

# CERTIFIED COPY OF ORDER



STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 20 09

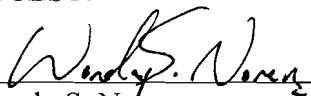
In the County Commission of said county, on the 19<sup>th</sup> day of March 20 09

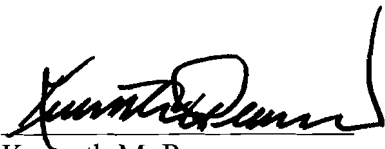
the following, among other proceedings, were had, viz:

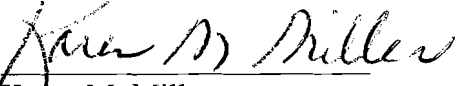
Now on this day the County Commission of the County of Boone does hereby award bid 58-25NOV08 – Voice Logging Recorder to Warner Communications Corporation of St. Louis, Missouri, and authorizes the disposal of a digital recording system, fixed asset tag #14005. It is further ordered the Presiding Commissioner is hereby authorized to sign said contract and disposal form.


Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Kenneth M. Pearson  
Presiding Commissioner

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 2/25/09

FIXED ASSET TAG NUMBER: 14005

RECEIVED

DESCRIPTION: Digital Recording System

FEB 26 2009

REQUESTED MEANS OF DISPOSAL:

BOONE COUNTY AUDITOR

OTHER INFORMATION: S/N 00875

CONDITION OF ASSET: Good

REASON FOR DISPOSITION: Replacing

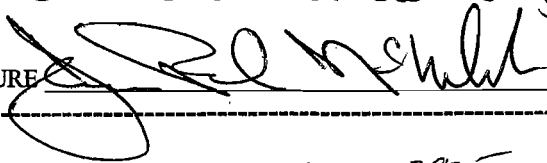
COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE:

Date will be over a year

DEPARTMENT: 2020 E-911

SIGNATURE



**AUDITOR**

ORIGINAL PURCHASE DATE 4/22/2003

RECEIPT INTO 2020-3835

ORIGINAL COST 25,829.08

ORIGINAL FUNDING SOURCE 2772

TRANSFER CONFIRMED \_\_\_\_\_

ASSET GROUP 1604

**COUNTY COMMISSION / COUNTY CLERK**

APPROVED DISPOSAL METHOD:

\_\_\_\_ TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

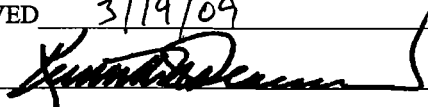
\_\_\_\_ TRADE       AUCTION      \_\_\_\_ SEALED BIDS

\_\_\_\_ OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 126-2009

DATE APPROVED 3/19/09

SIGNATURE



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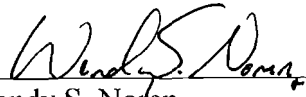
In the County Commission of said county, on the 19<sup>th</sup> day of March 20 09


the following, among other proceedings, were had, viz:

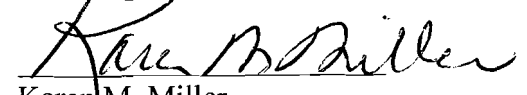
Now on this day the County Commission of the County of Boone does hereby award bid 07-03MAR09 – Newspaper Advertising Term and Supply to the Columbia Daily Tribune and the Columbia Missourian. It is further ordered the Presiding Commissioner is hereby authorized to sign said contracts.


Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Kenneth M. Pearson  
Presiding Commissioner

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

**PURCHASE AGREEMENT  
FOR  
NEWSPAPER ADVERTISING TERM AND SUPPLY**

**THIS AGREEMENT** dated the 10 day of March 2009 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Columbia Daily Tribune**, herein "Contractor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

**1. Contract Documents** - This agreement shall consist of this Purchase Agreement for Newspaper Advertising Term and Supply, County of Boone Request for Bid, bid number **07-03MAR09**, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Work Authorization Certification, as well as the Contractor's bid response dated February 27, 2009 and executed by Patricia McDonald on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, and the Standard Terms and Conditions shall prevail and control over the Contractor's bid response.

**2. Contract Duration** - The contract period shall begin on **May 1, 2009 and extend through April 30, 2010**, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for **four (4) additional one year periods** subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

**3. Purchase** - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County, Newspaper Advertising rates and services as identified and responded to in the Contractor's Response Form. Advertising will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

**4. Billing and Payment** - All billing shall be invoiced to the County department that places the order, and may only include the prices as identified in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

**5. Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

**6. Entire Agreement** - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

7. **Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

**COLUMBIA DAILY TRIBUNE**

by *Cott McDonald*  
title *Classified Advertising Mgr.*  
address *101 N. 4th St*  
*Columbia MO 65201*

**BOONE COUNTY, MISSOURI**

by: Boone County Commission  
*Kenneth M. Pearson*  
Kenneth M. Pearson, Presiding Commissioner

APPROVED AS TO FORM:

*J. P. [Signature]*  
County Counselor

ATTEST:

*Wendy S. Noren*  
Wendy S. Noren, County Clerk

**AUDITOR CERTIFICATION**

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required for a term and supply contract or where the terms of the contract do not result in a measurable county obligation.)

*James E. Pitchford*  
Signature *by [Signature]*

*3/16/09*  
Date

County-Wide Term/Supply  
*No Encumbrance Required*  
Appropriation Account

4. **Response Form**

4.1. **Company Name:** Columbia Daily Tribune  
4.2. **Address:** 101 N 4th Street  
4.3. **City/Zip:** Columbia MO 65201  
4.4. **Phone Number:** 573 815-1853  
4.5. **Fax Number:** 573 815-1851  
4.6. **Federal Tax ID:** 430556315

4.7. **CLASSIFIED SECTION - Legal Advertisements: Group A - Single Column Ads (# of lines x rate = total cost of ad)**

4.7.1. **Price Per Line - Monday - Saturday** \$ 89¢  
4.7.2. **Price Per Line - Sunday** \$ 89¢  
4.7.3. **Probate Notices (Notices run 4 consecutive Thursdays at a flat fee)** \$ 125  
4.7.4. **Trustee's Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad)** \$ 52¢

4.8. **NON CLASSIFIED, General: Group B**  
(# columns wide x # inches tall x column inch rate = total cost of ad)

4.8.1. **Price Per Column Inch - Wednesday** \$ 14.38  
4.8.2. **Price Per Column Inch - Sunday** \$ 13.90  
4.8.3. **Price Per Column Inch - Monday, Tuesday, Thursday, Friday** \$ 11.61

4.9. **CLASSIFIED SECTION: Group C - Multiple Column Ads - EMPLOYMENT DISPLAY ADS: Advertisement for job postings specific to the Human Resources department. Ads may be placed within Boone County artwork. (See Attached).**  
(# columns wide x # inches tall x column inch rate = total cost of ad)

4.9.1. **Price Per Column Inch - Wednesday** \$ 14.93  
4.9.2. **Price Per Column Inch - Sunday** \$ 14.50  
4.9.3. **Price Per Column Inch - Monday, Tuesday, Thursday, Friday** \$ 11.89  
4.9.4. **Example Base Ad: Price for Attached Display Ad (2 x 4 Sunday)** \$ 116.00  
4.9.5. **Election Notices (In addition to preparation of notice of election)** \$ 8.60

and sample ballot, successful bidder will be responsible for preparation of election notice PMT's for use by other papers). (See attached samples of election notices for April 2007 election).

- 4.9.6. Classified Section: Single Column Ads: (Employment Line Ads - Advertisement for job postings specific to the Human Resources Department (# of lines x rate = total cost of ad) (Price per Line - Sunday full circulation) \$ 348
- 4.10. Tax Sale Ad: (per section 2.2.2.) (per column inch) \$ 8.60
- 4.11. Maximum Percentage Increase for renewal periods:  
2 % 1<sup>st</sup> Renewal; 2 % 2<sup>nd</sup> Renewal; 2 % 3<sup>rd</sup> Renewal; 2 % 4<sup>th</sup> Renewal
- 4.12. Describe extra circulation papers and list associated costs.  
Sunday Extra (22,000 add'l) \$ 5.00  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_
- 4.13. Circulation: Number of Subscribers Daily edition 18,629
- 4.14. Circulation: Number of Subscribers for Sunday edition 22,689
- 4.15. Circulation: Number of Subscribers for Wednesday edition 19,749
- 4.16. Please describe any days that you offer free circulation and the circulation number for each day:  
Wednesday 21,909 - no add'l cost
- 4.17. Dedicated Customer Service Representative for Advertising:  
Ruby Wheeler  
Phone: 815-1859 Fax: 815-1851
- 4.18. Dedicated Customer Service Representative for Billing Inquiries:  
ERICK IRWIN  
Phone: 815-1523 Fax: 815-1521
- 4.19. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?  
X Yes \_\_\_\_\_ No
- 4.20. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.
- 4.20.1. Authorized Representative (Sign By Hand):  
Patricia McDonald
- 4.20.2. Type or Print Signed Name:  
PATRICIA McDONALD
- 4.20.3. Today's Date: 2/27/09



**Request for Bid (RFB)**

**Boone County Purchasing**  
601 E. Walnut, Room 208  
Columbia, MO 65201

**Melinda Bobbitt, CPPB, Director**  
(573) 886-4391 – Fax: (573) 886-4390  
Email: mbobbitt@boonecountymo.org

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**Bid Data**

Bid Number: **07-03MAR09**  
Commodity Title: **Newspaper Advertising Term and Supply**

**DIRECT BID FORMAT OR SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT**

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**Bid Submission Address and Deadline**

Day / Date: **TUESDAY – March 3, 2009**  
Time: **10:30 A.M. (Bids received after this time will be returned unopened)**  
Location **Boone County Purchasing Department**  
Address: **Boone County Johnson Building**  
**601 E. Walnut, Room 208**  
**Columbia, MO 65201**  
Directions: **The Johnson Building is located on the Northeast corner at 6<sup>th</sup> Street and Walnut Street. Enter the building from the East Side. Wheel chair accessible entrance is available on the West side of the building.**

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**Bid Opening**

Day / Date: **TUESDAY – March 3, 2009**  
Time: **10:30 A.M.**  
Location / Address: **Boone County Johnson Building Conference Room**  
**601 E. Walnut, Room 213**  
**Columbia, MO 65201**

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**Bid Contents**

- 1.0: Introduction and General Conditions of Bidding**
- 2.0: Primary Specifications**
- 3.0: Response Presentation and Review**
- 4.0: Response Form**
- Standard Terms and Conditions**
- “No Bid Response Form”**
- Exhibit A **Sample Ads for Boone County Human Resource Department**
- Exhibit B **Sample of Election Notices**



1. **Introduction and General Conditions of Bidding**
  - 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
  - 1.2. **DEFINITIONS**
    - 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:  
*Purchasing* - The Purchasing Department, including its Purchasing Director and staff.  
*Department/s or Office/s* - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.  
*Designee* - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.
    - 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.  
*Bidder* - Any business entity submitting a response to this Bid. Suppliers which may be invited to respond or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.  
*Contractor* - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.  
*Supplier* - All business/s entities which may provide the subject goods and/or services.
    - 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Quote" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
    - 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
  - 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, preferably by fax or e-mail, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
  - 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidder's failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
  - 1.3.2. **Bid Amendment** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Amendment to all known prospective Bidders. If necessary, a new due date will be established.
  - 1.4. **AWARD** - Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County.
  - 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
    - 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
      - 1) the provisions of the Contract (as it may be amended);
      - 2) the provisions of the Bid;
      - 3) the provisions of the Bidder's Response.
  - 1.6. **CONTRACT PERIOD** - Any Term and Supply Contract resulting from this Bid will have an initial term from May 1, 2009 through June 30, 2010. This contract may be automatically renewed for up to four (4) one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
  - 1.7. **COMPLIANCE WITH STANDARD TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

**2. PRIMARY SPECIFICATIONS:**

- 2.1. **SCOPE OF WORK:** It is the intent of Boone County to secure a Term and Supply contract for **Newspaper Advertising** in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
- 2.1.1. **Contract Duration:** The Contract shall be effective from May 1, 2009 through June 30, 2010. This contract may be automatically renewed for up to four (4) additional one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
- 2.1.2. **Contract Extension:** The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
- 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
- 2.1.3. **Contract Documents:** The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.
- 2.2. **GENERAL REQUIREMENTS:**
- 2.2.1. **Work Included:** Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices and probate actions.
- 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. A separate pricing section is provided for this on the *Response Page*.
- 2.2.1.1. **Attachment A – Display Ad** for the Boone County Human Resource Department. The “weekly ad” is run every week except for one week during the middle of the month when the “monthly” ad is run.
- 2.2.2. **Tax Sale Display Ad – for Boone County Collector Office.**
- 2.2.2.1. **Publication:** Published once a week for three consecutive weeks on Wednesdays.
- 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
- 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
- 2.2.2.4. **Advertising Format:** Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
- 2.2.2.5. **Advertising Confirmation / Certification:** Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
- 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday’s paper.
- 2.2.3. **Award:** Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County’s advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis

considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.

- 2.3.1. **Award:** Boone County will evaluate and award the bid based on the following criteria:
  - a) number of subscribers
  - b) cost for advertisement
  - c) cost per subscriber (based on circulation)
- 2.2.4. **Bid Pricing:** Bidders shall provide pricing for legal advertisements for single column ads. Bidders shall also provide their price per column inch for classified notices and for non-classified ads for multiple column advertisements.
- 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
- 2.2.6. **Estimated Quantity:** Boone County spends approximately \$50,000 per year on advertising. This is an estimate of the total quantity to be used during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements whether more or less than the estimated amount.
- 2.2.7. **Circulation Requirements:** Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
- 2.2.8. **Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
- 2.2.9. **Order Processing/Billing/Payment:** Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements.
  - 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. **Bid/Clarification Contact** – Melinda Bobbitt, CPPB, 601 E. Walnut Street, Room 208, Columbia, MO 65201. Telephone (573) 886-4391, Facsimile (573) 886-4390, E-mail: [mbobbitt@boonecountymo.org](mailto:mbobbitt@boonecountymo.org)

**3. Response Presentation and Review**

- 3.1 **RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, Responses **MUST** be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 **SUBMITTAL OF RESPONSES** - Responses **MUST** be received by the date and time noted on the title page under "Bid Submission Information and Deadline". **NO EXCEPTIONS**. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. **Submittal Package** - Submit, to the location specified on the title page, **three (3) complete copies** of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2. **Advice of Award** - Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at <http://www.showmeboone.com>. Then select "Purchasing" along the left.
- 3.3. **BID OPENING** - On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. **Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** - The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. **Rejection or Correction of Responses** - The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** - The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. **Method of Evaluation** - The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. **Acceptability** - The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. **Endurance of Pricing** - Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4. **Work Authorization Certification Form** - If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

**4. Response Form**

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**4.1. Company Name:** \_\_\_\_\_

**4.2. Address:** \_\_\_\_\_

**4.3. City/Zip:** \_\_\_\_\_

**4.4. Phone Number:** \_\_\_\_\_

**4.5. Fax Number:** \_\_\_\_\_

**4.6. Federal Tax ID:** \_\_\_\_\_

**4.7. CLASSIFIED SECTION - Legal Advertisements: Group A – Single Column Ads (# of lines x rate = total cost of ad)**

**4.7.1. Price Per Line – Monday – Saturday** \$ \_\_\_\_\_

**4.7.2. Price Per Line – Sunday** \$ \_\_\_\_\_

**4.7.3. Probate Notices (Notices run 4 consecutive Thursdays at a flat fee)** \$ \_\_\_\_\_

**4.7.4. Trustee's Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad)** \$ \_\_\_\_\_

**4.8. NON CLASSIFIED, General: Group B**  
**(# columns wide x # inches tall x column inch rate = total cost of ad)**

**4.8.1. Price Per Column Inch – Wednesday** \$ \_\_\_\_\_

**4.8.2. Price Per Column Inch – Sunday** \$ \_\_\_\_\_

**4.8.3. Price Per Column Inch – Monday, Tuesday, Thursday, Friday** \$ \_\_\_\_\_

**4.9. CLASSIFIED SECTION: Group C – Multiple Column Ads - EMPLOYMENT DISPLAY ADS: Advertisement for job postings specific to the Human Resources department. Ads may be placed within Boone County artwork. (See Attached).**  
**(# columns wide x # inches tall x column inch rate = total cost of ad)**

**4.9.1. Price Per Column Inch – Wednesday** \$ \_\_\_\_\_

**4.9.2. Price Per Column Inch – Sunday** \$ \_\_\_\_\_

**4.9.3. Price Per Column Inch – Monday, Tuesday, Thursday, Friday** \$ \_\_\_\_\_

**4.9.4. Example Base Ad: Price for Attached Display Ad (2 x 4 Sunday)** \$ \_\_\_\_\_

**4.9.5. Election Notices (In addition to preparation of notice of election** \$ \_\_\_\_\_

and sample ballot, successful bidder will be responsible for preparation of election notice PMT's for use by other papers). (See attached samples of election notices for April 2007 election).

- 4.9.6. **Classified Section: Single Column Ads: (Employment Line Ads – Advertisement for job postings specific to the Human Resources Department (# of lines x rate = total cost of ad) (Price per Line – Sunday full circulation)** \$ \_\_\_\_\_
- 4.10. **Tax Sale Ad: (per section 2.2.2.) (per column inch)** \$ \_\_\_\_\_
- 4.11. **Maximum Percentage Increase for renewal periods:**  
\_\_\_\_\_ % 1<sup>st</sup> Renewal; \_\_\_\_\_ % 2<sup>nd</sup> Renewal; \_\_\_\_\_ % 3<sup>rd</sup> Renewal; \_\_\_\_\_ % 4<sup>th</sup> Renewal
- 4.12. **Describe extra circulation papers and list associated costs.**  
\_\_\_\_\_  
\$ \_\_\_\_\_  
\_\_\_\_\_  
\$ \_\_\_\_\_  
\_\_\_\_\_  
\$ \_\_\_\_\_
- 4.13. **Circulation: Number of Subscribers Daily edition** \_\_\_\_\_
- 4.14. **Circulation: Number of Subscribers for Sunday edition** \_\_\_\_\_
- 4.15. **Circulation: Number of Subscribers for Wednesday edition** \_\_\_\_\_
- 4.16. **Please describe any days that you offer free circulation and the circulation number for each day:**  
\_\_\_\_\_  
\_\_\_\_\_
- 4.17. **Dedicated Customer Service Representative for Advertising:**  
\_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
- 4.18. **Dedicated Customer Service Representative for Billing Inquiries:**  
\_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
- 4.19. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?  
\_\_\_\_\_ Yes \_\_\_\_\_ No
- 4.20. **The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.**
- 4.20.1. **Authorized Representative (Sign By Hand):**  
\_\_\_\_\_
- 4.20.2. **Type or Print Signed Name:**  
\_\_\_\_\_
- 4.20.3. **Today's Date:** \_\_\_\_\_



**Boone County Purchasing**  
601 E. Walnut, Room 208  
Columbia, MO 65201

## **Standard Terms and Conditions**

**Melinda Bobbitt, CPPB, Director of Purchasing**  
Phone: (573) 886-4391- Fax (573) 886-4390

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine will be accepted.
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.



**Boone County Purchasing**  
601 E. Walnut, Room 208  
Columbia, MO 65201

***"No Bid" Response Form***

Melinda Bobbitt, CPPB, Director of Purchasing  
(573) 886-4391 – Fax: (573) 886-4390

**"NO BID RESPONSE FORM"**

**NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO  
SUBMIT A BID**

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list for this service/commodity, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this "No Bid" Response Form to our office, the FAX number is (573) 886-4390.

**Bid: 07-03MAR09 – Newspaper Advertising Term and Supply**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Contact: \_\_\_\_\_

Date: \_\_\_\_\_

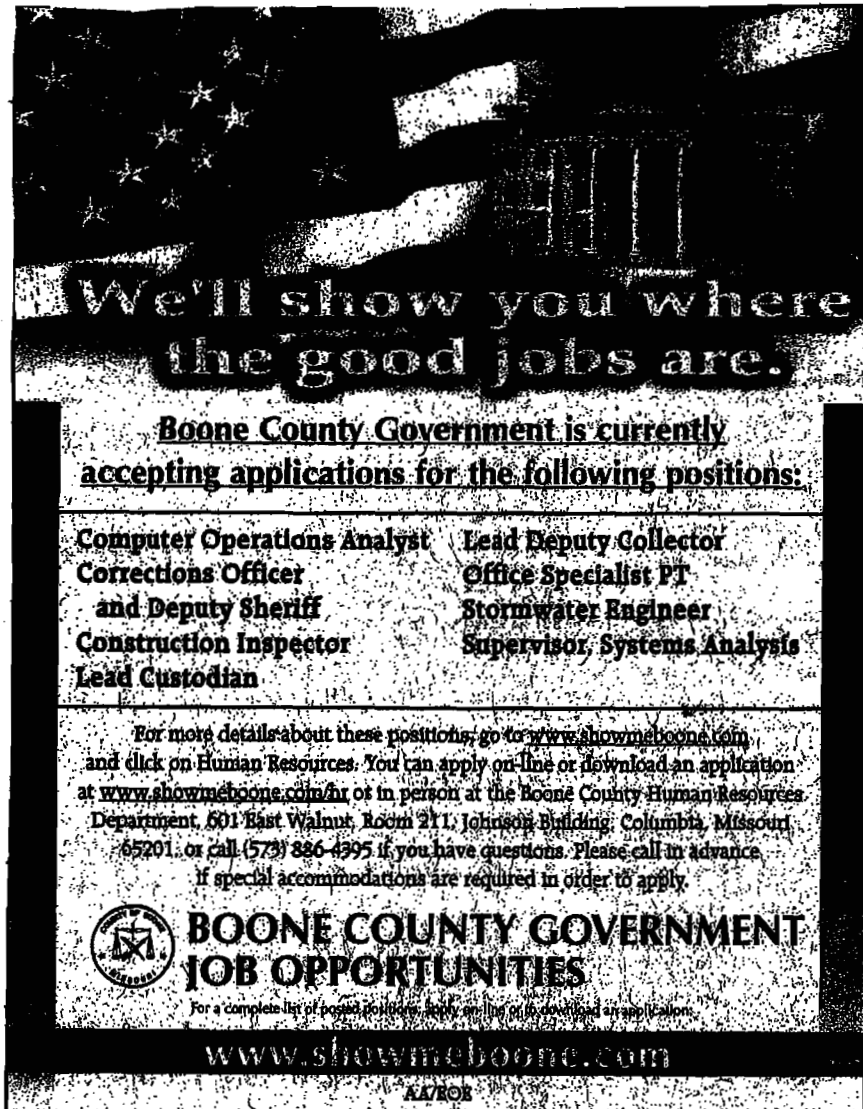
Reason(s) for Not Bidding:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



EXHIBIT A

Example of Human Resource's Weekly Ad




**We'll show you where  
the good jobs are.**

**Boone County Government is currently  
accepting applications for the following positions:**

<b>Computer Operations Analyst</b>	<b>Lead Deputy Collector</b>
<b>Corrections Officer and Deputy Sheriff</b>	<b>Office Specialist PT</b>
<b>Construction Inspector</b>	<b>Stormwater Engineer</b>
<b>Lead Custodian</b>	<b>Supervisor, Systems Analysis</b>

For more details about these positions, go to [www.showmeboone.com](http://www.showmeboone.com) and click on Human Resources. You can apply on-line or download an application at [www.showmeboone.com/hr](http://www.showmeboone.com/hr) or in person at the Boone County Human Resources Department, 601 East Walnut, Room 211, Johnson Building, Columbia, Missouri 65201, or call (573) 886-4395 if you have questions. Please call in advance if special accommodations are required in order to apply.


 **BOONE COUNTY GOVERNMENT  
JOB OPPORTUNITIES**

For a complete list of posted positions, apply on-line or download an application.

[www.showmeboone.com](http://www.showmeboone.com)

AAR/08

**EXHIBIT A, cont.**  
**Example of Human Resource's Monthly Ad**



**WWW.SHOWDOORS.COM**

## BOONE COUNTY GOVERNMENT JOB OPPORTUNITIES

Apply online at [www.showdoors.com](http://www.showdoors.com). For more information, call (336) 849-3200. The Boone County Government is an Equal Opportunity Employer. M/F/V. For more information, call (336) 849-3200.

**OFFICE SPECIALIST WAHRHART'S DIVISION, SHERIFF'S DEPARTMENT**  
**JOB OPPORTUNITY # 201-1031**  
The Sheriff's Department is seeking a highly motivated individual to fill the position of Office Specialist. The successful candidate will be responsible for administrative support of the Sheriff's Office, including filing, answering phones, and providing general clerical assistance. The candidate should have a high school diploma or GED and at least two years of experience in a similar position. Salary: \$17,800 - \$19,200.

**CORRECTIONS OFFICER, SHERIFF'S DEPARTMENT**  
**JOB OPPORTUNITY # 201-1032**  
The Sheriff's Department is seeking a highly motivated individual to fill the position of Corrections Officer. The successful candidate will be responsible for supervising and caring for inmates in the county jail. The candidate should have a high school diploma or GED and at least two years of experience in a similar position. Salary: \$17,800 - \$19,200.

**DEPUTY SHERIFF, SHERIFF'S DEPARTMENT**  
**JOB OPPORTUNITY # 201-1033**  
The Sheriff's Department is seeking a highly motivated individual to fill the position of Deputy Sheriff. The successful candidate will be responsible for patrolling the county, enforcing laws, and providing general law enforcement services. The candidate should have a high school diploma or GED and at least two years of experience in a similar position. Salary: \$19,200 - \$21,600.

**SHERIFF'S DEPARTMENT**  
**JOB OPPORTUNITY # 201-1034**  
The Sheriff's Department is seeking a highly motivated individual to fill the position of Sheriff. The successful candidate will be responsible for the overall management and operation of the Sheriff's Office, including supervising all staff and ensuring the highest quality of service to the community. The candidate should have a high school diploma or GED and at least five years of experience in a similar position. Salary: \$21,600 - \$24,000.

# Well Show You Where The Good Jobs are

Boone County is seeking qualified applicants for the following positions:

**GEOGRAPHIC INFORMATION SYSTEMS (GIS) SPECIALIST INFORMATION TECHNOLOGY**  
**JOB OPPORTUNITY # 218-1114**  
Salary: \$18,000  
The GIS Specialist will be responsible for managing the county's GIS data and providing technical support to staff. The candidate should have a Bachelor's degree in GIS or a related field and at least two years of experience in a similar position.

**HELPDESK TECHNICIAN INFORMATION TECHNOLOGY**  
**JOB OPPORTUNITY # 1013-1170**  
Salary: \$14,880  
The Helpdesk Technician will be responsible for providing technical support to county staff. The candidate should have a high school diploma or GED and at least one year of experience in a similar position.

**LEAD DEPUTY COLLECTOR COLLECTOR'S OFFICE**  
**JOB OPPORTUNITY # 200-1150**  
Salary Range: \$17,800 - \$19,200  
The Lead Deputy Collector will be responsible for managing the county's collection department. The candidate should have a high school diploma or GED and at least five years of experience in a similar position.

**STORMWATER ENGINEER PUBLIC WORKS - DESIGN & CONSTRUCTION**  
**JOB OPPORTUNITY # 681-2018**  
Salary Range: \$33,600 - \$35,200  
The Stormwater Engineer will be responsible for designing and constructing stormwater management systems. The candidate should have a Bachelor's degree in Civil Engineering and at least two years of experience in a similar position.

**NOTICE OF ELECTION  
HARRISBURG R-VIII SCHOOL  
DISTRICT  
BOONE AND HOWARD  
COUNTIES, MISSOURI**

Notice is hereby given to the qualified voters of the Harrisburg R-VIII School District of Boone and Howard Counties, Missouri, that the annual election of said district will be held at designated polling places within the district on Tuesday, April 3, 2007, commencing at 8:00 a.m., and closing at 7:00 p.m., on that date, to vote upon the following propositions:

**Proposition 1**

To choose by ballot two directors who shall serve as members of the Board of Education of said district for a term of three years each.

(Vote for 2)

**BRENT VOORHEIS  
CINDY ROLLER  
SHELLI MARTIN  
DAN LARKIN**

**Proposition 2**

Shall the school board of the Harrisburg R-VIII School District be authorized to increase the operating tax levy for meeting the operating needs of the district by sixty (60) cents per one hundred dollars of assessed valuation? If this proposition is approved, the adjusted operating levy of the school district is estimated to be \$ 3.8072 per one hundred dollars of assessed valuation.

YES  
NO

**Proposition 3**

Shall the boundary lines between the Fayette R-III School District and the Harrisburg R-VIII School District be changed?

The following described land shall be moved from the Fayette R-III School District and will be detached there from and made a part of the Harrisburg R-VIII School District effective April 3, 2007: 80 Acres more or less, being the West half of the North West quarter lying West of the Moniteau Creek Section 8, Township 30 North, Range 14 W; Also 45.65 Acres more or less lying in the East half of the

North East quarter of Section 7 and described by survey as recorded in Survey Book 21 at Page 47, all in Township 50 North, Range 14 West in Howard County Missouri.

The following described land now in the Harrisburg R-VIII School District will be detached there from and made a part of the Fayette R-III School District effective April 3, 2007: 40 Acres more or less, being the South East of the South West quarter; Also transfer the South West quarter of the South West quarter in Section 29; except the South 5 Acres of a 10 Acre Tract being the West quarter of the West Half of the South East quarter of the South West quarter of Section 29; Also 40 acres being the South East one quarter of the South East one quarter of Section 30: All in the Township 50 North, Range 14 West, Howard County Missouri.

YES  
NO

Given under my hand the official seal of the Harrisburg R-VIII School District this 17th day of January 2007.

/s/Sherry Glydewell, Board Secretary (seal)

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.

The polling places for said election will be open from the hours of 8:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.

