(Rev. Stat. Sec. 2321.)

JTATE OF MISSOURI

January Session of the November Adjourned Term. 20 01

County of Boone

In the County Commission of said county, on the

 $4^{ ext{th}}$ 

day of

January

**20** 01

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Agreement between Boone County and the University of Missouri Curators for an Environmental Educator and services related to the implementation of the EPA Clean Water Act Phase II Stormwater Regulations, through the "Community Storm Water Project." It is further ordered that the Presiding Commissioner be hereby authorized to sign the agreement.

Done this 4<sup>th</sup> day of January, 2001.

ATTEST:

Clerk of the/County Commission

Don Stamper

**Presiding Commissioner** 

Karen M. Miller

District I Commissioner

Skip Elkin

	1/3/01
,	DATE
	8620

## PURCHASE REQUISITION **BOONE COUNTY, MISSOURI**

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										Bid or Comm Ord Number:			
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										Per Contract			
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•	Per Contract
	Requesting Official
Not Applicable	De Centification attacked
County Commission Approval	Auditor Approval

## **AGREEMENT**

This agreement is entered into on this	AHM	day of	Januar	200 <b>∮</b> , b	etween t	he County	of Boone
(hereinafter "County"), Missouri and the	he Curators of	the Unive	rsity of Miss	souri (here	einafter '	'University	").

County and University agree as follows:

- Contract Scope of Work University agrees to provide an environmental educator and related services to
  County for its implementation of EPA Clean Water Act Phase II Stormwater Regulations through the
  "Community Storm Water Project". University agrees to provide a one-half time environmental educator
  who is employed full-time by the University to perform the following duties:
  - a. <u>Information and education materials</u> Identify or create additional information and educational materials (i.e., brochures, flyers, posters, booklets and slide presentations) that explain the importance of water quality; identify stormwater-related sources of water pollution; outline actions that the general public, contractors and County employees can take to protect water quality. Distribute the information and educational materials to the general public, contractors, County employees, and the media.
  - b. <u>Presentations</u> Coordinate and/or deliver at least five presentations to community groups (e.g. neighborhood associations, stream teams, professional associations, youth groups) and five presentations to development related groups (e.g. home builders, realtors, construction engineers).
  - c. <u>Support for Watershed Partnership Activities</u> Project Watershed Partnerships (i.e., Bear, Hominy, Grindstone, Clear, Gans, Mill, Flat Branch, County House Branch, Meredith, Harmony, lower Hinkson, and upper Hinkson) will be continued through direct staff support for partnership activities. Activities will include expanding the number of partnership members, organizing and advertising for at least two public meetings in each watershed, providing information and educational materials for citizens that attend the meetings, and providing support for partnership community activities reducing stormwater pollution (e.g., storm drain stenciling).
  - d. <u>Storm Water Web Page</u> Develop a stormwater web page (to be integrated with Boone County's web page) that provides information on Community Storm Water Project events and activities; guidance for homes owners, builders, and local businesses on how to prevent storm water related pollution; and updated information on progress toward development of the city/county storm water permit application to EPA and DNR.
  - e. <u>Quarterly Reports</u> Provide written reports to Boone County on progress toward accomplishing project education and partnership formation activities.
- 2. **Services -** University agrees to provide equipment and supplies including telephone and copying services, educational material, and events which will enable the educator to perform the services, outlined above.

Page 1 of 2

- 3. **Compensation** County agrees to pay University the sum of Twenty Four Thousand Four Hundred Six Dollars (\$24,406.00) for these services. Payment shall be made within 30 days after execution of this contract upon receipt of an invoice.
- 4. **Terms** The term of this agreement shall extend from February 2, 2001 through January 31, 2002.

**IN WITNESS WHEREOF**, the parties hereto have been duly authorized to enter into this Agreement as of the above referenced date.

By: Jon R m Kenney
The Curators of the University of Missouri

Dona R. McKinney, Associate Director
Office of Sponsored Program Administration

APPROVEL AS TO LEGAL FO.A 2/6/00 JCKA Un stamp-

ATTEST:

Wendy Noren, County Clerk

Approved:

Approved as to Legal Form:

David Mink, Director Public Works

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance to the credit of such appropriation sufficient to pay therefore.

