

| BOONE COUNTY SHERIFF'S DEPARTMENT CORRECTIONS STATISTICAL REPORT FOR YEAR 2009 | | | | | | | | | | | | | | | |
|---|------------|------------|------------|----------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------------|--|--|
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC | TOTAL OR AVERAGE | | |
| INMATES BOOKED | 670 | 682 | 652 | 659 | 652 | 662 | 767 | 754 | 695 | 648 | 636 | 635 | 8,112 | | |
| INMATES DISCHARGED | 647 | 691 | 658 | 649 | 649 | 662 | 733 | 751 | 698 | 653 | 633 | 674 | 8,098 | | |
| # OF MALES WITH FELONY CHARGES | 172 | 189 | 154 | 165 | 161 | 172 | 191 | 186 | 163 | 171 | 141 | 160 | 2,025 | | |
| # OF MALES WITH MISD. CHARGES | 343 | 327 | 350 | 339 | 306 | 323 | 397 | 385 | 344 | 329 | 326 | 314 | 4,083 | | |
| # OF FEMALES WITH FELONY CHARGES | 37 | 38 | 41 | 37 | 41 | 35 | 55 | 46 | 53 | 34 | 40 | 42 | 499 | | |
| # OF FEMALES WITH MISD. CHARGES | 118 | 126 | 106 | 117 | 144 | 132 | 123 | 137 | 135 | 114 | 129 | 119 | 1,500 | | |
| AVG. INMATES BOOKED PER DAY | 21.61 | 24.35 | 21.03 | 21.96 | 21.03 | 22.06 | 24.74 | 24.32 | 23.16 | 20.9 | 21.2 | 20.48 | 267 | | |
| AVG. # OF MALES PER DAY | 16.61 | 18.5 | 16.29 | 16.83 | 15.06 | 16.5 | 19 | 18.42 | 16.9 | 16.13 | 15.56 | 15.29 | 201 | | |
| % OF TOTAL INMATES | 76 | 75 | 77 | 76 | 71 | 74 | 76 | 75 | 72 | 77 | 73 | 74 | 896 | | |
| AVG. # OF FEMALES PER DAY | 5 | 5.85 | 4.74 | 5.13 | 5.96 | 5.56 | 5.74 | 5.9 | 6.26 | 4.77 | 5.63 | 5.19 | 66 | | |
| % OF TOTAL INMATES | 24 | 25 | 23 | 24 | 29 | 26 | 24 | 25 | 28 | 23 | 27 | 26 | 304 | | |
| POPULATION AT BEG. OF MO. | 189 | 194 | 187 | 187 | 204 | 200 | 210 | 230 | 237 | 242 | 237 | 242 | 2,559 | | |
| POPULATION AT END OF MO. | 196 | 189 | 194 | 202 | 201 | 195 | 241 | 237 | 252 | 224 | 231 | 195 | 2,557 | | |
| AVG. DAILY POPULATION FOR MONTH | 205.54 | 207.53 | 199.96 | 187.8 | 206.74 | 202.06 | 226.29 | 225.41 | 250.2 | 226.9 | 236.06 | 217.7 | 2,592 | | |
| AVG. # INMATES HOUSED IN OTHER | 14 | 10.75 | 10.45 | 8.46 | 10.25 | 13.2 | 23.45 | 21.29 | 42.56 | 24.8 | 32.33 | 21.09 | 232.63 | | |
| COUNTIES PER DAY COST TO HOUSE OUT OF CO. | \$7,455.00 | \$3,251.00 | \$2,350.00 | \$560.00 | \$3,025.00 | \$5,226.00 | \$14,090.00 | \$14,205.00 | \$33,590.00 | \$17,705.00 | \$26,120.00 | \$18,095.00 | \$145,672.00 | | |
| WORK RELEASE - FED. BUR. OF PRIS. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| FEDERAL BUREAU OF PRISONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$686.00 | \$4,175.41 | \$0.00 | \$3,479.00 | \$8,678.00 | \$451.00 | \$0.00 | \$17,469.41 | | |
| U.S. MARSHALLS | \$0.00 | \$294.00 | \$0.00 | \$0.00 | \$0.00 | \$98.00 | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$441.00 | | |
| HOUSING OTHER INMATES @ \$49./DAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$147.00 | \$0.00 | \$0.00 | \$343.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$490.00 | | |