(Seal)  
/s/Wendy S. Noren  
County Clerk  
Boone County, Missouri

<b>NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI</b>					
	1D	Oak Towers	5E	Woodcrest Chapel	
	1E	700 N. Garth	5F	2201 W. Nifong Blvd.	
	1F	Memorial Union	5G	Rock Bridge High School	
	1G	518 Hitt St.	5H	4303 S. Providence Rd.	
	1H	Activity & Recreation Center	5I	Forum Blvd. Christian Church	
	2A	1701 W. Ash St.	6A	3900 Forum Blvd.	
	2B	Calvary Baptist Activities Bldg.	6B	Rock Bridge Christian Church	
	2C	806 Ridgeway Ave.	6C	301 W. Green Meadows Rd.	
	2D	Eugene Field School	6D	Forum Blvd. Christian Church	
	2E	1010 Rangeline Parkade School	6E	3900 Forum Blvd.	
	2F	111 Parkade Blvd.	6F	Campus Lutheran Church	
	2G	Oakland Jr. High School	6G	304 S. College Ave.	
	2H	3405 Oakland Pl.	6H	Columbia Fire Station #3	
	2I	Derby Ridge Elementary School	6I	1001 Ashland Rd.	
	2J	4000 Derby Ridge Dr.	6J	Shepard Blvd. Elementary School	
	2K	Knights of Columbus Hall	6K	2816 Shepard Blvd.	
	2L	2525 N. Stadium Blvd.	6L	Lenoir Community Center	
	2M	Activity & Recreation Center	6M	1 Hourigan Drive	
	2N	1701 W. Ash St.	6N	Rock Quarry Park Clubhouse	
	2O	Tiger Shrine Club	6O	2002 Grindstone Ave	
	2P	1300 Blue Ridge Rd.	6P	Memorial Union	
	2Q	Elise Fiechel	6Q	518 Hitt St.	
	2R	AP Green Building, Room 121	6R	Christian Chapel	
	2S	115 Business Loop 70W	6S	3300 S. Providence Rd.	
	2T	Blue Ridge School	6T	Dripping Springs Church	
	2U	2801 Leeway Dr.	6U	2701 W. Dripping Springs Rd.	
	2V	Missouri United Methodist Conference Center	6V	Boone County Fire Station #5	
	2W	3801 Amron Ct.	6W	1675 E. Prathersville Rd.	
	2X	Hanover Village Comm. Bldg.	6X	Liberty Baptist Church	
	2Y	1601 Hanover Blvd.	6Y	7461 N Brown St. Rd.	
	2Z	Memorial Baptist Church	6Z	Rocheport Community Hall	
	3A	1634 Paris Rd.	7A	503 Third St., Rocheport	
	3B	Columbia Regional Health Pavilion	7B	Midway Heights School	
	3C	402 Keane St.	7C	8130 W. Hwy 40	
	3D	Staybridge Suites Hotel	7D	Knights of Columbus Hall	
	3E	805 Keane St.	7E	2525 N. Stadium Blvd.	
	3F	Fairview Elementary School	7F	Christian Fellowship	
	3G	909 S. Fairview Rd.	7G	4600 Christian Fellowship Rd	
	3H	Fairview Road Church of Christ	7H	Masonic Center	
	3I	201 S. Fairview Rd.	7I	33 N. Masonic Dr.	
	3J	Trinity Presbyterian Church	7J	Boone County Fire Station #1	
	3K	1600 W. Rollins Rd.	7K	5910 E. St. Charles Rd.	
	3L	Unity Center	7L	Two Mile Prairie School	
	3M	1800 W. Broadway	7M	5460 N. Rt. Z	
	3N	St. Andrew's Lutheran Church	7N	Olivet Christian Church	
	3O	914 W. Blvd. S.	7O	1991 S. Olivet Rd.	
	3P	Columbia Public Library	7P	Rock Bridge Elementary School	
	3Q	100 W. Broadway	7Q	5151 S. Hwy 163	
	3R	Fairview Rd. Comm of Christ	7R	Boone County Fire Station #8	
	3S	1111 S. Fairview Rd.	7S	5801 S. Rts. K	
	3T	Rejoice Free Will Baptist Church	7T	New Haven School	
	3U	1900 Chapel Hill Rd.	7U	3301 E. New Haven Rd.	
	3V	First Church of Christ, Scientist	7V	Englewood Clubhouse	
	3W	600 W. Broadway	7W	10260 Englewood Rd.	
	3X	Broadway Christian Church	7X	Prairie Grove Baptist Church	
	3Y	2801 W. Broadway	7Y	880 N. East Park Ln.	
	3Z	Fairview United Methodist Church	7Z	New Horizons United Methodist Church	
	4A	3200 Chapel Hill Rd.	8A	1020 S. El Chaparral	
	4B	Community Methodist Church	8B	Mill Creek Elementary School	
	4C	3301 W. Broadway	8C	2200 W. Nifong Blvd.	
	4D	Columbia Public Library	8D	Fairview Rd. Comm of Christ	
	4E	100 W. Broadway	8E	1111 S. Fairview Rd.	
	4F	Fairview United Methodist Church	8F	MU Extension Office	
	4G	3200 Chapel Hill Rd.	8G	1012 N Hwy UU	
	4H	Comerstone Baptist Church	8H	Boone County Fairgrounds Coliseum	
	4I	20 E. Green Meadows Rd.	8I	5212 Oakland Gravel Rd.	
	4J	Gentry Middle School	8J	Mid America Harley-Davidson	
	4K	4200 S. Bethel St	8K	5704 Freedom Dr.	

Notice is hereby given to the qualified electors of The School District of Columbia, Boone County, Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 6:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:

**QUESTION**  
 Shall the School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of \$60,000,000 for the purpose of constructing a new elementary school and phase one of a new high school, acquiring school sites, acquiring technology for the District, air conditioning buildings and constructing, repairing, renovating, furnishing and equipping other new and existing buildings?

YES  
 NO

The election will be held at the following polling places in the District:

See polling place listing at end of Notice of Election.

Dated: Jan. 22, 2007  
 /s/Wendy S. Noren  
 County Clerk of Boone County, Missouri

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.

The polling places for said election will be open from the hours of 8:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.  
 (Seal)  
 /s/Wendy S. Noren  
 County Clerk  
 Boone County, Missouri

**POLLING PLACE**  
 Precinct      Polling Place  
 1A      National Guard Armory  
          701 E. Ash  
 1B      Paquin Towers  
          1201 Paquin St.  
 1C      Columbia/Boone County  
          Health Department  
          1005 W. Worley St.

**NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI**

Notice is hereby given to the qualified voters of The School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 3rd day of April, 2007 commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified voters of said District the following:

**Election of Directors**  
To elect two (2) members of the Board of Education each to serve for a term of three (3) years.

(Vote for 2)

**KARLA DESPAIN  
MICHAEL TAN  
JAN MEEB**

Lynn E. Barnett  
Secretary, Board of Education

**NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI**

Notice is hereby given to the qualified voters of The School District of Columbia, Boone County, Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 6:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:

**QUESTION**

Shall the School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of \$60,000,000 for the purpose of constructing a new elementary school and phase one of a new high school, acquiring school sites, acquiring technology for the District, air conditioning buildings and constructing, repairing, renovating, furnishing and equipping other new and existing buildings?

YES  
NO

The election will be held at the following polling places in the District:

See polling place listing at end of Notice of Election to be published April 1, 2007.

Dated: Jan. 22, 2007  
/s/ Wendy S. Noren  
County Clerk of Boone County, Missouri

**NOTICE OF ELECTION NEW FRANKLIN R-I SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of New Franklin R-I School District of Howard County, State of Missouri, that an election in said District will be held at usual polling places within said District on Tuesday the 3rd day of April 2007, beginning at six o'clock a.m., and closing at seven o'clock p.m., of said day, to vote upon the following proposition:

**PROPOSITION 1**

To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each:

(Vote for 2)

**TRAVIS HUNDLEY  
DENISE L. WALLER  
JASON JENNINGS**

Done by order of the Board of Education, this the 17th day of January 2007

/s/ Beverly J. Parr  
Secretary, Board of Education

**NOTICE OF SPECIAL SCHOOL BOND ELECTION NEW FRANKLIN R-I SCHOOL DISTRICT, MISSOURI**

Notice is hereby given to the qualified voters of the New Franklin R-I School District of Howard County, Missouri (the "District"), in the State of Missouri, that an election will be held in the District on Tuesday, the 3rd day of April 2007, commencing at 6:00 a.m., and closing at 7:00 p.m., on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to-wit:

**PROPOSITION 2**

Shall the Board of Education of the New Franklin R-I School District of Howard County, Missouri, borrow money in the amount of Two Million Two Hundred Thousand Dollars (\$2,200,000) for the purpose of providing funds for the installation of a ground source heating and cooling system for the high school; to complete other remodeling and repair improvements to the high school; to construct, equip, and furnish a new gymnasium with commons and concession areas, locker rooms and rest rooms; and issue bonds for the payment thereof?

YES  
NO

The election will be held and conducted by the County Clerks of Howard and Boone Counties, Missouri under the general election laws governing those Counties, and the election will be held in each voting precinct in the District and at the following polling places designated therein by the County Clerks of Howard and Boone Counties, Missouri:

Table with 2 columns: Precinct, Polling Place. Includes Howard County (Franklin City Chamber, Moniteau Ashland, Fellowship Church, Moniteau Union, Union School, Boonesick Township, Richmond Fayette, Howard County Courthouse) and Boone County (Rochport Community Center).

By order of the Board of Education of the New Franklin R-I School District of Howard County, Missouri, this 17th day of January 2007.

**BOARD OF EDUCATION NEW FRANKLIN R-I SCHOOL DISTRICT OF HOWARD COUNTY, MISSOURI**

By: /s/ Joseph E. Chitwood  
President of the Board of Education

By: /s/ Beverly J. Parr  
Secretary of the Board of Education

**NOTICE OF ELECTION N. CALLAWAY R-I SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of School District No. R-I of Callaway County, State of Missouri, that an election in said district will be held at the usual polling places on Tuesday, the 3rd day of April, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day, to vote upon the following proposition:

**Proposition 1:**

To choose by ballot two (2) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each:

(Vote for 2)

**DAVID "CHIP" KEMP  
KEVIN ZUROWSTE  
JEFFERSON JONES  
DANIEL MCMURTRY**

Done by order of the Board of Education, this, the 16th day of November, 2006.

/s/ Tim Boman, Secretary  
Board of Education  
North Callaway R-I School District

**NOTICE OF ELECTION SOUTHERN BOONE COUNTY R-I SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election in said District will be held at designated polling places within said District on Tuesday, the 3rd of April, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day, to vote upon the following proposition:

**PROPOSITION 1**

To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

(Vote for 2)

**BIFF BARNER  
TONY J. RUSSELL  
CAROLYN OLD  
BARRETT L. GLASCOCK**

Done by the order of the Board of Education, this, the 13th day of November, 2006.

**NOTICE OF ELECTION FAYETTE R-II SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of Fayette School District No. R-II of Howard County, State of Missouri, that an election in said District will be held on Tuesday, the 3rd day of April, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon proposition 1 included on the sample ballot attached hereto.

**Proposition 1**

To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

(Vote for 2)

**NOVY POLAND  
LEIGH HILDERBRAND  
MICHELLE L. HOWELL  
STEVEN A. MILLER  
LEE YOUNG**

Done by order of the Board of Education, this, the 18th day of January, 2007.

/s/ Tish Elice Secretary  
Fayette R-II Board of Education

**Proposition 2**

Shall the land described herein be detached from the Fayette R-II School District of Howard County and attached to the Harrisburg R-VIII School District of Boone and Howard Counties:

The following described land shall be moved from the Fayette R-II School District to the Harrisburg R-VIII School District: 80 Acres more or less, being the West half of the Northwest Quarter lying West of the Moniteau Creek, Section 8, Township 30 North, Range 14 West; also 43.45 Acres more or less lying in the East half of the Northeast Quarter of Section 7, and described by survey as recorded in Survey Book 21 at Page 47, all in Township 30 North, Range 14 West, Howard County, Missouri.

The following described land shall be moved from the Harrisburg R-VIII School District to the Fayette R-II School District: 40 Acres more or less, being in the Southeast Quarter of the Southwest Quarter; also transfer the Southwest Quarter of the Southwest Quarter in Section 25; except the South 5 Acres of a 10 Acre tract, being the West Quarter of the West half of the Southeast Quarter of the Southwest Quarter of Section 25; Also 40 Acres being the Southeast one quarter of the Southeast one quarter of Section 30; all in Township 30 North, Range 14 West, Howard County, Missouri.

YES  
NO

**NOTICE OF ELECTION HALLSVILLE R-IV SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of Hallsville R-IV School District of Boone County, Missouri, that an election in said District will be held at designated polling places within said District on Tuesday, the 3rd day of April, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day, to vote upon the following proposition:

**PROPOSITION 1**

To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

(Vote for 2)

**STEVE KOHRTYOHANN  
ANNE ALLEN  
DAVID K. HAUN**

Done by order of the Board of Education of Hallsville R-IV School District this 17th day of January, 2007.

/s/ Judy George  
Secretary, Board of Education  
Hallsville R-IV School District

**NOTICE OF ELECTION CENTRALIA R-VI SCHOOL DISTRICT**

NOTICE IS HEREBY GIVEN to the qualified voters of Centralia R-VI School District of Boone County, Missouri, that the Board of Education of such school district has called a special election to be held in and for said school district on Tuesday, April 3, 2007, commencing at 6:00 a.m. and ending at 7:00 p.m. on one proposition contained in the following ballot:

**Proposition 1**

To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.

(Vote for 2)

**MIKE VANMAANEN  
CHARLIE JOHNSON  
HARVEY MILLION, JR.  
PATT OLSEN**

**NOTICE OF SPECIAL ELECTION CENTRALIA R-VI SCHOOL DISTRICT OF BOONE COUNTY, MISSOURI**

Notice is hereby given to the qualified voters of Centralia R-VI School District of Boone County, Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the municipal election on Tuesday, April 3, 2007, commencing at 6:00 a.m. and closing at 7:00 p.m., on the questions contained in the following sample ballot:

**QUESTION NO. 1**

Shall Centralia R-VI School District of Boone County, Missouri, issue its general obligation bonds in the amount of \$3,000,000 for the purpose of constructing, improving, furnishing and equipping school facilities, including a new upper elementary school to be located at Columbia and Lakeview Streets adjacent to Bicentennial Park, and air conditioning and other improvements at Chance Elementary School?

YES  
NO

**QUESTION NO. 2**

Shall the Board of Education of the Centralia R-VI School District of Boone County, Missouri be authorized to increase the operating tax levy ceiling of the District to \$3.1886 per \$100 of assessed valuation for the 2007 calendar year, to \$3.2195 per \$100 of assessed valuation for the 2008 calendar year and to \$3.4895 per \$100 of assessed valuation for the 2009 calendar year for the purpose of paying operating costs of the District?

If this question is approved, the operating levy of the District will increase by \$2.15 per one hundred dollars of assessed valuation in each of the three calendar years 2007 through 2009 resulting in a total increase of \$6.45 per one hundred dollars of assessed valuation over the current operating tax levy of \$3.6186 per one hundred dollars of assessed valuation.

YES  
NO

The authorization of the bonds referred to in Question 1 will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of said bonds as they fall due.

The election will be held at the following polling places in the District:

Table with 2 columns: Precinct, Polling Place. Includes Boone County (Fire Station #6, 201 E. Wall St., Surgeon Centralia City Hall, 114 S. Rollins, Chance Elementary School, 510 S. Rollins, Centralia High School, 849 S. Jefferson, Centralia City Hall, 114 S. Rollins, Hallsville Community Center, 324 E. Hwy 00, Two Mile Prairie School, 6450 N. Rl. Z).

Dated: Jan. 19, 2007  
/s/ Wendy S. Noren  
County Clerk of Boone County, Missouri

**NOTICE OF ELECTION HARRISBURG R-VIII SCHOOL DISTRICT BOONE AND HOWARD COUNTIES, MISSOURI**

Notice is hereby given to the qualified voters of the Harrisburg R-VIII School District of Boone and Howard Counties, Missouri, that the annual election of said district will be held at designated polling places within the district on Tuesday, April 3, 2007, commencing at 6:00 a.m., and closing at 7:00 p.m., on that date, to vote upon the following propositions:

**Proposition 1**

To choose by ballot two directors who shall serve as members of the Board of Education of said district for a term of three years each.

(Vote for 2)

**BRENT VOORNES  
CINDY ROLLER  
SHELLI MARTIN  
DAN LARKIN**

**Proposition 2**

Shall the school board of the Harrisburg R-VIII School District be authorized to increase the operating tax levy for meeting the operating needs of the district by sixty (60) cents per one hundred dollars of assessed valuation? If this proposition is approved, the adjusted operating levy of the school district is estimated to be 3.3672 per one hundred dollars of assessed valuation.

YES  
NO

**Proposition 3**

Shall the boundary lines between the Fayette R-II School District and the Harrisburg R-VIII School District be changed?

The following described land shall be moved from the Fayette R-II School District and will be detached therefrom and made a part of the Harrisburg R-VIII School District effective April 3, 2007: 80 Acres more or less, being the West half of the North West quarter lying West

(Continued on next page ...)

of the Mountain Creek Section 8, Township 38 North, Range 14 West... Also 48.66 Acres more or less lying in the East half of the North East quarter of Section 7...

The following described land now in the Harrisburg R-VII School District will be detached there from and made a part of the Payette R-III School District effective April 3, 2007...

YES NO

Given under my hand the official seal of the Harrisburg R-VII School District this 17th day of January 2007.

/s/Sherry Glydwell, Board Secretary (seal)

NOTICE OF GENERAL ELECTION CITY OF ASHLAND

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held in the designated polling places within the City on Tuesday, April 3, 2007...

Alderman Ward One (2 Year Term)

(Vote for 1)

DAVID R. THOMAS

Alderman Ward Two (2 Year Term)

(Vote for 1)

JOHN SUTHERLAND

Alderman Ward Three (2 Year Term)

(Vote for 1)

BARBARA G. BISHOP

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Offices for April 3, 2007.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 17th day of January, 2007.

(City Seal)

/s/Darla Leigh Sapp, City Clerk City of Ashland, Missouri

NOTICE OF GENERAL ELECTION CITY OF CENTRALIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling places within the city on Tuesday, April 3, 2007...

MAYOR: (2 YEAR TERM)

(VOTE FOR 1)

JERRY PARMELEY

CITY COLLECTOR: (2 YEAR TERM)

(VOTE FOR 1)

KATHY COLVIN

ALDERMAN WARD I: (2 YEAR TERM)

(VOTE FOR 1)

RYAN YAGER

ALDERMAN WARD II: (2 YEAR TERM)

(VOTE FOR 1)

BILL LADWIG

ALDERMAN WARD III: (1 YEAR TERM)

(VOTE FOR 1)

JASON RIDGEL

ALDERMAN WARD III: (2 YEAR TERM)

(VOTE FOR 1)

TIMOTHY GREHKE

I, Kathy Colvin, City Clerk of the City of Centralia, Missouri, do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Centralia municipal office for the April 3, 2007 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 17th day of January, 2007.

(CITY SEAL)

/s/ Kathy Colvin, City Clerk City of Centralia, Missouri

NOTICE OF MUNICIPAL ELECTION CITY OF COLUMBIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 3, 2007, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing a Mayor and in Wards 3 and 4 for the purpose of electing Council Members for those wards. The following is a sample of the ballot that will be used at the election:

COUNCIL MEMBER-AT-LARGE (MAYOR):

(Vote for 1)

DARWIN HINDMAN JOHN G. CLARK

COUNCIL MEMBER, THIRD WARD:

(Vote for 1)

GARY KESPOHL KARL SKALA

COUNCIL MEMBER, FOURTH WARD:

(Vote for 1)

JERRY WADE MIKE HOLDEN

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 1, 2007.

Dated this 23rd day of January, 2007.

Wendy Noren Clerk of the County Commission

NOTICE OF ELECTION CITY OF HALLSVILLE

Notice is hereby given to the qualified voters of the City of Hallsville, Missouri, that an election will be held on Tuesday, April 3, 2007, from 8:00 a.m. to 7:00 p.m. at the

Hallsville Community Center and the Hallsville High School West Gym for the purpose of electing someone to serve in the office of Alderman Ward I, Alderman Ward II, and Municipal Judge, all for two-year terms. The ballot at the said election shall be in substantially the following form:

Municipal Judge: (2 Year Term)

(Vote for 1)

RICHARD B. HICKS

Alderman Ward I: (2 Year Term)

(Vote for 1)

LARRY W. MOORE

Alderman Ward II: (2 Year Term)

(Vote for 1)

JIM BURTON

(Seal)

Dated this 17th day of January, 2007

/s/Cheri T. Reich, CMO/CCA City Clerk for the City of Hallsville

NOTICE OF GENERAL ELECTION TOWN OF HARRISBURG, MISSOURI

Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri, that the Board of Trustees of said Town has called a general election to be held in said town on April 3, 2007, commencing at 8:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

Board of Trustees (2 year term)

(Vote for 3)

JEFF WARDROP BEV LARSON BROWN JUNIOR CARTER

NOTICE OF ELECTION VILLAGE OF HARTSBURG, MISSOURI

Notice is hereby given to the qualified voters of the Village of Hartsburg that an election will be held in the Village of Hartsburg on Tuesday the Third of April 2007, beginning at six o'clock A.M. and closing at seven o'clock P.M. on said date, to vote on the proposition in the sample ballot below.

PROPOSITION

For the purpose of electing five (5) trustees to serve as members of the Town Board for a term of one year.

(Vote for 5)

NANCY GRANT JEANNETTE CRAWFORD

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Respectfully submitted /s/Carl Thomas, City Clerk

NOTICE OF GENERAL ELECTION VILLAGE OF HUNTSDALE, MISSOURI

Notice is hereby given to qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 3rd day of April, 2007, beginning at 8:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

For Board of Trustees (2 year term)

(Vote for 2)

DEBBY LANCASTER KURT SHRYACK

Respectfully Submitted /s/ Debby Lancaster Chairperson Village of Huntsdale, Missouri

NOTICE OF GENERAL ELECTION TOWN OF MCBAIN, MISSOURI

Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 3rd day of April, 2007, beginning at 8:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

For Trustee: (2 Year term)

(Vote for 3)

JOHN SCHROEDER GERALD LEATON TONNIE M. MARTIN

/s/Lucille Coleman, City Clerk Town of McBaine, Missouri

NOTICE OF SPECIAL ELECTION VILLAGE OF PIERPONT, MISSOURI

Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday, April 3, 2007, commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question contained in the following sample ballot:

Board of Trustees (2 year term)

(Vote for 2)

JUSTIN A. JOHN ROBERT G. MILLER

The election will be held at the polling place in Boone County

Dated this 17th day of January, 2007 /s/Berry Bean, Village Clerk (seal)

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI

State of Missouri County of Boone

Public notice is hereby given to the qualified voters that an election will be held in the City of Rocheport, Missouri in Boone County on Tuesday, April 3, 2007 for the purpose of electing one alderman for Ward One, for a two year term, one alderman for Ward Two, for a two year term, a Mayor for a two year term commencing upon certification and oath of office.

The polls at said election will be kept open from and between the hours of six o'clock a.m. and seven o'clock p.m.

The ballots of said election will be in the form of the sample ballot.

Mayor (2 year term)

(Vote for 1)

BRETT DUFUR

Alderman, Ward One (2 year term)

(Vote for 1)

JEFFREY RAAZ

Alderman, Ward Two (2 year term)

(Vote for 1)

DEB LYNCH

By the order of the Board of Aldermen for the City of Rocheport, Boone County, Missouri this 16th day of January 2007.

Respectfully submitted, City Clerk Rocheport, Missouri

NOTICE OF SPECIAL ELECTION CITY OF STURGEON

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Municipal Election of said city will be held at the designated polling place within said city on Tuesday the 3rd of April 2007 beginning at Six o'clock A.M., and closing at Seven o'clock P.M. of said day to vote on the candidates set forth in the following sample ballot:

Mayor (2 Year Term)

(Vote for 1)

PAUL HRYWOOD DANNY F. JOHNER

Alderman Ward I (West) (2 Year Term)

(Vote for 1)

STAN ROBINSON KELLY (FITCHIE) MARTIN

Alderman Ward II (East) (2 Year Term)

(Vote for 1)

KEVIN ABRAHAMSON RAYMOND CRAMMER

Alderman Ward II (East) (1 Year Term)

(Vote for 1)

SUSAN HESSER DEAN CONNOLLY

/s/Jean Richards, City Clerk City of Sturgeon

NOTICE OF SPECIAL ELECTION BOONE COUNTY LIBRARY DISTRICT, MISSOURI

Notice is hereby given to the qualified voters of Boone County Library District, that the Board of Trustees of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 8:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:

QUESTION

In order to expand library services, to pay operating expenses for library facilities and services, to acquire real property and construct, furnish and equip library facilities in the county, shall the 29.86 cents (29.86¢) per one hundred dollars assessed valuation tax for Boone County Library District (BCLD) be increased to 50.86 cents (50.86¢) per one hundred dollars assessed valuation, such tax to be reduced to 45.86 cents (45.86¢) per one hundred dollars assessed valuation ten years following the imposition thereof?

YES NO

The election will be held at the following polling places in the District:

See polling place listing at end of Notice of Election to be published April 1, 2007.

DATED: Jan. 18, 2007.

/s/Wendy S. Noren County Clerk of Boone County, Missouri

NOTICE OF ELECTION PUBLIC WATER SUPPLY DISTRICT NO. 4

NOTICE is hereby given that in accordance with section 287.90 revised statutes of Missouri, 1989, as amended, a regular election will be held in Public Water Supply District No. 4 of Boone County, Missouri, on Tuesday, April 3, 2007 for the purpose of electing a Director of Sub-District No. 2 for a term of three years.

The said election will be held in the several Sub-Districts of said District and at the following polling places. to wit:

(Continued on next page...)

(Continued from previous page...)				
Precinct	Polling Place			
301	Rollins Place Derby Ridge Elementary School	1H	Eugene Field School	80
3A3, 3A4, 3A5	4000 Derby Ridge Dr. Blue Ridge School	2A	Parade School	81
3B1, 3B2, 3B3	2901 Leeway Dr. Missouri United Methodist Conference Center.	2B	111 Parade Blvd. Oakland Jr. High School	82
08G	3801 Amron Ct. Boone County Fire Station #6	2C	8405 Oakland Pl. Derby Ridge Elementary School	83
08B, 08C	201 E. Wall St. Centralia City Hall	2D	4000 Derby Ridge Dr. Knights of Columbus Hall	84
15G	114 S. Rollins Boone County Fire Station #6	2E	2525 N. Stadium Blvd. Activity & Recreation Center	85
16C, 16F, 16G, 16H, 16I	1675 E. Prathersville Rd. Hallsville Community Center	2F	1701 W. Ash St. Tiger Shrine Club	86
17A, 17C	324 E. Hwy 00 Liberty Baptist Church,	2G	1300 Blue Ridge Rd. Ella Pischel	87
39C, 39D, 39E, 39F, 39H	7451 N Brown Station Rd. Hallsville High School	3A	AP Green Building, Room 121	88
40B, 40D	West Gym 424 Hwy. 124 E Boone County Fairgrounds Coliseum,	3B	115 Business Loop 70W Blue Ridge School	89
41B	5212 Oakland Gravel Rd. Mid America Harley-Davidson	3C	2801 Leeway Dr. Missouri United Methodist Conference Center	90
	5704 Freedom Dr.	3D	3801 Amron Ct. Hanover Village Comm. Bldg.	91
		3E	1801 Hanover Blvd. Memorial Baptist Church	92
		3F	1634 Paris Rd. Columbia Regional Health Pavilion	93
		4A	402 Keane St. Staybridge Suites Hotel	94
		4B	805 Keane St. Fairview Elementary School	95
		4C	909 S. Fairview Rd. Fairview Reed Church of Christ	96
		4D	201 S. Fairview Rd. Trinity Presbyterian Church	97
		4E	1800 W. Rollins Rd. Unity Center	98
		4F	1600 W. Broadway St. Andrew's Lutheran Church	99
		4G	914 W. Blvd. S. Columbia Public Library	100
		4H	100 W. Broadway Fairview Rd. Comm of Christ	101
		4I	1111 S. Fairview Rd. Rejoice Free Will Baptist Church	102
		4J	1800 Chapel Hill Rd. First Church of Christ, Scientist	103
		4K	800 W. Broadway Broadway Christian Church	104
		4L	2801 W. Broadway Fairview United Methodist Church	105
		5A	3200 Chapel Hill Rd. Community Methodist Church	106
		5B	3301 W. Broadway Columbia Public Library	107
		5C	100 W. Broadway Fairview United Methodist Church	108
		5D	3200 Chapel Hill Rd. Cornerstone Baptist Church	109
		5E	20 E. Green Meadows Rd. Gentry Middle School	110
		5F	4200 S. Bethel St. Woodcrest Chapel	111
		5G	2201 W. Nifong Blvd. Rock Bridge High School	112
		5H	4303 B. Providence Rd. Forum Blvd. Christian Church	113
		5I	3900 Forum Blvd. Rock Bridge Christian Church	114
		5J	301 W. Green Meadows Rd. Forum Blvd. Christian Church	115
		5K	3900 Forum Blvd. Campus Lutheran Church	116
		5L	304 B. College Ave. Columbia Fire Station #3	117
		5M	1001 Ashland Rd. Shepard Blvd. Elementary School	118
		5N	2618 Shepard Blvd. Lenoir Community Center	119
		5O	1 Hourigan Drive Rock Quarry	120
		5P	Park Clubhouse	121
		5Q	2002 Grindstone Ave Memorial Union	122
		5R	518 Hkt St. Christian Chapel	123
		5S	3300 S. Providence Rd. Harrisburg Christian Church	124
		5T	201 E. Sedon St. Boone County Fire Station #6	125
		5U	201 E. Wall St. Centralia City Hall	126
		5V	114 S. Rollins Chance Elementary School	127
		5W	510 S. Rollins Centralia High School	128
		5X	849 S. Jefferson Centralia City Hall	129
		5Y	114 S. Rollins Dripping Springs Church	130
		6A	2701 W. Dripping Springs Rd. Boone County Fire Station #6	131
		6B	1675 E. Prathersville Rd. Hallsville Community Center	132
		6C	324 E. Hwy 00 Liberty Baptist Church	133
		6D	7451 N Brown St. Rd. Rocheport Community Hall	134
		6E	503 Third St., Rocheport Midway Heights School	135
		6F	8130 W. Hwy 40 Knights of Columbus Hall	136
		6G	2525 N. Stadium Blvd. Christian Fellowship	137
		6H	4800 Christian Fellowship Rd Masonic Center	138
		6I	33 N. Masonic Dr. Boone County Fire Station #1	139
		6J	5910 E. St. Charles Rd. Two Mile Prairie School	140
		6K	5460 N. Rt. 2 Olivet Christian Church	141
		6L	1891 S. Olivet Rd. Rock Bridge Elementary School	142
		6M	5151 S. Hwy 163 Boone County Fire Station #9	143
		6N	5801 S. Rte. K New Haven School	144
		6O	3301 E. New Haven Rd. Englewood Clubhouse	145
		6P	10280 Englewood Rd. American Legion Post #182	146
		6Q	123 E Broadway, Ashland Ashland Optimist Club	147
		6R	513 N. Henry Clay Blvd. Ashland American Legion Post #424	148
		6S	35 S. Second St., Harrisburg Prairie Grove Baptist Church	149
		6T	660 N. East Park Ln. New Horizons United Methodist Church	150
		6U	1020 S. El Chaparral Ashland Senior Center	151
		6V	406 Douglas, Ashland Mill Creek Elementary School	152
		6W	2200 W. Nifong Blvd. Fairview Rd. Comm of Christ	153
		6X	1111 S. Fairview Rd. MU Extension Office	154
		6Y	1012 N Hwy UU Hallsville High School	155
		6Z	West Gym 421 Hwy. 124 E, Hallsville Boone County Fairgrounds Coliseum	156
		7A	5212 Oakland Gravel Rd. Mid America Harley-Davidson	157
		7B	5704 Freedom Dr. Ashland Senior Center	158
		7C	408 Douglas, Ashland	159
		7D		160
		7E		161
		7F		162
		7G		163
		7H		164
		7I		165
		7J		166
		7K		167
		7L		168
		7M		169
		7N		170
		7O		171
		7P		172
		7Q		173
		7R		174
		7S		175
		7T		176
		7U		177
		7V		178
		7W		179
		7X		180
		7Y		181
		7Z		182

<p><b>NOTICE OF ELECTION</b> The 2008 calendar year and the Board of Education for the 2009 calendar year will be held on the 17th day of January, 2009, at 7:00 p.m. in the Board of Education meeting room at the Board of Education, 111 S. Clinton Street, Boone County, Missouri. The Board of Education is hereby giving notice of the election to the following members of the Board of Education:</p>	<p><b>ALDERMAN WARD II (2 YEAR TERM)</b> The following sample ballot is provided for your information. The Board of Education is hereby giving notice of the election to the following members of the Board of Education:</p>	<p><b>ALDERMAN WARD III (2 YEAR TERM)</b> The following sample ballot is provided for your information. The Board of Education is hereby giving notice of the election to the following members of the Board of Education:</p>	<p><b>ALDERMAN WARD IV (2 YEAR TERM)</b> The following sample ballot is provided for your information. The Board of Education is hereby giving notice of the election to the following members of the Board of Education:</p>	<p><b>ALDERMAN WARD V (2 YEAR TERM)</b> The following sample ballot is provided for your information. The Board of Education is hereby giving notice of the election to the following members of the Board of Education:</p>	<p><b>ALDERMAN WARD VI (2 YEAR TERM)</b> The following sample ballot is provided for your information. The Board of Education is hereby giving notice of the election to the following members of the Board of Education:</p>	<p><b>ALDERMAN WARD VII (2 YEAR TERM)</b> The following sample ballot is provided for your information. The Board of Education is hereby giving notice of the election to the following members of the Board of Education:</p>	<p><b>ALDERMAN WARD VIII (2 YEAR TERM)</b> The following sample ballot is provided for your information. The Board of Education is hereby giving notice of the election to the following members of the Board of Education:</p>
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**NOTICE OF ELECTION  
CENTRALIA R-VI SCHOOL  
DISTRICT**

NOTICE IS HEREBY GIVEN to the qualified voters of Centralia R-VI School District of Boone County, Missouri that the Board of Education of such school district has called a special election to be held in and for said school district on Tuesday, April 3, 2007, commencing at 6:00 a.m. and ending at 7:00 p.m. on one proposition contained in the following ballot:

**Proposition 1**  
To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.

(Vote for 2)

**MIKE VANMAANEN  
CHARLIE JOHNSON  
HARVEY MILLION, JR.  
PATT OLSEN**

**NOTICE OF SPECIAL  
ELECTION  
CENTRALIA R-VI SCHOOL  
DISTRICT  
OF BOONE COUNTY,  
MISSOURI**

Notice is hereby given to the qualified voters of Centralia R-VI School District of Boone County, Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the municipal election on Tuesday, April 3, 2007, commencing at 6:00 a.m. and closing at 7:00 p.m., on the questions contained in the following sample ballot:

**QUESTION NO. 1**

Shall Centralia R-VI School District of Boone County, Missouri, issue its general obligation bonds in the amount of \$3,000,000 for the purpose of constructing, improving, furnishing and equipping school facilities, including a new upper elementary school to be located at Columbia and Lakaview Streets adjacent to Bicentennial Park, and air conditioning and other improvements at Chance Elementary School?