John L. Patton, County Counselor

June C. Pitchford

June E. Pitchford, Auditor Payre

2045-71102 \$24,406

<u>~/ ≪ ⊘</u> Date

Page 2 of 2

## **AGREEMENT**

This agreement is entered into on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2000, between the County of Boone (hereinafter "County"), Missouri and the Curators of the University of Missouri (hereinafter "University").

County and University agree as follows:

- Contract Scope of Work University agrees to provide an environmental educator and related services to
  County for its implementation of EPA Clean Water Act Phase II Stormwater Regulations through the
  "Community Storm Water Project". University agrees to provide a one-half time environmental educator
  who is employed full-time by the University to perform the following duties:
  - a. <u>Information and education materials</u> Identify or create additional information and educational materials (i.e., brochures, flyers, posters, booklets and slide presentations) that explain the importance of water quality; identify stormwater-related sources of water pollution; outline actions that the general public, contractors and County employees can take to protect water quality. Distribute the information and educational materials to the general public, contractors, County employees, and the media.
  - b. <u>Presentations</u> Coordinate and/or deliver at least five presentations to community groups (e.g. neighborhood associations, stream teams, professional associations, youth groups) and five presentations to development related groups (e.g. home builders, realtors, construction engineers).
  - c. <u>Support for Watershed Partnership Activities</u> Project Watershed Partnerships (i.e., Bear, Hominy, Grindstone, Clear, Gans, Mill, Flat Branch, County House Branch, Meredith, Harmony, lower Hinkson, and upper Hinkson) will be continued through direct staff support for partnership activities. Activities will include expanding the number of partnership members, organizing and advertising for at least two public meetings in each watershed, providing information and educational materials for citizens that attend the meetings, and providing support for partnership community activities reducing stormwater pollution (e.g., storm drain stenciling).
  - d. <u>Storm Water Web Page</u> Develop a stormwater web page (to be integrated with Boone County's web page) that provides information on Community Storm Water Project events and activities; guidance for homes owners, builders, and local businesses on how to prevent storm water related pollution; and updated information on progress toward development of the city/county storm water permit application to EPA and DNR.
  - e. <u>Quarterly Reports</u> Provide written reports to Boone County on progress toward accomplishing project education and partnership formation activities.
- 2. **Services** University agrees to provide equipment and supplies including telephone and copying services, educational material, and events which will enable the educator to perform the services, outlined above.

Page 1 of 2

- 3. **Compensation** County agrees to pay University the sum of Twenty Four Thousand Four Hundred Six Dollars (\$24,406.00) for these services. Payment shall be made within 30 days after execution of this contract upon receipt of an invoice.
- 4. **Terms** The term of this agreement shall extend from February 2, 2001 through January 31, 2002.

**IN WITNESS WHEREOF**, the parties hereto have been duly authorized to enter into this Agreement as of the above referenced date.

By: Dor M Memery
The Curators of the University of Missouri

Dona R. McKinney, Associate Director Office of Sponsored Program Administration

APPROVED
AS TO
LEGAL FORM
12/6/00 KKM

By: Month of the state of the s

ATTEST:

May Moren, County Clerk

Approved:

David Mink, Director Public Works

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance to the credit of such appropriation sufficient to pay therefore.

Approved as to Legal Form:

John L. Patton, County Counselor

June C. Pitchford.
June E. Pitchford, Auditor June
2045-71102 \$24,406

1/2/2001 Date

Page 2 of 2

## **AGREEMENT**

This agreement is entered into on this	11/1/1			. 1			
This agreement is entered into on this	11/1	day of _ <	Lanuar	<b>ÿ</b> 200 <b>0</b> ,	, between t	he County o	f Boone
(hereinafter "County"), Missouri and t	he Curators o	of the Unive	ersity of Miss	ouri (h	ereinafter '	"University"	).

