report |
| Goal(s): |
| Activity: processing the information submitted by facilities and making it available to the public |
| Goal(s): |
| Office supplies for Tier II maintenance. |
| Activity: receiving and handling emergency notifications of chemical releases |
| Goal(s): |
| Activity: operating a local emergency planning committee |
| Goal(s): |
| Hold Quarterly Meetings; Review Membership; Provide electronic storage for committee records, postage, printing. |
| Activity: providing public notice of chemical preparedness activities |
| Goal(s): |
| Post annual public notice in local newspaper. |
| Activity: |
| Goal(s): |
| Activity: |
| Goal(s): |

Proposed Budget, 2014

The proposed budget should reflect the costs for activities identified in Goals and Objectives section.

| Budget Year Start Date | 07/01/2014 | Budget Year End Date | Jun 30, 2015 |
|------------------------------------|-----------------------|----------------------|--------------------|
| Beginning Balance | | | \$30,135.00 |
| Estimated Income | <u></u> | | \$7,000.00 |
| CEPF | | \$7, 0 00.00 | |
| Other | | | |
| Total Estimated Funds Availa | ble | | \$37,135.00 |
| Expense Category | Co | st-Share Amount | LEPC Amount |
| Administrative (costs associate | | | \$2,520.00 |
| Contract Labor | | | |
| Postage | | | \$30.00 |
| Printing | | | \$30.00 |
| Phone/Fax/Internet | | | |
| Office Supplies and Equipment | | | \$60.00 |
| Computer/Electronic Equipment | | | \$200.00 |
| Public Notice | | | \$200.00 |
| LEPC/D Meetings (publication, me | als, etc.) | | \$2,000.00 |
| Other List Attached | | | |
| Projects (costs associated with | LEPC activities) | | |
| Hazmat Plan Distribution | | | |
| Hazard Communication | | | |
| Facility Review and ID | | | |
| Hazmat Flow Study | | | |
| Other List Attached | | | |
| raining & Exercise (inclues haz | mat conference regi | stration) | \$18,900.00 |
| Course and Instructor Fees | | | \$16,900.00 |
| Materials and Supplies | | | \$2,000.00 |
| Equipment (attach list) | | | |
| Other List Attached | | | |
| ravel (includes mileage and air | fare) | | \$9,193.00 |
| Transportation, Meals, and Lodging | | | \$9,193.00 |
|)ther (any expenses that don't f | t into the above cate | egories) | |
| (Specify) List Attached | | | |
| otal Estimated Expenses | | | \$30,613.00 |
| eserves (Unallocated Funds) | | | |
| nd Balance | | | \$6,522.0 0 |

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LEPC/D Inventory Log

Check the appropriate box below:

The LEPC/D does not own equipment purchased with LEPC/D funds (STOP HERE)

The LEPC/D owns non-disposable, non-consumable equipment purchased with LEPC/D funds (COMPLETE THIS FORM)

During this reporting year, the LEPC/D surplussed non-disposable, non-consumable equipment purchased with LEPC/D funds (COMPLETE THIS FORM)

| Item | Brand | Model | Serial # | Location | In-Service | Surplussed |
|-----------------------|------------|---------------|------------|---------------------------|------------|------------|
| RAELINK Communicati | RAE | | 095-511162 | BCFD HazMat 514 | 6/16/2004 | |
| PRORAE Remote Basic | RAË | | 293-000308 | BCFD HazMat 514 | 6/16/2004 | |
| RAELINK Communicati | RAE | | 095-511718 | BCFD HazMat 514 | 7/2/2004 | |
| RAPDEP 716NGPIN | Backboards | | | BCFD and Boone EMS | 3/10/2005 | |
| Triage Systems Arizon | Arizona | | | CFD-17, BCFD-19, BHC-4, U | 6/17/2005 | |
| Laptop | Dell | Latitude D830 | 2GC3WD1 | BCFD HazMat 514 | 11/10/2007 | |
| Printer | Canon | Pixma iP90v | HFKA64219 | BCFD HazMat 514 | Unknown | |

Boone County LEPC

Budget Amendments, 2013

This page is to document LEPC/D-approved changes to the 2012 budget once it has been submitted to MERC.