YES  
NO

**QUESTION NO. 2**

Shall the Board of Education of the Centralia R-VI School District of Boone County, Missouri be authorized to increase the operating tax levy ceiling of the District to \$3.1695 per \$100 of assessed valuation for the 2007 calendar year, to \$3.3195 per \$100 of assessed valuation for the 2008 calendar year and to \$3.4695 per \$100 of assessed valuation for the 2009 calendar year for the purpose of paying operating costs of the District?

If this question is approved, the operating levy of the District will increase by \$0.15 per one hundred dollars of assessed valuation in each of the three calendar years 2007 through 2009 resulting in a total increase of \$0.45 per one hundred dollars of assessed valuation over the current operating tax levy of \$3.0195

per one hundred dollars of assessed valuation.

YES  
NO

The authorization of the bonds referred to in Question 1 will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of said bonds as they fall due.

The election will be held at the following polling places in the District:

<b>Boone County</b>	
<b>Precinct</b>	<b>Polling Place</b>
08D	Boone County Fire Station #6
09A, 09C	201 E. Wall St., Sturgeon Centralia City Hall
10A, 10B	114 S. Rollins Chance Elementary School
11A, 11B	510 S. Rollins Centralia High School
12A, 12B	849 S. Jefferson Centralia City Hall
16F, 16G, 16I	114 S. Rollins Hallsville Community Center
24C	324 E. Hwy 00 Two Mile Prairie School
	5450 N. Rt. Z

<b>Audrain County</b>	
<b>Precinct</b>	<b>Polling Place</b>
9	(old 4-H) Little Dixie Fire Station #4
10-Thompson	16324 Hwy D, Mexico Hopewell Baptist Church
	10716 Audrain Road 945 Thompson
11-Friendship	Friendship Christian Church
	2045 Hwy EE Centralia

<b>Monroe County</b>	
<b>Precinct</b>	<b>Polling Place</b>
	Madison Community Center
	115 South Main Madison, MO 65263
	Paris Courthouse
	300 North Main Paris, MO 65275

Dated: Jan. 19, 2007  
/s/ Wendy S. Noran  
County Clerk of Boone County,  
Missouri

I, Wendy S. Noran, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.

(Seal)  
/s/Wendy S. Noran  
County Clerk  
Boone County, Missouri

**NOTICE OF ELECTION  
SOUTHERN BOONE COUNTY  
R-1 SCHOOL DISTRICT**  
Notice is hereby given to the qualified voters of the Southern Boone County R-1 Schools that an election in said District will be held at designated polling places within said District on Tuesday, the 3rd of April, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day to vote upon the following proposition:

**PROPOSITION 1**  
To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

(Vote for 2)

**BUFF BARNER  
TONY J. RUSSELL  
CAROLYN OLD  
BARRETT L. GLASCOCK**

Done by the order of the Board of Education, this, the 13th day of November, 2006.

**NOTICE OF GENERAL  
ELECTION  
CITY OF ASHLAND**

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held in the designated polling places within the City on Tuesday, April 3, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m., for said voters to vote on the candidates set forth in the following sample ballot:

**Alderman Ward One  
(2 Year Term)**

(Vote for 1)

**DAVID R. THOMAS**

**Alderman Ward Two  
(2 Year Term)**

(Vote for 1)

**JOHN SUTHERLAND**

**Alderman Ward Three  
(2 Year Term)**

(Vote for 1)

**BARBARA G. BISHOP**

I, Daria Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Offices for April 3, 2007.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 17th day of January, 2007.

(City Seal)  
/s/Daria Leigh Sapp, City Clerk  
City of Ashland, Missouri

**NOTICE OF ELECTION  
VILLAGE OF HARTSBURG,  
MISSOURI**

Notice is hereby given to the qualified voters of the Village of Hartsburg that an election will be held in the Village of Hartsburg on Tuesday the Third of April 2007, beginning at six o'clock A.M. and closing at seven o'clock P.M. on said date, to vote on the proposition in the sample ballot below.

**PROPOSITION**  
For the purpose of electing five (5) trustees to serve as members of the Town Board for a term of one year.

(Vote for 5)

**NANCY GRANT  
JEANETTE CRAWFORD**

Respectfully submitted  
/s/Carl Thomas, City Clerk

**NOTICE OF SPECIAL  
ELECTION  
BOONE COUNTY LIBRARY  
DISTRICT**

Notice is hereby given to the qualified voters of Boone County Library District, that the Board of Trustees of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 8:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:

**QUESTION**

In order to expand library services, to pay operating expenses for library facilities and services, to acquire real property and construct, furnish and equip library facilities in the county, shall the 29.86 cents (29.86¢) per one hundred dollars assessed valuation tax for Boone County Library District (BCLD) be increased to 59.86 cents (59.86¢) per one hundred dollars assessed valuation, such tax to be reduced to 45.86 cents (45.86¢) per one hundred dollars assessed valuation ten years following the imposition thereof?

YES  
NO

The election will be held at the following polling places in the District:

See polling place listing at end of Notice of Election to be published April 1, 2007.

DATED: Jan. 18, 2007.  
/s/Wendy S. Noren  
County Clerk of Boone County, Missouri

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.

The polling places for said election will be open from the hours of 8:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.

(Seal)  
/s/Wendy S. Noren  
County Clerk  
Boone County, Missouri

Precinct	Polling Place
28	Rock Bridge Elementary School 5151 S. Hwy 163
29	Englewood Clubhouse 10260 Englewood Rd.
30	American Legion Post #182 123 E Broadway, Ashland
31	Ashland Optimist Club 613 N. Henry Clay Blvd. Ashland
32	American Legion Post #434 35 S. Second St., Hartsburg
33	Ashland Senior Center 406 Douglas, Ashland
42	Ashland Senior Center 406 Douglas, Ashland

<p><b>NOTICE OF SPECIAL ELECTION</b>  <b>BOONE COUNTY LIBRARY DISTRICT</b></p> <p>Notice is hereby given to the qualified voters of Boone County Library District, that the Board of Trustees of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 8:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:</p>		2C	Derby Ridge Elementary School 4000 Derby Ridge Dr.	10	Chance Elementary School 510 S. Rollins
		2D	Knights of Columbus Hall 2525 N. Stadium Blvd.	11	Centralia High School 849 S. Jefferson
		2E	Activity & Recreation Center 1701 W. Ash St.	12	Centralia City Hall 114 S. Rollins
		2F	Tiger Shrine Club 1300 Blue Ridge Rd.	14	Dripping Springs Church 2701 W. Dripping Springs Rd.
		3A	Blue Ridge School 2801 Leeway Dr.	15	Boone County Fire Station #5 1675 E. Prathersville Rd.
		3B	Missouri United Methodist Conference Center 3601 Amron Ct.	16	Hallsville Community Center 324 E. Hwy 00
		3C	Hanover Village Comm. Bldg. 1601 Hanover Blvd.	17	Liberty Baptist Church 7461 N Brown St. Rd.
		3E	Columbia Regional Health Pavilion 402 Keane St.	18	Rocheport Community Hall 503 Third St., Rocheport
		3F	Staybridge Suites Hotel 805 Keane St.	19	Midway Heights School 8130 W. Hwy 40
		4A	Fairview Elementary School 909 S. Fairview Rd.	20	Knights of Columbus Hall 2525 N. Stadium Blvd.
		4B	Fairview Road Church of Christ 201 S. Fairview Rd.	21	Christian Fellowship 4600 Christian Fellowship Rd
		4E	St. Andrew's Lutheran Church 914 W. Blvd. S.	22	Masonic Center 33 N. Masonic Dr.
		4H	Rejoice Free Will Baptist Church 1900 Chapel Hill Rd.	23	Boone County Fire Station #1 5910 E. St. Charles Rd.
		4K	Fairview United Methodist Church 3200 Chapel Hill Rd.	24	Two Mile Prairie School 5450 N. Rt. Z
		4L	Community Methodist Church 3301 W. Broadway	25	Olivet Christian Church 1991 S. Olivet Rd.
		5B	Fairview United Methodist Church 3200 Chapel Hill Rd.	26	Rock Bridge Elementary School 5151 S. Hwy 163
		5C	Cornerstone Baptist Church 20 E. Green Meadows Rd.	27	Boone County Fire Station #8 5901 S. Rte. K
		5D2&3	Gentry Middle School 4200 S. Bethel St	28	New Haven School 3301 E. New Haven Rd.
		5E	Woodcrest Chapel 2201 W. Nifong Blvd.	29	Englewood Clubhouse 10280 Englewood Rd.
		5F	Rock Bridge High School 4303 S. Providence Rd.	30	American Legion Post #152 123 E Broadway, Ashland
		5G	Forum Blvd. Christian Church 3900 Forum Blvd.	31	Ashland Optimist Club 513 N. Henry Clay Blvd.
		5H	Rock Bridge Christian Church 301 W. Green Meadows Rd.	32	Ashland American Legion Post #424 35 S. Second St., Hartsburg
		5I	Forum Blvd. Christian Church 3900 Forum Blvd.	33	Prairie Grove Baptist Church 860 N. East Park Ln.
		6C	Shepard Blvd. Elementary School 2616 Shepard Blvd.	34	New Horizons United Methodist Church 1020 S. El Chaparral
		6D	Lenoir Community Center 1 Hourigan Drive	35	Ashland Senior Center 406 Douglas, Ashland
		6E	Rock Quarry Park Clubhouse 2002 Grindstone Ave	36	Mt. Creek Elementary School 2200 W. Nifong Blvd.
		6G	Christian Chapel 3300 S. Providence Rd.	37	Fairview Rd. Comm of Christ 1111 S. Fairview Rd.
		6H	Hartsburg Christian Church 201 E. Sexton St.	38	MU Extension Office 1012 N Hwy UU
		6I	Boone County Fire Station #6 201 E. Wall St.	39	Hallsville High School West Gym 421 Hwy. 124 E, Hallsville
		6J	Centralia City Hall 114 S. Rollins	40	Boone County Fairgrounds Coliseum 5212 Oakland Gravel Rd.
		6K	Boone County Fire Station #6 201 E. Wall St.	41	Mid America Harley-Davidson 5704 Freedom Dr.
		6L	Centralia City Hall 114 S. Rollins	42	Ashland Senior Center 406 Douglas, Ashland

Notice is hereby given to the qualified voters of Boone County Library District, that the Board of Trustees of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 8:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:

**QUESTION**

In order to expand library services, to pay operating expenses for library facilities and services, to acquire real property and construct, furnish and equip library facilities in the county, shall the 29.86 cents (29.86¢) per one hundred dollars assessed valuation tax for Boone County Library District (BCLD) be increased to 50.86 cents (50.86¢) per one hundred dollars assessed valuation, such tax to be reduced to 45.86 cents (45.86¢) per one hundred dollars assessed valuation ten years following the imposition thereof?

YES  
NO

The election will be held at the following polling places in the District:

See polling place listing at end of Notice of Election.

DATED: Jan. 18, 2007.  
/s/Wendy S. Noren  
County Clerk of Boone County, Missouri

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.

The polling places for said election will be open from the hours of 8:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.

(Seal)  
/s/Wendy S. Noren  
County Clerk  
Boone County, Missouri

**POLLING PLACE**

**Precinct**      **Polling Place**

2A                  Parkade School  
                         111 Parkade Blvd.

2B                  Oakland Jr. High School  
                         3405 Oakland Pl.

**PURCHASE AGREEMENT  
FOR  
NEWSPAPER ADVERTISING TERM AND SUPPLY**

THIS AGREEMENT dated the 19<sup>th</sup> day of March 2009 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Columbia Missourian**, herein "Contractor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

**1. Contract Documents** - This agreement shall consist of this Purchase Agreement for Newspaper Advertising Term and Supply, County of Boone Request for Bid, bid number **07-03MAR09**, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Work Authorization Certification, as well as the Contractor's bid response dated February 16, 2009 and executed by Jack Swartz on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, and the Standard Terms and Conditions shall prevail and control over the Contractor's bid response.

**2. Contract Duration** - The contract period shall begin on **May 1, 2009 and extend through April 30, 2010**, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for **four (4) additional one year periods** subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

**3. Purchase** - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County, Newspaper Advertising rates and services as identified and responded to in the Contractor's Response Form. Advertising will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

**4. Billing and Payment** - All billing shall be invoiced to the County department that places the order, and may only include the prices as identified in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

**5. Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.


**6. Entire Agreement** - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

7. **Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:


- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

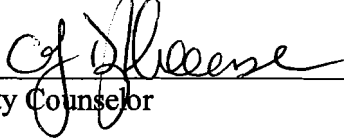
**COLUMBIA MISSOURIAN**

by   
 title JACK SWARTZ, ADV. DIRECTOR  
 address PO BOX 917  
COLUMBIA, MO 65205

**BOONE COUNTY, MISSOURI**

by: Boone County Commission  
  
 Kenneth M. Pearson, Presiding Commissioner

APPROVED AS TO FORM:

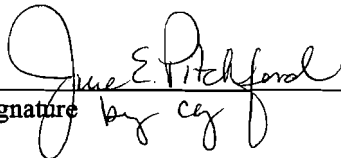
  
 County Counselor

ATTEST:

  
 Wendy S. Noren, County Clerk

**AUDITOR CERTIFICATION**

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required for a term and supply contract or where the terms of the contract do not result in a measurable county obligation.)

  
 Signature by cey D

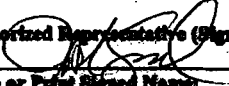
3/16/09  
 Date

County-Wide Term/Supply  
No Encumbrance Required  
 Appropriation Account

**4. Response Form**

- 4.1. Company Name: Columbia Missourian
- 4.2. Address: 221 S. 8th Street
- 4.3. City/Zip: Columbia, MO 65233
- 4.4. Phone Number: 573-884-0003
- 4.5. Fax Number: 573-884-5293
- 4.6. Federal Tax ID: 43-0669091
- 4.7. CLASSIFIED SECTION - Legal Advertisements: Group A - Single Column Ads (# of lines x rate = total cost of ad)
- 4.7.1. Price Per Line - ~~Monday - Saturday~~ Tuesday - Friday \$0.65
- 4.7.2. Price Per Line - Sunday \$0.65
- 4.7.3. Probate Notices (Notices run 4 consecutive Thursdays at a flat fee) \$100.00
- 4.7.4. Trustee's Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) \$0.45
- 4.8. NON CLASSIFIED, General: Group B  
(# columns wide x # inches tall x column inch rate = total cost of ad)
- 4.8.1. Price Per Column Inch - Wednesday \$7.90
- 4.8.2. Price Per Column Inch - Sunday \$7.90
- 4.8.3. Price Per Column Inch - ~~Monday~~, Tuesday, Thursday, Friday \$7.90
- 4.9. CLASSIFIED SECTION: Group C - Multiple Column Ads - EMPLOYMENT DISPLAY ADS: Advertisement for job postings specific to the Human Resources department. Ads may be placed within Boone County artwork. (See Attached).  
(# columns wide x # inches tall x column inch rate = total cost of ad)
- 4.9.1. Price Per Column Inch - Wednesday \$7.90
- 4.9.2. Price Per Column Inch - Sunday \$7.90
- 4.9.3. Price Per Column Inch - ~~Monday~~, Tuesday, Thursday, Friday \$7.90
- 4.9.4. Example Base Ad: Price for Attached Display Ad (2 x 4 Sunday) \$63.20
- 4.9.5. Election Notices (in addition to preparation of notice of election) \$0

and sample ballot, successful bidder will be responsible for preparation of election notice FMT's for use by other papers). (See attached samples of election notices for April 2007 election).

- 4.9.6. Classified Section: Single Column Ads: (Employment Line Ads - Advertisement for job postings specific to the Human Resources Department (# of lines x rate = total cost of ad) (Price per Line - Sunday full circulation) \$ 7.90
- 4.10. Tax Sale Ad: (per section 2.2.2.) (per column inch) \$ 7.90
- 4.11. Maximum Percentage Increase for renewal periods:  
\_\_\_\_ % 1<sup>st</sup> Renewal; \_\_\_\_ % 2<sup>nd</sup> Renewal; \_\_\_\_ % 3<sup>rd</sup> Renewal; \_\_\_\_ % 4<sup>th</sup> Renewal
- 4.12. Describe extra circulation papers and list associated costs.  
N/A \$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_
- 4.13. Circulation: Number of Subscribers Daily edition 6,333
- 4.14. Circulation: Number of Subscribers for Sunday edition 6,333
- 4.15. Circulation: Number of Subscribers for Wednesday edition 6,333
- 4.16. Please describe any days that you offer free circulation and the circulation number for each day:  
N/A
- 4.17. Dedicated Customer Service Representative for Advertising:  
Susan Richison  
Phone: 573-884-0003 Fax: 573-884-5293
- 4.18. Dedicated Customer Service Representative for Billing Inquiries:  
Susan Richison  
Phone: 573-884-0003 Fax: 573-884-5293
- 4.19. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?  
 Yes  No
- 4.20. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.
- 4.20.1. Authorized Representative (Sign By Hand):  

- 4.20.2. Type or Print Signed Name:  
Jack Swartz
- 4.20.3. Today's Date: February 16, 2009



**Request for Bid (RFB)**

**Boone County Purchasing**  
601 E. Walnut, Room 208  
Columbia, MO 65201

**Melinda Bobbitt, CPPB, Director**  
(573) 886-4391 – Fax: (573) 886-4390  
Email: mbobbitt@boonecountymo.org

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**Bid Data**

Bid Number: **07-03MAR09**  
Commodity Title: **Newspaper Advertising Term and Supply**

**DIRECT BID FORMAT OR SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT**

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**Bid Submission Address and Deadline**

Day / Date: **TUESDAY – March 3, 2009**  
Time: **10:30 A.M. (Bids received after this time will be returned unopened)**  
Location **Boone County Purchasing Department**  
Address: **Boone County Johnson Building**  
**601 E. Walnut, Room 208**  
**Columbia, MO 65201**  
Directions: **The Johnson Building is located on the Northeast corner at 6<sup>th</sup> Street and Walnut Street. Enter the building from the East Side. Wheel chair accessible entrance is available on the West side of the building.**

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**Bid Opening**

Day / Date: **TUESDAY – March 3, 2009**  
Time: **10:30 A.M.**  
Location / Address: **Boone County Johnson Building Conference Room**  
**601 E. Walnut, Room 213**  
**Columbia, MO 65201**

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**Bid Contents**

- 1.0: Introduction and General Conditions of Bidding**
- 2.0: Primary Specifications**
- 3.0: Response Presentation and Review**
- 4.0: Response Form**  
**Standard Terms and Conditions**  
**“No Bid Response Form”**
- Exhibit A Sample Ads for Boone County Human Resource Department**
- Exhibit B Sample of Election Notices**



1. **Introduction and General Conditions of Bidding**
  - 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
  - 1.2. **DEFINITIONS**
    - 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:  
*Purchasing* - The Purchasing Department, including its Purchasing Director and staff.  
*Department/s or Office/s* - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.  
*Designee* - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.
    - 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.  
*Bidder* - Any business entity submitting a response to this Bid. Suppliers which may be invited to respond or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.  
*Contractor* - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.  
*Supplier* - All business/s entities which may provide the subject goods and/or services.
    - 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Quote" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
    - 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
  - 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, preferably by fax or e-mail, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
  - 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidder's failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
  - 1.3.2. **Bid Amendment** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Amendment to all known prospective Bidders. If necessary, a new due date will be established.
  - 1.4. **AWARD** - Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County.
  - 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
    - 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
      - 1) the provisions of the Contract (as it may be amended);
      - 2) the provisions of the Bid;
      - 3) the provisions of the Bidder's Response.
  - 1.6. **CONTRACT PERIOD** - Any Term and Supply Contract resulting from this Bid will have an initial term from May 1, 2009 through June 30, 2010. This contract may be automatically renewed for up to four (4) one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
  - 1.7. **COMPLIANCE WITH STANDARD TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

**2. PRIMARY SPECIFICATIONS:**

- 2.1. **SCOPE OF WORK:** It is the intent of Boone County to secure a Term and Supply contract for **Newspaper Advertising** in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
- 2.1.1. **Contract Duration:** The Contract shall be effective from May 1, 2009 through June 30, 2010. This contract may be automatically renewed for up to four (4) additional one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
- 2.1.2. **Contract Extension:** The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
- 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
- 2.1.3. **Contract Documents:** The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.
- 2.2. **GENERAL REQUIREMENTS:**
- 2.2.1. **Work Included:** Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices and probate actions.
- 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. A separate pricing section is provided for this on the *Response Page*.
- 2.2.1.1. **Attachment A – Display Ad** for the Boone County Human Resource Department. The “weekly ad” is run every week except for one week during the middle of the month when the “monthly” ad is run.
- 2.2.2. **Tax Sale Display Ad – for Boone County Collector Office.**
- 2.2.2.1. **Publication:** Published once a week for three consecutive weeks on Wednesdays.
- 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
- 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
- 2.2.2.4. **Advertising Format:** Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
- 2.2.2.5. **Advertising Confirmation / Certification:** Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
- 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday’s paper.
- 2.2.3. **Award:** Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County’s advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis

considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.

- 2.3.1. **Award:** Boone County will evaluate and award the bid based on the following criteria:
  - a) number of subscribers
  - b) cost for advertisement
  - c) cost per subscriber (based on circulation)
- 2.2.4. **Bid Pricing:** Bidders shall provide pricing for legal advertisements for single column ads. Bidders shall also provide their price per column inch for classified notices and for non-classified ads for multiple column advertisements.
- 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
- 2.2.6. **Estimated Quantity:** Boone County spends approximately \$50,000 per year on advertising. This is an estimate of the total quantity to be used during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements whether more or less than the estimated amount.
- 2.2.7. **Circulation Requirements:** Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
- 2.2.8. **Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
- 2.2.9. **Order Processing/Billing/Payment:** Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements.
  - 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. **Bid/Clarification Contact** – Melinda Bobbitt, CPPB, 601 E. Walnut Street, Room 208, Columbia, MO 65201. Telephone (573) 886-4391, Facsimile (573) 886-4390, E-mail: [mbobbitt@boonecountymo.org](mailto:mbobbitt@boonecountymo.org)

**3. Response Presentation and Review**

- 3.1 RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, Responses **MUST** be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 SUBMITTAL OF RESPONSES** - Responses **MUST** be received by the date and time noted on the title page under "Bid Submission Information and Deadline". **NO EXCEPTIONS.** The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1 Submittal Package** - Submit, to the location specified on the title page, **three (3) complete copies** of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2 Advice of Award** - Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at <http://www.showmeboone.com>. Then select "Purchasing" along the left.
- 3.3 BID OPENING** - On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1 Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4 RESPONSE CLARIFICATION** - The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1 Rejection or Correction of Responses** - The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5 EVALUATION PROCESS** - The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1 Method of Evaluation** - The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2 Acceptability** - The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3 Endurance of Pricing** - Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4 Work Authorization Certification Form** - If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

**4. Response Form**

---

**4.1. Company Name:** \_\_\_\_\_

**4.2. Address:** \_\_\_\_\_

**4.3. City/Zip:** \_\_\_\_\_

**4.4. Phone Number:** \_\_\_\_\_

**4.5. Fax Number:** \_\_\_\_\_

**4.6. Federal Tax ID:** \_\_\_\_\_

**4.7. CLASSIFIED SECTION - Legal Advertisements: Group A - Single Column Ads (# of lines x rate = total cost of ad)**

**4.7.1. Price Per Line - Monday - Saturday**

\$ \_\_\_\_\_

**4.7.2. Price Per Line - Sunday**

\$ \_\_\_\_\_

**4.7.3. Probate Notices (Notices run 4 consecutive Thursdays at a flat fee)**

\$ \_\_\_\_\_

**4.7.4. Trustee's Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad)**

\$ \_\_\_\_\_

**4.8. NON CLASSIFIED, General: Group B  
(# columns wide x # inches tall x column inch rate = total cost of ad)**

**4.8.1. Price Per Column Inch - Wednesday**

\$ \_\_\_\_\_

**4.8.2. Price Per Column Inch - Sunday**

\$ \_\_\_\_\_

**4.8.3. Price Per Column Inch - Monday, Tuesday, Thursday, Friday**

\$ \_\_\_\_\_

**4.9. CLASSIFIED SECTION: Group C - Multiple Column Ads - EMPLOYMENT DISPLAY ADS: Advertisement for job postings specific to the Human Resources department. Ads may be placed within Boone County artwork. (See Attached).  
(# columns wide x # inches tall x column inch rate = total cost of ad)**

**4.9.1. Price Per Column Inch - Wednesday**

\$ \_\_\_\_\_

**4.9.2. Price Per Column Inch - Sunday**

\$ \_\_\_\_\_

**4.9.3. Price Per Column Inch - Monday, Tuesday, Thursday, Friday**

\$ \_\_\_\_\_

**4.9.4. Example Base Ad: Price for Attached Display Ad (2 x 4 Sunday)**

\$ \_\_\_\_\_

**4.9.5. Election Notices (In addition to preparation of notice of election**

\$ \_\_\_\_\_

and sample ballot, successful bidder will be responsible for preparation of election notice PMT's for use by other papers). (See attached samples of election notices for April 2007 election).

- 4.9.6. Classified Section: Single Column Ads: (Employment Line Ads – Advertisement for job postings specific to the Human Resources Department (# of lines x rate = total cost of ad) (Price per Line – Sunday full circulation) \$ \_\_\_\_\_
- 4.10. Tax Sale Ad: (per section 2.2.2.) (per column inch) \$ \_\_\_\_\_
- 4.11. Maximum Percentage Increase for renewal periods:  
\_\_\_\_\_% 1<sup>st</sup> Renewal; \_\_\_\_\_% 2<sup>nd</sup> Renewal; \_\_\_\_\_% 3<sup>rd</sup> Renewal; \_\_\_\_\_% 4<sup>th</sup> Renewal
- 4.12. Describe extra circulation papers and list associated costs.  
\_\_\_\_\_  
\$ \_\_\_\_\_  
\_\_\_\_\_  
\$ \_\_\_\_\_  
\_\_\_\_\_  
\$ \_\_\_\_\_
- 4.13. Circulation: Number of Subscribers Daily edition \_\_\_\_\_
- 4.14. Circulation: Number of Subscribers for Sunday edition \_\_\_\_\_
- 4.15. Circulation: Number of Subscribers for Wednesday edition \_\_\_\_\_
- 4.16. Please describe any days that you offer free circulation and the circulation number for each day:  
\_\_\_\_\_  
\_\_\_\_\_
- 4.17. Dedicated Customer Service Representative for Advertising:  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
- 4.18. Dedicated Customer Service Representative for Billing Inquiries:  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
- 4.19. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?  
\_\_\_\_\_ Yes \_\_\_\_\_ No
- 4.20. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.
- 4.20.1. Authorized Representative (Sign By Hand):  
\_\_\_\_\_
- 4.20.2. Type or Print Signed Name:  
\_\_\_\_\_
- 4.20.3. Today's Date: \_\_\_\_\_



## Standard Terms and Conditions

Boone County Purchasing  
601 E. Walnut, Room 208  
Columbia, MO 65201

Melinda Bobbitt, CPPB, Director of Purchasing  
Phone: (573) 886-4391- Fax (573) 886-4390

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine will be accepted.
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.



***"No Bid" Response Form***

**Boone County Purchasing**  
601 E. Walnut, Room 208  
Columbia, MO 65201

Melinda Bobbitt, CPPB, Director of Purchasing  
(573) 886-4391 – Fax: (573) 886-4390

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**"NO BID RESPONSE FORM"**

**NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO  
SUBMIT A BID**

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list **for this service/commodity**, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this "No Bid" Response Form to our office, the FAX number is (573) 886-4390.