County and University agree as follows:

- 1. Contract Scope of Work University agrees to provide an environmental educator and related services to County for its implementation of EPA Clean Water Act Phase II Stormwater Regulations through the "Community Storm Water Project". University agrees to provide a one-half time environmental educator who is employed full-time by the University to perform the following duties:
  - a. <u>Information and education materials</u> Identify or create additional information and educational materials (i.e., brochures, flyers, posters, booklets and slide presentations) that explain the importance of water quality; identify stormwater-related sources of water pollution; outline actions that the general public, contractors and County employees can take to protect water quality. Distribute the information and educational materials to the general public, contractors, County employees, and the media.
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  - e. <u>Quarterly Reports</u> Provide written reports to Boone County on progress toward accomplishing project education and partnership formation activities.
- 2. **Services** University agrees to provide equipment and supplies including telephone and copying services, educational material, and events which will enable the educator to perform the services, outlined above.

Page 1 of 2

- 3. **Compensation** County agrees to pay University the sum of Twenty Four Thousand Four Hundred Six Dollars (\$24,406.00) for these services. Payment shall be made within 30 days after execution of this contract upon receipt of an invoice.
- 4. **Terms** The term of this agreement shall extend from February 2, 2001 through January 31, 2002.

By:

**IN WITNESS WHEREOF**, the parties hereto have been duly authorized to enter into this Agreement as of the above referenced date.

By: Work M. Kenney
The Curators of the University of Missouri

Dona R. McKinney, Associate Director
Office of Spansored Program Administration

APPROVED
AS TO
LEGAL FORM
12/6/00 KKM

BOONE COUNTY, MISSOURI

Don Stamper, Presiding Commissioner

ATTEST:

Wendy Noren, County Clerk

Approved:

Jan 12/20/0

David Mink, Director Public Works

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance to the credit of such appropriation sufficient to pay therefore.

Approved as to Legal Form:

John L. Patton, County Counselor

June C. Pitchford June E. Pitchford, Auditorby Re 2045-71102 +24,406

21200 Date

Page 2 of 2

TATE OF MISSOURI

January Session of the November Adjourned Term. 20 01

County of Boone

 $4^{ ext{th}}$ 

day of

January

20 01

the following, among other proceedings, were had, viz:

In the County Commission of said county, on the

Now on this day the County Commission of the County of Boone does hereby approve the Agreement between Boone County and James R. Davis, Consultant for services in connection with the implementation of the EPA Clean Water Act Phase II Stormwater Regulations through the "Community Storm Water Project." It is further ordered that the Presiding Commissioner be hereby authorized to sign the agreement.

Done this 4<sup>th</sup> day of January, 2001.

Clerk of the County Commission

Oon Stamper

Presiding Commissioner

Karen M. Miller

District I Commissioner

Skip Elkin

1/3/01	
DATE	
8619	
VENDOD NO	

## PURCHASE REQUISITION **BOONE COUNTY, MISSOURI**

Bid	<b>Documentation</b>
DIU	Documentation

		(Chec	k One)	
Vendor Name:	James R Davis	Approved Sole Source:		
Address:		Written Bids(attached):		 
	TO SECURE A SECURE ASSESSMENT ASS	Bid or Comm Ord Number:		
City, State, Zip:		Not Required:		WE THE THE THE THE THE THE THE THE THE TH
Bill To Dept. No.	2045			
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D	epai	rtme	nt		Account		Item Description Account (or managerial code)		Qty	Unit Price	Amount		
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I certify that the goods, services or charges above specified are necessary for the use of this department, and are solely for the benefit of the county.

	ler Contract
	Requesting Official
Not Applicable	see Centificationallached
County Commission Approval	Auditor Approval

## **AGREEMENT**

THIS AGREEMENT, dated the \_\_\_\_\_\_ of \_\_\_\_\_ 2000 by and between the County of Boone, a political subdivision of the state of Missouri, (hereinafter "County") and James R. Davis, an individual (hereinafter "Consultant").

