320 -2014

## **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	July Session of the April	Adjourned		<b>Term. 20</b> 14
County of Boone				
In the County Commission of said county,	on the 3rd	day of	July	<b>20</b> 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the recommendation by the Job Classification Committee to change the FLSA status of the Supervising Jail Clinical Social Worker position from Exempt to Non-Exempt.

ATTEST: m. Wendy S. Nøren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

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Karen M. Miller District I Commissioner

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Janet M. Thompson District II Commissioner

# **Boone County Human Resources**

Jenna Redel-Reed Director, Human Resources and Risk Management



613 E. Ash Street Columbia, MO 65201 Phone: (573) 886-4405 Fax: (573) 886-4444

July 3, 2014

Recommendations from Job Classification Committee

The Job Classification Committee met on June 26th, 2014 to review and discuss a request to modify the FLSA status of the Supervising Jail Clinical Social Worker and to review and discuss a newly created position of Director, 911/Joint Communications. The Committee agreed to bring forward the following recommendations to the Commission:

Establish a "Director, 911/Joint Communications" classification (class code 4081) on pay range 62 or 65.

Pay range 62 has a minimum salary of \$60,222, a midpoint of \$75,277, and a maximum salary of \$90,333.

Pay range 65 has a minimum salary of \$64,852, a midpoint of \$81,065, and a maximum salary of \$97,279.

The Committee also recommends the FLSA status of the Supervising Jail Clinical Social Worker be changed to Non-Exempt. This position is less than full-time and non-benefitted. Allowing the status change will enable the County to better track hours worked to ensure compliance with the Affordable Care Act.

Best Regards,

Jennifer Redel-Reed

321-2014

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	July Session	of the April Ad	Term. 20	14		
County of Boone						
In the County Commission of said county	, on the	3rd	day of	July	20	14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision to cover pending Federal litigation expenses.

Department	Account	Department Name	Account Name	Decrease \$	Increase \$
1123	86800	Emergency & Contingency	Emergency	100,000	
1126	71105	County Counselor	Legal Services		100,000

ATTEST: S.K Wendy S. Noren

Clerk of the County Commission

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Presiding Commissioner

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Karen M. Miller District I Commissioner

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Janet M. Thompson District II Commissioner

#### BOONE COUNTY, MISSOURI REQUEST REBENSION

6/11/14 EFFECTIVE DATE

#### JUN 192014

FOR AUDITORS USE

#### BOONE COUNTY AUDITOR

(Use whole \$ amounts) Transfer From Transfer To

Dept	Account	Fund/Dept Name	Account Name	Decrease	Increase
1123	86800	Emergency & Contingency	Emergency	100,000	
1126	<u>7</u> 1105	County Counselor	Legal Services		100,000
	<u> </u>				
				100,000	100,000

Describe the circumstances requiring this Budget Revision. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary):

Pending Federal Litigation

Do you anticipate that this Budget Revision will provide sufficient funds to compete the year? YES or NO If not, please explain (use an attachment if necessary):

Requesting Official

JING COMMI

#### TO BE COMPLETED BY AUDITOR'S OFFICE

- A schedule of previously processed Budget Revisions/Amendments is attached
- $\hfill\square$  Unencumbered funds are available for this budget revision.
- Comments:

DISTRICT I COMMISSIONER

DISTRICT II COMMISSIONER



#### **CHARLES J. DYKHOUSE BOONE COUNTY COUNSELOR**

801 E. WALNUT. SUITE 211 COLUMBIA, MISSOURI 65201 TELEPHONE (573) 886-4414 FAX (573) 886-4413

TO:	June Pitchford, County Auditor
	Dan Atwill, Commissioner
	Karen Miller, Commissioner
	Janet Thompson, Commissioner
FROM:	CJ Dykhouse, County Counselor of Zhlane
	$\bigcirc$ $\bigcirc$

DATE: June 18, 2014

RE: **Budget Revision Request** Emergency appropriation Ferguson Federal Court litigation

Good afternoon.

I am writing in support of a second budget revision request for funds to pay outside counsel in connection with the federal litigation filed by Ryan Ferguson. I have attached a spreadsheet showing the spending on this case to-date. I would note that the Dan Simon bills reflect 50% of the total charges, as I was able to negotiate an arrangement with Chubb Insurance to pay 50% of those defense costs incurred in connection with the representation of Judge Crane.