**Bid: 07-03MAR09 – Newspaper Advertising Term and Supply**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Contact: \_\_\_\_\_

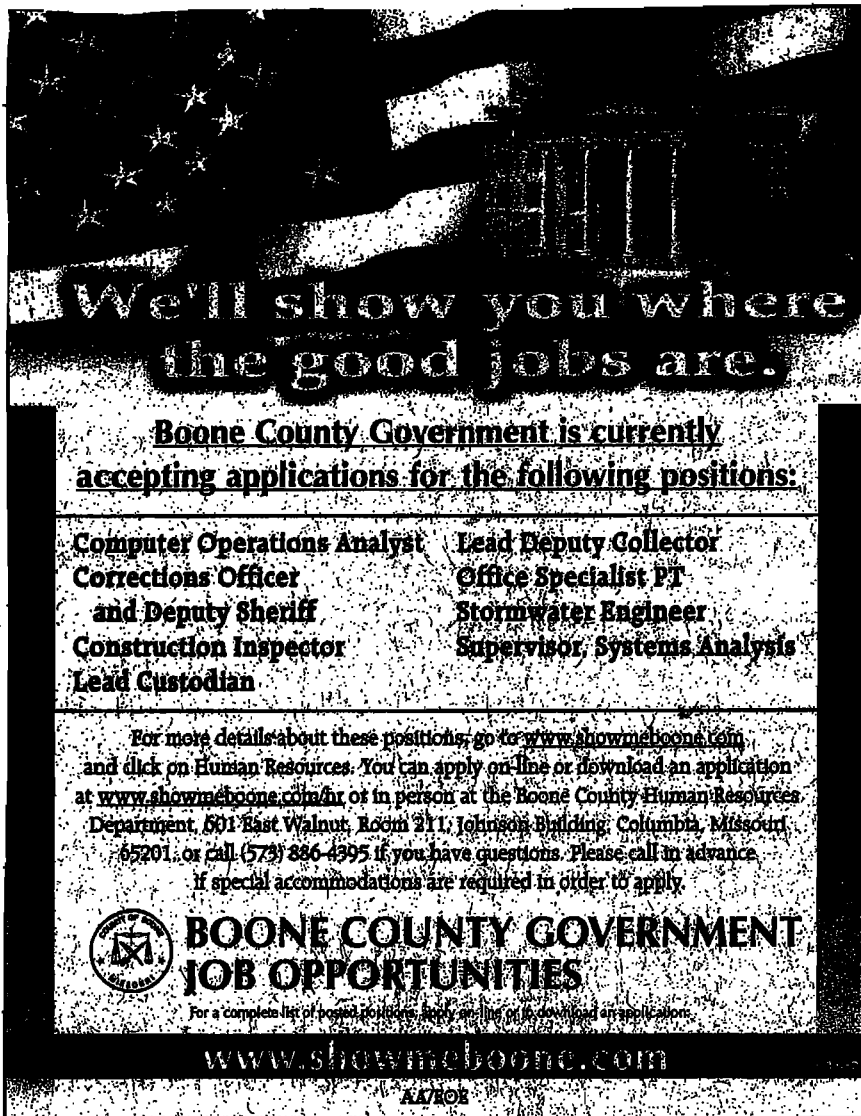
Date: \_\_\_\_\_

Reason(s) for Not Bidding:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Example of Human Resource's Weekly Ad




**We'll show you where  
the good jobs are.**

**Boone County Government is currently  
accepting applications for the following positions:**

<b>Computer Operations Analyst</b>	<b>Lead Deputy Collector</b>
<b>Corrections Officer and Deputy Sheriff</b>	<b>Office Specialist PT</b>
<b>Construction Inspector</b>	<b>Stormwater Engineer</b>
<b>Lead Custodian</b>	<b>Supervisor, Systems Analysis</b>

For more details about these positions, go to [www.showmeboone.com](http://www.showmeboone.com) and click on Human Resources. You can apply on-line or download an application at [www.showmeboone.com/hr](http://www.showmeboone.com/hr) or in person at the Boone County Human Resources Department, 601 East Walnut, Room 211, Johnson Building, Columbia, Missouri 65201, or call (573) 886-4395 if you have questions. Please call in advance if special accommodations are required in order to apply.

 **BOONE COUNTY GOVERNMENT  
JOB OPPORTUNITIES**

For a complete list of posted positions, visit our line or download an application.

[www.showmeboone.com](http://www.showmeboone.com)

AA/ROE

Example of Human Resource's Monthly Ad

We'll show you where the good jobs are.

Boone County is seeking dynamic, service-oriented people to fill these positions:

GEOGRAPHIC INFORMATION SYSTEMS/ITER: INFORMATION TECHNOLOGY

JOB OPPORTUNITY #: 718-1178

Full Time, 40 hours/week; \$18,000 salary; 13 months. The position is located in the Boone County Information Systems/ITER. The position is responsible for the design, development, implementation, and maintenance of geographic information systems (GIS) applications. The position holder will be responsible for the design, development, implementation, and maintenance of GIS applications. The position holder will be responsible for the design, development, implementation, and maintenance of GIS applications.

HELPDESK TECHNICIAN: INFORMATION TECHNOLOGY

JOB OPPORTUNITY #: 1013-1170

Full Time Temporary FTEA: Coverage on 8 1/2 weeks with possibility of extension. The position is located in the Boone County Information Systems/ITER. The position is responsible for providing technical support to users of Boone County information systems. The position holder will be responsible for providing technical support to users of Boone County information systems.

LEAD DEPUTY COLLECTOR: COLLECTIONS OFFICE

JOB OPPORTUNITY #: 709-1130

Full Time / 40 hrs/week; \$12,400 salary; 13 months. The position is located in the Boone County Collections Office. The position is responsible for the supervision of collection staff and the management of the collections process. The position holder will be responsible for the supervision of collection staff and the management of the collections process.

STORMWATER ENGINEER: PUBLIC WORKS DESIGN & CONSTRUCTION

JOB OPPORTUNITY #: 681-2045

Full Time / 38 hrs/week; \$33,600 salary; 13 months. The position is located in the Boone County Public Works Design & Construction Office. The position is responsible for the design and construction of stormwater management systems. The position holder will be responsible for the design and construction of stormwater management systems.

JOB OPPORTUNITY # 28-1170  
Salary: \$30,600/yr. (annual)

Full Time / 40 hrs/week; \$30,600 salary; 13 months. The position is located in the Boone County Information Systems/ITER. The position is responsible for the design, development, implementation, and maintenance of information systems. The position holder will be responsible for the design, development, implementation, and maintenance of information systems.

DEPUTY SHERIFF: SHERIFF'S DEPARTMENT  
JOB OPPORTUNITY #: 437-2233

Full Time / 40 hrs/week; \$12,000 salary; 13 months. The position is located in the Boone County Sheriff's Department. The position is responsible for the supervision of deputy sheriffs and the management of the sheriff's office. The position holder will be responsible for the supervision of deputy sheriffs and the management of the sheriff's office.

CORRECTIONS OFFICER: SHERIFF'S DEPARTMENT  
JOB OPPORTUNITY #: 29-1125

Full Time / 40 hrs/week; \$12,000 salary; 13 months. The position is located in the Boone County Sheriff's Department. The position is responsible for the supervision of corrections officers and the management of the corrections unit. The position holder will be responsible for the supervision of corrections officers and the management of the corrections unit.

OFFICE SUPERVISOR (WARRANTS DIVISION): SHERIFF'S DEPARTMENT  
JOB OPPORTUNITY #: 493-1121

Full Time / 40 hrs/week; \$12,000 salary; 13 months. The position is located in the Boone County Sheriff's Department. The position is responsible for the supervision of warrant officers and the management of the warrants division. The position holder will be responsible for the supervision of warrant officers and the management of the warrants division.

BOONE COUNTY GOVERNMENT  
FOR OPPORTUNITIES

Apply online at [www.boonecountygov.com](http://www.boonecountygov.com). For more information, contact the Boone County Human Resources Department at 708-536-1000.

**NOTICE OF ELECTION  
HARRISBURG R-VIII SCHOOL  
DISTRICT  
BOONE AND HOWARD  
COUNTIES, MISSOURI**

Notice is hereby given to the qualified voters of the Harrisburg R-VIII School District of Boone and Howard Counties, Missouri, that the annual election of said district will be held at designated polling places within the district on Tuesday, April 3, 2007, commencing at 6:00 a.m., and closing at 7:00 p.m., on that date, to vote upon the following propositions:

**Proposition 1**

To choose by ballot two directors who shall serve as members of the Board of Education of said district for a term of three years each.

(Vote for 2)

**BRENT VOORHEIS  
CINDY ROLLER  
SHELLJ MARTIN  
DAN LARKIN**

**Proposition 2**

Shall the school board of the Harrisburg R-VIII School District be authorized to increase the operating tax levy for meeting the operating needs of the district by sixty (60) cents per one hundred dollars of assessed valuation? If this proposition is approved, the adjusted operating levy of the school district is estimated to be \$ 3.8072 per one hundred dollars of assessed valuation.

**YES  
NO**

**Proposition 3**

Shall the boundary lines between the Fayette R-III School District and the Harrisburg R-VIII School District be changed?

The following described land shall be moved from the Fayette R-III School District and will be detached there from and made a part of the Harrisburg R-VIII School District effective April 3, 2007: 80 Acres more or less, being the West half of the North West quarter lying West of the Moniteau Creek Section 8, Township 30 North, Range 14 W; Also 45.65 Acres more or less lying in the East half of the

North East quarter of Section 7 and described by survey as recorded in Survey Book 21 at Page 47, all in Township 50 North, Range 14 West in Howard County Missouri.

The following described land now in the Harrisburg R-VIII School District will be detached there from and made a part of the Fayette R-III School District effective April 3, 2007: 40 Acres more or less, being the South East of the South West quarter; Also transfer the South West quarter of the South West quarter in Section 29; except the South 5 Acres of a 10 Acre Tract being the West quarter of the West Half of the South East quarter of the South West quarter of Section 29; Also 40 acres being the South East one quarter of the South East one quarter of Section 30: All in the Township 50 North, Range 14 West, Howard County Missouri.

**YES  
NO**

Given under my hand the official seal of the Harrisburg R-VIII School District this 17th day of January 2007.

/s/Sherry Glydewell, Board Secretary (seal)

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.

(Seal)  
/s/Wendy S. Noren  
County Clerk  
Boone County, Missouri

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI		1D	Oak Towers 700 N. Garth	5E	Woodcrest Chapel 2201 W. Nifong Blvd.
<p>Notice is hereby given to the qualified electors of The School District of Columbia, Boone County, Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 8:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:</p> <p><b>QUESTION</b>                      Shall the School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of \$60,000,000 for the purpose of constructing a new elementary school and phase one of a new high school, acquiring school sites, acquiring technology for the District, air conditioning buildings and constructing, repairing, renovating, furnishing and equipping other new and existing buildings?</p> <p><b>YES</b>  <b>NO</b></p> <p>The election will be held at the following polling places in the District:</p> <p>See polling place listing at end of Notice of Election.</p> <p>Dated: Jan. 22, 2007                      /s/Wendy S. Noren                      County Clerk of Boone County,                      Missouri</p> <p>I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.</p> <p>The polling places for said election will be open from the hours of 8:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.</p> <p>Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.                      (Seal)                      /s/Wendy S. Noren                      County Clerk                      Boone County, Missouri</p> <p><b>POLLING PLACE</b>  <u>Precinct</u>      <u>Polling Place</u></p> <p>1A      National Guard Armory                      701 E. Ash</p> <p>1B      Paquin Towers                      1201 Paquin St.</p> <p>1C      Columbia/Boone County                      Health Department                      1005 W. Worley St.</p>	1E	Memorial Union 518 Hitt St.	5F	Rock Bridge High School 4303 S. Providence Rd.	
	1F	Activity & Recreation Center 1701 W. Ash St.	5G	Forum Blvd. Christian Church 3900 Forum Blvd.	
	1G	Calvary Baptist Activities Bldg. 608 Ridgeway Ave.	5H	Rock Bridge Christian Church 301 W. Green Meadows Rd.	
	1H	Eugene Field School 1010 Rangelina	a5I	Forum Blvd. Christian Church 3900 Forum Blvd.	
	2A	Parkade School 111 Parkade Blvd.	6A	Campus Lutheran Church 304 S. College Ave.	
	2B	Oakland Jr. High School 3405 Oakland Pl.	6B	Columbia Fire Station #3 1001 Ashland Rd.	
	2C	Derby Ridge Elementary School 4000 Derby Ridge Dr.	6C	Shepard Blvd. Elementary School 2816 Shepard Blvd.	
	2D	Knights of Columbus Hall 2525 N. Stadium Blvd.	6D	Lenoir Community Center 1 Hourigan Drive	
	2E	Activity & Recreation Center 1701 W. Ash St.	6E	Rock Quarry Park Clubhouse 2002 Grindstone Ave	
	2F	Tiger Shrine Club 1300 Blue Ridge Rd.	6F	Memorial Union 518 Hitt St.	
2G	Elle Fiechel AP Green Building, Room 121 115 Business Loop 70W	6G	Christian Chapel 3300 S. Providence Rd.		
3A	Blue Ridge School 2801 Leeway Dr.	14	Dripping Springs Church 2701 W. Dripping Springs Rd.		
3B	Missouri United Methodist Conference Center 3601 Amron Ct.	15	Boone County Fire Station #5 1675 E. Prathersville Rd.		
3C	Hanover Village Comm. Bldg. 1801 Hanover Blvd.	17	Liberty Baptist Church 7481 N Brown St. Rd.		
3D	Memorial Baptist Church 1634 Paris Rd.	16	Rocheport Community Hall 503 Third St., Rocheport		
3E	Columbia Regional Health Pavilion 402 Keene St.	19	Midway Heights Hwy 40 8130 W. Hwy 40		
3F	Staybridge Suites Hotel 805 Keene St.	20	Knights of Columbus Hall 2525 N. Stadium Blvd.		
4A	Fairview Elementary School 909 S. Fairview Rd.	21	Christian Fellowship 4600 Christian Fellowship Rd		
4B	Fairview Road Church of Christ 201 S. Fairview Rd.	22	Masonic Center 33 N. Masonic Dr.		
4C	Trinity Presbyterian Church 1600 W. Rollins Rd.	23	Boone County Fire Station #1 5910 E. St. Charles Rd.		
4D	Unity Center 1600 W. Broadway	24	Two Mile Prairie School 5450 N. Rt. Z		
4E	St. Andrew's Lutheran Church 914 W. Blvd. S.	25	Olivet Christian Church 1991 S. Olivet Rd.		
4F	Columbia Public Library 100 W. Broadway	26	Rock Bridge Elementary School 5151 S. Hwy 163		
4G	Fairview Rd. Comm of Christ 1111 S. Fairview Rd.	27	Boone County Fire Station #8 5801 S. Rts. K		
4H	Rejoice Free Will Baptist Church 1900 Chapel Hill Rd.	28	New Haven School 3301 E. New Haven Rd.		
4I	First Church of Christ, Scientist 800 W. Broadway	29	Englewood Clubhouse 10280 Englewood Rd.		
4J	Broadway Christian Church 2801 W. Broadway	33	Prairie Grove Baptist Church 860 N. East Park Ln.		
4K	Fairview United Methodist Church 3200 Chapel Hill Rd.	34	New Horizons United Methodist Church 1020 S. El Chaparral		
4L	Community Methodist Church 3301 W. Broadway	36	Mill Creek Elementary School 2200 W. Nifong Blvd.		
5A	Columbia Public Library 100 W. Broadway	37	Fairview Rd. Comm of Christ 1111 S. Fairview Rd.		
5B	Fairview United Methodist Church 3200 Chapel Hill Rd.	38	MU Extension Office 1012 N Hwy UU		
5C	Cornerstone Baptist Church 20 E. Green Meadows Rd.	40	Boone County Fairgrounds Coliseum 5212 Oakland Gravel Rd.		
5D2&3	Gentry Middle School 4200 S. Bethel St	41	Mid America Harley-Davidson 6704 Freedom Dr.		

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI

NOTICE OF SPECIAL SCHOOL BOND ELECTION NEW FRANKLIN R-I SCHOOL DISTRICT, MISSOURI

NOTICE OF ELECTION SOUTHERN BOONE COUNTY R-IV SCHOOL DISTRICT

NOTICE OF ELECTION HALLEVILLE R-IV SCHOOL DISTRICT

If this question is approved, the operating levy of the District will increase by \$0.15 per one hundred dollars of assessed valuation in each of the three calendar years 2007 through 2009 resulting in a total increase of \$0.45 per one hundred dollars of assessed valuation over the current operating tax levy of \$3.0166 per one hundred dollars of assessed valuation.

Election of Directors To elect two (2) members of the Board of Education each to serve for a term of three (3) years.

PROPOSITION 2 Shall the Board of Education of the New Franklin R-I School District of Howard County, Missouri, borrow money in the amount of Two Million Two Hundred Thousand Dollars (\$2,200,000) for the purpose of providing funds for the installation of a ground source heating and cooling system for the high school; to complete other remodeling and repair improvements to the high school; to construct, equip, and furnish a new gymnasium with commons and concession areas; locker rooms and rest rooms; and issue bonds for the payment thereof?

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

The authorization of the bonds referred to in Question 1 will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of said bonds as they fall due.

(Vote for 2) KARLA DESPAIN MICHAEL TAN JAN MEEB

PROPOSITION 2 YES NO

(Vote for 2) RIFF BARNER TONY J. RUSSELL CAROLYN OLD BARRETT L. GLASCOCK

(NOTE FOR 2) STEVE KOHRTYOHANN ANNE ALLEN DAVID K. HAUN

The election will be held at the following polling places in the District:

LYNN E. BARNETT Secretary, Board of Education

Done by the order of the Board of Education, this, the 13th day of November, 2006.

Done by the order of the Board of Education, this, the 17th day of January, 2007.

Done by order of the Board of Education of Halleville R-IV School District this 17th day of January, 2007.

Practiced Boone County Fire Station #6 201 E. Wall St., Surgeon Centralia City Hall 114 S. Rollins Chance Elementary School 510 S. Rollins Centralia High School, 849 S. Jefferson Centralia City Hall 114 S. Rollins Halleville Community Center 324 E. Hwy 00 Two Mile Prairie School 5450 N. Rt. Z

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

PROPOSITION 1 To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.

Practiced Boone County Fire Station #6 201 E. Wall St., Surgeon Centralia City Hall 114 S. Rollins Chance Elementary School 510 S. Rollins Centralia High School, 849 S. Jefferson Centralia City Hall 114 S. Rollins Halleville Community Center 324 E. Hwy 00 Two Mile Prairie School 5450 N. Rt. Z

QUESTION Shall the School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of \$66,000,000 for the purpose of constructing a new elementary school and phase one of a new high school, acquiring school sites, acquiring technology for the District, air conditioning buildings and constructing, repairing, renovating, furnishing and equipping other new and existing buildings?

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

PROPOSITION 1 To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.

Practiced Boone County Fire Station #6 201 E. Wall St., Surgeon Centralia City Hall 114 S. Rollins Chance Elementary School 510 S. Rollins Centralia High School, 849 S. Jefferson Centralia City Hall 114 S. Rollins Halleville Community Center 324 E. Hwy 00 Two Mile Prairie School 5450 N. Rt. Z

YES NO The election will be held at the following polling places in the District: See polling place listing at end of Notice of Election to be published April 1, 2007.

By order of the Board of Education of the New Franklin R-I School District of Howard County, Missouri, this 17th day of January 2007.

By order of the Board of Education of the Fayette R-III School District of Boone County, Missouri, this 18th day of January, 2007.

By order of the Board of Education of Centralia R-VI School District of Boone County, Missouri, this 17th day of January, 2007.

By order of the Board of Education of the Harrisburg R-VIII School District of Boone and Howard Counties, Missouri, this 17th day of January, 2007.

Dated: Jan. 22, 2007 /s/Wendy S. Noran County Clerk of Boone County, Missouri

By: /s/Joseph E. Chitwood President of the Board of Education

By: /s/Trish Elliot, Secretary Fayette R-III Board of Education

By: /s/Charlie Johnson, Secretary Centralia R-VI Board of Education

By: /s/Beverly J. Parr Secretary of the Board of Education

NOTICE OF ELECTION NEW FRANKLIN R-I SCHOOL DISTRICT

NOTICE OF ELECTION N. CALLAWAY R-I SCHOOL DISTRICT

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

PROPOSITION 1 To choose by ballot Two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

PROPOSITION 1 To choose by ballot two (2) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

PROPOSITION 1 To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

(Vote for 2) TRAVIS HUNDLEY DENISE L. WALLER JASON JENNINGS

(Vote for 2) DAVID "CHIP" KEMP KEVIN ZUROWETTE JEFFERSON JONES DANIEL MCMURTRY

(Vote for 2) NOVIY FOLAND LEIGH HILDEBRAND MICHELLE L. HOWELL STEVEN A. MILLER LEE YOUNG

(Vote for 2) MIKE VANMAANEN CHARLIE JOHNSON HARVEY MILLION, JR. PATT OLSEN

PROPOSITION 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Done by order of the Board of Education, this the 17th day of January 2007

Done by order of the Board of Education, this, the 16th day of November, 2006.

Done by order of the Board of Education, this, the 18th day of January, 2007.

Done by order of the Board of Education of Centralia R-VI School District this 17th day of January, 2007.

Done by order of the Board of Education of the Harrisburg R-VIII School District of Boone and Howard Counties, Missouri, this 17th day of January, 2007.

/s/Beverly J. Parr Secretary, Board of Education

/s/Tim Borman, Secretary Board of Education North Callaway R-I School District

YES NO

YES NO

YES NO

of the Mountain Creek Section 8, Township 30 North, Range 14 W; Also 48.88 Acres more or less lying in the East half of the North East quarter of Section 7 and described by survey as recorded in Survey Book 21 on Page 47, all in Township 30 North, Range 14 West in Howard County Missouri.

The following described land now in the Harrisonburg R-VIII School District will be detached there from and made a part of the Fayette R-III School District effective April 3, 2007: 40 Acres more or less, being the South East of the South West West quarter of the South West West quarter of Section 20, except the South 8 Acres of a 10 Acre Tract being the West quarter of the West Half of the South East quarter of the South West quarter of Section 25; Also 40 acres being the South East one quarter of the South East one quarter of Section 30; All in the Township 30 North, Range 14 West, Howard County Missouri.

YES  
NO

Given under my hand the official seal of the Harrisonburg R-VIII School District this 17th day of January 2007.

/s/Sherry Glydwell,  
Board Secretary  
(seal)

**NOTICE OF GENERAL ELECTION  
CITY OF ASHLAND**

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held in the designated polling places within the City on Tuesday, April 3, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m., for said voters to vote on the candidates set forth in the following sample ballot:

**Alderman Ward One  
(2 Year Term)**

(Vote for 1)

**DAVID R. THOMAS**

**Alderman Ward Two  
(2 Year Term)**

(Vote for 1)

**JOHN SUTHERLAND**

**Alderman Ward Three  
(2 Year Term)**

(Vote for 1)

**BARBARA G. BISHOP**

I, Darla Leigh Sepp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Offices for April 3, 2007.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 17th day of January, 2007.

(City Seal)

/s/Darla Leigh Sepp, City Clerk  
City of Ashland, Missouri

**NOTICE OF GENERAL ELECTION  
CITY OF CENTRALIA, MISSOURI**

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling places within the city on Tuesday, April 3, 2007 commencing at six o'clock a.m. and closing at seven o'clock p.m., for said voters to vote on the candidates set forth in the following sample ballot:

**MAYOR:  
(2 YEAR TERM)**

(VOTE FOR 1)

**JERRY PARMELEY**

**CITY COLLECTOR:  
(2 YEAR TERM)**

(VOTE FOR 1)

**KATHY COLVIN**

**ALDERMAN WARD I:  
(2 YEAR TERM)**

(VOTE FOR 1)

**RYAN YAGER**

**ALDERMAN WARD II:  
(2 YEAR TERM)**

(VOTE FOR 1)

**BILL LADWIG**

**ALDERMAN WARD II:  
(1 YEAR TERM)**

(VOTE FOR 1)

**JASON RIDGEL**

**ALDERMAN WARD III:  
(2 YEAR TERM)**

(VOTE FOR 1)

**TIMOTHY GRENKE**

I, Kathy Colvin, City Clerk of the City of Centralia, Missouri, do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Centralia municipal office for the April 3, 2007 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 17th day of January, 2007.

(CITY SEAL)

/s/ Kathy Colvin, City Clerk  
City of Centralia, Missouri

**NOTICE OF MUNICIPAL  
ELECTION  
CITY OF COLUMBIA, MISSOURI**

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 3, 2007, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing a Mayor and in Wards 3 and 4 for the purpose of electing Council Members for those wards. The following is a sample of the ballot that will be used at the election:

**COUNCIL MEMBER-AT-LARGE  
(MAYOR):**

(Vote for 1)

**DARWIN HINDMAN**

**JOHN G. CLARK**

**COUNCIL MEMBER,  
THIRD WARD:**

(Vote for 1)

**GARY KESPOHL**

**KARL SKALA**

**COUNCIL MEMBER,  
FOURTH WARD:**

(Vote for 1)

**JERRY WADE**

**MIKE HOLDEN**

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 1, 2007.

Dated this 23rd day of January, 2007.

Wendy Noren  
Clerk of the County Commission

**NOTICE OF ELECTION  
CITY OF HALLSVILLE**

Notice is hereby given to the qualified voters of the City of Hallsville, Missouri, that an election will be held on Tuesday, April 3, 2007, from 8:00 a.m. to 7:00 p.m. at the

Hallsville Community Center and the Hallsville High School West Gym for the purpose of electing someone to serve in the office of Alderman Ward I, Alderman Ward II, and Municipal Judge, all for two-year terms. The ballot at the said election shall be in substantially the following form:

**Municipal Judge:  
(2 Year Term)**

(Vote for 1)

**RICHARD B. HICKS**

**Alderman Ward I:  
(2 Year Term)**

(Vote for 1)

**LARRY W. MOORE**

**Alderman Ward II:  
(2 Year Term)**

(Vote for 1)

**JIM BUNTON**

(Seal)

Dated this 17th day of January, 2007

/s/Charl T. Reich, CMO/CCA  
City Clerk for the City of Hallsville

**NOTICE OF GENERAL ELECTION  
TOWN OF HARRISBURG,  
MISSOURI**

Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri, that the Board of Trustees of said Town has called a general election to be held in said town on April 3, 2007, commencing at 6:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

**Board of Trustees  
(2 year term)**

(Vote for 3)

**JEFF WARDROP**

**BEV LARKIN BROWN**

**JUNIOR CARTER**

**NOTICE OF ELECTION  
VILLAGE OF HARTSBURG,  
MISSOURI**

Notice is hereby given to the qualified voters of the Village of Hartsburg that an election will be held in the Village of Hartsburg on Tuesday the Third of April 2007, beginning at six o'clock A.M. and closing at seven o'clock P.M. on said date, to vote on the proposition in the sample ballot below.

**PROPOSITION**

For the purpose of electing five (5) trustees to serve as members of the Town Board for a term of one year.

(Vote for 5)

**NANCY GRANT**

**JEANNETTE CRAWFORD**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Respectfully submitted**  
/s/Carl Thomas, City Clerk

**NOTICE OF GENERAL ELECTION  
VILLAGE OF HUNTSDALE,  
MISSOURI**

Notice is hereby given to qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 3rd day of April, 2007, beginning at 8:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

**For Board of Trustees  
(2 year term)**

(Vote for 2)

**DEBBY LANCASTER**

**KURT SHRYACK**

Respectfully Submitted  
/s/ Debby Lancaster  
Chairperson  
Village of Huntsdale, Missouri

**NOTICE OF GENERAL ELECTION  
TOWN OF MCBALNE, MISSOURI**

Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 3rd day of April, 2007, beginning at 6:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

**For Trustee:  
(2 Year term)**

(Vote for 3)

**JOHN SCHROEDER**

**GERALD LEATON**

**TORRNE M. MARTIN**

/s/Lucille Coleman, City Clerk  
Town of McBaine, Missouri

**NOTICE OF SPECIAL ELECTION  
VILLAGE OF PIERPONT,  
MISSOURI**

Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday, April 3, 2007, commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question contained in the following sample ballot:

**Board of Trustees  
(2 year term)**

(Vote for 2)

**JUSTIN A. JOHN**

**ROBERT G. MILLER**

The election will be held at the polling place in Boone County

Dated this 17th day of January, 2007  
/s/Barry Bean, Village Clerk  
(seal)

**NOTICE OF ELECTION  
CITY OF ROCHEPORT, MISSOURI**

State of Missouri  
County of Boone

Public notice is hereby given to the qualified voters that an election will be held in the City of Rocheport, Missouri in Boone County on Tuesday, April 3, 2007 for the purpose of electing one alderman for Ward One, for a two year term, one alderman for Ward Two, for a two year term, A Mayor for a two year term commencing upon certification and oath of office.

The polls at said election will be kept open from and between the hours of six o'clock a.m. and seven o'clock p.m.

The ballots of said election will be in the form of the sample ballot.

**Mayor  
(2 year term)**

(Vote for 1)

**BRETT DUFUR**

**Alderman, Ward One  
(2 year term)**

(Vote for 1)

**JEFFREY RAAZ**

**Alderman, Ward Two  
(2 year term)**

(Vote for 1)

**DEB LYNCH**

By the order of the Board of Aldermen for the City of Rocheport, Boone County, Missouri this 16th day of January 2007.

Respectfully submitted,  
City Clerk  
Rocheport, Missouri

**NOTICE OF SPECIAL ELECTION  
CITY OF STURGEON**

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Municipal Election of said city will be held at the designated polling place within said city on Tuesday the 3rd of April 2007 beginning at Six o'clock A.M. and closing at Seven o'clock P.M. of said day to vote on the candidates set forth in the following sample ballots:

**Mayor  
(2 Year Term)**

(Vote for 1)

**PAUL HEYWOOD**

**DARRY R. JOINER**

**Alderman Ward I (West)  
(2 Year Term)**

(Vote for 1)

**STAN ROBINSON**

**KELLY (RITCHIE) MARTIN**

**Alderman Ward II (East)  
(2 Year Term)**

(Vote for 1)

**KEVIN ABRAHAMSON**

**RAYMOND GRANNER**

**Alderman Ward II (East)  
(1 Year Term)**

(Vote for 1)

**SUSAN HESSER**

**DEAN CONNOLLY**

/s/Jean Richards, City Clerk  
City of Sturgeon

**NOTICE OF SPECIAL ELECTION  
BOONE COUNTY LIBRARY  
DISTRICT, MISSOURI**

Notice is hereby given to the qualified voters of Boone County Library District, that the Board of Trustees of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 6:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:

**QUESTION**  
In order to expand library services, to pay operating expenses for library facilities and services, to acquire real property and construct, furnish and equip library facilities in the county, shall the 25.86 cents (25.86¢) per one hundred dollars assessed valuation tax for Boone County Library District (BCLD) be increased to 50.86 cents (50.86¢) per one hundred dollars assessed valuation, such tax to be reduced to 48.86 cents (48.86¢) per one hundred dollars assessed valuation ten years following the imposition thereof?

YES

NO

The election will be held at the following polling places in the District:

See polling place listing at end of Notice of Election to be published April 1, 2007.

DATED: Jan. 18, 2007.

/s/Wendy S. Moran  
County Clerk of Boone County,  
Missouri

**NOTICE OF ELECTION  
PUBLIC WATER SUPPLY  
DISTRICT NO. 4**

NOTICE is hereby given that in accordance with section 287.90 revised statutes of Missouri, 1989, as amended, a regular election will be held in Public Water Supply District No. 4 of Boone County, Missouri, on Tuesday, April 3, 2007 for the purpose of electing a Director of Sub-District No. 2 for a term of three years.

The said election will be held in the several Sub-Districts of said District and at the following polling places, to wit:

(Continued on next page...)