County and Consultant agree as follows:

- 1) **Services** Consultant agrees to provide County the following services in connection with implementation of the EPA Clean Water Act Phase II Stormwater Regulations through the "Community Storm Water Project". Consultant agrees to perform the following services:
  - (a) <u>Project Coordination</u> Work with representatives from Boone County to provide guidance for the Community Storm Water Project Environmental Educator supported by county funds and to review and approve specific information and education activities conducted by the Environmental Educator.
  - (b) <u>Community Storm Water Task Force</u> Identify and recommend Watershed Partnership representatives for participation on the Community Storm Water Task Force. Work with Storm Water Task Force members to coordinate activities with Boone County. Facilitate access to the media for Storm Water Task Force public information activities and serve as a media spokesperson for the Task Force, when appropriate.
  - (c) Storm Water Planning Work with representatives from Boone County and the Community Storm Water Task Force to 1) identify major storm water pollution sources in Boone County watersheds, 2) make recommendations to Boone County on selecting priority water pollution problems and best management practices to solve the problems, and 3) identify a comprehensive strategy to reduce storm water pollution in Boone County.
- 2) **Compensation** County agrees to pay Consultant the sum of Four Thousand One Hundred Sixty Dollars (\$4,160.00) for performing the activities described in paragraph 1 above. Payment shall be made within 30 days after execution of this contract upon receipt of an invoice.
- 3) Terms The term of this contract shall be from February 1, 2001 through January 31, 2002.

Page 1 of 2

IN WITNESS WHEREOF, County and Consultant have duly authorized the signatory below to execute this agreement on behalf of such entities on the above referenced

signatory below to execute timb agreement	on contain of buon criticios on the above references
date.	BOONE COUNTY, MISSOURI
By: James R. Davis	By: Don Stamper, Presiding Commissioner
	ATTEST:
	Wendy Moren, Countý Clerk
Approved:	Approved as to Legal Form:
David Mink, Director Public Works	John L. Patton, County Counselor
I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance to the credit of such appropriation sufficient to pay therefore.	
June E. Pitchford, Auditor  Page 2 of 2 2045-7110 2 +4,	Date:

Page 2 of 2

TATE OF MISSOURI

January Session of the November Adjourned Term. 20 01

**County of Boone** 

In the County Commission of said county, on the

 $4^{th}$ 

day of

January

**20** 01

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve Change Order No. 2 of the Cedar Gate Neighborhood Improvement District Project with APAC-Missouri, Inc. Richardson Bass Division in the contract amount of \$1,541.50 and authorize the Presiding Commissioner to sign said change order.

Done this 4<sup>th</sup> day of January, 2001.

the County Commission

Presiding Commissioner

Karen M. Miller

District I Commissioner

 1/2/01
DATE

## PURCHASE REQUISITION BOONE COUNTY, MISSOURI

2000	
9-200	

7490

VENDOR NO.											Bid Documentation (Check One)				
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									Not Required:						
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Department				Account					Item Description (or managerial code)	Qty	Unit Price	Amount			
5	1	7	0		7	1	1	0	0	Change Order #2	1		\$1,541.50		
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## BOONE COUNTY DEPARTMENT OF PUBLIC WORKS DESIGN AND CONSTRUCTION DIVISION

Change Order No.: Two (2)

Job No.: 9645

Date: 1-2-01

0.00

\$103,377.18

\$ 1,541.50

\$104,918.68

Project Location: Cedar Gate Neighborhood Improvement District Contractor: APAC - Missouri, Inc. Richardson Bass Division It is hereby mutually agreed that when this change order has been signed by the contracting parties, the following described changes in the work required by the contract shall be executed by the contractor without changing the terms of the contract except as herein stipulated and agreed. Description of Changes: See attached sheet (Attachment A) CONTRACTORS PROPOSAL FOR THE ABOVE DESCRIBED CHANGES: I/We hereby agree to the modifications of the contract as described above and agree to furnish all material and labor and perform all work in connection therewith in accordance with the requirements for similar work in existing contract except as otherwise stipulated herein, for the following considerations: Add to the Contract Amount a total of \$ 1,541.50 **Contract Amount:** One Thousand Five Hundred & Forty-one Dollars & 50/100 (\$ 1,541.50) CONTRACTOR - APAC - Missouri Inc. Richardson - Bass Division DATE /-/0-0/ **SIGNATURE** Recommended by: Project Manager such DATE 1-2-01 E e SIGNATURE S Accepted by: Boone County DATE /-3-01 STATEMENT OF CONTRACT AMOUNT: \$ 99,243.85 ORIGINAL CONTRACT AMOUNT PREVIOUS ADDITIONS \$ 4,133.33 \$103,377.18 **TOTAL** 