This case is a fact-intensive matter that required much effort by way of mobilization on the part of outside counsel. There is a set of potentially dispositive motions filed on the pleadings on behalf of 3 of the 4 county defendants, and I anticipate that we will move forward with motions for summary judgment on behalf of all county defendants that remain after the court rules on the first set of motions filed.

Given the status of the litigation and the amount expended to-date, I believe an additional budget revision from emergency appropriations is indicated at this time. As I can not anticipate what defendants will remain after the court rules on the pending motions to dismiss, I am asking that an additional \$100,000 be appropriated for these expenditures at this time, and I am not yet in a position to represent whether that will be sufficient for the remainder of FY2014.

I am happy to answer questions regarding this request, and I will stand by to do so. Thank you for your consideration.

	April	Мау	June	July Aug	Sept Oct Nov Dec	Year to Date
Dan Simon	\$ 6,657.50	\$ 15,206.75				\$ 21,864.25
Mike Berry	\$ 2,401.00	\$ 6,100.50	\$ 2,224.37			\$ 10,725.87
Scott Pool	\$ 4,868.00	\$ 14,086.00				\$ 18,954.00
Russ Watters	\$ 21,851.10	\$ 19,304.33				\$ 41,155.43

\$ 35,777.60 \$ 54,697.58

\$ 92,699.55 Encumbered to Date

<u>\$ 100,000.00</u> **\$ 7,300.45** Balance available

Note: Simon's is our 50%

Date 6/18/2014

322 -2014

## **CERTIFIED COPY OF ORDER**

\_\_\_\_\_

STATE OF MISSOURI	July Session	of the April A	Term. 20 14		
County of Boone					
In the County Commission of said county	, on the	3rd	day of	July	<b>20</b> 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by the Progressive Party of Missouri on August 23, 2014 from 10:00 a.m. to 3:00 p.m.

Done this 3rd day of July, 2014.

ATTEST: S. Wendy S. Noren m

Clerk of the County Commission

Daniel K. Atwill

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Presiding Commissioner

Karen M. Miller District Commissioner

Janet M. Thompson District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia. MO 65201-7732 573-886-4305 • FAX 573-886-4311

# **Boone County Commission**

#### APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: Progressive Pa	arty of Missou	ri			
Address: P.O. Box 33106					
City: Kansas City	State:	MO <sub>ZIP C</sub>	Code_64114		
Phone: 816-942-3081	Websit				
Individual Requesting Use:	e Digernes		Position in Org	Coordinator	
Facility requested: 🛛 Chambers Event:	Room 301	🗖 Room 311	CRoom 332	🗖 Centralia Clinic	
Description of Use (ex. Speaker, m	neeting, reception);	Meeting			
Date(s) of Use: 8/23/14 (or 8/3	30/14 if 8/23 is	s not availabl	e)		
Start Time of Setup:10 a.m.				11:00 a.m.	AM/PM
End Time of Event: 2 p.m.		_AM/PM	End Time of Clea	3 p.m.	AM/PM
<ol> <li>To remove all trash of</li> <li>To repair, replace, or</li> <li>To conduct its use in</li> <li>To indemnify and her</li> <li>damages, actions, causettlements on accous</li> <li>organizational use of</li> </ol>	cable laws, ordinand or other debris that pay for the repair such a manner as old the County of B uses of action or su ant of bodily injury rooms as specified	ces and county po may be deposited or replacement of to not unreasonal boone, its officers, its of any kind or or property dama l in this applicatio	blicies in using Boon d (by participants) is f damaged property bly interfere with Bo , agents and employ nature including co ge incurred by anyon n.	e event this application is ap ne County Government cor n rooms by the organization including carpet and furnis oone County Government vees, harmless from any and osts, litigation expenses, atto one participating in or atten	nference rooms. nal use. shings in rooms. building functions. I all claims, demands, prney fees, judgments,
Organization Representative/Title:	Yngve Digern	nes, coordina	tor, PPMO		
573 874 8950	)	Date of	of Application:	26/2014	
Email Address: ydigernes@ho					
Applications may be submitted	d in person or by		ne County Commi nission@boonecou		om 333, Columbia,

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST: 5. Nore nuy 7-2-14 County Clerk DATE:

BOONECOUNTY, MISSOURI County Commissioner

323-2014

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	July Sessio	n of the April Ac	ljourned		<b>Term. 20</b> ]4
County of Boone					
In the County Commission of said count	y, on the	3rd	day of	July	<b>20</b> 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Conference Room 301 by the Missouri Department of Mental Health on September 17, 2014 from 9:30 a.m. to 2:00 p.m.

