336 -2014

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | July Session of the July A | July Session of the July Adjourned | | | | |
|---|----------------------------|------------------------------------|------|----|----|--|
| County of Boone | | | | | | |
| In the County Commission of said county | , on the 10^{th} | day of | July | 20 | 14 | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Boone County portion of the June 2014 expenses for the Office of Emergency Management in the amount of \$8,752.81.

Done this 10th day of July, 2014

ATTEST: Wendy S. Noren

Clerk of the County Commission

, / Daniel K. Atwill

Presiding Øommissioner

Karen M. Miller District I Commissioner

Jahet M. Thompson District II Commissioner

Office of Emergency Management 2201 Interstate 70 Drive NW Columbia, MO 65202 OFFICE: 573-447-5070 FAX: 573-447-5079

| Bill To | |
|---|--|
| Boone County Commission 801 E Walnut, Room 333 | a na ann ann ann an Ann ann an Ann ann a |
| Columbia. MO 65201 | |
| | |
| | |

Invoice

| Date | Invoice # |
|----------|-----------|
| 7/3/2014 | 31 |

| Quantity | Description | Ra | te | Serviced | Amount |
|---|---|--|---|--|-------------|
| na francasta e como e e compreny por confirma na construcción de la construcción de la constru | 1 June's OEM Expenses | | 8,752.81 | And | 8,752.81 |
| | | | A | | |
| | | | | | |
| | | 477-146-0-000 | | | |
| | | | and the former | ar vidages wij ne | |
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| | | | 4.900 (all all all all all all all all all al | | |
| | | | | | |
| Aisti Devnoldo Fr | constitute Againtant of Office of Emergency Management partic | ise that all | Tota | | \$8,752.81 |
| Misti Reynolds, Executive Assistant of Office of Emergency Management certifies that all one County Fire Protection District's procurement and spending polices have been lowed and that all costs to be rejmbursed were for Emergency Management services. | | | Payme | ents/Credits | \$0.00 |
| Misi | ~ Kuynula | | Baland | ne Due | \$\$ 757 81 |