| Budget Year Start Date | Budget Year End Date | |
|---|------------------------|-------------|
| Beginning Balance | | |
| Estimated Income | | |
| CEPF | | |
| Other | | |
| Total Estimated Funds Available | | |
| | | |
| Expense Category | Cost-Share Amount | LEPC Amount |
| Administrative (costs associated with | operating the LEPC) | |
| Contract Labor | | |
| Postage | | |
| Printing | | |
| Phone/Fax/Internet | | |
| Office Supplies and Equipment | | |
| Computer/Electronic Equipment | | |
| Public Notice | | |
| LEPC/D Meetings (publication, meals, etc.) | | |
| Other List Attached | | |
| Projects (costs associated with LEPC a | ctivities) | |
| Hazmat Plan Distribution | | |
| Hazard Communication | | |
| Facility Review and ID | | |
| Hazmat Flow Study | 7 | |
| Other List Attached | | |
| Training & Exercise (inclues hazmat co | nference registration) | |
| Course and Instructor Fees | | |
| Materials and Supplies | | |
| Equipment (attach list) | | |
| Other List Attached | | |
| Travel (includes mileage and airfare) | | |
| Transportation, Meals, and Lodging | | |
| Other (any expenses that don't fit into the | ne above categories) | |
| (Specify) List Attached | | |
| Total Estimated Expenses | | |
| Reserves (Unallocated Funds) | | |
| End Balance | | |

LEPC Chair Signature

End of Year Financial Report, 2013

Ensure that receipts, contracts, and other documentation are attached and labeled with the appropriate category.

| Budget Year Start Date | 07/01/2013 | Budget Year End Date | 06/30/2014 |
|------------------------------------|---------------------------------------|----------------------|-------------|
| Beginning Balance | | | \$26,274.92 |
| Actual Income | | | \$7,859.48 |
| CEPF | | \$7,641.85 | |
| Other | | \$217.63 | |
| Total Actual Funds Available | | | \$34,134.40 |
| Expense Category | Co | st-Share Amount | LEPC Amount |
| Administrative (costs associate | ed with operating the | LEPC) | \$138.96 |
| Contract Labor | | | |
| Postage | | | |
| Printing | | | |
| Phone/Fax/Internet | | | |
| Office Supplies and Equipment | | | |
| Computer/Electronic Equipment | | | |
| Public Notice | | | \$138.96 |
| LEPC/D Meetings (publication, me | eals, etc.) | | |
| Other List Attached | · · · · · · · · · · · · · · · · · · · | | |
| Projects (costs associated with | LEPC activities) | | |
| Hazmat Plan Distribution | | | |
| Hazard Communication | | | |
| Facility Review and ID | | | |
| Hazmat Flow Study | | | |
| Other List Attached | | | |
| raining & Exercise (inclues ha | zmat conference regi | stration) | \$2,900.00 |
| Course and Instructor Fees | | | \$2,900.00 |
| Materials and Supplies | | | |
| Equipment (attach list) | | | |
| Other List Attached | ···· | | |
| ravel (includes mileage and ai | rfare) | | \$960.44 |
| Transportation, Meals, and Lodging |) | | \$960.44 |
| ther (any expenses that don't f | it into the above cate | egories) | |
| (Specify) List Attached | | | |
| otal Actual Expenses | | | \$3,999.40 |
| eserves (Unallocated Funds) | | | |
| nd Balance | | | \$30,135.00 |

Travel Log

Check the appropriate box below:

□ No travel expenses were incurred, or travel expenses were incurred but not claimed (STOP HERE)

☑ Travel expenses were incurred and claimed (COMPLETE THIS FORM)

Mileage Reimbursement Rate:

| Traveler | Date(s) | Destination & Purpose | Miles | Meals | Lodging | Other | Subtotal | LEPC Share |
|------------|------------|--------------------------------|----------|---------|----------|-------|----------|------------|
| R. Lambert | 7/25-27/14 | EPA Region VII LEPC Conference | \$155.94 | \$92.75 | \$232.66 | | \$481.35 | \$481.35 |
| T. Cassil | 7/25-27-14 | EPA Region VII LEPC Conference | \$153.68 | \$92.75 | \$232.66 | | \$479.09 | \$479.09 |

Boone County LEPC

Boone County LEPC

Status Survey

Help us help you—MERC staff will use the information you provide on this page to identify and prioritize services and resources for your LEPC/D and those across the region, and we would like to share your success stories with others. Be as brief or as detailed as you have the time and inclination to be.

| MERC Planner Resource Request | |
|--|---|
| What assistance, resources, or services do you need that below the checkboxes if there's something you need that' | - |
| LEPC 101: Initial or Refresher LEPC revitalization Identifying, setting, & meeting goals and objectives Finances: tracking, planning, and spending funds Bylaws: develop, review, or update Document processing, data management Other request(s): | Hazmat plan review, update, or conversion Training needs assessment Hazmat exercise: scenario & schedule Hazard analysis: flow studies & facilities Membership: review, identify, update, & manage Accessing Tier II reports, handling info requests |

LEPC/D Strengths and Success Stories

What was the biggest challenge your LEPC/D overcame this year? Or an accomplishment of which you are particularly proud? What do you consider to be your LEPC/D's greatest strengths or the top 2-3 factors that contribute to LEPC/D success? Tell us about your LEPC/D's unique qualities and activities. What best practice tips do you have to share with other Missouri LEPC/Ds?