ATTEST:

Wendy S. Noren May Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

are

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner



# **Boone County Commission**

#### APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: <u>Missouri Department of</u>	<u>Mental Health (DMH) – I</u>	Directors of Dietetic Services	
Address: <u>1010 W. Columbia St.</u>			
City:Farmington	State: <u>MO_</u>	ZIP Code 63640	
Phone: <u>573-218-6839</u>	Website: <u>mela</u>	nie.bullard@dmh.mo.gov	
Individual Requesting Use: Melanie Bullard	Position in Or	ganization: Dietetic Services Coordin	nator
Facility requested: Chambers × Room	m 301	□Room 332 □Centralia Clin	и́с
Event: DMH – Quarterly Dietet	ic Services Director's Meet	ing	
Description of Use (ex. Speaker, meeting,):_	DMH Directors meet q	uarterly to discuss State business pertai	ning to Dietetic Services
Date(s) of Use:09/17/2014			
Start Time of Setup: 9:30 a.m	AM/PM	Start Time of Event: <u>10:00 a.m.</u>	AM/PM
End Time of Event: 2:00 p.m	AM/PM	End Time of Cleanup: 2:00 p.m	AM/PM
<ol> <li>To remove all trash or other d</li> <li>To repair, replace, or pay for t</li> <li>To conduct its use in such a m</li> <li>To indemnify and hold the Co damages, actions, causes of act</li> </ol>	, ordinances and county po ebris that may be deposited he repair or replacement of anner as to not unreasonal unty of Boone, its officers, tion or suits of any kind or ily injury or property dama	blicies in using Boone County Govern d (by participants) in rooms by the org f damaged property including carpet ar bly interfere with Boone County Gove , agents and employees, harmless from nature including costs, litigation exper ge incurred by anyone participating in	ment conference rooms. anizational use. ad furnishings in rooms. emment building functions. any and all claims, demands, uses, attorney fees, judgments,
Organization Representative/Title: <u>Melania</u>	<u>e L. Bullard, RDLD, DMH</u>	Dietetic Services Coordinator	

Phone Number: 573-218-6839

\_\_\_\_\_Date of Application:\_\_\_\_\_06/30/2014\_\_\_

Email Address: \_\_\_\_\_ melanie.bullard@dmh.mo.gov\_\_

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to <u>commission@boonecountymo.otg</u>.

#### PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST: mly & Norenny erk 7-3-14 County Clerk DATE:

BOOME COUNTY, M.

County Commissioner

324-2014

## **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	July Sessio	ssion of the April Adjourned			<b>Term. 20</b> 14
County of Boone					
In the County Commission of said county	, on the	3rd	day of	July	<b>20</b> 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the attached invoice from Midwest Electronic Systems, Inc. for electronic monitoring of the Central Missouri Events Center for the period of July – December, 2014.

ATTEST: S. Noren my Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

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Karen M. Miller District I Commissioner

MOSA

/Janet M. Thompson District II Commissioner

# Midwest

electronic systems, inc.

2000 Forum Blvd., Suite 6 Columbia, MO 65203 Ph: (573) 443-5343 Fax: (573) 445-7778

# 

# Invoice

DATE	INVOICE #		
7/1/2014	20142382		

#### BILL TO

Boone County Commission 801 East Walnut Columbia, MO 65201

SHIP ТО		
24 Hour Monitoring Fire Alarm System		

		P.O. NUMBER	TERMS	DUE DATE	REI	P	F.O.B.
	T	G. Harris	Net 30	7/31/2014	RN		
ITEM CODE	QUANTITY	D	ESCRIPTION	PRICE	EACH	CLASS	AMOLINT
Monitoring		<ul> <li>Six Months Monitoring</li> <li>24 Hour Monitoring</li> <li>Fire Alarm System</li> <li>Boone County Fairgrou</li> <li>5212 N. Oakland Grave</li> <li>Columbia, MO 65202</li> </ul>	9 7-1-14 through 12-31-14 Inds Coliseum 19 Road You will be billed annually	1	7.975%		0.00
		TO INTEREST AT 1.5% N 500.00 WILL BE SUBJEC			otal		\$150.00