\$8,752.81



OFFICE OF EMERGENCY MANAGEMENT 2014 EMPG/OEM



| PERSONNEL | EMPG BUDGET | | Actual Expenditures for June 2014 | Ex | Actual spenditures Year To Date | 01 | EM BUDGET | • | Actual benditures for June 2014 | Exp | Actual penditures Year To Date | TOTAL BUDGET | Over/(Ender) Total Budget |
|--|--------------------|-------------|---|----|---------------------------------------|----|------------|----|--|----------|--------------------------------------|---------------------|------------------------------|
| Salaries | <u>\$ 86,706.4</u> | 1 5 | 6,046.85 | \$ | 35,984.98 | \$ | 95,616.30 | \$ | 6,046,93 | \$ | 35,985.45 | \$ 182,322.71 | (\$110,350.08) |
| Fringe | <u>s 29,108,1</u> | 2 5 | 584.30 | \$ | 9,188.16 | 5 | 27,702.83 | s | 584.39 | \$ | 9,644.20 | \$56,810.95 | (\$37,478,59) |
| TOTAL PERSONNEL | \$ 115,814,5 | 3 5 | 6,631,15 | 5 | 45,173.14 | S | 123,319.13 | \$ | 6,631.32 | \$ | 45,629.65 | \$ 239,133.66 | (\$148,330.87) |
| OPERATIONS | | | | | | | | | | | | | |
| Office Supplies | \$ <u>1,000.0</u> | <u>10 s</u> | 166.11 | \$ | 490.62 | \$ | 1,000.00 | s | 178,60 | s | 584.83 | \$ 2,000.00 | (\$924.35) |
| Public Education & Training | \$ 14,500.0 | <u>e</u> s | | \$ | | \$ | 14,500.00 | 5 | | \$ | 50.89 | \$ 29,000.00 | (\$28,949-11) |
| HAM Radios | \$1,000.0 | 0 5 | | \$ | | \$ | 1,000.00 | 5 | | 5 | 19.95 | \$ 2,000.00 | .51,980.051 |
| EOC Maintencance (Everbridge) | \$500.0 | 00 S | · | 5 | | s | 500.00 | s | | <u>s</u> | | 5 1,000.00 | (<u>5</u> .) (0(0) (90) |
| Registration Fees (membership dues, conference | <u>\$ 2,100.0</u> | юs | 105.00 | \$ | 494,63 | \$ | 2,100.00 | s | 105.00 | \$ | 494.64 | <u>\$ 4,200.00</u> | <u>(5 - 5 (5 - 5)</u> |
| Phones | <u>s 694.1</u> | 15 \$ | 38.08 | 5 | 190.37 | s | 694.15 | 5 | 38.08 | 5 | 190.40 | <u>\$ 1,388.30</u> | <u>(\$1.60°</u> * 1) |
| Office Rent | \$4,805.8 | 35 \$ | | s | 4,805.85 | \$ | 4,805.85 | 5 | _ | \$ | 4,805.85 | \$ 9,611.70 | \$0.00 |
| Utilities for Sirens | \$ 4,750.0 | 10 \$ | 252.79 | 5 | 1,858.71 | s | 4,750.00 | s | 252.81 | 5 | 1,858.81 | \$ 9,500.00 | (<u>55.28.:</u> 48) |
| Siren Maintenance | <u>s</u> 18,564.1 | 00 5 | 51,547.00 | 5 | 9,282.00 | \$ | 47,000.00 | 5 | 1,547.00 | \$ | 9,282.00 | \$ 65,564.00 | 51 ¹ 061 664 |
| Genator Maintenance | <u>s880,0</u> | <u>00 s</u> | <u> </u> | \$ | | \$ | 880.00 | s | <u> </u> | \$ | | s 1,760.00 | (\$ 1.769.004 |
| Warehouse Rent | <u>\$ 1,500.0</u> | 00 1 | <u> </u> | \$ | 1,500.00 | s | 1,500.00 | s | <u>.</u> | \$ | 1,500.00 | \$ 3,000.00 | \$0.00 |
| Other Misc Expenses | \$ 4,250.0 | 00 1 | <u></u> | 5 | | \$ | 4,250.00 | 5 | | s | | \$ 8,500,00 | (\$\$,500.00) |
| Clothing | s | | <u> </u> | s | | s | 1,000.00 | s | | s | | S 1,000.00 | (51.00-00) |
| Marketing, printing & publications | s | | <u> </u> | s | ; | 5 | 10,000.00 | 5 | <u> </u> | \$ | | <u>\$</u> 10,000.00 | |
| Damage Assessment App | <u>s</u> | | <u> </u> | s | <u>-</u> | \$ | 10,090.00 | \$ | <u> </u> | \$ | | \$ 10,000.00 | (*)0 jii) (0) |
| Mitigation | s | ! | <u>.</u> | 5 | | 5 | 20,000.00 | \$ | • | \$ | | \$ 20,000.00 | 1\$20,000,005 |
| TOTAL OPERATIONS | S 34,544. | 00 | 5 2,108.98 | \$ | 18,622.18 | \$ | 123,980.00 | s | 2,121.49 | 5 | 18,787.37 | S 178,524.00 | (141,114,45) |
| TRAVEL | | | | | | | | | | | | | |
| Conferences | <u>\$</u> 2,000. | 00 | <u> </u> | \$ | 308.32 | s | 2,000.00 | 5 | | \$ | | S 4,000.00 | (\$3,383,54) |
| Non-EMPG Travel | <u>s</u> | | \$ | \$ | | \$ | 1,000.00 | s | | \$ | 18.32 | \$ 1,000.00 | (\$981.68) |
| TOTAL TRAVEL | \$ 2,000 . | 00 | <u>s</u> | 4 | 5 308.32 | \$ | 3,000,00 | 5 | an a | \$ | 326,66 | \$ 5,000.00 | (4,365.02) |
| TOTAL | \$ 172,358. | 53 | s 8,740.13 | s | 64,103.64 | \$ | 250,299.13 | 8 | 8,752.81 | 5 | 64,743.68 | \$ 422,657.66 | (\$293,810.34) |