(Continued from previous page...)				
Precinct	Polling Place			
201	Polkville Derby Ridge Elementary School	1H	Eugene Field School	60
2A3, 2A4, 2A5	4000 Derby Ridge Dr. Blue Ridge School	2A	Parade School	68
2B1, 2B2, 2B3	2801 Leeway Dr. Missouri United Methodist Conference Center	2B	111 Parade Blvd. Oakland Jr. High School	69
08G	3801 Arnon Ct. Boone County Fire Station #8	2C	5405 Oakland Pl. Derby Ridge Elementary School	60
08B, 08C	201 E. Wall St. Centralia City Hall	2D	4000 Derby Ridge Dr. Knights of Columbus Hall	07
15G	114 S. Rollins Boone County Fire Station #8	2E	2925 N. Stadium Blvd. Activity & Recreation Center	08
16C, 16F, 16G, 16H, 16I	1675 E. Pratherville Rd. Halvick Community Center	2F	1701 W. Ash St. Tiger Shrine Club	08
17A, 17C	324 E. Hwy 00 Liberty Baptist Church, 7461 N Brown Station Rd.	2G	1300 Blue Ridge Rd. Elie Fischer	10
38C, 38D, 38E, 38F, 38H	Halvick High School West Gym	3A	115 Business Loop 70W Blue Ridge School	11
40B, 40D	424 Hwy. 124 E Boone County Fairgrounds Coliseum, 5212 Oakland Gravel Rd.	3B	2801 Leeway Dr. Missouri United Methodist Conference Center	12
41B	Mid America Harley-Davidson 5704 Freedom Dr.	3C	3801 Arnon Ct. Hanover Village Comm. Bldg.	14
	The polls of said election shall open at the hour of 6:00 A.M. DST and will continue open until 7:00 P.M. DST.	3D	1801 Hanover Blvd. Memorial Baptist Church	15
	All persons residing within said District that are qualified registered voters within the means of Section 2 of Article VIII of the Constitution of Missouri shall be entitled to vote in said election.	3E	1634 Park Rd. Columbia Regional Health Pavilion	16
	/s/Bonnie L. Durk, Clerk Public Water Supply District #4	3F	402 Keene St. Staybridge Suites Hotel	17
	For Director for Sub-District No. Two (2) to be elected for a term of three (3) years.	4A	805 Keene St. Fairview Elementary School	18
	(NOTE FOR 1)	4B	809 S. Fairview Rd. Fairview Road Church of Christ	19
	LARRY DALY MARY E SLOAN JON E JOHNSON	4C	201 S. Fairview Rd. Trinity Presbyterian Church	20
	I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.	4D	1600 W. Rollins Rd. Unity Center	21
	The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.	4E	1600 W. Broadway St. Andrew's Lutheran Church	23
	Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.	4F	914 W. Blvd. S. Columbia Public Library	24
	(Seal)	4G	100 W. Broadway Fairview Rd. Comm of Christ	25
	/s/Wendy S. Noren County Clerk Boone County, Missouri	4H	1111 S. Fairview Rd. Rejoice Free Will Baptist Church	26
	POLLING PLACE	4I	1800 Chapel Hill Rd. First Church of Christ, Scientist	27
1A	National Guard Armory 701 E. Ash	4J	800 W. Broadway Broadway Christian Church	28
1B	Paquin Towers 1201 Paquin St.	4K	2801 W. Broadway Fairview United Methodist Church	30
1C	Columbia/Boone County Health Department 1005 W. Worley St.	4L	3200 Chapel Hill Rd. Community Methodist Church	31
1D	Oak Towers 700 N. Garth	5A	3301 W. Broadway Columbia Public Library	32
1E	Memorial Union 518 Hill St.	5B	100 W. Broadway Fairview United Methodist Church	33
1F	Activity & Recreation Center 1701 W. Ash St.	5C	3200 Chapel Hill Rd. Cornerstone Baptist Church	34
1G	Calvary Baptist Activities Bldg. 808 Ridgeway Ave.	5D2&3	20 E. Green Meadows Rd. Gentry Middle School	34
		5E	4200 S. Bethel St. Woodcrest Chapel	35
		5F	2201 W. Nilong Blvd. Rock Bridge High School	36
		5G	4303 S. Providence Rd. Forum Blvd. Christian Church	37
		5H	3900 Forum Blvd. Rock Bridge Christian Church	38
		5I	301 W. Green Meadows Rd. Forum Blvd. Christian Church	39
		6A	3900 Forum Blvd. Campus Lutheran Church	40
		6B	304 S. College Ave. Columbia Fire Station #5	41
		6C	1001 Ashland Rd. Shepard Blvd. Elementary School	42
			2618 Shepard Blvd. Lenoir Community Center	
			1 Hourigan Drive Rock Quarry Park Clubhouse	
			2002 Grindstone Ave Memorial Union	
			518 Hill St. Christian Chapel	
			3300 S. Providence Rd. Harrisburg Christian Church	
			201 E. Sedon St. Boone County Fire Station #6	
			201 E. Wall St. Centralia City Hall	
			114 S. Rollins Chance Elementary School	
			510 S. Rollins Centralia High School	
			848 S. Jefferson	
			Centralia City Hall	
			114 S. Rollins Dripping Springs Church	
			2701 W. Dripping Springs Rd. Boone County Fire Station #5	
			1675 E. Pratherville Rd. Halvick Community Center	
			324 E. Hwy 00 Liberty Baptist Church	
			7461 N Brown St. Rd. Rocheport Community Hall	
			503 Third St., Rocheport Midway Heights School	
			8130 W. Hwy 40 Knights of Columbus Hall	
			2825 N. Stadium Blvd. Christian Fellowship	
			4800 Christian Fellowship Rd. Masonic Center	
			33 N. Masonic Dr. Boone County Fire Station #1	
			5910 E. St. Charles Rd. Two Mile Prairie School	
			5460 N. Fr. Z Olivet Christian Church	
			1891 S. Olivet Rd. Rock Bridge Elementary School	
			5151 S. Hwy 163 Boone County Fire Station #9	
			5801 S. Rte. K New Haven School	
			3301 E. New Haven Rd. Englewood Clubhouse	
			10280 Englewood Rd. American Legion Post #182	
			123 E. Broadway, Ashland Ashland Optimist Club	
			519 N. Henry Clay Blvd. Ashland American Legion Post #424	
			35 S. Second St., Harrisburg Prairie Grove Baptist Church	
			860 N. East Park Ln. New Horizons United Methodist Church	
			1020 S. El Chaparral Ashland Senior Center	
			408 Douglas, Ashland MBI Creek Elementary School	
			2200 W. Nilong Blvd. Fairview Rd. Comm of Christ	
			1111 S. Fairview Rd. MU Extension Office	
			1012 N Hwy UU Halvick High School	
			West Gym	
			421 Hwy. 124 E, Halvick Boone County Fairgrounds Coliseum	
			5212 Oakland Gravel Rd. Mid America Harley-Davidson	
			5704 Freedom Dr. Ashland Senior Center	
			408 Douglas, Ashland	

**NOTICE OF ELECTION  
HALLVILLE R-VII SCHOOL  
DISTRICT**

Notice is hereby given to the qualified voters of Hallville R-VII School District of Boone County, Missouri, that an election in said District will be held at designated polling places within said District on Tuesday, the 3rd day of April, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day, to vote upon the following proposition:

**PROPOSITION 1**  
To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

**(Vote For 2)**  
**STEVE KOIRTYOHANN**  
**JUNIE ALLEN**  
**DAVID K. HAUN**

Done by order of the Board of Education of Hallville R-VII School District this 17th day of January, 2007.

*/s/*Ludy George  
Secretary, Board of Education  
Hallville R-VII School District

**NOTICE OF ELECTION  
CENTRALIA R-VI SCHOOL  
DISTRICT**

NOTICE IS HEREBY GIVEN to the qualified voters of Centralia R-VI School District of Boone County, Missouri, that the Board of Education of said school district has called a special election to be held in and for said school district on Tuesday, April 3, 2007, commencing at 6:00 a.m. and ending at 7:00 p.m. on one proposition contained in the following ballot:

**Proposition 1**  
To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.

**(Vote for 2)**

**MIKE VANMAANEN**  
**CHARLIE JOHNSON**  
**HARVEY MILLON, JR.**  
**PATT OLSEN**

**NOTICE OF SPECIAL ELECTION  
CENTRALIA R-VI SCHOOL  
DISTRICT**

OF BOONE COUNTY, MISSOURI  
Notice is hereby given to the qualified voters of Centralia R-VI School District of Boone County, Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the municipal election on Tuesday, April 3, 2007, commencing at 6:00 a.m. and closing at 7:00 p.m., on the questions contained in the following sample ballot:

**QUESTION NO. 1**

Shall Centralia R-VI School District of Boone County, Missouri, issue its general obligation bonds in the amount of \$9,600,000 for the purpose of constructing, improving, furnishing and equipping school facilities, including a new upper elementary school to be located at Columbia and Lawrence Streets adjacent to Centennial Park, and air conditioning and other improvements at Chance Elementary School?

**YES**  
**NO**

**QUESTION NO. 2**

Shall the Board of Education of the Centralia R-VI School District of Boone County, Missouri be authorized to increase the operating tax levy existing of the District to \$3.1856 per \$100 of assessed valuation for the 2007 calendar year, to \$3.3195 per \$100 of assessed valuation for

the 2008 calendar year and to \$3.4534 per \$100 of assessed valuation for the 2009 calendar year for the purpose of paying operating costs of the District?

If this question is approved, the operating levy of the District will increase by \$0.18 per one hundred dollars of assessed valuation in each of these calendar years 2007 through 2009 resulting in a total increase of \$0.48 per one hundred dollars of assessed valuation over the current operating tax levy of \$3.0195 per one hundred dollars of assessed valuation.

**YES**  
**NO**

The authorization of the bonds referred to in Question 1 will authorize the levy and collection of an annual levy in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of said bonds as they fall due.

The election will be held at the following polling places in the District:

- Boone County**
  - 509a, 509c Rolling Plaza Boone County Fire Station #6 201 E. Wall St., Sturgeon Centralia City Hall 114 S. Rollins
  - 10A, 10B Chance Elementary School 510 S. Rollins
  - 11A, 11B Centralia High School, 849 S. Jefferson
  - 12A, 12B Centralia City Hall 114 S. Rollins
  - 16F, 16G, 18J Hallville Community Center 324 E. Hwy CO Two Mile Prairie School 5450 N. Rt. Z
- Audrain County**
  - 9 Polling Place (old 4-1) Lissa Dicks Fire Station #4 18324 Hwy D, Mexico
  - 10-Thompson Hopewell Baptist Church 10716 Audrain Road 945, Thompson
  - 11-Friendship Friendship Christian Church 2045 Hwy EE, Centralia
- Madison County**
  - Madison Community Center 116 South Main Madison, MO 65203
  - Paris Courthouse 300 North Main Paris, MO 65276

Dated: Jan. 19, 2007  
*/s/* Wendy S. Noren  
County Clerk of Boone County, Missouri

**NOTICE OF ELECTION  
HARRISBURG R-VIII SCHOOL  
DISTRICT**

BOONE AND HOWARD COUNTIES, MISSOURI  
Notice is hereby given to the qualified voters of the Harrisburg R-VIII School District of Boone and Howard Counties, Missouri, that the annual election of said district will be held at designated polling places within the district on Tuesday, April 3, 2007, commencing at 6:00 a.m. and closing at 7:00 p.m., on the following propositions:

**Proposition 1**  
To choose by ballot two directors who shall serve as members of the Board of Education of said district for a term of three years each.

**(Vote for 2)**

**BRENT VOORHEIS**  
**CINDY ROLLER**  
**SHELLI MARTIN**  
**DAN LARKIN**

**Proposition 2**

Shall the school board of the Harrisburg R-VIII School District be authorized to increase the operating tax levy for meeting the operating needs of the district by \$0.05 cents per one hundred dollars of assessed valuation? If this proposition is approved, the adjusted operating levy of the school district is estimated to be \$ 3.800 per one hundred dollars of assessed valuation.

**YES**  
**NO**

**Proposition 3**

Shall the boundary lines between the Fayette R-III School District and the Harrisburg R-VIII School District be changed?

The following described land shall be moved from the Fayette R-III School District and will be detached therefrom and made a part of the Harrisburg R-VIII School District effective April 3, 2007: 88 Acres more or less, being the West half of the North West quarter lying in the West of the Mountain Creek Section 4, Township 20 North, Range 14 W; Also 45.99 Acres more or less lying in the East half of the North West quarter of Section 7 and described by survey as recorded in Survey Book 21 at Page 47, all in Township 20 North, Range 14 West in Howard County Missouri.

The following described land now in the Harrisburg R-VIII School District will be detached therefrom and made a part of the Fayette R-III School District effective April 3, 2007: 40 Acres more or less, being the South East of the South West quarter; Also transfer the South West quarter of the South West quarter in Section 29; except the South 3 Acres of a 10 Acre Tract being the West quarter of the West Half of the South East quarter of the South West quarter of Section 29; and also 49 acres being the South East one quarter of the South East one quarter of Section 30; All in the township 50 North, Range 14 West, Howard County Missouri.

**YES**  
**NO**

Given under my hand the official seal of the Harrisburg R-VIII School District this 17th day of January 2007.

*/s/*Sherry Glydevoli,  
Board Secretary  
(Seal)

**NOTICE OF GENERAL  
ELECTION**

**CITY OF CENTRALIA, MISSOURI**  
Notice is hereby given to the qualified voters of the City of Centralia, Missouri, that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling places within the city on Tuesday, April 3, 2007 commencing at six o'clock a.m. and closing at seven o'clock p.m., for said voters to vote on the candidates set forth in the following sample ballot:

**MAYOR:**  
**(2 YEAR TERM)**

**(Vote For 1)**  
**JERRY PARMELEY**

**CITY COLLECTOR:**  
**(2 YEAR TERM)**

**(Vote For 1)**  
**KATHY COLVIN**

**ALDERMAN WARD I:**  
**(2 YEAR TERM)**

**(Vote For 1)**  
**RYAN YAGER**

**ALDERMAN WARD II:**  
**(2 YEAR TERM)**

**(Vote For 1)**  
**BILL LADING**

**ALDERMAN WARD III:**  
**(1 YEAR TERM)**

**(Vote For 1)**  
**JASON RIDGEL**

**ALDERMAN WARD III:**  
**(2 YEAR TERM)**

**(Vote For 1)**  
**TIMOTHY GREKKE**

I, Kathy Colvin, City Clerk of the City of Centralia, Missouri, do hereby certify that the foregoing is a true copy of the candidates who have filed for election in Centralia municipal office for the April 3, 2007 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 17th day of January, 2007.

**(CITY SEAL)**  
*/s/* Kathy Colvin, City Clerk  
City of Centralia, Missouri

**NOTICE OF ELECTION  
CITY OF HALLVILLE**

Notice is hereby given to the qualified voters of the City of Hallville, Missouri, that an election will be held on Tuesday, April 3, 2007, from 6:00 a.m. to 7:00 p.m. at the Hallville Community Center and the Hallville High School West Gym for the purpose of electing someone to serve in the office of Alderman Ward I, Alderman Ward II, and Municipal Judge, all for two-year terms. The ballot at the said election shall be in substantially the following form:

**Municipal Judge:**  
**(2 Year Term)**

**(Vote for 1)**  
**RICHARD B. HICKS**

**Alderman Ward I:**  
**(2 Year Term)**

**(Vote for 1)**  
**LARRY W. MOORE**

**Alderman Ward II:**  
**(2 Year Term)**

**(Vote for 1)**  
**JIM BUNTON**

**(Seal)**  
Dated this 17th day of January, 2007

*/s/*Cheri T. Raich, CMC/CCA  
City Clerk of the City of Hallville

**NOTICE OF GENERAL  
ELECTION**

**TOWN OF HARRISBURG,  
MISSOURI**

Notice is hereby given to the qualified voters of the Town of Harrisburg, MO, that the Board of Trustees of said Town has called a general election to be held in said town on April 3, 2007, commencing at 8:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

**Board of Trustees**  
**(2 year term)**

**(Vote for 3)**  
**JEFF WARDRIP**  
**BEV LARKIN BROWN**  
**JUNIOR CARTER**

**NOTICE OF SPECIAL ELECTION  
CITY OF STURGEON**

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Municipal Election of said city will be held at the designated polling place within said city on Tuesday the 3rd of April 2007 beginning at 8:00 a.m. and closing at seven o'clock p.m. of said day to vote on the candidates set forth in the following sample ballot:

**Mayer**  
**(2 Year Term)**

**(Vote for 1)**  
**PAUL HEYWOOD**  
**DANNY R. JOHNER**

**Alderman Ward I (West)**  
**(2 Year Term)**

**(Vote for 1)**  
**STAN ROBINSON**  
**KELLY (RITCHIE) MARTIN**

**Alderman Ward II (East)**  
**(2 Year Term)**

**(Vote for 1)**  
**KEVIN ABRAMAMSON**  
**RAYMOND CRAMMER**

**Alderman Ward II (East)**  
**(1 Year Term)**

**(Vote for 1)**  
**SUSAN HESSER**  
**DEAN CONNOLLY**

*/s/*Jean Richards, City Clerk  
City of Sturgeon

**NOTICE OF SPECIAL ELECTION  
BOONE COUNTY LIBRARY  
DISTRICT**

Notice is hereby given to the qualified voters of Boone County Library District, that the Board of Trustees of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 6:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:

**QUESTION**

In order to expand library services, to pay operating expenses for library facilities and services, to acquire real property and construct, furnish and equip library facilities in the county, shall the 28.98 cents (28.98¢) per one hundred dollars assessed valuation tax for Boone County Library District (SCLD) be increased to 60.98 cents (60.98¢) per one hundred dollars assessed valuation, such tax to be reduced to 48.98 cents (48.98¢) per one hundred dollars assessed valuation ten years following the imposition thereof?

**YES**  
**NO**

The election will be held at the following polling places in the District:

See polling place listing at end of Notice of Election to be published April 1, 2007.

**DATED:** Jan. 18, 2007.  
*/s/*Wendy S. Noren  
County Clerk of Boone County, Missouri

**NOTICE OF ELECTION  
PUBLIC WATER SUPPLY  
DISTRICT NO. 4**

NOTICE is hereby given that in accordance with section 287.90 revised statutes of Missouri, 1989, as amended, a regular election will be held in Public Water Supply District No. 4 of Boone County, Missouri, on Tuesday, April 3, 2007 for the purpose of electing a Director of Sub-District No. 2 for a term of three years.

The said election will be held in the several Sub-Districts of said District and at the following polling places, to wit:

- Precinct 3C1** Rolling Plaza Derby Ridge Elementary School 4000 Derby Ridge Dr. Blue Ridge School 2001 Lawrence Dr.
- 3AS, 3AA, 3AB** 2001 Lawrence Dr. Missouri United Methodist Conference Center, 3001 Arnon Ct. Boone County Fire Station #8 201 E. Wall St.
- 08A, 08C** Centralia City Hall 114 S. Rollins Boone County Fire Station #8 201 E. Wall St.
- 16G** 1675 E. Prothroville Rd.
- 16C, 16F, 16G, 16H, 16L** Hallville Community Center 324 E. Hwy CO
- 17A, 17C** Liberty Baptist Church, 7401 N Brown Station Rd.
- 38C, 38D, 38E, 38F, 38H** Hallville High School West Gym 424 Hwy. 124 E Boone County Fire Station #8 201 E. Wall St.
- 408, 40D** Fairgrounds Community Center 5212 Oxford Grand Rd.
- 41B** Mid America Harley-Davidson 6704 Freedom Dr.

The polls of said election shall open at the hour of 8:00 A.M. DST and will continue open until 7:00 P.M. DST.

All persons residing within said District that are qualified registered voters within the means of Section 2 of Article VIII of the Constitution of Missouri shall be entitled to vote in said election.

*/s/*Bonnie L. Dusk, Clerk  
Public Water Supply District #4

For Director for Sub-District No. Two (2) to be elected for a term of three (3) years.

**(Vote For 1)**

**LARRY DALY**  
**MARY E SLOAN**  
**JON E JOHNSON**

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.

The polling places for said election will be open from the hours of 8:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.

**(Seal)**  
*/s/*Wendy S. Noren  
County Clerk  
Boone County, Missouri

**POLLING PLACE**

- Precinct 07** Rolling Plaza Harrisburg Christian Church 201 E. Sedor St.
- 08** Boone County Fire Station #8 201 E. Wall St.
- 09** Centralia City Hall 114 S. Rollins
- 10** Chance Elementary School 510 S. Rollins
- 11** Centralia High School 849 S. Jefferson
- 12** Centralia City Hall 114 S. Rollins
- 16** Hallville Community Center 324 E. Hwy CO
- 38** Hallville High School West Gym 421 Hwy. 124 E, Hallville



**NOTICE OF ELECTION  
CENTRALIA R-VI SCHOOL  
DISTRICT**

NOTICE IS HEREBY GIVEN to the qualified voters of Centralia R-VI School District of Boone County, Missouri that the Board of Education of such school district has called a special election to be held in and for said school district on Tuesday, April 3, 2007, commencing at 8:00 a.m. and ending at 7:00 p.m. on one proposition contained in the following ballot:

**Proposition 1**  
To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.

(Vote for 2)

**MIKE VANMAANEN  
CHARLIE JOHNSON  
HARVEY MILLION, JR.  
PATT OLSEN**

**NOTICE OF SPECIAL  
ELECTION  
CENTRALIA R-VI SCHOOL  
DISTRICT  
OF BOONE COUNTY,  
MISSOURI**

Notice is hereby given to the qualified voters of Centralia R-VI School District of Boone County, Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the municipal election on Tuesday, April 3, 2007, commencing at 8:00 a.m. and closing at 7:00 p.m., on the questions contained in the following sample ballot:

**QUESTION NO. 1**

Shall Centralia R-VI School District of Boone County, Missouri, issue its general obligation bonds in the amount of \$9,000,000 for the purpose of constructing, improving, furnishing and equipping school facilities, including a new upper elementary school to be located at Columbia and Lakeview Streets adjacent to Bicentennial Park, and air conditioning and other improvements at Chance Elementary School?

YES  
NO

**QUESTION NO. 2**

Shall the Board of Education of the Centralia R-VI School District of Boone County, Missouri be authorized to increase the operating tax levy ceiling of the District to \$3.1695 per \$100 of assessed valuation for the 2007 calendar year, to \$3.3195 per \$100 of assessed valuation for the 2008 calendar year and to \$3.4695 per \$100 of assessed valuation for the 2009 calendar year for the purpose of paying operating costs of the District?

If this question is approved, the operating levy of the District will increase by \$0.15 per one hundred dollars of assessed valuation in each of the three calendar years 2007 through 2009 resulting in a total increase of \$0.45 per one hundred dollars of assessed valuation over the current operating tax levy of \$3.0195

per one hundred dollars of assessed valuation.

YES  
NO

The authorization of the bonds referred to in Question 1 will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the interest and principal of said bonds as they fall due.

The election will be held at the following polling places in the District:

- Boone County**
- |                 |   |
|-----------------|---|
| <b>Precinct</b> | <b>Polling Place</b>                          |
| 08D             | Boone County Fire Station #6                  |
| 09A, 09C        | 201 E. Wall St., Sturgeon Centralia City Hall |
| 10A, 10B        | 114 S. Rollins Chance Elementary School       |
| 11A, 11B        | 510 S. Rollins Centralia High School          |
| 12A, 12B        | 848 S. Jefferson Centralia City Hall          |
| 16F, 16G, 16I   | 114 S. Rollins Hallsville Community Center    |
| 24C             | 324 E. Hwy OO Two Mile Prairie School         |
|                 | 5450 N. Rt. Z                                 |

- Audrain County**
- |                 |   |
|-----------------|---|
| <b>Precinct</b> | <b>Polling Place</b>                        |
| 9               | (old 4-H) Little Dixie Fire Station #4      |
| 10-Thompson     | 16324 Hwy D, Mexico Hopewell Baptist Church |
|                 | 10716 Audrain Road 945 Thompson             |
| 11-Friendship   | Friendship Christian Church                 |
|                 | 2045 Hwy EE Centralia                       |

- Monroe County**
- |                          |
|--------------------------|
| <b>Polling Place</b>     |
| Madison Community Center |
| 115 South Main           |
| Madison, MO 65263        |
| Paris Courthouse         |
| 300 North Main           |
| Paris, MO 65275          |

Dated: Jan. 19, 2007  
/s/ Wendy S. Noren  
County Clerk of Boone County,  
Missouri

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.

The polling places for said election will be open from the hours of 8:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.

(Seal)  
/s/Wendy S. Noren  
County Clerk  
Boone County, Missouri

**NOTICE OF ELECTION**  
**SOUTHERN BOONE COUNTY**  
**R-1 SCHOOL DISTRICT**  
 Notice is hereby given to the qualified voters of the Southern Boone County R-1 School District that an election will be held at designated polling places within said District on Tuesday, the 3rd of April, 2007, beginning at seven o'clock a.m. and closing at seven o'clock p.m. of said day to vote upon the following proposition:

**PROPOSITION 1**  
 To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

**(Vote for 2)**

**HERF BARNER**  
**TONY J. RUSSELL**  
**CAROLYN OLD**  
**BARRETT L. OLASCOCK**

Done by the order of the Board of Education, this 13th day of November, 2008.

**NOTICE OF GENERAL ELECTION**  
**CITY OF ASHLAND**  
 Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held within the City on Tuesday, April 3, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

**Alderman Ward One**  
 (2 Year Term)  
 (Vote for 1)

**DAVID R. THOMAS**  
 (2 Year Term)  
 (Vote for 1)

**Alderman Ward Two**  
 (2 Year Term)  
 (Vote for 1)

**JOHN SUTHERLAND**  
 (2 Year Term)  
 (Vote for 1)

**Alderman Ward Three**  
 (2 Year Term)  
 (Vote for 1)

**BARBARA G. BISHOP**  
 I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Offices for April 3, 2007.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 17th day of January, 2007.

(City Seal)  
 /s/ Darla Leigh Sapp, City Clerk  
 City of Ashland, Missouri

**NOTICE OF ELECTION**  
**VILLAGE OF HARTSBURG, MISSOURI**  
 Notice is hereby given to the qualified voters of the Village of Hartsburg that an election will be held in the Village of Hartsburg on Tuesday, the 3rd of April, 2007, beginning at six o'clock A.M. and closing at seven o'clock P.M. on said date, to vote on the proposition in the sample ballot below.

**PROPOSITION**  
 For the purpose of electing five (5) trustees to serve as members of the Town Board for a term of one year.

**(Vote for 5)**

**NANCY GRANT**  
**JEANETTE GRAYMOND**

Respectfully submitted  
 /s/ Armi Thomas, City Clerk

**NOTICE OF SPECIAL ELECTION**  
**BOONE COUNTY LIBRARY DISTRICT**  
 Notice is hereby given to the qualified voters of Boone County Library District, that the Board of Trustees of the District has held in the District concerning a special election to be held on Tuesday, April 3, 2007, commencing at 6:00 a.m. and closing at 7:00 p.m. on the question contained in the following sample ballot:

**QUESTION**  
 In order to expand library services, to pay operating expenses for library facilities and services, to acquire real property and construct, furnish and equip library facilities in the county, shall the 2.5% general sales tax for the Boone County Library District (BCLD) be increased to 2.5% (from 2.25%) per one hundred dollars assessed valuation, such tax to be reduced to 42.85 cents (\$2.50) per one hundred dollars assessed valuation, within the City of Ashland, April 3, 2007, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

**YES**  
**NO**

The election will be held at the following polling places in the District:  
 See polling places listing at end of Notice of Election to be published April 1, 2007.  
 DATED: Jan. 18, 2007.  
 /s/ Wendy S. Noren, County Clerk  
 County Clerk of Boone County, Missouri

**1. Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.**  
 The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.  
 Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007.  
 (Seal)  
 /s/ Wendy S. Noren  
 County Clerk  
 Boone County, Missouri

**NOTICE OF ELECTION**  
**POLLING PLACES**  
 28 Hook Bridge Elementary School  
 5151 S. Hwy 163  
 Englewood Clubhouse  
 (10260 Englewood Rd.  
 American Legion  
 Post #152  
 123 E Broadway, Ashland  
 Ashland Optimist Club  
 613 N. Henry City Blvd  
 Ashland  
 American Legion  
 Post #424  
 35 S. Second St., Hartsburg  
 Ashland Senior Center  
 406 Douglas, Ashland  
 Ashland Senior Center  
 406 Douglas, Ashland

NOTICE OF SPECIAL ELECTION		BOONE COUNTY LIBRARY DISTRICT	
<p>Notice is hereby given to the qualified voters of Boone County Library District, that the Board of Trustees of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 3, 2007, commencing at 8:00 a.m. and closing at 7:00 p.m., on the question contained in the following sample ballot:</p>			
<p><b>QUESTION</b></p> <p>In order to expand library services, to pay operating expenses for library facilities and services, to acquire real property and construct, furnish and equip library facilities in the county, shall the 28.86 cents (28.86¢) per one hundred dollars assessed valuation tax for Boone County Library District (BCLD) be increased to 58.86 cents (58.86¢) per one hundred dollars assessed valuation, such tax to be reduced to 45.86 cents (45.86¢) per one hundred dollars assessed valuation ten years following the imposition thereof?</p>			
<p>YES NO</p>			
<p>The election will be held at the following polling places in the District:</p>			
<p>See polling place listing at end of Notice of Election.</p>			
<p>DATED: Jan. 18, 2007. /s/Wendy S. Noren County Clerk of Boone County, Missouri</p>			
<p>I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 3rd day of April, 2007.</p>			
<p>The polling places for said election will be open from the hours of 8:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.</p>			
<p>Done by order of the County Clerk of the County of Boone, this 23rd day of January, 2007. (Seal) /s/Wendy S. Noren County Clerk Boone County, Missouri</p>			
<p><b>POLLING PLACE</b></p> <p><u>Precinct</u>      <u>Polling Place</u></p>			
2A	Parkade School	111 Parkade Blvd.	
2B	Oakland Jr. High School	3405 Oakland Pl.	
2C	Derby Ridge Elementary School	4000 Derby Ridge Dr.	10
2D	Knights of Columbus Hall	2825 N. Stadium Blvd.	11
2E	Activity & Recreation Center	1701 W. Ash St.	12
2F	Tiger Shrine Club	1300 Blue Ridge Rd.	14
3A	Blue Ridge School	2801 Leeway Dr.	15
3B	Missouri United Methodist Conference Center	3801 Arron Ct.	16
3C	Hanover Village Comm. Bldg.	1801 Hanover Blvd.	17
3E	Columbia Regional Health Pavilion	402 Keane St.	18
3F	Staybridge Suites Hotel	805 Keane St.	19
4A	Fairview Elementary School	909 S. Fairview Rd.	20
4B	Fairview Road Church of Christ	201 S. Fairview Rd.	21
4E	St. Andrew's Lutheran Church	914 W. Blvd. S.	22
4H	Rejoice Free Will Baptist Church	1900 Chapel Hill Rd.	23
4K	Fairview United Methodist Church	3200 Chapel Hill Rd.	24
4L	Community Methodist Church	3301 W. Broadway	25
5B	Fairview United Methodist Church	3200 Chapel Hill Rd.	26
5C	Cornerstone Baptist Church	20 E. Green Meadows Rd.	27
5D2&3	Gentry Middle School	4200 S. Bethel St	28
5E	Woodcrest Chapel	2201 W. Nifong Blvd.	29
5F	Rock Bridge High School	4303 S. Providence Rd.	30
5G	Forum Blvd. Christian Church	3900 Forum Blvd.	31
5H	Rock Bridge Christian Church	301 W. Green Meadows Rd.	32
5I	Forum Blvd. Christian Church	3900 Forum Blvd.	33
6C	Shepard Blvd. Elementary School	2818 Shepard Blvd.	34
6D	Lenoir Community Center	1 Hourigan Drive	35
6E	Rock Quarry Park Clubhouse	2002 Grindstone Ave	36
6G	Christian Chapel	3300 S. Providence Rd.	37
07	Harrisburg Christian Church	201 E. Sexton St.	38
08	Boone County Fire Station #6	201 E. Wall St.	39
09	Centralia City Hall	114 S. Rollins	40
	Chance Elementary School	510 S. Rollins	41
	Centralia High School	849 S. Jefferson	42
	Centralia City Hall	114 S. Rollins	
	Dripping Springs Church	2701 W. Dripping Springs Rd.	
	Boone County Fire Station #5	1678 E. Prathersville Rd.	
	Hallsville Community Center	324 E. Hwy OO	
	Liberty Baptist Church	7461 N Brown St. Rd.	
	Rocheport Community Hall	503 Third St., Rocheport	
	Midway Heights School	8130 W. Hwy 40	
	Knights of Columbus Hall	2825 N. Stadium Blvd.	
	Christian Fellowship	4800 Christian Fellowship Rd	
	Masonic Center	33 N. Masonic Dr.	
	Boone County Fire Station #1	5910 E. St. Charles Rd.	
	Two Mile Prairie School	5450 N. Rt. Z	
	Olivet Christian Church	1991 S. Olivet Rd.	
	Rock Bridge Elementary School	5151 S. Hwy 163	
	Boone County Fire Station #8	5801 S. Rita. K	
	New Haven School	3301 E. New Haven Rd.	
	Englewood Clubhouse	10280 Englewood Rd.	
	American Legion Post #152	123 E Broadway, Ashland	
	Ashland Optimist Club	513 N. Henry Clay Blvd.	
	Ashland American Legion Post #424	35 S. Second St., Hartsburg	
	Prairie Grove Baptist Church	880 N. East Park Ln.	
	New Horizons United Methodist Church	1020 S. El Chaparral	
	Ashland Senior Center	408 Douglas, Ashland	
	Mill Creek Elementary School	2200 W. Nifong Blvd.	
	Fairview Rd. Comm of Christ	1111 S. Fairview Rd.	
	MU Extension Office	1012 N Hwy UU	
	Hallsville High School West Gym	421 Hwy. 124 E., Hallsville	
	Boone County Fairgrounds Coliseum	5212 Oakland Gravel Rd.	
	Mid America Harley-Davidson	5704 Freedom Dr.	
	Ashland Senior Center	408 Douglas, Ashland	

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 20 09

In the County Commission of said county, on the

19<sup>th</sup>

day of March


20 09

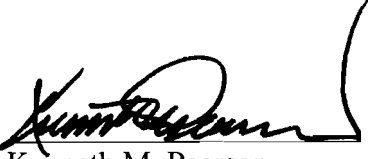
the following, among other proceedings, were had, viz:

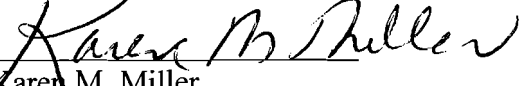
Now on this day the County Commission of the County of Boone does hereby award bid 09-03MAR09 – Custodial Services Term and Supply to Tom Atkins Maintenance. It is further ordered the Presiding Commissioner is hereby authorized to sign said contract.

Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Kenneth M. Pearson  
Presiding Commissioner

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

**PURCHASE AGREEMENT  
FOR  
Custodial Services Term and Supply**

**THIS AGREEMENT** dated the 19<sup>th</sup> day of March 2009 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Tom Atkins Maintenance Management**, herein "Contractor".

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

**1. Contract Documents** - This agreement shall consist of this Purchase Agreement for **Custodial Services Term and Supply**, County of Boone Request for Bid number **09-03MAR09**, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, any applicable addenda, as well as the Contractor's bid response dated **March 02, 2009** and executed by **John H. Schulte**, on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, and any applicable addenda shall prevail and control over the Contractor's bid response.

**2. Contract Duration** - This agreement shall commence on the **date of award** and extend through **December 31, 2009** subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by the order of the county for **three (3) additional one (1) year periods** subject to the pricing clauses in the contractor's RFB response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

**3. Purchase** - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County all items per the bid specifications and responded to on the Response Form, and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by County.

**4. Billing and Payment** - All billing shall be invoiced to the Boone County Public Works and billings may only include the prices listed in the Contractor's bid response. No additional fees or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all correct monthly invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

**6. Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

**7. Entire Agreement** - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

**8. Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or

- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

**TOM ATKINS MAINTENANCE MANAGEMENT BOONE COUNTY, MISSOURI**

by John H. Schultz  
 title Regional Manager  
 address 1001 Fay St.  
Columbia MO 65201

by: Boone County Commission  
Kenneth M. Pearson  
 Kenneth M. Pearson, Presiding Commissioner

APPROVED AS TO FORM:

J. Deen  
 County Counselor

ATTEST:

Wendy S. Noren  
 Wendy S. Noren, County Clerk

**AUDITOR CERTIFICATION**

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

Jane E. Pitchford  
 Signature by afj

3/16/09  
 Date

Department: 2040  
 Account: 60125 Term/Supply

No Encumbrance Required  
 Appropriation Account

(Please complete and return with Contract)

Certification Regarding  
Debarment, Suspension, Ineligibility and Voluntary Exclusion  
Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

John H. Schulte Regional Manager  
Name and Title of Authorized Representative

John H. Schulte                      3/12/09  
Signature    Date

4. Revised Response Form

4.1. Company Name: Tom Atkins Maintenance Management  
 4.2. Address: 1001 Fay St.  
 4.3. City/Zip: Columbia Mo 65201  
 4.4. Phone Number: (573) 230-9176  
 4.5. Fax Number: (573) 815-7564  
 4.6. Federal Tax ID: 20-2889543  
 4.6.1.  Corporation  
 ( ) Partnership - Name \_\_\_\_\_  
 ( ) Individual/Proprietorship - Individual Name \_\_\_\_\_  
 ( ) Other (Specify) \_\_\_\_\_

4.7. PRICING: (Optional work may be used by County during contract term, but it is not guaranteed work).

DESCRIPTION	Cost for One Time per Day of Service	Extended for 248 Days Per Year
4.7.1. Daily Custodial services as per section 2.6.2.	\$ <u>37.10</u>	\$ <u>9200.80</u>

DESCRIPTION	Cost for One Time per Week of Service	Extended for 52 Weeks
4.7.2. Weekly Custodial services as per section 2.6.3.	\$ <u>16.00</u>	\$ <u>832.00</u>

DESCRIPTION	Cost For a Single Application	Quantity	Extended Total
4.7.3. Optional Work #1: Strip and Wax VCT tile areas	\$ <u>640<sup>00</sup></u>	2	\$ <u>1280<sup>00</sup></u>
4.7.4. Optional Work #2: Buff VCT tile Floors (monthly)	\$ <u>92<sup>00</sup></u>	12	\$ <u>1104<sup>00</sup></u>

4.7.5. Optional Work #3 (as defined in section 2.13.):  
 Temporary Custodial Work - Hourly \$ 14.00 /hour

4.7.6. Renewal pricing:  
 Maximum percentage increase for first renewal 6 %  
 Maximum percentage increase for second renewal 6 %  
 Maximum percentage increase for third renewal 6 %

4.8. MISCELLANEOUS INFORMATION



4.8.1. What is the average amount of time to perform all service required for 4.7.1. Daily Service? 3.6 Hours

4.8.2. 1.9 Hours  
What is the average amount of time to perform all service required for 4.7.2. Weekly Service?

4.8.2. Does your firm provide this type of service to other large customers on a term and supply type contract? YES

4.8.3. If YES, please provide the company name, address, telephone number and the name of the company representative who is familiar with the contract and the services you provide. If possible, list a minimum of three references.

See Attachment

4.9. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with the specifications, instructions and general conditions of bidding which have been read and understood, and all of which are made part of this order.

4.10. Will you honor the submitted prices for purchase by other entities in Boone County who participate in cooperative purchasing with Boone County, Missouri?  
       Yes         No

4.11. Authorized Representative (Sign by Hand)

4.11.1. Type or Print Signed Name


John A. Schulte  
John A. Schulte

4.11.2. E-mail address: jdnpatjohn@hotmail.com

4.12. Today's Date: 3/2/09

By:   
Tyson Haldan, Buyer  
Boone County Purchasing

OFFEROR has examined copy of Addendum #3 to Request for Bid # 09-03MAR09 -  
Custodial Services Term & Supply

Company Name: Tom Atkins Maintenance Management  
Address: 1001 Fay St.  
Columbia MO 65201  
Phone Number: (573) 256-6000 Fax Number: 815-7564  
Authorized Representative Signature:  Date: 3/2/09  
Authorized Representative Printed Name: John H. Schwitz



BOONE COUNTY, MISSOURI  
Request for Bid # 09-03MAR09 – Custodial Services Term & Supply

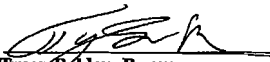
**ADDENDUM #2 - Issued February 17, 2009**

This addendum is issued in accordance with the Request for Bid and the Primary Specifications. This Addendum is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted with Bidder's *Response Form*.

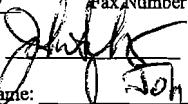
Specifications for the above noted Request for Bid and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

L Replace section 2.11 of the Primary Specifications as follows:

- 2.1.1. The Contractor shall provide custodial services for designated areas of the Boone County Public Works Office Building (see Attachment 1) in accordance with the terms and conditions set forth herein. The designated area for cleaning is approximately 6,350 square feet. It is the bidder's responsibility to verify the exact size of the areas needing custodial services. The Public Works office building is located at 5551 Hwy 63 South, Columbia, MO 65201,

By:   
Tyson Boldan, Buyer  
Boone County Purchasing

OFFEROR has examined copy of Addendum #2 to Request for Bid # 09-03MAR09 –  
Custodial Services Term & Supply

Company Name: Tom Atkins Maintenance Management  
Address: 1001 Fay St.  
Columbia Mo 65201  
Phone Number: 256-6000 Fax Number: 815-7564  
Authorized Representative Signature:  Date: 3/2/09  
Authorized Representative Printed Name: John H. Schwite



BOONE COUNTY, MISSOURI  
Request for Bid # 09-03MAR09 - Custodial Services Term & Supply

**ADDENDUM #1 - Issued February 17, 2009**

This addendum is issued in accordance with the Request for Bid and the Primary Specifications. This Addendum is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted with Bidder's *Response Form*.

Specifications for the above noted Request for Bid and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

- I. Replace section 2.2 of the Primary Specifications as follows:
- 2.2. **PRE-BID CONFERENCE** - A pre-bid conference is scheduled for **Friday, February 20 at 10:00 a.m.** at Boone County Public Works, 5551 Hwy. 63 South, Columbia, MO 65201. Upon completion of the pre-bid conference, a site tour will be conducted.

By:

  
Tyson Boldan, Buyer  
Boone County Purchasing

OFFEROR has examined copy of Addendum #1 to Request for Bid # 09-03MAR09 -  
Custodial Services Term & Supply

Company Name:

Tom Atkins Maintenance Management

Address:

1001 Fay St.  
Columbia MO 65201


Phone Number:

1-800-938-6108

Fax Number:

~~1-873-865-7564~~

Authorized Representative Signature:



Date:

3/2/09

Authorized Representative Printed Name:

John H. Schwitz



123 Wilkes Blvd., Box 12  
Columbia, MO 65201  
Phone: 573-256-6000  
Fax: 573-815-7564

807 Jefferson St.  
Jefferson City, MO 65101  
Phone: 573-635-8183  
Fax: 573-761-7508

### REFERENCES

BOONE COUNTY NATIONAL BANK  
720 E. BROADWAY  
COLUMBIA MO. 65201  
874-8100  
KERRY FARNHAM

FIRST NATIONAL BANK  
801 E. BROADWAY  
COLUMBIA MO. 65201  
441-2832  
MONICA THURSTON

JOE MACHENS FORD  
1911 W. WORLEY  
COLUMBIA MO. 65203  
445-4411  
MARCIA RASMUSSEN

MFA OIL COMPANY  
1 RAY YOUNG DR.  
COLUMBIA MO. 65201  
876-0371  
MICHAEL SCHERRER

MILLER'S PROFESSIONAL IMAGING  
1712 E. POINT  
COLUMBIA MO. 65203  
875-5093  
RICK TITMUS

GREEN MEADOWS PHYSICIAN CLINIC  
3217 S. PROVIDENCE RD.  
COLUMBIA MO. 65203  
893-4443

WORK AUTHORIZATION CERTIFICATION  
PURSUANT TO 285.530 RSMo  
(FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

County of Boone )

State of MO )ss  
)

My name is John Schulte I am an authorized agent of Tom Atkins Maintenance Mgmt (Bidder). This

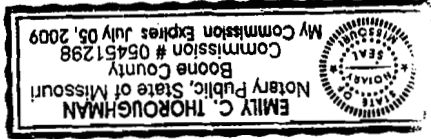
business is enrolled and participates in a federal work authorization program for all employees working in connection with services provided to the County. This business does not knowingly employ any person that is an unauthorized alien in connection with the services being provided. Documentation of participation in a federal work authorization program is attached hereto.

Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contracts that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a sworn affidavit under penalty of perjury that all employees are lawfully present in the United States.

[Signature] 3/2/09  
Agent Date  
John H. Schulte  
Printed Name

Subscribed and sworn to before me this 2<sup>nd</sup> day of March, 2009

[Signature]  
Notary Public





Company ID Number: 178129

**THE E-VERIFY PROGRAM FOR EMPLOYMENT VERIFICATION  
MEMORANDUM OF UNDERSTANDING**

**ARTICLE I**

**PURPOSE AND AUTHORITY**

This Memorandum of Understanding (MOU) sets forth the points of agreement between the Department of Homeland Security (DHS) and **TOM ATKINS MAINTENANCE MANAGEMENT** (Employer) regarding the Employer's participation in the Employment Eligibility Verification Program (E-Verify). This MOU explains certain features of the E-Verify program and enumerates specific responsibilities of DHS, the Social Security Administration (SSA), and the Employer. E-Verify is a program that electronically confirms an employee's eligibility to work in the United States after completion of the Employment Eligibility Verification Form (Form I-9). For covered government contractors, E-Verify is used to verify the employment eligibility of all newly hired employees and all existing employees assigned to Federal contracts.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note). Authority for use of the E-Verify program by Federal contractors and subcontractors covered by the terms of Subpart 22.18, "Employment Eligibility Verification", of the Federal Acquisition Regulation (FAR) (hereinafter referred to in this MOU as a "Federal contractor") to verify the employment eligibility of certain employees working on Federal contracts is also found in Subpart 22.18 and in Executive Order 12989, as amended.

**ARTICLE II**

**FUNCTIONS TO BE PERFORMED**

**A. RESPONSIBILITIES OF SSA**

1. SSA agrees to provide the Employer with available information that allows the Employer to confirm the accuracy of Social Security Numbers provided by all employees verified under this MOU and the employment authorization of U.S. citizens.
2. SSA agrees to provide to the Employer appropriate assistance with operational problems that may arise during the Employer's participation in the E-Verify program. SSA agrees to provide the Employer with names, titles, addresses, and telephone numbers of SSA representatives to be contacted during the E-Verify process.
3. SSA agrees to safeguard the information provided by the Employer through the E-Verify program procedures, and to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security Numbers and for evaluation of the E-Verify program or such other persons or entities who may be authorized by SSA as governed by the Privacy Act (5 U.S.C. § 552a), the Social Security Act (42 U.S.C. 1306(a)), and SSA regulations (20 CFR Part 401).

# E-Verify



Company ID Number: 178129

## Information Required for the E-Verify Program

Information relating to your Company:

Company Name: TOM ATKINS MAINTENANCE MANAGEMENT

Company Facility Address: 887 JEFFERSON ST

JEFFERSON CITY, MO 65101

Company Alternate  
Address:

County or Parish: COLE

Employer Identification  
Number: 202889543

North American Industry  
Classification Systems  
Code: 811

Parent Company: TOM ATKINS MAINTENANCE MANAGEMENT, LLC

Number of Employees: 20 to 99

Number of Sites Verified  
for:

Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:

- MISSOURI 1 site(s)



# E-Verify



Company ID Number: 178129

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer **TOM ATKINS MAINTENANCE MANAGEMENT**

**JOHN SCHULTE**

Name (Please Type or Print)

Title

*Electronically Signed*

**01/09/2009**

Signature

Date

Department of Homeland Security – Verification Division

**USCIS Verification Division**

Name (Please Type or Print)

Title

*Electronically Signed*

**01/09/2009**

Signature

Date

# E-Verify



Company ID Number: 178129

Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name:	JOHN H SCHULTE	Fax Number:	(573) 815 - 7564
Telephone Number:	(573) 761 - 7347		
E-mail Address:	JOHNPATJOHN@HOTMAIL.COM		



*Request for Bid (RFB)*

**Boone County Purchasing**  
601 E. Walnut, Room 209  
Columbia, MO 65201

**Tyson Boldan, Buyer**  
(573) 886-4392 – Fax: (573) 886-4390  
Email: [tboldan@boonecountymo.org](mailto:tboldan@boonecountymo.org)

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**Bid Data**

Bid Number: **09-03MAR09**  
Commodity Title: **Custodial Services Term and Supply**

**DIRECT BID FORMAT OR SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT**

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**Bid Submission Address and Deadline**

Day / Date: **TUESDAY, MARCH 03, 2009**  
Time: **11:30 A.M. C.T.(Bids received after this time will be returned unopened)**  
Location / Mail Address: **Boone County Purchasing Department  
Boone County Johnson Building  
601 E. Walnut, Room 209  
Columbia, MO 65201**  
Directions: **The Johnson Building is located on the Northeast corner at 6<sup>th</sup> Street and Walnut Street. Enter the building from the East Side. Wheel chair accessible entrance is available on the West side of the building.**

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**Pre-Bid Conference**

Day / Date: **FRIDAY, FEBRUARY 20, 2009**  
Time: **10:00 A.M. Central Time**  
Location: **Boone County Public Works  
5551 Hwy. 63 South  
Columbia, MO 65201**

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**Bid Opening**

Day / Date: **TUESDAY, MARCH 03, 2009**  
Time: **11:30 A.M. C.T.(Bids received after this time will be returned unopened)**  
Location / Address: **Boone County Johnson Building Conference Room  
601 E. Walnut, Room 213  
Columbia, MO 65201**

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**Bid Contents**

- 1.0: **Introduction and General Conditions of Bidding**
  - 2.0: **Primary Specifications**
  - 3.0: **Response Presentation and Review**
  - 4.0: **Response Form**
- Certification Of Individual Bidder  
Affidavit  
Work Authorization Certification**

**Attachment 1 Public Works Building Plan**

Standard Terms and Conditions

County of Boone

Purchasing Department

**1. Introduction and General Conditions of Bidding**

- 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
- 1.2. **DEFINITIONS**
- 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:  
*Purchasing* - The Purchasing Department, including its Purchasing Director and staff.  
*Department(s) or Office(s)* - The County Department(s) or Office(s) for which this Bid is prepared, and which will be the end user(s) of the goods and/or services sought.  
*Designee* - The County employee(s) assigned as your primary contact(s) for interaction regarding Contract performance.
- 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.  
*Bidder* - Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.  
*Contractor* - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.  
*Supplier* - All business(s) entities which may provide the subject goods and/or services.
- 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. A "Request for Bid" is used when the need is well defined. A "Request for Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
- 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, by e-mail or fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders in the form of an addendum. We strongly suggest that you check for any addenda a minimum of [forty eight] hours in advance of the bid deadline. Bids, addendums, bid tabulations and bid awards are posted on our web site at: [www.showmeboone.com](http://www.showmeboone.com)  
Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
- 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidder's failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
- 1.3.2. **Bid Amendment** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Amendment to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** - Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous related experience, price, lifecycle cost, ability to deliver, performing services in a timely fashion, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County reserves the right to award this bid on an item by item basis, or an "all or none" basis, whichever is in the best interest of the County.

- 1.4.1. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase service from other suppliers.
- 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
- 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
  - 1) the provisions of the Contract (as it may be amended);
  - 2) the provisions of the Bid;
  - 3) the provisions of the Bidder's Response.
- 1.6. **CONTRACT PERIOD** - Any Term and Supply Contract resulting from this Bid will have an initial term from the **date of award through December 31, 2009** and may be automatically renewed for up to an additional **three (3) one-year periods** unless canceled by the Purchasing Director in writing prior to a renewal term.
- 1.7. **COMPLIANCE WITH STANDARD TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

2. Primary Specifications

- 2.1. **ITEMS TO BE PROVIDED** - Boone County, hereafter referred to as "County", proposes to contract with an individual(s) or organization(s), hereinafter referred to as "Contractor" for a Term and Supply contract for the furnishing of **Custodial Services for Boone County Public Works** as specified herein.
  - 2.1.1. The Contractor shall provide custodial services for designated areas of the Boone County Public Works Office Building (see Attachment 1) in accordance with the terms and conditions set forth herein. The designated area for cleaning is approximately \_\_\_\_\_ square feet. It is the bidder's responsibility to verify the exact size of the areas needing custodial services. The Public Works office building is located at 5551 Hwy 63 South, Columbia, MO 65201,
- 2.2. **PRE-BID CONFERENCE** – A pre-bid conference is scheduled for Thursday, February 19 at 10:00 a.m. at Boone County Public Works, 5551 Hwy. 63 South, Columbia, MO 65201. Upon completion of the pre-bid conference, a site tour will be conducted.
  - 2.2.1. All potential bidders are encouraged to attend this conference in order to ask questions and provide comments on the Request for Bid. Attendance is not mandatory to submit a response; however, bidders are encouraged to attend since information relating to this RFB will be discussed in detail. Bidders should bring a copy of the RFB since it will be used as the agenda for the pre-bid conference.
  - 2.2.2. Bidders are strongly encouraged to advise the Purchasing Department of Boone County within five (5) days of the scheduled pre-bid conference/site visit of any special accommodations needed for disabled personnel who will be attending the conference so that these accommodations can be made.
  - 2.2.3. Bidder's failure or omission to examine relevant site will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to understand the scope of services to be provided facility.
- 2.3. The unit prices for the items identified on the Response Form shall remain fixed for the identified original contract period. If the County exercises the option for renewal, the contractor shall agree that the prices for the items listed on the Response Form shall not increase by more than the prices noted on the Response Form for the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> renewal periods. Proposed renewal pricing will be used in the bid evaluation.
  - 2.3.1. If renewal prices are not provided, then prices during any renewal period shall be the same as during the original contract period.
- 2.3.2. **CONTRACT EXTENSION** – The County Purchasing Director may exercise the option to extend the contract on a month-to-month basis for a maximum of six (6) months from the date of termination if it is deemed to be in the best interest of Boone County.
- 2.4. **CONTRACT DOCUMENTS** - The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.
- 2.5. **PRICING** – All prices shall be as indicated on the Response Form. The County shall not pay nor be liable for any other additional costs including but not limited to: taxes, packing, handling, shipping and freight, insurance, interest, penalties, termination payments, attorney fees, liquidated damages, etc. Additionally, the County shall not be subject to any minimum quantities.
  - 2.5.1. The contractor shall extend any and all special promotional sale prices or discounts immediately to the County during the term of the contract. These prices shall be honored for the duration of the specific sale or discount period.
- 2.6. **MINIMUM CONTRACT REQUIREMENTS** - The contractor shall perform all services listed below. Costs for said services must include all materials, tools, equipment, cleaning supplies, and labor not provided by the County.
  - 2.6.1. The contractor must provide custodial services as specified daily and weekly, after 5:30 p.m., Monday through Friday. No Custodial services will be needed on designated County holidays and

the Friday after Thanksgiving.

- 2.6.2. **Holiday Schedule** - Attached is a Commission Order dated December 16, 2008 that details the 2009 holiday schedule. Contractor will not be required to provide any services on the 2009 County holidays shown on the attached Commission Order and custodial services are not required on the Friday after Thanksgiving (November 27, 2009).
- 2.6.3. Custodial Services shall begin within (15) fifteen calendar days from the date of this award. The contractor's tasks and schedules for performance of work, as outlined herein shall not be taken as all exclusive, especially when some tasks may take less than 15 minutes to complete. All custodial services must be performed in a manner satisfactory to the County department staff. The contractor shall not engage or secure the services of sub-contractors in performing the contract unless the contractor obtains prior approval from the County Purchasing Department and the appropriate County Department Supervisor.
- 2.6.3.1. **Cleaning Standard** - The level of consistent cleanliness for the Boone County Public Works Building is defined as follows: **Prestige Cleaning** - A cleaning standard that will provide unsolicited compliments from occupants, employees and/or visitors, and one that will make the cleaning complaint a rarity.
- 2.6.4. Custodial Services to be Completed **Daily** (except County holidays) :
- Dust mop and damp mop all VCT and hard surface floors.
  - Vacuum all entry mats and carpets wall to wall.
  - Empty all trash cans, replace liners as needed and deposit in dumpster. (Liners provided by Boone County).
  - Clean entry glass at all doors to remove fingerprints, streaks and smudges.
  - Clean and sanitize all restrooms: a) sweep and mop (or vacuum) all floor areas; b) clean and sanitize all stools, sinks, and urinals with a germicidal disinfectant cleanser; c) refill paper towels, hand soap and toilet paper as required (Hand soap and paper products provided by Boone County); d) wipe down walls, mirrors, partitions and counters, as needed, to maintain cleanliness; e) empty trash and replace liners (provided by Boone County).
  - Clean Conference Rooms and place chairs back under table.
  - Clean Break rooms (2): wipe down table tops and counters with germicidal disinfectant cleanser.
  - Straighten reception area and damp wipe counters.
  - Clean and sanitize water fountains (removing calcium buildup).
- 2.6.5. Custodial Services to be Completed **Weekly** :
- Dust all exposed areas of private offices and work stations (do not touch computers, paperwork or personal items).
  - Edge vacuum behind doors and along wall edges.
  - Pick up trash around entrances.
- 2.7. **Equipment and Supplies** – The contractor must furnish and maintain, in good repair, all equipment, including but not limited to mops, brooms, buffers, vacuum cleaners, automatic scrubbers, and any other equipment necessary to perform the duties listed herein.
- 2.7.1. **Chemical Use** - The contractor shall not use any products, supplies or equipment that may be injurious or damaging to the surfaces upon which they are to be applied. The contractor shall be responsible for restoring and/or replacing any equipment, facilities, furniture, floor covering, etc. so damaged. Contractor is required to comply with all Federal, State or Local regulations as they relate to the use and application of any product or chemical. Applicable Material Safety Data Sheets will be provided to the County.
- 2.7.2. The County will supply all, hand soap, paper products, trash liners, and bags.
- 2.7.3. The contractor shall provide all cleaning products, a list of which must be provided to the Maintenance Director immediately upon award. Examples of cleaning supplies that should be provided include: toilet bowl cleaner/disinfectant, carpet cleaners, counter top cleaners, water fountain and sink cleaners, polishing agents, products used for dusting, floor cleaners and polishers, glass cleaners, stainless steel cleaners, wood cleaners/polishers, wall washing agents, tile cleaners,

- and any other products determined to be necessary to perform the work identified in this contract.
- 2.8. **Security Requirements** – The contractor shall be responsible for keeping the building locked while the contractor or the contractor’s employees are on the premises. The contractor shall be responsible for locking all doors and turning off all lights when the contractor or the contractor’s employees are leaving their assigned work areas.
- 2.8.1. The contractor shall be issued keys to the areas in which the custodial services shall be provided. In the event of contract termination or upon completion of the contract, all monies owed to the contractor shall be withheld until contractor has surrendered all keys and cards issued.
- 2.8.2. Contractor shall provide the Maintenance Director with names and telephone numbers of those individuals who will be responsible for the keys mentioned above.
- 2.9. **Failure to comply with any of the forgoing security requirements shall give the County unilateral right to terminate the contract immediately.**
- 2.10. **Reporting Requirements** – The contractor’s supervisor shall leave a memo referencing any abnormal or unusual conditions affecting the physical and material aspects of the building or its contents, such as unlocked doors, breakage, or damage, as well as any mitigating circumstances which prevented the workers from performing the contractual service.
- 2.11. **Supervision** – The contractor shall designate an individual of his/her staff to be responsible for the satisfactory completion of each service visit. The designated individual’s name shall be given to the Public Works Director immediately upon receiving the notice to proceed from the Purchasing Department.
- 2.11.1. The supervisor must have at least (2) two years of recent experience (within the past five (5) years) in directing cleaning type operations in a supervisory capacity for a building of the approximate size to that of the building to be cleansed under this contract.
- 2.12. **Insurance Requirements:** The Contractor shall not commence work under this contract until they have obtained all insurance required under this paragraph and such insurance has been approved by the County, nor shall the Contractor allow any subcontractor to commence work on their subcontract until all similar insurance required of subcontractor has been so obtained and approved. All policies shall be in amounts, form and companies satisfactory to the County which must carry an A-6 or better rating as listed in the A.M. Best or equivalent rating guide. Insurance limits indicated below may be lowered at the discretion of the County.
- 2.12.1. **Compensation Insurance** - The Contractor shall take out and maintain during the life of this contract, **Employee’s Liability and Worker’s Compensation Insurance** for all of their employees employed at the site of work, and in case any work is sublet, the Contractor shall require the subcontractor similarly to provide Worker’s Compensation Insurance for all of the latter’s employees unless such employees are covered by the protection afforded by the Contractor. Worker’s Compensation coverage shall meet Missouri statutory limits. Employers’ Liability limits shall be \$500,000.00 each employee, \$500,000.00 each accident, and \$500,000.00 policy limit. In case any class of employees engaged in hazardous work under this Contract at the site of the work is not protected under the Worker’s Compensation Statute, the Contractor shall provide and shall cause each subcontractor to provide Employers’ Liability Insurance for the protection of their employees not otherwise protected.
- 2.12.2. **Comprehensive General Liability Insurance** - The Contractor shall take out and maintain during the life of this contract, such comprehensive general liability insurance as shall protect them and any subcontractor performing work covered by this contract, from claims for damages for personal injury including accidental death, as well as from claims for property damages, which may arise from operations under this contract, whether such operations be by themselves or for any subcontractor or by anyone directly or indirectly employed by them. The amounts of insurance shall be not less than \$1,000,000.00 combined single limit for any one occurrence covering both bodily injury and property damage, including accidental death. If the Contract involves any underground/digging operations, the general liability certificate shall include X, C, and U (Explosion, Collapse, and Underground) coverage. If providing Comprehensive General Liability Insurance, then the Proof of Coverage of Insurance shall also be included.



The Contractor has the option to provide **Owner's Contingent or Protective Liability and Property Damage** instead of the **Comprehensive General Liability Insurance**. The Contractor shall provide the County with proof of Owner's Protective Liability and Property Damage Insurance with the County as named insured, which shall protect the County against any and all claims which might arise as a result of the operations of the Contractor in fulfilling the terms of this contract during the life of the Contract. The minimum amounts of such insurance will be \$1,000,000.00 per occurrence, combined single limits. Limits can be satisfied by using a combination of primary and excess coverages. Should any work be subcontracted, these limits will also apply.