AMOUNT OF THIS CHANGE X ADD DEDUCT

PREVIOUS DEDUCTIONS

NET PRIOR TO THIS CHANGE

CONTRACT AMOUNT TO DATE

# Attachment A Change Order No. 2 Cedar Gate NID Road Project

1. Add additional quantities to the following line items on original bid.

Line item # 1,Type 1 Crushed Stone, Add 125.08 tons @ \$ 9.40 per ton = \$ 1,175.75

Total cost for this change = \$1,175.75

2. Purchase 29 L.F. of 18" CMP @ \$ 8.75 per L.F = \$ 253.75 and two (2) Flaired End Sections @ \$56.00 each = \$ 112.00 from APAC. These items were picked up by BCPW personnel and placed in county inventory. These items will be credited back to NID by journal entry from Boone County Maintenance Division.

Total cost for this change = \$ 365.75

Total cost per this change order = \$1,541.50

(Rev. Stat. Sec. 2321.)

TATE OF MISSOURI

ea.

January Session of the November Adjourned Term. 20 01

**County of Boone** 

In the County Commission of said county, on the

 $4^{th}$ 

day of

January

**20** 01

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Agreement between Boone County and the University of Missouri Curators for Medical Examiner Services in the year 2001 with terms and conditions as outlined. It is further ordered that the Presiding Commissioner be hereby authorized to sign the agreement.

Done this 4<sup>th</sup> day of January, 2001.

ATTEST:

Wendy S. Noren

Clerk of the County Commission

Don Stamper

Presiding Commissioner

Karen M. Miller

District I Commissioner

Skip Elkin

MAR 01 2001

#### AGREEMENT

Boone County Commander THIS AGREEMENT, made and entered into this 1st day of January 2001, by and between THE CURATORS OF THE UNIVERSITY OF MISSOURI, a public corporation of the State of Missouri, for and on behalf of the University of Missouri Health Sciences Center, Department of Pathology & Anatomical Sciences (hereinafter referred to as the "University") and BOONE COUNTY, MISSOURI, a political subdivision of the State of Missouri (hereinafter referred to as the "County".)

#### WITNESSETH

WHEREAS the County requires the services of a physician to perform the duties of County Medical Examiner for Boone County; and

WHEREAS the University has available Jay D. Dix, M.D., a physician licensed in the state of Missouri and board certified in anatomic and forensic pathology; and

WHEREAS Dr. Dix is willing to provide the medical examiner services required by the County.

NOW THEREFORE, it is mutually agreed as follows:

- 1. The University will make Dr. Dix available to the County to perform the services of County Medical Examiner.
- 2. The term of this agreement shall be for a period of one year commencing on the 1<sup>st</sup> day of January, 2001 and ending on the 31<sup>st</sup> day of December, 2002.
- Either the University, the County, or Dr. Dix may terminate the agreement by giving 30 days prior written notice.
- 4. Dr. Dix shall be entitled to 30 days leave of absence during the term of this agreement and any extensions thereof. It shall be Dr. Dix's responsibility to arrange coverage by a physician licensed to practice in the state of Missouri during any such period of absence. Physicians so selected by Dr. Dix shall be subject to the County's approval not to be unreasonably withheld.
- 5. The County shall pay the University at the rate of \$47,762 per annum for the services of Dr. Dix. The sum shall be paid in equal monthly installments.
- 6. County shall name Dr. Dix as an official on its Public Official Errors and Omissions insurance policy; however, the County does not warrant that such policy will provide medical malpractice coverage or agree to indemnify him for such claims.