| | Туре | Date Num | Name | Memo | Split | Debit | Credit |
|----------------------------|------------------|---------------------|----------------------------------|---|---------------------------------|-----------|-----------|
| 100-70 · CASH - OEM | <u> </u> | | | | | | |
| | Bill Pmt - Check | 06/06/2014 EFT | VBoone Electric | siren electric for group 2298 fram 05-08-06/08 | 2209.6 · ACCOUNTS PAYABLE - OEM | | 65.68 |
| | Bill Pmt -Check | 06/06/2014 87593 | VBlue Valley Public Safety, Inc. | siren maintenance for June | 2209.6 · ACCOUNTS PAYABLE · OEM | | 3,094.00 |
| | General Journal | 06/09/2014 04042937 | | Payroll 6/9/2014 | 6200.1 · SALARIES | | 6,044.56 |
| | Bill Pmt-Check | 06/12/2014 87595 | VMEM | may | 2209.6 · ACCOUNTS PAYABLE - OEM | | 293.14 |
| | Bill Pmt Check | 06/12/2014 EFT | VBlue Cross | june | 2209.6 · ACCOUNTS PAYABLE - QEM | | 666,50 |
| | Bill Pmt -Check | 06/13/2014 Auto | VAT&T Mobility | 04/25-05/24 | 2209.6 · ACCOUNTS PAYABLE - OEM | | 76.16 |
| | Bill Pmt - Check | 06/16/2014 EFT | Wise David Hanks | Lowes | 2209.6 · ACCOUNTS PAYABLE - OEM | | 12.48 |
| | Bill Pmt -Check | 06/16/2014 EFT | Wisa BCFD3 | United States Postal Service | 2209.6 · ACCOUNTS PAYABLE - OEM | | 11.30 |
| | Bill Pmt -Check | 06/16/2014 EFT | Wisa Josh Creamer | Staples, Storm Chaser One, Hazard Notifications | 2209.6 · ACCOUNTS PAYABLE - OEM | | 530.93 |
| | Bill Pml - Check | 06/16/2014 EFT | VBoone Electric | Siren electric for group 2299 from 05/15-06/15 | 2209.6 · ACCOUNTS PAYABLE - OEM | | 104.29 |
| | General Journal | 06/19/2014 0404294 | i | Payroll | 6200.1 SALARIES | | 6,049.22 |
| | Bill Pmt -Check | 06/20/2014 EFT | VBoone Electric | Siren electric | 2209.6 · ACCOUNTS PAYABLE - OEM | | 334.63 |
| | Payment | 06/25/2014 180967 | CBoone County Commission | May billing | 1121.3 · Accounts Rec OEM | 10,154.04 | |
| | Bill Prnt -Check | 06/26/2014 87695 | VAssurant | july | 2209.6 · ACCOUNTS PAYABLE - OEM | | 209.05 |
| Total 1100-70 · CASH - OEM | | | | | | 10,154.04 | 17.492.94 |

-

June Expenses for OEM

ι.

| Company | Category | Expense Notes | County | <u>EMPG</u> | Total Billed |
|----------------------|-------------------|--|---------|-------------|--------------|
| Commerce Bank - Visa | Office Supplies | Planning Go Kit supplies | 160.47 | 160.46 | 320.93 |
| Commerce Bank - Visa | Memberships | Hazard Notification Membership | 50 | 50 | 100 |
| Commerce Bank - Visa | Subscriptions | Storm Chaser One | 55 | 55 | 110 |
| Commerce Bank - Visa | Office Supplies | Postage | 5.65 | 5.65 | 11.3 |
| Commerce Bank - Visa | Office Supplies | Utility Shelving | 12.48 | 0 | 12.48 |
| BCFPD | Personnel | Payroll for 05/06 | 3022.3 | 3022.26 | 6044.56 |
| AT&T | Phones | 04/25-05/24 billing | 38.08 | 38.08 | 76.16 |
| Anthem Blue Cross | Fringe | June billing | 333.26 | 333.24 | 666.5 |
| Blue Valley | Siren Maintenance | June billing | 1547 | 1547 | 3094 |
| Boone Electric | Utilities | Siren electric for group 2299 from 05/15-06/15 | 52.15 | 52.14 | 104.29 |
| MEM | Fringe | May billing | 146.59 | 146.55 | 293.14 |
| BCFPD | Personnel | Payroll for 06/19 | 3024.63 | 3024.59 | 6049.22 |
| Boone Electric | Utilities | Siren electric for group 2298 from 05/08-06/08 | 33.34 | 33.34 | 66.68 |
| | | Siren electric for group 314925001 from 05/07-06/09, group | | | |
| Boone Electric | Utilities | 46111001 from 05/07-06/09, group 2297 from 05/22-06/22 | 167.32 | 167.31 | 334.63 |
| Assurant | Fringe | July billing | 104.54 | 104.51 | 209.05 |
| | | | 8752.81 | 8740.13 | 17492.94 |

337-2014

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | July Sessior | July Session of the July Adjourned | | | | |
|---------------------------------------|--------------|------------------------------------|--------|------|----|----|
| County of Boone | | | | | | |
| In the County Commission of said coun | ty, on the | 10th | day of | July | 20 | 14 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by the League of Women Voters of Columbia on September 24, 2014 from 5:00 p.m. to 9:00 p.m.