Boone County LEPC Membership is comprised of a variety of public and private entities and private citizens. The members support training, exercises, and planning activities.

LEPC/D Challenges

What ongoing or upcoming challenges are facing the LEPC/D, and what impacts do they have? How long are these difficulties anticipated to last? What, if any, solutions are available and feasible? How does the LEPC/D plan on overcoming these obstacles? And of course, contact your MERC planner to see what assistance may be available.

Boone County LEPC Membership List 2014

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1

Date

Presiding Commissioner Signature

| Last Name | First Name | Organization | Address | Telephone |
|-----------|------------|--|---|--------------|
| Alexander | Genalee | Columbia/Boone County Health Department | 1005 W. Worley Columbia, MO 65201 | 573-817-6401 |
| Asbury | Sherrie | State Farm Insurance Company | 4700 S. Providence Road Columbia, MO 65217 | |
| Atwill | Dan | Boone County Government - Commissioner | 801 E. Walnut Columbia, MO 65201 | 573-886-4306 |
| Behrns | Lynn | City of Centralia | 114 S. Rollins Street Centralia, MO 65240 | 573-682-2139 |
| Bone | Charles | 3M Company | 5400 Paris Road Columbia, MO 65202 | 573-886-1427 |
| Brown | Eric | Quaker Oats | 4501 Paris Road Columbia, MO 65202 | 573-474-5309 |
| Burks | Adam | Midway USA | 5875 Van Horm Tavern Road Columbia, MO 65203 | 573-424-9109 |
| Burton | Ken | City of Columbia Police Chief | 600 E. Walnut Street Columbia, MO 65201 | 573-874-7404 |
| Campbell | Janis | State Farm Insurance Company | 4700 S. Providence Road Columbia, MO 65217 | 573-499-2131 |

388-2014

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | August Session of the July Adjourn | ed Term. 20 14 |
|---|------------------------------------|---------------------|
| County of Boone | | |
| In the County Commission of said county, on t | ne 7th day of | August 20 14 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the attached list of 2014 Emergency Management Performance Grant (EMPG) adjustments totaling \$12,117.41.

Done this 7th day of August, 2014.

ATTEST: Wendy S 🖊 oren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

 l_{e}

Karen M. Miller District I Commissioner

Janet M. Thompson Acting Presiding ommissioner

Invoice

Invoice #



Office of Emergency Management 2201 Interstate 70 Drive NW Columbia, MO 65202 OFFICE: 573-447-5070 FAX: 573-447-5079

| | Bill To |
|--|---|
| | Boone County Commission 801 E Walnut, Room 333 |
| | Columbia, MO 65201 |
| and a strength of the strength | |

| Date | Invoice |
|-----------|---------|
| 7/10/2014 | 32 |
| ι | |

| Quantity | Description | Rate | Serviced | Amount |
|-----------------------------------|---|----------|---|--|
| l | EMPG items not allowed see attached spreadsheet- | 990.13 | na mandri 2000 an formation ann an fachair an | 990.1 |
| | January | | | |
| 1 | February | 1,633.16 | | 1,633.1 |
| 1 | March | 3,812.36 | | 3,812.3 |
| | e - x | 2,156.64 | | 2,156.6 |
| | | 2,155.82 | | 2,155.8 |
| 1 | June | 1,369.30 | | 1,369.3 |
| | | | | |
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| energia e caso con secon ser e de | а полного цен. Лунициција сала у служиња слуши ја и сливода, жије така ја отса слиш _{ит} кола у сулуше и ошноши. Па и фас | | ange 19 an 19 19 an 19 19 an 19 19 19 19 19 19 19 19 19 19 19 19 19 | ANNER CONTRACTOR C |
| | cutive Assistant of Office of Emergency Management certific | Total | | \$12,117.4 |

Boone County Fire Protection District's procurement and spending polices have been followed and that all costs to be reimbursed were for Emergency Management services.

| Total | S12,117.41 |
|------------------|-------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$12,117.41 |

 $\langle \rangle$ Kunold

2014 EMPG Adjustments made by State:

.

| January | |
|-------------------------------|--------|
| 1/17 Payroll | |
| Shawna | 461.65 |
| Scott | 0.01 |
| 1/31 Payroll | |
| Shawna | 461.65 |
| Scott | 0.01 |
| February Assuarant | |
| Josh | 19.78 |
| Scott | 10.67 |
| Martina | 9.17 |
| Shawna | 16.72 |
| Lee | 10.47 |
| Total to be charged to County | 990.13 |