IN WITNESS WHEREOF, the parties have caused this agreement to be executed by their duly authorized representatives as of the day and year stated above.

HUNUED AS TO

**MISSOURI** BOONE COUN THE CURATORS OF THE UNIVERSITY OF MISSOURI Asst. Vi¢e Chancellor PROVED Administrative Services AS TO District Commissioner CERTIFICATION: I certify that this contract is within the District II Comm ioner purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient ATTEST to pay the costs arising from this contract.

BUSINESS SERVICES

Auditor

MU CONTRACT NO. K9100746

1/2/01	
DATE	

## PURCHASE REQUISITION BOONE COUNTY, MISSOURI

10-2001

1006

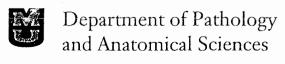
VENDOR NO.

Bid Documentation

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Cit	v St	ate	Zip:							Bid or Co. Order Number:	-,			
			-		*****									
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1	2	8	0		7	1	1	0	1	Apr 2001 Medical Examiner Services	1		3,980.17	
1	2	8	0		7	1	1	0	1	May 2001 Medical Examiner Services	1		3,980.17	
1	2	8	0		7	1	1	0	1	Jun 2001 Medical Examiner Services	1	The second secon	3,980.17	
1	2	8	0		7	1	1	0	1	Jul 2001 Medical Examiner Services	1		3,980.17	
1	2	8	0		7	1	1	0	1	Aug 2001 Medical Examiner Services	1		3,980.17	
1	2	8	0		7	1	1	0	1	Sep 2001 Medical Examiner Services	1		3,980.17	
1	2	8	0		7	1	1	0	1	Oct 2001 Medical Examiner Services 1 3,9		3,980.17		
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_	County Commission Approval								App	roval	Auditor Approval			

MAINSCR		DESCRIPTION OF VIEW ONLY	SCREEN	ADANNIE	09:47:05
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Description					Amount
Y DIX CONTRACT-ME	EDICAL EXAMINER	(3% INCREASE	1004		47,762
			1011	Total	47,762
JO FOUNTAIN CONTRAC	T (8% INCREASE	) 377	4916		68,717
				Total	68,717

Class 116,479 Class 2-8 139,3	
F2=Key Scr F3=Exit	Proposed Supplemental Auditors Revisions
F6=Dept Supplemental Budget F10=Notes	Commission Revisions Total Budget 116,479



University of Missouri-Columbia

Pathology

RECEIVED

M263 Medical Science Building Columbia, MO 65212 4 2000

PHONE **BO3** 882-1201 GOID TISSION FAX (573) 884-4612

November 9, 2000

Boone County Commission Office 801 E. Walnut Room 245 Columbia, MO. 65201

Dear Sir/Madam:

Enclosed for review and signature on behalf of the County are two (2) copies of the agreement for medical examiner services for 2001. After signature by the County, please return both copies to me for signature on behalf of the University. A fully-signed original will then be returned to you.

I appreciate your assistance in this matter. If you have any questions please do not hesitate to contact me.

Sincerely,

Peggy Allen Gentry

Administrative Associate II

**Enclosures** 

(Rev. Stat. Sec. 2321.)

TATE OF MISSOURI

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January Session of the November Adjourned Term. 20 01

County of Boone

In the County Commission of said county, on the

 $4^{th}$ 

day of

January

**20** 01

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting to be held in Rm 220 of the Roger B. Wilson Boone County Government Center at 801 E Walnut, Columbia, Missouri on Thursday, January 4, 2001 immediately following the regular 1:30pm meeting to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys as authorized by Section 610.021 (1) RSMo.; the leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore as authorized by Section 610.021 (2) RSMo; the hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded as authorized by Section 610.021 (3) RSMo.; and the individually, identifiable personnel records, performance ratings or records pertaining to employees or application for employment as authorized by Section 610.021 (13) RSMo.

Done this 4<sup>th</sup> day of January, 2001.

ATTEST:

Wendy S. Noren

Clerk of the County Commission

Don Stamper

Presiding Commissioner

Karen M. Miller

District I Commissioner

Skip Elkin