Done this 10th day of July, 2014.

ATTEST: . Wendy S. Ŋ

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen M. Miller

District I Commissioner

Janet M. Thompson District II Commissioner



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

| Organization: LEAGUE OF WUMEN VOTERS OF COCUMBIN-BOONE CO. |
|--|
| Address: 2. 0. Box 23 9 |
| D. O. Box 239 Address: D. O. Box 239 City: City: Geographic Mone: State: Ho ZIP Code Mone: State: Ho ZIP Code Mone: State: Ho ZIP Code |
| Phone: 573-445-3500 Website: LUVEBC, ORG |
| Individual Requesting Use: MARICYN MELEDS Position in Organization: Co-PRESIDENT |
| Facility requested: Achambers D Room 301 D Room 311 D Room 332 D Centralia Clinic |
| Event: CONSTITUTION BAY EVENT - THE STATE OF THE RIGHT TO VOTE |
| Description of Use (ex. Speaker, meeting, reception): SPEAKER (PLUS RECEPTION) |
| Date(s) of Use: WEDNESAY SEPTENBER 24, 2014 |
| Start Time of Setup. 5:00 pm AM/PM Start Time of Event: 7:00 pm AM/PM |
| End Time of Event: <u><i>F:30 pm</i></u> AM/PM End Time of Cleanup: <u><i>S:00 pm</i></u> . AM/PM |
| The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved: 1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms. 2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use. 3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms. 4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions. 5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application. |
| Organization Representative/Title: Uncher dicted / co-president |
| Phone Number: 573-445-3500 Date of Application: 7/2/14 |
| Email Address: LUVCBC Cyahoo. Coy OR UARIUN_ Heleso Cyahoo. Coy |

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to <u>commission@boonecountymo.org</u>.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

endy J. Noren County Clerk DATE

338-2014

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI C ea. | July Session of the July Adjourned | | | | | 14 |
|--|------------------------------------|------|--------|------|----|----|
| County of Boone | | | | | | |
| In the County Commission of said county, | on the | 10th | day of | July | 20 | 14 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Centralia Clinic by HOMEBANK of Centralia on July 11, 2014 from 8:00 a.m. to 5:00 p.m.

Done this 10th day of July, 2014.

ATTEST: Wendy S. Noreg Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

| Organization: HOMEBANK of Centralia | | | | |
|--|---|--|---|--|
| Address: 1399 E. Highway 22 | _ | | | |
| | MOZIP | _{Code} 65240 | | |
| | | omebank.com | | |
| Individual Requesting Use: | n | Position in Org | anization: Mid-Mo Marke | t President |
| Facility requested: Chambers Room 301 Event: Employment Interviews | Room 311 | D Room 332 | Centralia Clinic | |
| Description of Use (ex. Speaker, meeting, reception) | Interview ca | ndidates for ba | ank employment position | ons |
| Date(s) of Use:Friday, July 11, 2014 | | | | |
| Start Time of Setup: | AM/PM | Start Time of Eve | 8:30 AM | AM/PM |
| End Time of Event: | AM/PM | | 5:00 PM | AM/PM |
| The undersigned organization agrees to abide by the To abide by all applicable laws, ordina To remove all trash or other debris tha To repair, replace, or pay for the repair To conduct its use in such a manner as To indemnify and hold the County of damages, actions, causes of action or s settlements on account of bodily injurg organizational use of rooms as specified | nces and county p at may be deposite r or replacement o s to not unreasona Boone, its officers uits of any kind or y or property dama ed in this application | olicies in using Boon d (by participants) in of damaged property bly interfere with Bo s, agents and employ e nature including cc age incurred by anyco on. | ne County Government confe- n rooms by the organizational including carpet and furnishir pone County Government bui rees, harmless from any and all osts, litigation expenses, attorne | rence rooms. use. ngs in rooms. Iding functions. I claims, demands, ey fees, judgments, |
| Organization Representative/Title:Thomas R. | Nelson | | | |
| 573-819-0293 | Date | of Application: | /2014 | |
| Email Address: | n | | | |
| Applications may be submitted in person or by | mail to the Boo | ne County Commi nission@boonecour | | 333, Columbia, |

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATNoren my ln County Clerk DATE:

BOONE COUNTY, MISSOURI unty Commissioner

Updated 7/17/13