- 2.12.3. **COMMERCIAL Automobile Liability** – The Contractor shall maintain during the life of this contract, automobile liability insurance in the amount of not less than \$1,000,000.00 combined single limit for any one occurrence, covering both bodily injury, including accidental death, and property damage, to protect themselves from any and all claims arising from the use of the Contractor's own automobiles, teams and trucks; hired automobiles, teams and trucks; and both on and off the site of work.
- 2.12.4. **Proof of Carriage of Insurance** - The Contractor shall furnish the County with Certificate(s) of Insurance which **name the County as additional insured** in an amount as required in this contract, contain a description of the project or work to be performed, and requiring a thirty (30) day mandatory cancellation notice. In addition, such insurance shall be on occurrence basis and shall remain in effect until such time as the County has made final acceptance of the facility contracted.
- 2.12.5. **INDEMNITY AGREEMENT:** To the fullest extent permitted by law, Contractor shall indemnify, hold harmless and defend the County, its directors, officers, agents, and employees from and against all claims, damages, losses and expenses (including but not limited to attorney's fees) arising by reason of any act or failure to act, negligent or otherwise, of Contractor, of any subcontractor (meaning anyone, including but not limited to consultants having a contract with contractor or a subcontract for part of the services), of anyone directly or indirectly employed by contractor or by any subcontractor, or of anyone for whose acts the contractor or its subcontractor may be liable, in connection with providing these services. This provision does not, however, require contractor to indemnify, hold harmless, or defend the County of Boone from its own negligence.
- 2.13. **Temporary Custodial Services** - The County requests an hourly rate for custodial services in the event additional services are recognized at a later time. Contractor shall comply with the same requirements as set forth in this bid with the exception that the County will supply any equipment or materials needed while using this service. Bid submitted in response is per hour on an as-requested basis. Time measurement will be in hours for the time required to complete the work. Time would begin upon check-in on site at any Boone County facility and would include various shifts.
- 2.14. **BILLING AND PAYMENTS** – Invoices shall be submitted to the Boone County Public Works Department, 5551 Hwy. 63 South, Columbia, MO 65201. Payment will be made within 30 days of receipt of a correct **MONTHLY** statement. Invoices will be used as back-up documentation only. The Public Works Department will not process payments from individual invoices.
- 2.15. **DESIGNEE** – Derin Campbell, Telephone: (573) 449-8515. Boone County Public Works, 5551 Hwy 63 South, Columbia, MO 65201.
- 2.16. **BID CLARIFICATION** - Any questions or clarifications concerning bid documents should be addressed to Tyson Boldan, Buyer, 601 E. Walnut, Room 209, Columbia, Missouri 65201. Telephone (573) 886-4392; Fax (573) 886-4390; E-mail: [tboldan@boonecountymo.org](mailto:tboldan@boonecountymo.org).

**3. Response Presentation and Review**

- 3.1. **RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, you must submit your Response in strict conformity to the requirements stated here. Failure to adhere to all requirements may result in your Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A" or "No Bid". Manufacturer's published specifications for the items requested shall be included with the response.
- 3.2. **SUBMITTAL OF RESPONSES** - Responses **MUST** be received by the date and time noted on the title page under "Bid Submission Information and Deadline". **NO EXCEPTIONS**. We are not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
  - 3.2.1. **Submittal Package** - Submit, to the location specified on the title page, **three (3) complete copies** of your Response in a single sealed envelope, clearly marked on the outside with your company name and return address, the proposal number and the due date and time.
  - 3.2.2. **Advice of Award** - A Bid Tabulation of responses received as well as Award status can be viewed at [www.showmeboone.com](http://www.showmeboone.com).
- 3.3. **BID OPENING** - On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. **Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from our database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** - We reserve the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
  - 3.4.1. **Rejection or Correction of Responses** - We reserve the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** - Our sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
  - 3.5.1. **Method of Evaluation** - We will evaluate submitted responses in relation to all aspects of this Bid.
  - 3.5.2. **Acceptability** - We reserve the sole right to determine whether goods and/or services offered are acceptable for our use. We also reserve the right to request samples of any and/or all equivalent products bid in order to ensure comparative quality between those items and the name brand items specified on Attachment A.
  - 3.5.3. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
  - 3.5.4. **Endurance of Pricing** - Your pricing must be held until contract execution or 60 days, whichever comes first.

**4. Response Form**

4.1. Company Name: \_\_\_\_\_

4.2. Address: \_\_\_\_\_

4.3. City/Zip: \_\_\_\_\_

4.4. Phone Number: \_\_\_\_\_

4.5. Fax Number: \_\_\_\_\_

4.6. Federal Tax ID: \_\_\_\_\_

4.6.1. ( ) Corporation

( ) Partnership - Name \_\_\_\_\_

( ) Individual/Proprietorship - Individual Name \_\_\_\_\_

( ) Other (Specify) \_\_\_\_\_

4.7. **PRICING: (Optional work may be used by County during contract term, but it is not guaranteed work).**

DESCRIPTION	Cost for One Time per Day of Service	Extended for <span style="border: 1px solid black; padding: 2px;">352</span> Days Per Year		
4.7.1. Daily Custodial services as per section 2.6.2.	\$ _____	\$ _____		
	Cost for One Time per Week of Service	Extended for 52 Weeks		
4.7.2. Weekly Custodial services as per section 2.6.3.	\$ _____	\$ _____		
	Cost For a Single Application	Quantity	Extended Total	
4.7.3. <b>Optional Work #1:</b> Strip and Wax VCT tile areas	\$ _____	2	\$ _____	
4.7.4. <b>Optional Work #2:</b> Buff VCT tile Floors (monthly)	\$ _____	12	\$ _____	
4.7.5. <b>Optional Work #3 (as defined in section 2.13.):</b> Temporary Custodial Work – Hourly	\$ _____/hour			
4.7.6. <b>Renewal pricing:</b>				
Maximum percentage increase for first renewal	_____ %			
Maximum percentage increase for second renewal	_____ %			
Maximum percentage increase for third renewal	_____ %			

4.8. MISCELLANEOUS INFORMATION

- 4.8.1. What is the average amount of time to perform all service required for 4.7.1. Daily Service? \_\_\_\_\_  
What is the average amount of time to perform all service required for 4.7.2. Weekly Service?  
4.8.2. \_\_\_\_\_

4.8.2. Does your firm provide this type of service to other large customers on a term and supply type contract? \_\_\_\_\_

- 4.8.3. If YES, please provide the company name, address, telephone number and the name of the company representative who is familiar with the contract and the services you provide. If possible, list a minimum of three references.

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4.9. **The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with the specifications, instructions and general conditions of bidding which have been read and understood, and all of which are made part of this order.**

4.10. Will you honor the submitted prices for purchase by other entities in Boone County who participate in cooperative purchasing with Boone County, Missouri?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

4.11. Authorized Representative (Sign By Hand):

4.11.1. Type or Print Signed Name: \_\_\_\_\_  
\_\_\_\_\_

4.11.2. E-mail address: \_\_\_\_\_

4.12. Today's Date: \_\_\_\_\_

## INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

[http://www.dhs.gov/xprevprot/programs/gc\\_1185221678150.shtm](http://www.dhs.gov/xprevprot/programs/gc_1185221678150.shtm)

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. Attach to this form the *E-Verify Memorandum of Understanding* that you completed when enrolling. The link for that form is:

<http://www.uscis.gov/files/nativedocuments/save-mou.pdf>

Additional information may be obtained from:

<http://www.uscis.gov/files/nativedocuments/MOU.pdf>

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder*. On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder*. If you choose option number two, then you will also need to complete and return the attached form *Affidavit*.

## CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- \_\_\_\_\_ 1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.
  
- \_\_\_\_\_ 2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.
  
- \_\_\_\_\_ 3. I have provided a completed application for a birth certificate pending in the State of \_\_\_\_\_. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

**AFFIDAVIT**  
**(Only Required for Individual Bidder Certification Option #2)**

State of Missouri            )  
  )SS.  
County of \_\_\_\_\_        )

I, the undersigned, being at least eighteen years of age, swear upon my oath that I am either a United States citizen or am classified by the United States government as being lawfully admitted for permanent residence.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Social Security Number  
or Other Federal I.D. Number

\_\_\_\_\_  
Printed Name

On the date above written \_\_\_\_\_ appeared before me and swore that the facts contained in the foregoing affidavit are true according to his/her best knowledge, information and belief.

\_\_\_\_\_  
Notary Public

My Commission Expires:





# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

County of Boone

} ea.

December Session of the October Adjourned

Term. 20 08

In the County Commission of said county, on the

16<sup>th</sup>

day of December


20 08


the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby adopt the attached 2009 Holiday Schedule.


Done this 16<sup>th</sup> day of December, 2008.

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Kenneth M. Pearson  
Presiding Commissioner

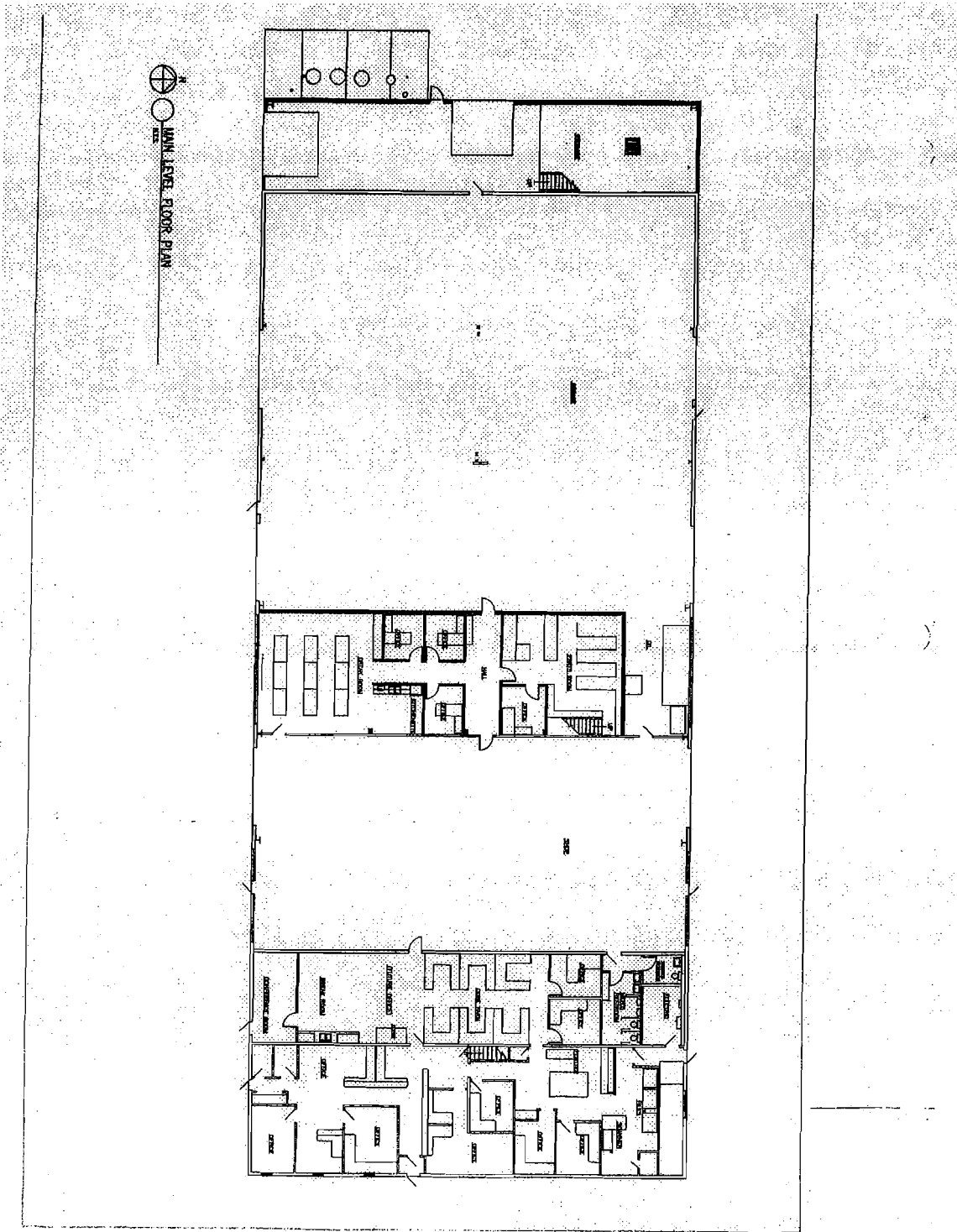
  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

**2009 Missouri State Office Closings**

New Year's Day	Thursday, January 1, 2009
Martin Luther King, Jr. Day	Monday, January 19, 2009
Lincoln Day	Thursday, February 12, 2009
Washington's Birthday (Observed)	Monday, February 16, 2009
Truman Day	Friday, May 8, 2009
Memorial Day	Monday, May 25, 2009
Independence Day	Friday, July 3, 2009
Labor Day	Monday, September 7, 2009
Columbus Day (Observed)	Monday, October 12, 2009
Veterans Day	Wednesday, November 11, 2009
Thanksgiving	Thursday, November 26, 2009
Christmas Day	Friday, December 25, 2009

# Attachment 1





## Standard Terms and Conditions

**Boone County Purchasing**

601 E. Walnut, Room 209

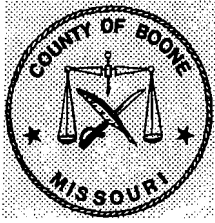
Columbia, MO 65201

**Tyson Boldan, Buyer**

Phone: (573) 886-4392 – Fax: (573) 886-4390

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1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Bid and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item by item basis, or an "all or none" basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the bid and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine will be accepted.
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.



**Boone County Purchasing**  
601 E. Walnut, Room 209  
Columbia, MO 65201

***“No Bid” Response Form***

Tyson Boldan , Buyer  
(573) 886-4392 – Fax: (573) 886-4390

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**“NO BID RESPONSE FORM”**

**NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO  
SUBMIT A BID**

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list for this service/commodity, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this “No Bid” Response Form to our office, the FAX number is (573) 886-4390.

**Bid: 09-26FEB09 – Custodial Services Term and Supply**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

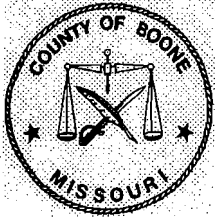
Telephone: \_\_\_\_\_

Contact: \_\_\_\_\_

Date: \_\_\_\_\_

Reason(s) for not bidding:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**BOONE COUNTY, MISSOURI**  
**Request for Bid # 09-03MAR09 – Custodial Services Term & Supply**

**ADDENDUM #1 - Issued February 17, 2009**

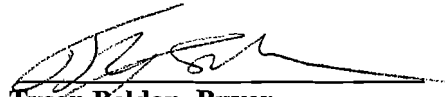
This addendum is issued in accordance with the Request for Bid and the Primary Specifications. This Addendum is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted with Bidder's *Response Form*.

Specifications for the above noted Request for Bid and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

I. Replace section 2.2 of the Primary Specifications as follows:

- 2.2. **PRE-BID CONFERENCE** – A pre-bid conference is scheduled for **Friday, February 20 at 10:00 a.m.** at Boone County Public Works, 5551 Hwy. 63 South, Columbia, MO 65201. Upon completion of the pre-bid conference, a site tour will be conducted.

By:

  
**Tyson Boldan, Buyer**  
**Boone County Purchasing**

OFFEROR has examined copy of Addendum #1 to Request for Bid # 09-03MAR09 –  
**Custodial Services Term & Supply**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Representative Printed Name: \_\_\_\_\_



**BOONE COUNTY, MISSOURI**  
**Request for Bid # 09-03MAR09 – Custodial Services Term & Supply**

**ADDENDUM #2 - Issued February 17, 2009**

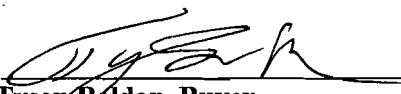
This addendum is issued in accordance with the Request for Bid and the Primary Specifications. This Addendum is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted with Bidder's *Response Form*.

Specifications for the above noted Request for Bid and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

I. Replace section 2.11 of the Primary Specifications as follows:

- 2.1.1. The Contractor shall provide custodial services for designated areas of the Boone County Public Works Office Building (see Attachment 1) in accordance with the terms and conditions set forth herein. The designated area for cleaning is approximately 6,350 square feet. It is the bidder's responsibility to verify the exact size of the areas needing custodial services. The Public Works office building is located at 5551 Hwy 63 South, Columbia, MO 65201,

By:

  
**Tyson Boldan, Buyer**  
**Boone County Purchasing**

OFFEROR has examined copy of Addendum #2 to Request for Bid # 09-03MAR09 –  
**Custodial Services Term & Supply**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Representative Printed Name: \_\_\_\_\_



**BOONE COUNTY, MISSOURI**  
**Request for Bid # 09-03MAR09 – Custodial Services Term & Supply**

**ADDENDUM #3 - Issued Tuesday, February 24, 2009**

This addendum is issued in accordance with the Request for Bid and the Bid Response. This Addendum is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted with Bidder's *Response Form*.

Specifications for the above noted Request for Bid and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

- I. Replace Bid Response Sheet with the attached Revised bid Response Sheet:
  
2. Replace section 2.6.1. as follows:
  - 2.6.1. The contractor must provide custodial services as specified daily and weekly, after 5:30 p.m., Monday through Friday. Please note that custodial services performed on Saturday or Sunday may substitute for services performed on Fridays if proper notice is given to the County. No Custodial services will be needed on designated County holidays and the Friday after Thanksgiving.



**4. Revised Response Form**

- 4.1. Company Name: \_\_\_\_\_
- 4.2. Address: \_\_\_\_\_
- 4.3. City/Zip: \_\_\_\_\_
- 4.4. Phone Number: \_\_\_\_\_
- 4.5. Fax Number: \_\_\_\_\_
- 4.6. Federal Tax ID: \_\_\_\_\_

- 4.6.1.  Corporation
- Partnership - Name \_\_\_\_\_
- Individual/Proprietorship - Individual Name \_\_\_\_\_
- Other (Specify) \_\_\_\_\_

4.7. **PRICING: (Optional work may be used by County during contract term, but it is not guaranteed work).**

DESCRIPTION	Cost for One Time per Day of Service	Extended for 248 Days Per Year	
4.7.1. Daily Custodial services as per section 2.6.2.	\$ _____	\$ _____	
	Cost for One Time per Week of Service	Extended for 52 Weeks	
4.7.2. Weekly Custodial services as per section 2.6.3.	\$ _____	\$ _____	
	Cost For a Single Application	Quantity	Extended Total
<b>Optional Work #1:</b>			
4.7.3. Strip and Wax VCT tile areas	\$ _____	2	\$ _____
<b>Optional Work #2:</b>			
4.7.4. Buff VCT tile Floors (monthly)	\$ _____	12	\$ _____
<b>4.7.5. Optional Work #3 (as defined in section 2.13.):</b>			
Temporary Custodial Work – Hourly	\$ _____/hour		
<b>4.7.6. Renewal pricing:</b>			
Maximum percentage increase for first renewal	_____ %		
Maximum percentage increase for second renewal	_____ %		
Maximum percentage increase for third renewal	_____ %		

4.8. MISCELLANEOUS INFORMATION

4.8.1. What is the average amount of time to perform all service required for 4.7.1. Daily Service? \_\_\_\_\_

4.8.2. What is the average amount of time to perform all service required for 4.7.2. Weekly Service?  
\_\_\_\_\_

4.8.2. Does your firm provide this type of service to other large customers on a term and supply type contract? \_\_\_\_\_

4.8.3. If YES, please provide the company name, address, telephone number and the name of the company representative who is familiar with the contract and the services you provide. If possible, list a minimum of three references.

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4.9. **The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with the specifications, instructions and general conditions of bidding which have been read and understood, and all of which are made part of this order.**


4.10. Will you honor the submitted prices for purchase by other entities in Boone County who participate in cooperative purchasing with Boone County, Missouri?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

4.11. Authorized Representative (Sign By Hand):

4.11.1. Type or Print Signed Name: \_\_\_\_\_  
\_\_\_\_\_

4.11.2. E-mail address: \_\_\_\_\_

4.12. Today's Date: \_\_\_\_\_

By:   
**Tyson Boldan, Buyer**  
**Boone County Purchasing**

OFFEROR has examined copy of Addendum #3 to Request for Bid # **09-03MAR09** –  
**Custodial Services Term & Supply**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Representative Printed Name: \_\_\_\_\_

**CERTIFIED COPY OF ORDER**

STATE OF MISSOURI }  
 County of Boone } ea.

March Session of the January Adjourned

Term. 20 09

In the County Commission of said county, on the 19<sup>th</sup> day of March 20 09

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone, pursuant to Chapter 139 RSMo, does hereby authorize the Boone County Collector, Patricia S. Lensmeyer, for the 2003 tax bill year, to strike from the delinquent tax rolls property tax balances on real estate and personal property as follows:

State	\$	576.65
County	\$	4,793.09
School Districts	\$	93,392.18
Cities	\$	6,076.07
Fire Districts	\$	4,905.58
Library Districts	\$	8,398.48
Surtax	\$	74.98
Common Road	\$	941.99
Centralia Common Road	\$	20.85
Total	\$	<u>119,179.87</u>

These 2003 real estate and personal property taxes are stricken for the following reasons:

- After due diligence, the collector cannot locate the owners and said personal property taxes are beyond the 3 year statutory limitation to file civil action against the owners of record should the owners be located; or
- Bankruptcy proceedings have intervened making the balances due uncollectible; or,
- The real estate property was not subject to taxation after being acquired by a tax exempt owner after January 1 of the taxable year.

The above total of \$119,179.87 breaks out as follows:

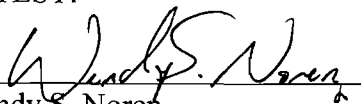
- Personal property \$ 108,339.37
- Bankruptcy \$ 987.61 – all personal property
- Tax exempt acquisitions \$ 9,852.89 – all real estate

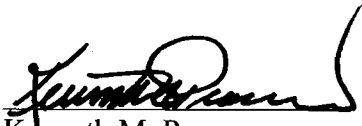
The following tax amounts represent 2002 and prior tax bills that were previously stricken from the delinquent tax rolls in Boone County. The tax amounts were added back to the delinquent tax rolls, and collected and distributed to the taxing entities during the period of March 1, 2008 through February 28, 2009.

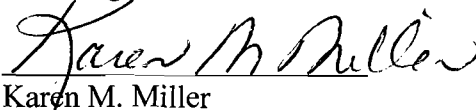
State	\$	4.09
County	\$	33.92
School Districts	\$	644.34
Cities	\$	55.63
Fire Districts	\$	3.56
Library Districts	\$	55.21
Common Road	\$	<u>6.82</u>
Total	\$	803.57

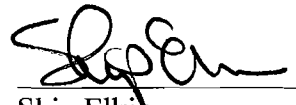
Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
\_\_\_\_\_  
Wendy S. Noren  
Clerk of the County Commission

  
\_\_\_\_\_  
Kenneth M. Pearson  
Presiding Commissioner

  
\_\_\_\_\_  
Karen M. Miller  
District I Commissioner

  
\_\_\_\_\_  
Skip Elkin  
District II Commissioner

**UNCOLLECTIBLE TAX AMOUNTS BY ENTITY TYPE THAT ARE BEING REMOVED FROM THE ACTIVE TAX  
FILE -- 2003 BILL YEAR**

	<u>2003</u>	
	<b>Bankruptcy Personal</b>	<b>Real</b>
<b>STATE</b>	\$ 4.67	\$ 47.80
<b>COUNTY</b>	\$ 38.79	\$ 397.19
Columbia Public School	\$ 769.11	\$ 7,789.18
Hallsville R4 School District	\$ -	\$ 71.13
<b>SCHOOLS</b>	\$ 769.11	\$ 7,860.31
City of Columbia	\$ 46.27	\$ 535.98
<b>CITIES</b>	\$ 46.27	\$ 535.98
Boone Cnty Fire Protection	\$ 35.77	\$ 239.14
<b>FIRE DISTRICTS</b>	\$ 35.77	\$ 239.14
Boone County Library	\$ 13.66	\$ 399.40
Columbia Public Library	\$ 71.56	\$ 218.44
<b>LIBRARY DISTRICTS</b>	\$ 85.22	\$ 617.84
<b>SURTAX</b>	\$ -	\$ 74.98
<b>CALLAHAN WATERSHED</b>	\$ -	\$ -
<b>COMMON ROAD</b>	\$ 7.78	\$ 79.65
<b>CENTRALIA COMMON ROAD</b>	\$ -	\$ -
	\$ 987.61	\$ 9,852.89

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 20 09

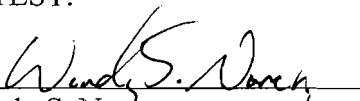
In the County Commission of said county, on the 19<sup>th</sup> day of March 20 09

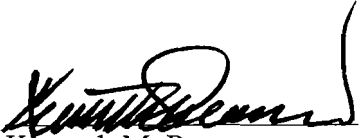
the following, among other proceedings, were had, viz:


Now on this day the County Commission of the County of Boone does hereby adopt the Findings of Fact and Conclusions of Law relative to a conditional use permit for Barbara Spencer for a permit for a Bed and Breakfast facility on 19.2 acres, located at 1850 E. Hwy 124, Hallsville.

Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
Wendy S. Noyen  
Clerk of the County Commission

  
Kenneth M. Pearson  
Presiding Commissioner

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

# CONDITIONAL USE PERMIT BOONE COUNTY, MISSOURI

PROPERTY OWNER: Barbara Spencer

ADDRESS: 1850 E. Hwy 124, Hallsville, MO 65255

LEGAL DESCRIPTION: SW1/4 Sec.18, Twp. 50 N. Rge. 12 W.

ZONING: A-2 (Agriculture)

DATE APPROVED: March 3, 2009

CONDITIONAL USE: Bed & Breakfast facility.

CONDITIONS OF APPROVAL:

- The owner shall provide a minimum of 5 parking spaces.
- The owner shall consult with the County Building Inspection Staff and Boone County Fire Protection District to determine what, if any, fire prevention and/or protection measures are required. Any required items must be completed to the satisfaction of the appropriate agency prior to occupancy as a bed and breakfast.


VOID DATE: Void if not used by 3/2/2010 or is not used for any continuous 12 month period from original issue date.

EXPIRATION DATE: N/A


## ORDER OF APPROVAL

The Boone County Commission through its presiding officer hereby approves issuance of the above conditional use permit as prescribed above, subject to the conditions of approval specified above. Subject to the conditions for issuance and use of this permit, the Commission finds in issuance of this permit that all requirements for issuance are satisfied and that the Commission further makes its findings of fact and conclusions of law in accordance with the provisions shown on the reverse side hereof, validating issuance of this permit. This permit shall not be valid unless countersigned by the Director of the Boone County Department of Planning and Building Inspection and shall expire unless the use authorized hereunder is exercised within one year after the approval date shown above. This permit shall also be revocable for violation of any term or condition contained in this permit upon the complaint of the director and a showing of good cause upon order of the Boone County Commission in accordance with the regulations applicable hereto.

ATTEST:

  
 \_\_\_\_\_  
 County Clerk

BOONE COUNTY, MISSOURI  
BOONE COUNTY COMMISSION

by   
 \_\_\_\_\_  
 Presiding Commissioner

APPROVED:

  
 \_\_\_\_\_  
 Director, Boone County Planning and Building Inspection

Dated: 3/18/09



## FINDINGS OF FACT AND CONCLUSIONS OF LAW

Subject to the conditions of approval, the Boone County Commission finds and concludes in issuance of this permit that:

1. The establishment, maintenance, operation and use of the conditional use permit issued hereunder will not be detrimental to or endanger the public health, safety, comfort or general welfare, and
2. The conditional use permit issued hereunder will not be injurious to the use and enjoyment of other property in the immediate vicinity of the property which is the subject matter of this permit with respect to the purposes already permitted by these regulations, and
3. The conditional use permit and authorized uses thereunder will not substantially diminish or impair property values of existing properties in the neighborhood surrounding the property which is the subject matter of this permit, and
4. All necessary public facilities for use of the land subject to this permit are or will be available if the conditions for issuance are satisfied, and
5. The conditional use permit issued hereunder and the authorized uses under such permit will not impede the normal or orderly development or improvement of surrounding property for the uses permitted within the zoning district, and
6. The grant of this conditional use permit will not hinder the flow of traffic or result in traffic congestion on the public roads and that adequate access points to the subject property from public streets are available, and
7. The uses authorized by this conditional use permit are otherwise in conformity with the regulations pertaining to the zoning districts in which the uses are located and that there is a public necessity for the issuance of the conditional use permit hereunder.

The Commission, by authorizing issuance of the conditional use permit hereunder, further concludes as a matter of law that issuance of the permit is proper under the zoning regulations of Boone County in effect at the time of issuance and the general statutes and laws of this state.

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### **Additional Findings:**

The County Commission further finds as fact in support of issuance of this conditional use permit the following to be true:

This facility can be operated such that it will have no impact on the neighborhood, existing utilities, property values or road access.

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 20 09

In the County Commission of said county, on the

19<sup>th</sup> day of March

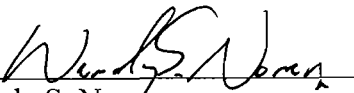
20 09

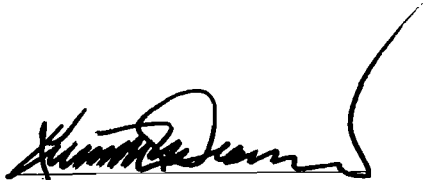
the following, among other proceedings, were had, viz:

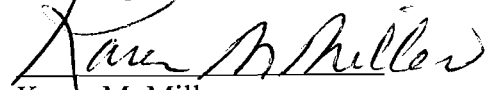
Now on this day the County Commission of the County of Boone does hereby approve the Agreement for Consultant Services with Trabue, Hansen & Hinshaw, Inc. for Design Services for JJC Parking Lot. It is further ordered the Presiding Commissioner is hereby authorized to sign said agreement.

Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Kenneth M. Pearson  
Presiding Commissioner

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

**APPROVAL OF PROPOSAL FOR CONSULTANT SERVICES  
(Amended March 9, 2009)**

Effective the 19<sup>th</sup> day of March, 2009, Boone County, Missouri, a political subdivision of the State of Missouri through its County Commission (herein "Owner") hereby approves and authorizes professional services by the Consultant referred to below for the services specified herein.

Consultant Name: TRABUE, HANSEN & HINSHAW, INC.

Project/Work Description: BOONE COUNTY JUVENILE JUSTICE CENTER PARKING LOT DESIGN

Proposal Description: See attached proposal dated November 18, 2008, and amendment dated March 5, 2009, issued by Trabue, Hansen & Hinshaw, Inc.

Modifications to Proposal: Fees and expenses shall not exceed \$18,050.00 without prior written approval of the owner

This form agreement and any attachments to it shall be considered the approved proposal; signature by all parties below constitutes a contract for services in accordance with the above described proposal and any approved modifications to the proposal, both of which shall be in accordance with the terms and conditions of the General Consultant Services Agreement signed by the Consultant and Owner for the current calendar year on file with the Boone County Public Works Department, which is hereby incorporated by reference. Performance of Consultant's services and compensation for services shall be in accordance with the approved proposal and any approved modifications to it and shall be subject to and consistent with the General Consultant Services Agreement for the current calendar year. In the event of any conflict in interpretation between the proposal approved herein and the General Consultant Services Agreement, or the inclusion of additional terms in the Consultant's proposal not found in the General Consultant Services Agreement, the terms and conditions of the General Consultant Services Agreement shall control unless the proposal approved herein specifically identifies a term or condition of the General Consultant Services Agreement that shall not be applicable or this Approval of Proposal indicates agreement with a specific term or terms of Consultant's proposal not found in the General Consultant Services Agreement.

**TRABUE, HANSEN & HINSHAW, INC.**

By *Markel Delaney*  
Title Senior Project Engineer

Dated: 3/11/09

**BOONE COUNTY, MISSOURI**

By *[Signature]*  
Presiding Commissioner

Dated: 3/19/09

**APPROVED AS TO FORM:**

*[Signature]*  
County Attorney

**ATTEST:**

*[Signature]*  
County Clerk

**APPROVED:**

*[Signature]*  
Facilities Maintenance Manager

**Certification:**

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.