| CITY OF COLUMBIA | -\$784.00 | \$931.00 | \$0.00 | \$0.00 | \$833.00 | \$0.00 | \$1,029.00 | \$1,911.00 | \$0.00 | \$1,323.00 | \$0.00 | \$1,176.00 | \$6,419.00 | | |
| OVERNIGHT HOLDS | \$0.00 | \$98.00 | \$0.00 | \$0.00 | \$0.00 | \$98.00 | \$588.00 | \$245.00 | \$0.00 | \$49.00 | \$441.00 | \$0.00 | \$1,519.00 | | |
| TOTAL DOLLARS GENERATED PER MO. | -\$784.00 | \$1,323.00 | \$0.00 | \$0.00 | \$980.00 | \$882.00 | \$5,841.41 | \$2,499.00 | \$3,479.00 | \$10,050.00 | \$892.00 | \$1,176.00 | \$26,338.41 | | |
| TRANSPORTS | | | | | | | | | | | | | | | |
| WRITS AND/OR TRANSPORTS | 152 | 189 | 120 | 140 | 155 | 164 | 166 | 160 | 154 | 121 | 134 | 140 | 1795 | | |
| TRANSPORT - OUT OF COUNTY | 0 | 4 | 5 | 4 | 3 | 5 | 19 | 18 | 58 | 20 | 16 | 2 | 154 | | |
| OFFICERS USED ON WRITS | 93 | 83 | 92 | 97 | 99 | 107 | 101 | 87 | 79 | 76 | 85 | 77 | 1076 | | |
| HOURS REQUIRED BY WRITS | 371 | 356 | 353 | 399 | 425 | 432 | 429 | 356 | 298 | 319 | 350 | 300 | 4388 | | |
| MILES DRIVEN FOR WRITS | 11064 | 11503 | 11034 | 11760 | 11687 | 12769 | 14279 | 11932 | 10425 | 9334 | 11001 | 9246 | 136034 | | |
| PROP L. PICK UP - ASHLAND | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 4 | 2 | 1 | 1 | 12 | | |
| PROP L. PICK UP - CENTRALIA | 11 | 6 | 8 | 6 | 7 | 12 | 6 | 4 | 9 | 8 | 3 | 5 | 85 | | |
| PROP L. PICK UP - COLUMBIA | 249 | 281 | 230 | 246 | 249 | 262 | 307 | 271 | 250 | 243 | 213 | 248 | 3049 | | |
| PROP L. PICK UP - HALLSVILLE | 2 | 1 | 0 | 1 | 0 | 0 | 3 | 0 | 3 | 1 | 0 | 1 | 12 | | |
| PROP L. PICK UP - STURGEON | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| PROP L. PICK UP - UMPD | 14 | 21 | 21 | 26 | 22 | 20 | 24 | 16 | 26 | 36 | 41 | 28 | 295 | | |
| COURT | | | | | | | | | | | | | | | |
| INMATES TO COURT | 320 | 315 | 291 | 248 | 287 | 275 | 255 | 287 | 377 | 238 | 316 | 326 | 3535 | | |
| INMATES TO VIDEO ARRAIGNMENT | 88 | 75 | 92 | 99 | 111 | 145 | 146 | 108 | 133 | 135 | 131 | 116 | 1379 | | |
| OFFICERS USED FOR COURT | 107 | 90 | 97 | 79 | 89 | 93 | 93 | 93 | 85 | 91 | 95 | 100 | 1112 | | |
| NO. OF COURT DAYS | 20 | 19 | 22 | 23 | 19 | 22 | 22 | 21 | 21 | 21 | 19 | 21 | 250 | | |

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|----------------|
| |
| |
| |
| MONTHLY |
| AVERAGE |
| |
| 676.00 |
| 674.83 |
| |
| 168.75 |
| 340.25 |
| |
| 41.58 |
| 125.00 |
| |
| 22.24 |
| 16.76 |
| 74.67 |
| 5.48 |
| 25.33 |
| |
| 213.25 |
| 213.08 |
| 216.02 |
| |
| 19.39 |
| |
| 12,139.33 |
| |
| 0.00 |
| |
| 1,455.78 |
| |
| 36.75 |
| |
| 40.83 |
| |
| 534.92 |
| |
| 126.58 |
| |
| 2,194.87 |
| |
| |
| 149.58 |
| 12.83 |
| 89.67 |
| 365.67 |
| 11,336.17 |
| |
| 1.00 |
| 7.08 |
| 254.08 |
| 1.00 |
| 0.25 |
| 24.58 |
| |
| |
| 294.58 |
| 114.92 |
| 92.67 |
| 20.83 |