February

| Jan Anthem | |
|-------------------|--------|
| Josh | 28.49 |
| Scott | 43.07 |
| Martina | 36.64 |
| Shawna | 35.5 |
| Lee | 71.2 |
| Lee Jan Anthem | , 2,2 |
| Josh | 28.49 |
| | 43.07 |
| Scott | 36,64 |
| Martina | 35.5 |
| Shawna | 71.2 |
| Lee | 71.2 |
| Jan & Feb MEM | 04.45 |
| Josh | 94.15 |
| Scott | 75.69 |
| Martina | 39.2 |
| Shawna | 2,44 |
| Lee | 1.75 |
| March Assurant | |
| Josh | 19.78 |
| Scott | 10.67 |
| Martina | 9.17 |
| Shawna | 16.72 |
| Lee | 10.47 |
| 2/14 Payroll | |
| Shawna | 461.65 |
| Scott | 0.01 |
| | |

| 2/28 Payroll | |
|-------------------------------|---------|
| Shawna | 461.65 |
| Scott | 0.01 |
| Total to be charged to County | 1633.16 |

March

| Jan LAGERS | |
|----------------|--------|
| Josh | 341.06 |
| Scott | 274.18 |
| Martina | 141.99 |
| Shawna | 255.06 |
| Lee | 182.66 |
| Feb MEM | |
| Josh | 63.14 |
| Scott | 50.62 |
| Martina | 26.32 |
| Shawna | 1.64 |
| Lee | 1.17 |
| April Assurant | |
| Josh | 19.78 |
| Scott | 10.67 |
| Martina | 9.17 |
| Shawna | 16.72 |
| Lee | 10.47 |
| Feb Lagers | |
| Josh | 228.72 |
| Scott | 183.38 |
| Martina | 95.33 |
| Shawna | 170.81 |
| Lee | 122.49 |
| March Anthem | |
| Josh | 28.49 |
| Scott | 43.07 |
| Martina | 36.64 |
| Shawna | 35.5 |
| Lee | 71.2 |
| 3/14 Payroll | |
| Shawna | 461.65 |
| Scott | 0.01 |
| 3/28 Payroll | |
| Shawna | 461.65 |
| Scott | 0.01 |
| 3/28 HAS | |
| Lee | 78.13 |
| Scott | 62.5 |
| Josh | 156.25 |
| | |

| Shawna | 93.75 |
|-------------------------------|---------|
| Martina | 78.13 |
| Total to be charged to County | 3812.36 |

2014 EMPG Adjustments made by State:

| April | |
|-------------------------------|---------|
| 4/25 Payroll | |
| Shawna | 461.65 |
| Scott | 0.01 |
| 4/11 Payroll | |
| Shawna | 461.65 |
| 2014 SEMA Per Diem | |
| Scott & Josh | 8 |
| Feb LAGERS | |
| Josh | 228.72 |
| Scott | 183.38 |
| Martina | 95.33 |
| Shawna | 170.81 |
| Lee | 122.49 |
| Apri Anthem | |
| Josh | 28.49 |
| Scott | 43.07 |
| Martina | 36.64 |
| Shawna | 35.5 |
| Lee | 71.2 |
| March MEM | |
| Josh | 63.14 |
| Scott | 50.62 |
| Martina | 26.32 |
| Shawna | 1.64 |
| Lee | 1.17 |
| May Assurant | |
| Josh | 19.78 |
| Scott | 10.67 |
| Martina | 9.17 |
| Shawna | 16.72 |
| Lee | 10.47 |
| Total to be charged to County | 2156.64 |

<u>May</u>

| April MEM | |
|------------|-------|
| Josh | 63.14 |
| Scott | 50.62 |
| Martina | 26.41 |
| Shawna | 1.64 |
| Lee | 1.17 |
| May Anthem | |
| Josh | 28.49 |

| 43.07 |
|---------|
| 36.64 |
| 35.5 |
| 71.2 |
| |
| 228.72 |
| 183.38 |
| 95.68 |
| 170.81 |
| 122.49 |
| |
| 19.78 |
| 10.67 |
| 9.17 |
| 16.72 |
| 10.47 |
| |
| 6.75 |
| |
| 461.65 |
| |
| 461.65 |
| 2155.82 |
| |

<u>June</u>

| | 20110 | |
|---|---------------|--------|
| | July Assurant | |
| | Josh | 19.78 |
| | Scott | 10.67 |
| | Martina | 9.17 |
| | Shawna | 16.72 |
| | Lee | 10.47 |
| | May MEM | |
| | Josh | 63.14 |
| | Scott | 50.62 |
| | Martina | 26.97 |
| | Shawna | 1.64 |
| | Lee | 1.17 |
| | June Anthem | |
| | Josh | 28.49 |
| | Scott | 43.07 |
| | Martina | 36.64 |
| | Shawna | 35.5 |
| | Lee | 71.2 |
| | 6/6 Payroll | |
| • | Shawna | 470.86 |
| | 6/19 Payroll | |
| | | |

| Shawna | 473.19 |
|-------------------------------|--------|
| Total to be charged to County | 1369.3 |