*[Signature]* 3/12/08  
Auditor Date 6200-71101

1901 Pennsylvania  
Columbia, MO 65202

March 5, 2009

Mr. Bob Davidson  
Boone County  
Johnson Building  
601 E. Walnut, Second Floor  
Columbia, MO 65201

Re: Boone County Juvenile Justice Center Parking Lot Design  
Amendment to Contract

Dear Bob,

As we have discussed, the County did not budget for the bid phase and construction phase services as described in our proposal dated November 18, 2008, which is attached to and part of the contract with *THHinc.* Due to these budget constraints and as agreed to by Boone County Facilities Management and Boone County Public Works staff, the bid phase and construction phase services are proposed to be removed from the contract.

**PROJECT DESCRIPTION:** There is no change in the project through the design process. After submittal of construction documents, Boone County Public Works staff will complete bid phase and construction phase services.

The undersigned Client and Trabue, Hansen, and Hinshaw, Inc. (*THHinc.*) agree as follows:

**SCOPE OF SERVICES:** The following list of services will be removed from the SCOPE OF SERVICES listed in the 11-18-08 proposal:

- G. Bid phase services including attending pre-bid meeting and issuing necessary addendum.
- H. Construction phase services include:
  - 1. Attending pre-construction meeting.
  - 2. Reviewing Request for Information (RFI) submittals and issuing Engineer's Supplemental Instruction (ESI) submittals accordingly.
  - 3. Review Applications for Payments and supporting documentation
  - 4. Review Proposed Change Orders.
  - 5. Construction inspection field visits with budget of 7 visits @ 8 hours/visit.
  - 6. Concrete testing for slump and cylinder tests with budget of 2 days technician time and 72 cylinder tests.
  - 7. Complete Pre-final Inspection and prepare punch list.

8. Complete Final Inspection.

**CLIENT RESPONSIBILITIES:** Boone County Public Works will complete bid phase and construction phase service as listed above with the exception of the concrete testing. Concrete testing will be required by the contractor by specifications in the construction documents.

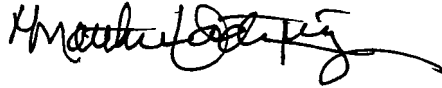
**SCHEDULE:** No Change

**COMPENSATION:** The elimination of the bid phase and construction phase services reduces the contract amount by  $\$950 + \$13,500 = \$14,450$ . This revises the contract fee from  $\$32,500$  to  $\$18,050$ .

**EXHIBITS:** None

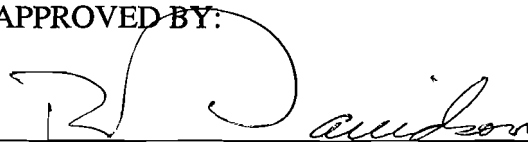
Best regards,

TRABUE, HANSEN, AND HINSHAW, INC.



Matthew Vander Tuig, P.E.  
Senior Project Engineer

APPROVED BY:



Bob Davidson, Boone County Facilities Management

3-10-09  
Date

CONSULTING  
ENGINEERS

1901 Pennsylvania  
Columbia, MO 65202

## TRABUE, HANSEN & HINSHAW, Inc.

---

November 18, 2008

Mr. Bob Davidson  
Boone County  
Johnson Building  
601 E. Walnut, Second Floor  
Columbia, MO 65201

Re: Boone County Juvenile Justice Center Parking Lot Design

Mr. Davidson:

Thank you for the opportunity to provide Boone County with professional engineering services on the above referenced project. The parking lot is currently being used to access the Boone County Juvenile Justice Center.

**PROJECT DESCRIPTION:** The project includes the completion of drawings, bid documents and specifications for the reconstruction of the PCC parking lot at the Juvenile Justice Center (JJC). Included in the project is drains attached to the existing downspouts to address drainage problems. The entire parking lot will be reconstructed per the Preliminary Parking Lot Pavement Study – Juvenile Justice Center, dated July 2008.

The undersigned Client and Trabue, Hansen, and Hinshaw, Inc. (*THHinc.*) agree as follows:

**SCOPE OF SERVICES:** *THHinc* will provide the Client the following professional services for your project:

- A. *THHinc* will provide drawings, specifications, and necessary documents for reconstruction of the PCC parking lot and drains from the building's downspouts.
- B. *THHinc* will update the project schedule at the Design Development (DD) and Construction Documents (CD) stage of the project.
- C. *THHinc* will furnish an Opinion of Probable Construction Cost with DD, CD, and final plan submittals.
- D. *THHinc* will complete a topographic survey of the site including utility locates and collect any as-built information for the JJC from the County.
- E. *THHinc* will include a phasing/traffic control plan.

- F. **THHinc** will meet with Boone County staff at the DD and CD phases of project to review documents (total of 2 meetings).
- G. **THHinc** will provide bid phase services including attending pre-bid meeting and issuing necessary addendum.
- H. Construction phase services include:
  - 1. Attending pre-construction meeting.
  - 2. Reviewing Request for Information (RFI) submittals and issuing Engineer's Supplemental Instruction (ESI) submittals accordingly.
  - 3. Review Applications for Payments and supporting documentation
  - 4. Review Proposed Change Orders.
  - 5. Construction inspection field visits with budget of 7 visits @ 8 hours/visit.
  - 6. Concrete testing for slump and cylinder tests with budget of 2 days technician time and 72 cylinder tests.
  - 7. Complete Pre-final Inspection and prepare punch list.
  - 8. Complete Final Inspection.

**CLIENT RESPONSIBILITIES:** It will be your responsibility to provide the following:

- A. Copies of any as-built plans for the Juvenile Justice Center site.
- B. Access to the site.
- C. Timely Review of submittals.

**SCHEDULE:** We will begin our professional services upon receipt of a signed contract, which will serve as our Notice to Proceed. We will submit DD plans within 60 days of Notice to Proceed. We will submit CD plans within 20 days of receipt of review comments from DD submittal. We will submit final construction documents within 10 days of receipt of review comments from CD submittal. This schedule will meet the April 1, 2009 deadline.

**COMPENSATION:** We will provide the above described professional services described in the Scope on a Lump Sum Basis for a Contract Fee of \$32,500.00, unless the Client authorizes additional services. The terms of this proposal are valid for 90 days from the date of this proposal. The fee breakdown is as follows:

• Topographic Survey	\$ 3,500
• Design Development	\$ 4,850
• Construction Documents	\$ 7,000
• Final Bid Documents/Plans	\$ 2,700
• Bid Phase Services	\$ 950
• Construction Phase Services	\$13,500

The professional services may be adjusted up or down based on the following:

- Construction inspection field visit \$750/visit
- Cylinder Test \$200/visit

ADDITIONAL SERVICES: If requested by the Owner *THHinc* may provide additional services, including:

1. Meetings with Boone County staff in addition to the DD meeting, CD meeting, pre-bid meeting, and pre-construction meeting at a unit cost of \$300 per visit.
2. Additional services may be required if the storm sewer design must meet new Boone County Storm Water Management regulations, depending on whether they are required at the time of the design.

EXHIBITS:

Standard Terms and Conditions

AGREEMENT: This Proposal shall become the Agreement for Services when signed and dated by both parties. Please return a signed copy of this agreement to us as our authorization to proceed. This agreement is subject to the Standard Terms and Conditions.

ACKNOWLEDGMENT OF OFFER AND ACCEPTANCE:

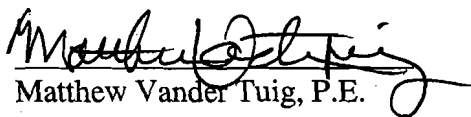
Proposal accepted and services are authorized to proceed.

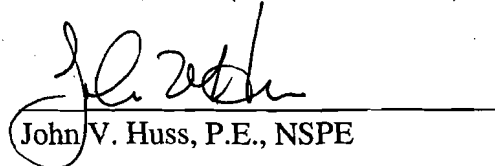
BOONE COUNTY

BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE ACCEPTED: \_\_\_\_\_

Offer By: TRABUE, HANSEN, AND HINSHAW, INC. (Vendor #113663)

  
Matthew Vander Tuig, P.E.

  
John V. Huss, P.E., NSPE

Encl.: 3 additional copies of Proposal, with attachments



**TRABUE, HANSEN, AND HINSHAW, INC.**  
**STANDARD TERMS AND CONDITIONS**

**PARTIES.**

"THHinc" shall mean Trabue, Hansen, and Hinshaw, Inc. "CLIENT" shall mean the person or entity executing this Agreement with "THHinc".

**LIMITATION OF LIABILITY.**

To the fullest extent permitted by law, and not withstanding any other provision of this Agreement, the total liability, in the aggregate, of THHinc (including its officers, directors, shareholders, employees, agents and THHinc's consultants and affiliated companies, and any of them) to CLIENT and anyone claiming by, through or under the CLIENT, for any and all claims, losses, costs or damages of any nature whatsoever arising out of, resulting from or in any way related to the project or this Agreement from any cause or causes, including, but not limited to, negligence, professional errors or omissions, strict liability or breach of any contract or any warranty, express or implied, of THHinc, as defined in parenthesis above, shall not exceed the greater of the total compensation to be received or actually received by THHinc under this Agreement, or the sum of \$50,000.

**BETTERMENT**

If a required item(s) or component(s) of the project should be omitted from the construction documents, THHinc shall not be responsible for paying the cost required to add such item(s) or component(s) to the extent that such item(s) or component(s) would have been required and necessary and should have been included in the original construction documents. In no event shall THHinc be responsible for the cost or expense that provided betterment or upgrades or enhances the value of the project.

**HAZARDOUS MATERIALS - INDEMNIFICATION.**

CLIENT hereby understands and agrees that THHinc has not created nor contributed to the creation or existence of any or all types of hazardous or toxic wastes, materials, chemical compounds, or substances, or any other type of environmental hazard or pollution, whether latent or patent, at CLIENT's premises, or in connection with or related to this project and Agreement with respect to which THHinc has been retained to provide services. The compensation to be paid THHinc for said services is in no way commensurate with, and has not been calculated with reference to, the potential risk of injury or loss which may be caused by the exposure of persons or property to such substances or conditions. Therefore, to the fullest extent permitted by law, CLIENT agrees to defend, indemnify, and hold THHinc (including its officers, directors, shareholders, employees, agents and THHinc's consultants and affiliated companies, and any of them) harmless from and against any and all claims, losses, costs or damages of any nature whatsoever, arising out of, or resulting from the discharge, escape, release, or saturation of smoke, vapors, soot, fumes, acids, alkalies, toxic chemicals, liquids, gases, or any other materials, irritants, contaminants, or pollutants in or into the atmosphere, or on, onto, upon, in, or into the surface or subsurface of soil, water, or watercourses, objects, or any tangible or intangible matter, whether sudden or not.

**STANDARD OF CARE.**

Services provided by THHinc under this Agreement will be performed in a manner consistent with that degree of

care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances.

**RIGHT OF ENTRY.**

The CLIENT shall provide for entry for the employees, agents and subcontractors of THHinc and for all necessary equipment. While THHinc shall take reasonable precautions to minimize any damage to property, it is understood by the CLIENT that in the normal course of the project some damages may occur, the cost of correction of which is not a part of this Agreement.

**PAYMENT.**

Unless otherwise provided herein, invoices will be prepared in accordance with THHinc's standard invoicing practices then in effect and will be submitted to CLIENT each month and at the completion of the work on the project. Invoices are due and payable upon receipt by the CLIENT. If the CLIENT does not make payment within thirty (30) days after the date the invoice was mailed to the CLIENT, then the amount(s) due THHinc shall be increased for interest due from the date of mailing at the lesser interest rate of 1.5% per month compounded or the maximum interest rate allowed by law. Any failure to comply with this term shall be grounds for a default termination.

If the CLIENT fails to make payments when due and THHinc incurs any costs in order to collect overdue sums from the CLIENT, the CLIENT agrees that all such collection costs incurred shall immediately become due and payable to THHinc. Collection costs shall include, without limitation, legal fees, collection agency fees and expense, court costs, collection bonds and reasonable THHinc staff costs at standard billing rates for THHinc's time spent in collection efforts. This obligation of the CLIENT to pay collection costs shall survive the term of this agreement or any early termination by either party.

**TERMINATION.**

Either party may terminate this Agreement for convenience or for default by providing written notice to the other party. If the termination is for default, the non-terminating party may cure the default before the effective date of the termination and the termination for default will not be effective. The termination for convenience and for default, if the default is not cured, shall be effective seven (7) days after receipt of written notice by the non-terminating party. In the event that this Agreement is terminated for the convenience of either party or terminated by THHinc for the default of the CLIENT, then THHinc shall be paid for services performed to the termination effective date, including reimbursable expenses due, and termination expenses attributable to the termination. In the event the CLIENT terminates the Agreement for the default of THHinc and THHinc does not cure the default, then THHinc shall be paid for services performed to the termination notice date, including reimbursable expenses due, but shall not be paid for services performed after the termination notice date and shall not be paid termination expenses.

**INFORMATION PROVIDED BY OTHERS.**

THHinc shall indicate to the CLIENT the information needed for rendering of services hereunder. The CLIENT shall provide to THHinc such information as is available to the CLIENT and the CLIENT's consultants and contractors, and THHinc shall be entitled to rely upon the accuracy and completeness thereof. The CLIENT recognizes that it is impossible for THHinc to assure the accuracy, completeness and sufficiency of such information, either because it is impossible to verify, or because of errors or omissions which may have occurred in assembling the information the CLIENT is providing. Accordingly, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold THHinc (including its officers, directors, shareholders, employees,

## TRABUE, HANSEN, AND HINSHAW, INC.

### STANDARD TERMS AND CONDITIONS

agents and THHinc's consultants and affiliated companies, and any of them) harmless from and against any and all claims, losses, costs or damages of any nature whatsoever for injury or loss arising or allegedly arising from errors, omissions or inaccuracies in documents or other information provided by the CLIENT to THHinc.

#### **SHOP DRAWING REVIEW.**

If, as part of this Agreement THHinc reviews and approves Contractor submittals, such as shop drawings, product data, samples and other data, as required by THHinc, these reviews and approvals shall be only for the limited purpose of checking for conformance with the design concept and the information expressed in the contract documents. This review shall not include review of the accuracy or completeness of details, such as quantities, dimensions, weights or gauges, fabrication processes, construction means or methods, coordination of the work with other trades or construction safety precautions, all of which are the sole responsibility of the Contractor. THHinc's review shall be conducted with reasonable promptness while allowing sufficient time in THHinc's judgment to permit adequate review. Review of a specific item shall not indicate that THHinc has reviewed the entire assembly of which the item is a component. THHinc shall not be responsible for any deviations from the contract documents not brought to the attention of THHinc in writing by the Contractor. THHinc shall not be required to review partial submissions or those for which submissions of correlated items have not been received.

#### **OPINIONS OF PROBABLE COST.**

If, as part of this Agreement THHinc is providing opinions of probable construction cost, the CLIENT understands that THHinc has no control over costs or the price of labor, equipment or materials, or over the Contractor's method of pricing, and that THHinc's opinions of probable construction costs are to be made on the basis of THHinc's qualifications and experience. THHinc makes no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual costs.

#### **CONSTRUCTION OBSERVATION.**

If, as part of this Agreement THHinc is providing construction observation services, THHinc shall visit the project at appropriate intervals during construction to become generally familiar with the progress and quality of the contractors' work and to determine if the work is proceeding in general accordance with the Contract Documents. Unless otherwise specified in the Agreement, the CLIENT has not retained THHinc to make detailed inspections or to provide exhaustive or continuous project review and observation services. THHinc does not guarantee the performance of, and shall have no responsibility for, the acts or omissions of any contractor, subcontractor, supplier or any other entity furnishing materials or performing any work on the project.

#### **OTHER SERVICES.**

The CLIENT may direct THHinc to provide other services including, but not limited to, any additional services identified in THHinc's proposal. If THHinc agrees to provide these services, then the schedule shall be reasonably adjusted to allow THHinc to provide these services. Compensation for such services shall be at THHinc's Standard Hourly Fee Schedule in effect at the time the work is performed unless there is a written Change Order To Agreement that contains an alternative compensation provision.

#### **OWNERSHIP AND REUSE OF INSTRUMENTS OF SERVICE.**

All reports, plans, specifications, field data and notes and other documents, including all documents on electronic media, prepared by THHinc as instruments of service shall remain the property of THHinc. The CLIENT shall not reuse or make any modifications to the plans and specifications without the prior written authorization of

THHinc. The CLIENT agrees, to the fullest extent permitted by law, to defend, indemnify and hold THHinc (including its officers, directors, shareholders, employees, agents and THHinc's consultants and affiliated companies, and any of them) harmless from any and all claims, losses, costs or damages of any nature whatsoever arising out of, resulting from or in any way related to any unauthorized reuse or modifications of the construction documents by the CLIENT or any person or entity that acquires or obtains the plans and specifications from or through the CLIENT without the written authorization of THHinc.

#### **DISPUTE RESOLUTION.**

Any claims or disputes between the CLIENT and THHinc made during or after the providing of services under this Agreement shall be submitted to non-binding mediation.

#### **DELAYS.**

THHinc is not responsible for delays caused by factors beyond THHinc's reasonable control, including but not limited to delays because of strikes, lockouts, work slowdowns or stoppages, accidents, acts of God, failure of any governmental or other regulatory authority to act in a timely manner, failure of the CLIENT to furnish timely information or approve or disapprove of THHinc's services or work product promptly, or delays caused by faulty performance by the CLIENT or by contractors of any level. When such delays beyond THHinc's reasonable control occur, the CLIENT agrees THHinc is not responsible for damages, nor shall THHinc be deemed to be in default of this Agreement.

#### **ASSIGNMENT.**

Neither party to this Agreement shall transfer, sublet or assign any rights under or interest in this Agreement (including but not limited to monies that are due or monies that may be due) without the prior written consent of the other party.

#### **SEVERABILITY, SURVIVAL AND WAIVER.**

Any provision of this Agreement later held to be unenforceable for any reason shall be deemed void, and all remaining provisions shall continue in full force and effect. All obligations arising prior to the termination of this Agreement and all provisions of this Agreement allocating responsibility or liability between the CLIENT and THHinc shall survive the completion of the services hereunder and the termination of this Agreement. The failure of a party to insist upon strict compliance of any term hereof shall not constitute a waiver by that party of its rights to insist upon strict compliance at a subsequent date.

#### **GOVERNING LAW.**

This Agreement shall be governed pursuant to the laws in the state of the locale of the THHinc address written in this Agreement.

#### **EQUAL EMPLOYMENT OPPORTUNITY.**

It is the policy of THHinc to provide equal employment opportunities for all. THHinc will not discriminate against any employee or applicant because of race, color, religion, sex, marital status, national origin, age, ancestry, veteran status, physical or mental handicap, unless related to performance of the job with or without accommodation.

#### **COMPLETE AGREEMENT.**

This Agreement constitutes the entire and integrated agreement between the CLIENT and THHinc and supersedes all prior negotiations, representations and agreements, whether oral or written. If the CLIENT issues a Purchase Order of which this Agreement becomes a part, the terms of this Agreement shall take precedence in the event of a conflict of terms.

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

County of Boone

March Session of the January Adjourned

Term. 20 09

In the County Commission of said county, on the

19<sup>th</sup>

day of March

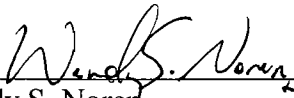
20 09

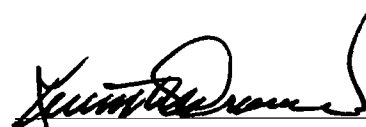
the following, among other proceedings, were had, viz:

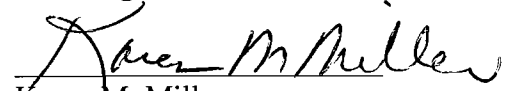
Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Wednesday, March 25, 2009, at 1:30 p.m. The meeting will be held in Room 243 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by 610.021 (1) RSMo. to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

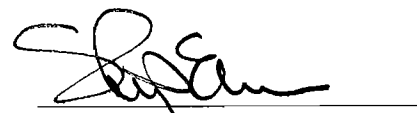
Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Kenneth M. Pearson  
Presiding Commissioner

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

**CERTIFIED COPY OF ORDER**

STATE OF MISSOURI }  
 County of Boone } ea.

March Session of the January Adjourned

Term. 20 09

In the County Commission of said county, on the

19<sup>th</sup> day of March

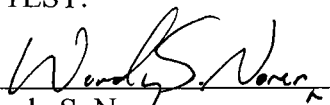
20 09


the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Wednesday, March 25, 2009, at 2:30 p.m. The meeting will be held in the Commission Chambers of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by 610.021 (3) RSMo. to discuss the hiring, firing, disciplining or promoting of particular employee by a public governmental body when personal information about the employee is discussed or recorded.

Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
 Wendy S. Noren  
 Clerk of the County Commission

  
 Kenneth M. Pearson  
 Presiding Commissioner

  
 Karen M. Miller  
 District I Commissioner

  
 Skip Elkin  
 District II Commissioner

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 20 09

In the County Commission of said county, on the

19<sup>th</sup>

day of March

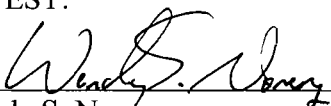
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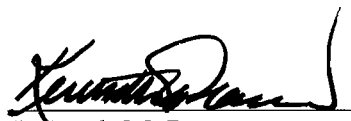
the following, among other proceedings, were had, viz:

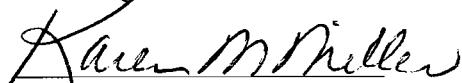
Now on this day the County Commission of the County of Boone does hereby authorize the use of the Commission Chambers on March 28, 2009, from 5:30 p.m. until 9:00 p.m. for the Columbia Area National Organization for Women.

Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Kenneth M. Pearson  
Presiding Commissioner

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

134-2009

Ken Pearson, Presiding Commissioner  
Karen M. Miller, District I Commissioner  
Skip Elkin, District II Commissioner



Roger B. Wilson  
Boone County Government Center  
801 East Walnut Room 245  
Columbia, MO 65201-7732  
573-886-4305 • FAX 573-886-4311

# Boone County Commission

## APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The undersigned organization hereby applies for a permit to use the Boone County Courthouse Grounds and/or Roger B Wilson Government Center or Centralia Satellite Office as follows:

Description of Use: Public educational forum

Date(s) of Use: 03/28/09

Time of Use: From: 5:30 a.m./p.m. thru 9:00 a.m./p.m.

Facility requested: Courthouse Grounds  - Courtyard Square  - Chambers  - Rm220  - Rm208  - Rm139   
Centralia Office

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse grounds or designated rooms.
2. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
4. To conduct its use of courthouse grounds and/or rooms in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.
6. Organizations and user groups must provide any and all equipment needed for their event or presentation (i.e.; TV, projector, microphones, etc.)
7. Boone County reserves the right to cancel or alter your meeting schedule due to an emergency or any conflicts in scheduling for governmental use. If this should occur we would make every effort to contact you in ample time.

Name of Organization/Person: Columbia Area National Org. for Women

Organization Representative/Title: Mary Mosley, President

Address/Phone Number: 1010 Vine St. Fulton, Mo 65251 445-7144

Date of Application: 03/17/09

### PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Wanda B. Norey  
County Clerk

Roger B. Wilson  
County Commissioner

DATE: 3/19/09

**CERTIFIED COPY OF ORDER**

STATE OF MISSOURI }  
 County of Boone } ea.

March Session of the January Adjourned

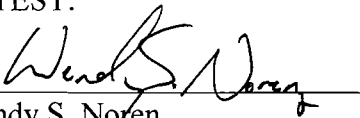
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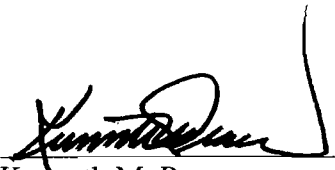
In the County Commission of said county, on the 19<sup>th</sup> day of March 20 09  
 the following, among other proceedings, were had, viz:

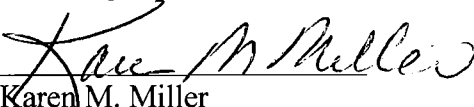
Now on this day the County Commission of the County of Boone does hereby authorize the use of the Commission Chambers on April 11, 2009, from 5:30 p.m. until 9:00 p.m. for USS Phoenix.

Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
 Wendy S. Noren  
 Clerk of the County Commission

  
 Kenneth M. Pearson  
 Presiding Commissioner

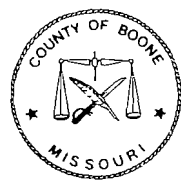
  
 Karen M. Miller  
 District I Commissioner

  
 Skip Elkin  
 District II Commissioner

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135-2009

Ken Pearson, Presiding Commissioner  
Karen M. Miller, District I Commissioner  
Skip Elkin, District II Commissioner



Roger B. Wilson  
Boone County Government Center  
801 East Walnut Room 245  
Columbia, MO 65201-7732  
573-886-4305 • FAX 573-886-4311

# Boone County Commission

## APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The undersigned organization hereby applies for a permit to use the Boone County Courthouse Grounds and/or Roger B Wilson Government Center or Centralia Satellite Office as follows:

Description of Use: Public educational film & discussion

Date(s) of Use: 04/11/09

Time of Use: From: 5:30 a.m.  p.m. thru 9:00 a.m.  p.m.

Facility requested: Courthouse Grounds  - Courtyard Square  - Chambers  - Rm220  - Rm208  - Rm139   
Centralia Office

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse grounds or designated rooms.
2. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
4. To conduct its use of courthouse grounds and/or rooms in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.
6. Organizations and user groups must provide any and all equipment needed for their event or presentation (i.e.; TV, projector, microphones, etc.)
7. Boone County reserves the right to cancel or alter your meeting schedule due to an emergency or any conflicts in scheduling for governmental use. If this should occur we would make every effort to contact you in ample time.

Name of Organization/Person: USS Phoenix (local sci-fi club)

Organization Representative/Title: ~~XXXXXXXXXX~~ Paul Herring, President

Address/Phone Number: ~~XXXXXXXXXX~~ 301 Tiger Lane Apt. 407 Col. 65203 445-7144

Date of Application: 03/17/09

### PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Wendy S. N...  
County Clerk

[Signature]  
County Commissioner

DATE: 3/19/09



**CERTIFIED COPY OF ORDER**

STATE OF MISSOURI }  
 County of Boone } ea.

March Session of the January Adjourned

Term. 20 09

In the County Commission of said county, on the

19<sup>th</sup>

day of March


20 09


the following, among other proceedings, were had, viz:

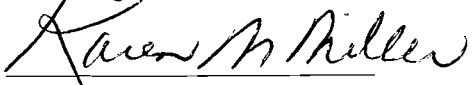
Now on this day the County Commission of the County of Boone does hereby authorize the use of the Commission Chambers on the second Wednesday of each month of April, May, and June 2009, from 6:15 p.m. until 9:00 p.m. for Hearthfires.

Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
 Wendy S. Noren  
 Clerk of the County Commission

  
 Kenneth M. Pearson  
 Presiding Commissioner

  
 Karen M. Miller  
 District I Commissioner

  
 Skip Elkin  
 District II Commissioner

Ken Pearson, Presiding Commissioner  
Karen M. Miller, District I Commissioner  
Skip Elkin, District II Commissioner



136-2009  
Roger B. Wilson  
Boone County Government Center  
801 East Walnut Room 245  
Columbia, MO 65201-7732  
573-886-4305 • FAX 573-886-4311

# Boone County Commission

## APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The undersigned organization hereby applies for a permit to use the Boone County Courthouse Grounds and/or Roger B Wilson Government Center or Centralia Satellite Office as follows:

Description of Use: Public educational forum

Date(s) of Use: Second Wednesday of each month

Time of Use: From: 6:15 a.m. (p.m.) thru 9:00 a.m. (p.m.)

Facility requested: Courthouse Grounds  - Courtyard Square  - Chambers  - Rm220  - Rm208  - Rm139   
Centralia Office

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse grounds or designated rooms.
2. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
4. To conduct its use of courthouse grounds and/or rooms in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.
6. Organizations and user groups must provide any and all equipment needed for their event or presentation (i.e.; TV, projector, microphones, etc.)
7. Boone County reserves the right to cancel or alter your meeting schedule due to an emergency or any conflicts in scheduling for governmental use. If this should occur we would make every effort to contact you in ample time.

Name of Organization/Person: Heath fires

Organization Representative/Title: Diane Meeker, Secretary/Treasurer

Address/Phone Number: 2401 W. Broadway Apt. 1120 Col. 65203 445-7144

Date of Application: 03/17/09

### PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Wendy S. Noren  
County Clerk

BOONE COUNTY, MISSOURI

[Signature]  
County Commissioner

DATE: 3/19/09

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

March Session of the January Adjourned

Term. 20 09

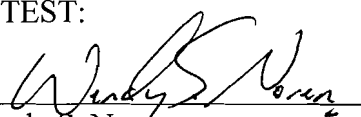
In the County Commission of said county, on the 19<sup>th</sup> day of March 20 09

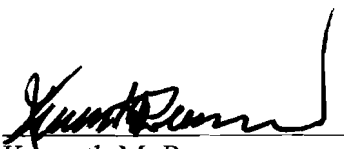
the following, among other proceedings, were had, viz:

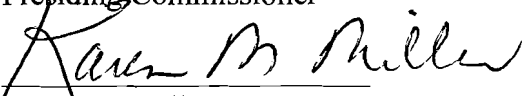
Now on this day the County Commission of the County of Boone does hereby authorize the use of the Commission Chambers on the third Tuesday of each month of April, May, and June 2009, from 6:15 p.m. until 9:00 p.m. for Mid-Missouri Pagan Pride.

Done this 19<sup>th</sup> day of March, 2009.

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Kenneth M. Pearson  
Presiding Commissioner

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

137-2009

RECEIVED MAR 17 2009

Ken Pearson, Presiding Commissioner  
Karen M. Miller, District I Commissioner  
Skip Elkin, District II Commissioner



Roger B. Wilson  
Boone County Government Center  
801 East Walnut Room 245  
Columbia, MO 65201-7732  
573-886-4305 • FAX 573-886-4311

# Boone County Commission

## APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The undersigned organization hereby applies for a permit to use the Boone County Courthouse Grounds and/or Roger B Wilson Government Center or Centralia Satellite Office as follows:

Description of Use: Organization meeting (open to public)

Date(s) of Use: Third Tuesday each month

Time of Use: From: 6:15 a.m.  p.m. thru 9:00 a.m.  p.m.

Facility requested: Courthouse Grounds  - Courtyard Square  - Chambers  - Rm220  - Rm208  - Rm139   
Centralia Office

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse grounds or designated rooms.
2. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
4. To conduct its use of courthouse grounds and/or rooms in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.
6. Organizations and user groups must provide any and all equipment needed for their event or presentation (i.e.; TV, projector, microphones, etc.)
7. Boone County reserves the right to cancel or alter your meeting schedule due to an emergency or any conflicts in scheduling for governmental use. If this should occur we would make every effort to contact you in ample time.

Name of Organization/Person: Mid-Missouri Pagan Pride

Organization Representative/Title: Taz Chance, President (Co-ordinator)

Address/Phone Number: 1409 W. Broadway Col. 65203 445-7144

Date of Application: 03/17/09

### PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Wendy S. Verner  
County Clerk

[Signature]  
County Commissioner

DATE: 3/19/09